

## śrī-śrī-bhakti-rasāmṛta-sindhuḥ

### bhagavad-bhakti-bheda-nirūpakāḥ pūrva-vibhāgaḥ

#### prathama-laharī sāmānya-bhaktiḥ

śrī-śrī-rādhā-govinda-devau vijayete

akhila-rasāmṛta-mūrtiḥ prasṁmara-ruci-ruddha-tārakā-pāliḥ |  
kalita-śyāmā-lalito rādhā-preyān vidhur jayati ||1||  
hṛdi yasya preraṇayā pravartito 'ham varāka-rūpo 'pi |  
tasya hareḥ pada-kamalaṁ vande caitanya-devasya ||2||  
viśrāma-mandiratya tasya sanātaṇa-tanor mad-īśasya |  
bhakti-rasāmṛta-sindhur bhavatu sadāyam pramodāya ||3||  
bhakti-rasāmṛta-sindhau carataḥ paribhūta-kāla-jāla-bhiyaḥ |  
bhakta-makarān aślita-mukti-nadikān namasāmi ||4||  
mīmāṁsaka-baḍavāgneḥ kaṭhinām api kuṅṭhayann asau |  
sphuratu sanātana suciram tava bhakti-rasāmṛtāmbhodhiḥ ||5||  
bhakti-rasasya prastutir akhila-jagaṅ-maṅgala-prasaṅgasya |  
ajñenāpi mayāsyā kriyate suhrdām pramodāya ||6||

etasya bhagavad-bhakti-rasāmṛta-payonidheḥ |  
catvārah khalu vaksyante bhāgāḥ pūrvādayaḥ kramāt ||7||  
tatra pūrve vibhāge 'smin bhakti-bheda-nirūpake |  
anukrameṇa vaktavyam laharīṇām catuṣṭayam ||8||  
ādyā sāmānya-bhakti-ādhyā dvitīyā sādhanānvitā |  
bhāvāśritā tṛtīyā ca turyā prema-nirūpikā ||9||  
tatrātau suṣṭhu vaiśiṣṭyam asyaḥ kathayitum sphuṭam |  
lakṣaṇam kriyate bhakter uttamāyāḥ satām matam ||10||

anyābhilāsitā-śūnyam jñāna-karmādy-anāvṛtam |  
ānukūlyena kṣṇānuśilanam bhaktir uttamā ||11||

yathā śrī-nārada-pañcarātre --  
sarvopādhi-vinirmuktaṁ tat-paratvena nirmalam |  
hr̥ṣikeṇa hr̥ṣikeśa-sevanam bhaktir ucyate ||12||

śrī-bhāgavatasya tṛtīya-skandhe ca (3.29.11-13) --  
lakṣaṇam bhakti-yogasya nirguṇasya hy udāhṛtam |  
ahaituky avyavahitā yā bhaktiḥ puruṣottame ||13||  
sālokya-sārṣṭi-sāmīpya-sārūpyaikatvam apy uta |  
dīyamānam na gr̥hṇanti vinā mat-sevanam janāḥ ||14||  
sa eva bhakti-yogākhyā ātyantika udāhṛtaḥ |  
yenātivrajya triguṇam mad-bhāvāyopapadyate ||15||

sālokyetyādi-padyastha-bhaktotkarṣa-nirūpaṇam |  
bhakter viśuddhatā-vyaktyā lakṣaṇe paryavasyati ||16||  
kleśaghnī śubhadā mokṣa-laghutā-kṛt sudurlabhā |  
sāndrānanda-viśeṣātmā śrī-kṣṇākarṣiṇī ca sā ||17||

tatrāsyāḥ kleśaghnatvam -  
kleśās tu pāpam tad-bijam avidyā ceti te tridhā ||18||

tatra pāpam --  
aprārabdham bhavet pāpam prārabdham ceti tad dvidhā ||19||

tatra aprārabdha-haratvam, yathā ekaḍaśe (11.14.19) -

yathāgñiḥ susamidhārciḥ karoty edhāmsi bhasmasāt |  
tathā mad-viṣayā-bhaktir uddhavināmsi kṛtsnaśaḥ ||20||

**prārabdha-haratvam**, yathā tṛtīye (3.33.6) -  
yan-nāma-dheya-sravaṇānukīrtanād  
yat-prahvaṇād yat-smaraṇād api kvacit |  
śvādo'pi sadyaḥ savanāya kalpate  
kutaḥ punas te bhagavan nu darśanāt ||21||

**durjātir eva savanāyogyatve kāraṇam matam |**  
**durjāty-ārambhakam pāpam yat syāt prārabdham eva tat ||22||**

padma-purāne ca --  
aprārabdha-phalaṁ pāpam kṛtam bijam phalonmukham |  
krameṇaiva pralīyeta viṣṇu-bhakti-ratātmanām ||23||

**bīja-haratvam**, yathā śaṣṭhe (6.2.17) -  
tais tāny aghāni pūyante tapo-dāna-vratādibhiḥ |  
nādharmajam tad-hṛdayam tad apīśānghri-sevayā ||24||

**avidyā-haratvam**, yathā caturthe (4.22.39) -  
yat-pāda-pañkaja-palāśa-vilāsa-bhaktiyā  
karmāśayam grathitam udgrathayanti santaḥ |  
tadvan na rikta-matayo yatayo 'pi ruddha-  
sroto-gaṇās tam araṇam bhaja vāsudevam ||25||

pādme ca --  
kṛtānuyātrā-vidyābhir hari-bhaktir anuttamā |  
avidyām nirdahaty āśu dāva-jvāleva pannagim ||26||

**śubhadatvam --**  
**śubhāni prīṇanam sarva-jagatām anuraktatā |**  
**sadguṇāḥ sukham ity-ādīny ākhyātāni maṇīśibhiḥ ||27||**

tatra jagat-prīṇanādidvaya-pradatvam, yathā pādme --  
yenārcito haris tena tarpitāni jaganty api |  
rajyanti jantavas tatra jangamaḥ sthāvarā api ||28||

**sad-guṇādi-pradatvam**, yathā pañcame (5.18.12) -  
yasyāsti bhaktir bhagavaty akiñcanā  
sarvair guṇais tatra samāsate surāḥ |  
harāv abhaktasya kuto mahad-guṇā  
manorathenāsati dhāvato bahiḥ ||29||

**sukhapradatvam --**  
**sukham vaiśayikam brāhman aiśvaram ceti tat tridhā ||30||**

yathā tantre --  
siddhayaḥ paramāścaryā bhuktir muktiś ca śāsvatī |  
nityam ca paramānando bhaved govinda-bhaktiḥ ||31||

yathā hari-bhakti-sudhodaye ca --  
bhūyo 'pi yāce deveśa tvayi bhaktir dṛḍhāstu me |  
yā mokṣānta-caturvarga phaladā sukhadā latā ||32||

**mokṣa-laghutākṛt --**  
**manāg eva prarūḍhāyām hṛdaye bhagavād-ratau |**  
**puruṣārthās tu catvārās tṛṇāyante samantataḥ ||33||**

yathā śrī-nārada-pañcarātre --  
hari-bhakti-mahā-devyāḥ sarvā mukty-ādi-siddhayaḥ |  
bhuktyaś cādbhutās tasyāś cetikāvād anuvrataḥ ||34|| iti |

**sudurlabhā --**  
**sādhanāughair anāśangair alabhyā sucirād api |**

hariṇā cāsvadeyeti dvidhā sā syāt sudurlabhā ||35||

tatra ādyā, yathā tāntre --  
jñānataḥ sulabhā muktir bhuktir yajñādi-puṇyataḥ |  
seyaṁ sādhana-sāhasrair hari-bhaktiḥ sudurlabhā ||36||

dvitīyā, yathā pañcama-skandhe (5.6.18) --  
rājān patir gurur alam bhavatām yadūnām  
daivaṁ priyaḥ kula-patiḥ kva ca kiṅkaro vaḥ |  
astv evam aṅga bhajatām bhagavān mukundo  
muktiṁ dadāti karhicit sma na bhakti-yogam ||37||

sāndrānanda-viśeṣātmā --  
brahmānando bhaved eṣa cet parārdha-guṇikṛtaḥ |  
naiti bhakti-sukhāmbhodheḥ paramāṇu-tulām api ||38||

yathā, hari-bhakti-sudhodaye --  
tvat-sākṣāt-karaṇāhlāda-viśuddhābdhi-sthitasya me |  
sukhāni goṣpadāyante brāhmṇy api jagad-guro ||39||

tathā bhāvārtha-dīpikāyām (10.88.11) ca -  
tvat-kathāmrta-pāthodhau viharanto mahā-mudaḥ |  
kurvanti kṛtinaḥ kecit catur-vargaṁ tṛṇopamam ||40||

śrī-kṛṣṇākarsṇī --  
kṛtvā hariṁ prema-bhājam priya-varga-samanvitam |  
bhaktir vaśīkarotīti śrī-kṛṣṇākarsṇī matā ||41||

yathaikādaśe (11.14.20) --  
na sādhyati mām yogo na sānkhyam dharma uddhava |  
na svādhyāyas tapas tyāgo yathā bhaktir mamorjitā ||42||

saptame (7.10.48) ca nāradoktau --  
yūyam nrloke bata bhūri-bhāga  
lokaṁ punānā munayo'bhiyanti |  
yeṣāṁ grhān āvasatīti sākṣād  
guḍham param brahma manuṣya-liṅgam ||43||

agrato vakṣyamāṇāyās tridhā bhakter anukramāt |  
dvīśaḥ ṣaḍbhiḥ padair etan mātṛyaṁ parikīrtitam ||44||

kiṁ ca -  
svalpāpi rucir eva syād bhakti-tattvābodhikā |  
yuktis tu kevalā naiva yad asyā apratiṣṭhatā ||45||

tatra prācīnair apy uktam -  
yatnenāpādito 'py arthaḥ kuśalair anumātrbhiḥ |  
abhiyuktatarair anyair anyathaivopapādyate ||46||

iti śrī śrī bhakti-rasāmṛta-sindhau  
pūrva-bhāge bhakti-sāmānya laharī prathamā

--oOo--

dvitīyā laharī  
sādhana-bhaktiḥ

sā bhaktiḥ sādhanam bhāvaḥ premā ceti tridhoditā ||1||

tatra sādhana-bhaktiḥ -  
kṛti-sādhyā bhavet sādhyā-bhāvā sā sādhanābhidhā |  
nītya-siddhasya bhāvasya prakṛtyam hṛdi sādhyatā ||2||  
sā bhaktiḥ saptama-skandhe bhāṅgyā devarṣiṇoditā ||3||

yathā saptame (7.1.31) --  
tasmāt kenāpy upāyena manaḥ kṛṣṇe niveśayet ||4|| iti |

vaidhī rāgānugā ceti sā dvidhā sādhanābhidhā ||5||

tatra vaidhī --  
yatra rāgānavāptatvāt pravṛttir upajāyate |  
śāsanenaiva śāstrasya sā vaidhī bhaktir ucyate ||6||

yatha, dvitiye (2.1.6) --  
tasmād bhārata sarvātmā bhagavān īśvaro hariḥ |  
śrotavyaḥ kīrtitavyaś ca smartavyaś cechatābhayam ||7||

pādme ca --  
smartavyaḥ satatam viṣṇur vismartavyo na jātucit |  
sarve vidhi-niṣedhāḥ syur etayor eva kinkarāḥ ||8||

ity asau syād vidhir nityaḥ sarva-varṇāśramādiṣu |  
nityatve 'py asya nirṇītam ekādaśy-ādivat-phalam ||9||

yathā, ekādāśe (11.5.2-3) tu vyaktam evoktam --  
mukha bāhūru-pādebhyaḥ puruṣasyāśramaiḥ saha |  
catvāro jajñire varṇā guṇair viprādayaḥ pṛthak ||10||  
ya eṣām puruṣam śakṣād ātma-prabhavam īśvaram |  
na bhajanty avajānanti sthānād bhraṣṭāḥ patanty adhaḥ ||11||

tat phalam ca, tatraiva (11.27.49) --  
evam kriyā-yoga-pathaiḥ pumān vaidika-tāntrikaiḥ |  
arcann ubhyataḥ siddhim matto vindaty abhīpsitām ||12||

pañcarātre ca --  
surarṣe vihitā śāstre harim uddīśya yā kriyā |  
saiva bhaktir iti proktā tayā bhaktiḥ parā bhavet ||13||

tatra adhikāri --  
yaḥ kenāpy atibhāgyena jāta-śraddho 'sya sevane |  
nātisakto na vairāgya-bhāg asyām adhikāry asau ||14||

yathaikādāśe (11.20.28) --  
yadṛcchayā mat-kathādau jāta-śraddho 'stu yaḥ pumān |  
na nirviṇṇo nātisakto bhakti-yogo 'sya siddhidāḥ ||15||

uttamo madhyamaś ca syāt kaniṣṭhaś ceti sa tridhā ||16||

tatra uttamaḥ -  
śāstre yuktāu ca nipuṇaḥ sarvathā dṛḍha-niścayaḥ |  
prauḍha-śraddho 'dhikāri yaḥ sa bhaktāv uttamo mataḥ ||17||

tatra madhyamaḥ -  
yaḥ sāstrādiṣv anipuṇaḥ śraddhāvān sa tu madhyamaḥ ||18||

tatra kaniṣṭhaḥ -  
yo bhavet komala-śraddhaḥ sa kaniṣṭho nigadyate ||19||

tatra gītādiṣūktānām caturṇām adhikāriṇām |  
madhye yasmin bhagavataḥ kṛpā syāt tat-priyasya vā ||20||  
sa kṣiṇa-tat-tad-bhāvaḥ syāc chuddha-bhakty-adhikāravān |  
yathebhaḥ śaunakādīś ca dhruvaḥ sa ca catuḥsanah ||21||  
bhukti-mukti-sprhā yāvat piśāci hṛdi vartate |  
tāvad bhakti-sukhasyātra katham abhyudayo bhavet ||22||  
tatrāpi ca viśeṣeṇa gatim aṅvīm anicchataḥ |  
bhaktir hṛta-manaḥ-prāṇān premṇā tān kurute janān ||23||

tathā ca, tṛtiye (3.25.36) --

tair darśanīāvayavair udāra-  
vilāsa-hāseksīta-vāma-sūktaiḥ |  
hṛtātmano hr̥ta-prāṇānīs ca bhaktir  
anicchato me gatim aṇvīm prayunkte ||24||

śrī kṛṣṇa-caraṇāmbhoja-sevā-nirvṛta-cetasām |  
eṣāṁ mokṣāya bhaktānām na kadācit spṛhā bhavet ||25||

yathā tatraiva, śrīmad-uddhavoktau (3.4.15) --  
ko nv īśa te pāda-saroja-bhājām  
sudurlabho 'rtheṣu caturṣv apiha |  
tathāpi nāhaṁ pravṛṇomi bhūman  
bhavat-padāmbhoja-niṣevaṇotsukaḥ ||26||

tatraiva, śrīkapīla-devoktau (3.25.35) –  
naikātmātām me spṛhayanti kecin  
mat-pāda-sevābhiratā mad-ihāḥ |  
ye 'nyonyato bhāgavatāḥ prasajya  
sabhājayante mama pauruṣāṇi ||27||

tatraiva (3.29.13) --  
sālokya-sārṣṭi-sāmīpya- sārūpyaikatvam apy uta |  
diyamānaṁ na gr̥hnanti vinā mat-sevanaṁ janāḥ ||28||

caturthe śrī-dhruvoktau (4.9.10) --  
yā nirvṛtis tanu-bhṛtām tava pāda-padma-  
dhyānād bhavaj-jana-kathā-śravaṇena vā syāt |  
sā brahmaṇi sva-mahimany api nātha mā bhūt  
kiṁ tv antakāsi-lulitāt patatām vimānāt ||29||

tatraiva śrīmad-ādirājoktau (4.20.24) –  
na kāmāye nātha tad apy ahaṁ kvacin  
na yatra yuṣmac-caraṇāmbujāsavaḥ |  
mahattamāntar-hṛdayān mukha-cyuto  
vidhatsva karṇāyutam eṣa me varaḥ ||30||

pañcame śrī-śukoktau (5.14.44) –  
yo dustyajān kṣīti-suta-svajanārtha-dārān  
prārthyām śrīyaṁ sura-varaiḥ sadayāvalokām |  
naicchan nṛpas tad-ucitaṁ mahatām madhudviṭ-  
sevānurakta-manasām abhavo 'pi phalguḥ ||31||

ṣaṣṭhe śrī-vṛtroktau (6.11.25) –  
na nāka-prṣṭhaṁ na ca pārameṣṭhyaṁ  
na sārva-bhaumaṁ na rasādhipatyam |  
na yoga-siddhīr apunar-bhavaṁ vā  
samañjasa tvā virahayya kāṅkṣe ||32||

tatraiva śrī-rudroktau (6.17.28) –  
nārāyaṇa-parāḥ sarve na kutaścana bibhyati |  
svargāpavarga-narakeṣv api tulyārtha-darśinaḥ ||33||

tatraiva indroktau (6.18.74) –  
ārādhanāṁ bhagavata ihamānā nirāśiṣaḥ |  
ye tu necchanty api param te svārtha-kuśalāḥ smṛtāḥ ||34||

saptame prahlādoktau (7.6.25) –  
tuṣṭe ca tatra kim alabhyam ananta ādye  
kiṁ tair guṇa-vyatikarād iha ye sva-siddhāḥ |  
dharmādayaḥ kim agūṇena ca kāṅkṣitena  
sāraṁ juṣāṁ caraṇayor upagāyatām naḥ ||35||

tatraiva śakroktau (7.8.42) –  
pratyānitāḥ parama bhavatā trāyatā naḥ sva-bhāgā  
daityākṛāntāṁ hṛdaya-kamalaṁ tad-gr̥haṁ pratyabodhi |

kāla-grastaṁ kiyaḍ idam aho nātha śuśrūṣatām te  
muktis teṣām na hi bahumatā nārasimhāparaiḥ kim ||36||

aṣṭame śrī-gajendroktau (8.3.20) –  
ekāntino yasya na kañcanārthaṁ  
vāñchanti ye vai bhagavat-prapannāḥ |  
aty-adbhutaṁ tac-caritaṁ sumaṅgalaṁ  
gāyanta ānanda-samudra-magnāḥ ||37||

navame śrī-vaikuṅṭhanāthoktau (9.4.67) --  
mat-sevayā pratītaṁ te sālokyādi-catustayam |  
necchanti sevayā pūrṇāḥ kuto 'nyat kāla-viplutam ||38||

śrī-daśame nāgapatnī-stutau (10.16.37) –  
na nāka-prīṣṭhaṁ na ca sārva-bhaumaṁ  
na pārameṣṭhyaṁ na rasādhipatyam |  
na yoga-siddhīr apunar-bhavaṁ vā  
vāñchanti yat-pāda-rajāḥ-prapannāḥ ||39||

tatraiva śrī-veda-stutau (10.87.21) –  
duravagamātma-tattva-nigamāya tavātta-tanoś  
carita-mahāmṛtābdhi-parivarta-parīśramaṇāḥ |  
na parilaṣanti kecid apavargam apīśvara te  
caraṇa-saroja-hamṣa-kula-saṅga-viśṛṣṭa-grhāḥ ||40||

ekādaśe śrī-bhagavad-uktau (11.20.34) –  
na kiñcit sādhave dhīrā bhaktā hy ekāntino mama |  
vāñchanty api mayā dattaṁ kaivalyam apunar-bhavam ||41||

tathā (11.14.14) –  
na pārameṣṭhyaṁ na mahendra-dhiṣṇyam  
na sārva-bhaumaṁ na rasādhipatyam |  
na yoga-siddhīr apunar-bhavaṁ vā  
mayy arpitātmecchati mad vinānyat ||42||

dvādaśe śrī-rudroktau (12.10.6) –  
naiveccchaty āśiṣaḥ kvāpi brahmaṛṣir mokṣam apy uta |  
bhaktiṁ parām bhagavati labdhavān puruṣe 'vyaye ||43||

padma-purāṇe ca kārṭtika-māhātmye (dāmodarāṣṭake) –  
varam deva mokṣam na mokṣāvadhīṁ vā  
na cānyaṁ vṛṇe'haṁ vareśād apīha |  
idam te vapur nātha gopāla-bālam  
sadā me manasy avirāstām kim anyaiḥ ||44||

kuverātmajau baddha-mūrtyaiva yadvat  
tvayā mocitau bhakti-baddhau kṛtau ca |  
tathā prema-bhaktiṁ svakām me prayaccha  
na mokṣe graho me'sti dāmodareha ||45||

hayaśirṣiya-śrī-nārāyaṇa-vyūha-stave ca -  
na dharmā kāmaṁ arthaṁ vā mokṣaṁ vā varadeśvara |  
prārthaye tava pādābje dāsyam evābhikāmaye ||46||

tatraiva -  
punaḥ punar varān ditsur viṣṇur muktiṁ na yācitaḥ |  
bhaktir eva vṛtā yena prahlādam taṁ namāmy ahaṁ ||47||  
yadṛcchayā labdham api viṣṇor dāsarathes tu yaḥ |  
naicchan mokṣaṁ vinā dāsyam tasmai hanumate namaḥ ||48||

ataeva prasiddham śrī-hanumad-vākyam --  
bhava-bandha-cchide tasyai spṛhayāmi na muktaye |  
bhavān prabhur ahaṁ dāsa iti yatra vilupyate ||49||

śrī-nārada pañcarātre ca jitante-stotre -

dharmārtha-kāma-mokṣeṣu necchā mama kadācana |  
tvat-pāda-pāṅkajasyādho jivitaṁ diyataṁ mama ||50||  
mokṣa-sālokya-sārūpyān prārthaye na dharādharma |  
icchāmi hi mahābhāga kārūnyam tava suvrata ||51||

ataeva śrī-bhāgavate ṣaṣṭhe (6.14.5)  
muktānām api siddhānām nārāyaṇa-parāyaṇaḥ |  
sudurlabhaḥ praśāntātmā koṭiṣv api mahā-mune ||52||

prathame ca śrī-dharmarāja-mātuḥ stutau (1.8.20) –  
tathā paramahamsānām muninām amalātmanām |  
bhakti-yoga-vidhānārthaṁ kathaṁ paśyema hi striyaḥ ||53||

tatraiva śrī-sūtoktau (1.7.10) –  
ātmārāmāś ca munayo nirgranthā apy urukrame |  
kurvanty ahaitukīm bhaktim ittham-bhūta-guṇo hariḥ ||54||

atra tyājyatayaivoktā muktiḥ pañca-vidhāpi cet |  
sālokyādis tathāpy atra bhaktyā nātivirudhyate ||55||  
sukhaśvaryottarā seyaṁ prema-sevottarety api |  
sālokyādir dvidhā tatra nādyā sevā-juṣaṁ matā ||56||  
kintu premaika-mādhurya-juṣa ekāntino harau |  
naivāṅgīkurvate jātu muktim pañca-vidhām api ||57||  
tatrāpy ekāntinām śreṣṭhā govinda-hṛta-mānasāḥ |  
yeṣāṁ śrīśa-prasādo'pi mano hartuṁ na śaknyāt ||58||  
siddhāntatas tv abhede'pi śrīśa-kṛṣṇa-svarūpayoḥ |  
rasenotkṛṣyate kṛṣṇa-rūpam eṣā rasa-sthitiḥ ||59||  
śāstrataḥ śrūyate bhaktau nṛ-mātrasyādhikāritā |  
sarvādhikāritām māgha-snānasya bruvatā yataḥ |  
dṛṣṭāntitā vaśiṣṭhena hari-bhaktir nṛpaṁ prati ||60||

yathā pādme -  
sarve 'dhikāriṇo hy atra hari-bhaktau yathā nṛpa ||61||

kāśī-khaṇḍe ca tathā -  
antyaajā api tad-rāṣṭre śaṅkha-cakrāṅka-dhāriṇaḥ |  
samprāpya vaiṣṇavīm dikṣāṁ dikṣitā iva sambabhuḥ ||62||

api ca -  
anauṣṭhānato doṣo bhakty-aṅgānām prajāyate |  
na karmaṇām akaraṇād eṣa bhakty-adhikāriṇām ||63||  
niṣiddhācārato daivāt prāyaścittam tu nocitam |  
iti vaiṣṇava-śāstrāṅgānām rahasyam tad-vidām matam ||64||

yathāikādaśe (11.20.26, 11.21.2) --  
sve sve 'dhikāre yā niṣṭhā sā guṇaḥ parikīrtitaḥ |  
viparyayas tu doṣaḥ syād ubhayor eṣa niścayaḥ ||65||

prathame (1.5.17) --  
tyaktvā svadharmam caraṇāmbujam harer  
bhajann apakvo 'tha patet tato yadi |  
yatra kva vābhadram abhūd amuṣya kim  
ko vārtha āpto 'bhajatām sva-dharmataḥ ||66||

ekādaśe (11.11.37)-  
ājñāyaiva guṇān doṣān mayādiṣṭān api svakān |  
dharmān santyajya yaḥ sarvān mām bhajet sa ca sattamaḥ ||67||

tatraiva (11.5.41) -  
devarsi-bhūta-ṛṣṇām piṭṛṇām  
na kiṅkaro nāyam ṛṣi ca rājan |  
sarvātmanā yaḥ śaraṇam śaraṇyam  
gato mukundaṁ parihṛtya kartam ||68||

śrī-bhagavad-gītāsu (18.66) -

sarva-dharman parityājya mām ekaṁ śaraṇaṁ vraja |  
ahaṁ tvām sarva-pāpēbhyo mokṣayisyāmi mā sucaḥ ||69||

agastya-samhitāyām --  
yathā vidhi-niṣedhau tu muktaṁ naivopasarpataḥ |  
tathā na sprśato rāmopāsakaṁ vidhi-pūrvakam ||70||

ekādaśe eva (11.5.42) -  
svapāda-mulaṁ bhajataḥ priyasya  
tyaktāny abhāvasya hariḥ pareśaḥ |  
vikarma yac cotpatitaṁ kathañcid  
dhunoti sarvaṁ hr̥di sanniviṣṭaḥ ||71||

hari-bhakti-vilāse 'syā bhakter aṅgāni lakṣaśaḥ |  
kintu tāni prasiddhāni nirdiśyante yathāmati ||72||

atra aṅga-lakṣaṇam -  
āśritāvāntarāneka-bhedam kevalam eva vā |  
ekaṁ karmātra vidvadbhir ekaṁ bhakty-aṅgam ucyate ||73||

atha aṅgāni -  
guru-pādāśrayas tasmāt kṛṣṇa-dīkṣādi-śikṣaṇam |  
viśrambheṇa guroḥ sevā sādhu-vartmānuvartanam ||74||  
sad-dharma-pṛcchā bhogādi-tyāgaḥ kṛṣṇasya hetave |  
nivāso dvārakādaḥ ca gaṅgāder api sannidhau ||75||  
vyāvahāreṣu sarveṣu yāvad-arthānuvartitā |  
hari-vāsara-sammāno dhātry-aśvatthādi-gauravam ||76||  
eṣāṁ atra daśāṅgānām bhavet prārambha-rupatā ||77||  
saṅga-tyāgo vidūreṇa bhagavad-vimukhair janaiḥ |  
śiṣyādy-ananubandhitvaṁ mahārambhādy-anudyamaḥ ||78||  
bahu-grantha-kalābhīyāsa-vyākhyā-vāda-vivarjanam ||79||  
vyāvahāre 'py akārpanyam śokādy-avaśa-vartitā ||80||  
anya-devān avajñā ca bhūtānudvega-dāyitā |  
sevā-nāmāparādhānām udbhavābhāva-kāritā ||81||  
kṛṣṇa-tad-bhakta-vidveṣa-vinindādy-asahiṣṇutā |  
vyatirekatayāmiśām daśānām syād anuṣṭhitīḥ ||82||  
asyās tatra praveśāya dvāratve 'py aṅga-vimśateḥ |  
trayām pradhānam evoktaṁ guru-pādāśrayādikam ||83||  
dhṛtir vaiṣṇava-cihñānām harer nāmākṣarasya ca |  
nirmālyādeś ca tasyāgre tāṇḍavam daṇḍavan-natiḥ ||84||  
abhyutthānam anuvrajyā gatiḥ sthāne parikramaḥ |  
arcanam paricaryā ca gītam saṅkīrtanam japaḥ ||85||  
vijñaptiḥ stava-pāthas ca svādo naivedya-pādyayoḥ |  
dhūpa-mālyādi-saurabhyam śrī-mūrteḥ spr̥ṣṭir īkṣaṇam ||86||  
ārātrikotsavādeś ca śravaṇam tat-kṛpekṣaṇam |  
smṛtir dhyānam tathā dāsyam sakhyam ātma-nivedanam ||87||  
nija-priyopaharaṇam tad-arthe 'khila-ceṣṭitam |  
sarvathā śaraṇāpattis tadyānām ca sevnam ||88||  
tadyās tulasī-śāstra-mathurā-vaiṣṇavādayaḥ |  
yathā-vaibhava-sāmagrī sad-goṣṭhībhir mahotsavaḥ ||89||  
ūrjādaro viśeṣeṇa yātrā janma-dinādiṣu |  
śraddhā viśeṣataḥ prītiḥ śrī-mūrter aṅghri-sevane ||90||  
śrīmad-bhāgavatārthānām āsvādo rasikaiḥ saha |  
sajātīyāsāye snigdhe sādhu saṅgaḥ svato vare ||91||  
nāma-saṅkīrtanam śrī-mathurā-maṇḍale sthitiḥ ||92||  
aṅgānām pañcakasyāsya pūrvam vilikhitasya ca |  
nikhila-śraīṣṭhya-bodhāya punar apy atra kīrtanam ||93||  
iti kāya-hṛṣīkāntaḥ-karaṇānām upāsanāḥ ||94||  
catuṣṣaṣṭīḥ pṛthak sāṅghātika-bhedāt kramādīnāḥ ||95||  
athāśānumatenaiśām udāharaṇam tryate ||96||

1 - tatra gurupādāśrayo, yathā ekādaśe (11.3.21) -  
tasmād gurum prapadyeta jijñāsuḥ śreya uttamam |  
śābde pare ca niṣṇātām brahmany upāsamāśrayam ||97||



2 - śrī-kṛṣṇa-dīkṣādi-śikṣaṇam, yathā tatraiva (11.3.22)  
tatra bhāgavatān dharmān śikṣed gurv-ātma-daivataḥ |  
amāyānūvṛtṭyā yais tusyed ātmātma-do hariḥ ||98||

3 - viśrambheṇa guroḥ sevā, yathā tatraiva (11.17.27)-  
ācāryam mām vijānīyān nāvamanyeta karhicit |  
na martya-buddhyāsūyeta sarva-deva-mayo guruḥ ||99||

4 - sādhu-vartmānuvartanam, yathā skānde -  
sa mṛgyaḥ śreyasām hetuḥ panthāḥ santāpa-varjitāḥ |  
anvāpta-śramaṁ pūrve yena santāḥ pratashire ||100||

brahma-yāmale ca -  
śruti-smṛti-purāṇādi-pañcarātra-vidhiṁ vinā |  
aikāntikī harer bhaktir utpātāyaiva kalpate ||101||

**bhaktir aikāntikī veyam avicārāt pratiyate |**  
**vastutas tu tathā naiva yad aśāstrīyatekṣyate ||102||**

5 - sad-dharma-ṛcchā, yathā nārādiye --  
acirād eva sarvārthaḥ sidhyaty eṣām abhīpsitaḥ |  
sad-dharmasyāvabodhāya yeṣām nirbandhinī matiḥ ||103||

6 - kṛṣṇārthe bhogādi-tyāgo, yathā pādme -  
harim uddīśya bhogāni kāle tyaktavatas tava |  
viṣṇu-loka-sthitā sampad-alolā sā pratikṣate ||104||

7 - dvārakādi-nivāso, yathā skānde --  
samvatsaram vā ṣaṇmāsān māsam māsārddham eva vā |  
dvārakā-vāsinaḥ sarve narā nāryaś caturbhujāḥ ||105||

ādi-padena puruṣottama-vāsaś ca, yathā brāhme --  
aho kṣetrasya mātmyam samantād daśa-yojanam |  
diviṣṭhā yatra paśyanti sarvān eva caturbhujān ||106||

gaṅgādi-vāso, yathā prathame (1.19.6) --  
yā vai lasac-chrī-tulasī-vimīśra-  
kṛṣṇāṅghri-reṅv-abhyadhikāmbu-netrī |  
punāti seṣān ubhayatra lokān  
kas tām na seveta marīṣyamāṇaḥ ||107||

8 – yāvad-arthānuvartitā, yathā nārādiye --  
yāvatā syāt sva-nirvāhaḥ svīkuryāt tāvad artha-vit |  
adhikye nyūnatāyām ca cyavate paramārthataḥ ||108||

9 - hari-vāsara-sammāno, yathā brahma-vaivarte -  
sarva-pāpa-prasamanam puṇyam ātyantikam tathā |  
govinda-smāraṇam nṛṇām ekadaśyam upoṣaṇam ||109||

10 – dhātry-aśvatthādi-gauravam, yathā skānde -  
aśvattha-tulasī-dhātrī-go-bhūmisura-vaiṣṇavāḥ |  
pūjitāḥ praṇatāḥ dhyatāḥ kṣapayanti nṛṇām agham ||110||

11 - atha śrī-kṛṣṇa-vimukha-jana-samtyāgo, yathā kātyāyana-samhitāyām -  
varam huta-vaha-jvālā-pañjarāntar-vyavasthitiḥ |  
na śauri-cintā-vimukha-jana-samvāsa-vaiśasam ||111||

viṣṇu-rahasye ca -  
āliṅganam varam manye vyāla-vyāghra-jalaukasām |  
na saṅgaḥ śalya-yuktānām nānā-devaika-sevinām ||112||

12 - 13 - 14 - śiṣyānanubandhitvādi-trayaṁ, yathā saptame (7.13.8) -  
na śiṣyān anubandhīta granthān naivābhyased bahūn |  
na vyākhyām upayūñjīta nārambhān ārabhet kvacit ||113||

15 - vyāvahāre 'py akārṇyaṁ, yathā pādme --  
alabdhe vā vinaṣṭe vā bhakṣyācchādāna-sādhane |  
aviklava-matir bhūtvā harim eva dhiyā smaret ||114||

16 – śokādy-avaśa-vartitā, yathā tatraiva --  
śokāmarṣādibhir bhāvair ākrāntaṁ yasya mānasam |  
kathaṁ tatra mukundasya sphūrti-sambhāvanā bhavet ||115||

17- anya-devānājñā, yathā tatraiva --  
harir eva sadārādhyāḥ sarva-deveśvareśvaraḥ |  
itare brahma-rudrādyā nāvajñeyāḥ kadācana ||116||

18- bhūtānudvega-dāyitā, yathā mahābhārate --  
piteva putraṁ karuṇo nodvejayati yo janam |  
viśuddhasya hṛṣikeśas tūrṇaṁ tasya prasīdati ||117||

19 - sevā-nāmāparādhānāṁ varjanaṁ, yathā vārāhe --  
mamārcanāparādhā ye kīrtiyante vasudhe mayā |  
vaiṣṇavena sadā te tu varjanīyāḥ prayatnataḥ ||118||

pādme ca --  
sarvāparādhā-kṛd api mucyate hari-saṁśrayāḥ |  
harer apy aparādhān yaḥ kuryād dvipadapāmsūlah ||119||  
nāmāśrayāḥ kadācit syāt taraty eva sa nāmataḥ |  
nāmno hi sarva-suhṛdo hy aparādhāt pataty adhaḥ ||120||

20- tan-nindādy asahiṣṇutā, yathā śrī-daśame (10.74.40) --  
nindāṁ bhagavataḥ śrīvaṁs tat-parasya janasya vā |  
tato nāpaiti yaḥ so 'pi yāty adhaḥ sukṛtāc cyutaḥ ||121||

21 - atha vaiṣṇava-cihṇa-dhṛtiḥ, yathā pādme --  
ye kaṅṭha-lagna-tulasī-nalinākṣā-mālā  
ye bāhu-mūla-paricihṇita-śaṅkha-cakrāḥ |  
ye vā lalāta-phalake lasad-ūrdhva-puṇḍrās  
te vaiṣṇavā bhuvanam āśu pavitrayanti ||122||

22 - nāmākṣara-dhṛtiḥ, yathā skānde --  
hari-nāmākṣara-yutaṁ bhāle gopī-mṛḍankitam |  
tulasī-mālikoraskam spṛṣeyur na yamodbhaṭāḥ ||123||

pādme ca --  
kṛṣṇa-nāmākṣarair gātram aṅkayec candanādīnā |  
sa loka-pāvāno bhūtvā tasya lokam avāpnuyāt ||124||

23 - nirmālya-dhṛtiḥ, yathā ekādaśe (11.6.46)--  
tvayopayukta-srag-gandha-vāso'laṅkāra-carcitāḥ |  
ucchiṣṭa-bhojino dāsās tava māyāṁ jayemahi ||125||

skānde ca --  
kṛṣṇottīrṇaṁ tu nirmālyaṁ yasyāṅgaṁ spṛṣate mune |  
sarva-rogaṁ tathā pāpāir mukto bhavati nārada ||126||

24 - agre tāṇḍavam, yathā dvārakā-māhātmye --  
yo nṛtyati prahṛṣṭātmā bhāvair bahusu bhaktitāḥ |  
sa nirdahati pāpāni manvantara-śateṣv api ||127||

tathā śrī-nāradoktau ca --  
nṛtyatām śrī-pater agre tālikā-vādanair bhṛṣam |  
uddīyante śarīra-sthāḥ sarve pātaka-pakṣiṇāḥ || 128 ||

25 – daṇḍavan-natiḥ, yathā nāradiye --  
eko 'pi kṛṣṇāya kṛtāḥ praṇāmo  
daśāśvamedhāvabhṛthair na tulyāḥ |  
daśāśvamedhī punar eti janma  
kṛṣṇa-praṇāmi na punar-bhavāya ||129||

26 - **abhyūthānam**, yathā brahmāṇḍe --  
yān ārūdhān purāḥ prekṣya samāyāntān janārdanam |  
abhyūthānam naraḥ kurvan pātayet sarva-kilbiṣam || 130 ||

27 - anuvrajyā, yathā bhaviṣyottare --  
rathena saha gacchanti pārśvataḥ pṛṣṭhato 'grataḥ |  
viṣṇunaiva samāḥ sarve bhavanti śvāpadādayaḥ || 131 ||

28 - **sthāne gatiḥ**  
sthānam tīrtham grham cāsya tatra tīrthe gatiḥ yathā || 132 ||

purāṇāntare --  
saṁsāra-maru-kāntāra-nistāra-karaṇa-kṣamau |  
slāghyau tāv eva caraṇau yau haṛe tīrtha-gāminau || 133 ||

ālaye ca, yathā hari-bhakti-sudhodaye --  
pravīṣann ālayam viṣṇor darśanārtham subhaktimān |  
na bhūyaḥ pravīṣen mātuh kuṣi-kārāgrham sudhīḥ || 134 ||

29 - **parikramo**, yathā tatraiva --  
viṣṇuṁ pradakṣiṇī-kurvan yas tatrāvartate punaḥ |  
tad evāvartanam tasya punar nāvartate bhava || 135 ||

skānde ca caturmāsya-māhātmye --  
catur-vāram bhramibhis tu jagat sarvaṁ carācaram |  
krāntam bhavati viprāgrya tat-tīrtha-gamanādikam || 136 ||

30 - **atha arcanam** --  
śuddhi-nyāsādi-pūrvāṅga-karma-nirvāha-pūrvakam |  
arcanam tūpacārāṇām syān mantreṇopapādanam || 137 ||

tad, yathā daśame -- (10.81.19)  
svargāpavargayoḥ pumsām rasāyām bhuvī sampadām |  
sarvāsām api siddhīnām mūlam tāc-caraṇārcanam || 138 ||

viṣṇurahasye ca --  
śrī-viṣṇor arcanam ye tu prakurvanti narā bhuvī |  
te yānti śāśvataṁ viṣṇor ānandaṁ paramaṁ padam || 139 ||

31 - **paricaryā** --  
paricaryā tu sevopakaraṇādi-parīṣkriyā |  
tathā prakīrṇaka-cchatra-vāditrādyair upāsanaḥ || 140 ||

yathā nāradiye --  
muhūrtaṁ vā muhūrtārdham yas tiṣṭhed dhari-mandire |  
sa yāti paramam sthānam kim u śuśrūṣaṇe ratāḥ || 141 ||

yathā caturthe (4.21.31) --  
yat-pāda-sevābhirucis tapasvinām  
aśeṣa-janmopacitām malaṁ dhīyaḥ |  
sadyaḥ kṣiṇoty anvaham edhatī satī  
yathā padāṅguṣṭha-viniḥṣṭā sarit || 142 ||

āṅgāni vividhāny eva syuḥ pūjā-paricaryayoḥ |  
na tāni likhītāny atra grantha-bāhulya-bhītitaḥ || 143 ||

32 - **atha gītam**, yathā laiṅge --  
brāhmaṇo vāsudevākhyam gāyamāno 'niśam param |  
hareḥ śālokyam āpnoti rudra-gānādhikam bhavet || 144 ||

33 - **atha saṁkīrtanam** --  
nāma-līlā-guṇādīnam uccair-bhāṣā tu kīrtanam || 145 ||

tatra nāma-kīrtanam, yathā viṣṇu-dharme --

kr̥ṣṇeti maṅgalaṁ nāma yasya vāci pravartate |  
bhasmībhavanti rājendra mahā-pātaka-koṭayaḥ || 146 ||

**līlā-kīrtanam**, yathā saptame (7.9.18) --  
so 'ham priyasya suhrdaḥ paradevatāyā  
līlā-kathās tava nṛsimha viriṅca-gītāḥ |  
aṅjas titarmy anugṛṇan guṇa-vipramukto  
durgāṇi te pada-yugālaya-hamsa-saṅgaḥ || 147 ||

**guṇa-kīrtanam**, yathā prathame (1.5.22) --  
idaṁ hi pumsas tapasaḥ śrutasya vā  
sviṣṭasya sūktasya ca buddhi-dattayoḥ |  
avicyuto 'rthaḥ kavibhir nirūpito  
yad uttamaḥśloka-guṇānuvarṇanam || 148 ||

34 - atha japaḥ  
**mantrasya sulaghūccāro japa ity abhidhīyate** || 149 ||

yathā pādme --  
kr̥ṣṇāya nama ity eṣa mantraḥ sarvārtha-sādhakaḥ |  
bhaktānāṁ japatāṁ bhūpa svarga-mokṣa-phala-pradaḥ || 150 ||

35 - atha vijñaptiḥ, yathā skānde --  
harim uddiśya yat kiñcit kṛtaṁ vijñāpanaṁ girā |  
mokṣa-dvārālgān mokṣas tenaiva vihitas tava || 151 ||

**samprārthanātmikā dainya-bodhikā lālasāmayī** |  
**ity ādir vividhā dhīraiḥ kr̥ṣṇe vijñaptir iritā** || 152 ||

tatra **samprārthanātmikā**, yathā pādme --  
yuvatināṁ yathā yūni yūnāṁ ca yuvatau yathā |  
mano 'bhīramate tadvan mano 'bhīramatāṁ tvayi || 153 ||

**dainya-bodhikā**, yathā tatraiva --  
mat-tulyo nāsti pāpātmā nāparādhī ca kaścana |  
parihāre 'pi lajjā me kiṁ brūve puruṣottama || 154 ||

**lālasāmayī**, yathā śrī-nārada-pañcarātre --  
kadā gambhīrayā vācā śriyā yukto jagat-pate |  
cāmara-vyagra-hastaṁ mām evaṁ kurv iti vakṣyasi || 155 ||

yathā vā --  
kadāham yamunā-tīre nāmāni tava kīrtayan |  
udbāṣpaḥ puṇḍarikākṣa racayīṣyāmi tāṇḍavam || 156 ||

36 - atha **stava-pāṭhaḥ** --  
**proktā maṅṣibhir gītā-stava-rājādayaḥ stavāḥ** || 157 ||

yathā skānde --  
śrī-kr̥ṣṇa-stava-ratnaughair yeṣāṁ jihvā tv alaṅkṛtā |  
namasyā muni-siddhānāṁ vandaniyā divaukasāṁ || 158 ||

nārasimhe ca --  
stotraih stavaś ca devāgre yaḥ stauti madhusūdanam |  
sarva-pāpa-vinirmukto viṣṇu-lokam avāpnuyāt || 159 ||

37 - atha **naivedyāsvādo**, yathā pādme --  
naivedyam annaṁ tulasī-vimiśraṁ  
vīṣeṣataḥ pāda-jalena siktam |  
yo 'śnāti nityaṁ purato murāreḥ  
prāpṇoti yajñāyuta-koṭi-puṇyam || 160 ||

38 - atha **pādyāsvādo**, yathā tatraiva --  
na dānaṁ na havir yeṣāṁ svādhyāyo na surārcanam |  
te'pi pādodakaṁ pītvā prayānti paramāṁ gatim || 161 ||

39 - atha dhūpa-saurabhyam, yathā hari-bhakti-sudhodaye --  
āghrāṇam yad dharer datta-dhūpocchiṣṭasya sarvataḥ |  
tad-bhava-vyāla-daṣṭānām nasyam karma viṣāpaham || 162 ||

atha mālya-saurabhyam, yathā tantre --  
praviṣṭe nāsikā-randhre harer nirmālya-saurabhe |  
sadyo vilayam āyāti pāpa-pañjara-bandhanam || 163 ||

agastya-samhitāyām ca --  
āghrāṇam gandha-puṣpāder arcitasya tapodhana |  
viśuddhiḥ syād anantasya ghrāṇasyehābhidhiyate || 164 ||

40 - atha śrī-mūrteḥ sparsanam, yathā viṣṇu-dharmottare --  
sprstvā viṣṇor adhiṣṭhānam pavitraḥ śraddhayānvitaḥ |  
pāpa-bandhair vinirmuktaḥ sarvān kāmān avāpnuyāt || 165 ||

41 - atha śrī-mūrter darśanam, yathā vārāhe --  
vṛndāvane tu govindam ye paśyanti vasundhare |  
na te yama-puram yānti yānti punya-kṛtām gatim || 166 ||

42 - ārātrika-darśanam, yathā skānde --  
koṭayo brahma-hatyānām agamyāgama-koṭayaḥ |  
dahaty āloka-mātreṇa viṣṇoḥ sārātrikam mukham || 167 ||

utsava-darśanam, yathā bhaviṣyottare --  
ratha-sṭham ye nirīkṣante kautikenāpi keśavam |  
devatānām gaṇāḥ sarve bhavanti svapacādayaḥ || 168 ||

ādi-śabdena pūjā-darśanam, yathāgneye --  
pūjitaṁ pūjyamānam vā yaḥ paśyed bhaktito harim ||169||

43 - atha śravaṇam  
śravaṇam nāma-carita-guṇādīnām śrutir bhavet || 170 ||

tatra nāma-śravaṇam, yathā gāruḍe --  
sāmsāra-sarpa-daṣṭa-naṣṭa-ceṣṭaika-bheṣajam |  
kṛṣṇeti vaiṣṇavam mantram śrutvā mukto bhaven narah || 171 ||

caritra-śravaṇam, yathā caturthe -- (4.29.41)  
tasmin mahan-mukharitā madhubhic-caritra-  
pīyūṣa-śeṣa-saritaḥ paritaḥ sravanti |  
tā ye pibanty avitrṣo nṛpa gādha-karṇais  
tān na sprśanty aśana-tṛḍ-bhaya-śoka-mohāḥ || 172 ||

guṇa-śravaṇam, yathā dvādaśe (12.3.15) --  
yas tūttamaḥśloka-guṇānuvādaḥ  
saṅgiyate 'bhīkṣṇam amaṅgala-ghnaḥ |  
tam eva nityam śṛṇuyād abhīkṣṇam  
kṛṣṇe 'malām bhaktim abhīpsamānaḥ || 173 ||

atha tat-kṛpeṣaṇam, yathā daśame (10.14.8) --  
tat te 'nukampām su-samīkṣamāṇo  
bhūñjana evātma-kṛtām vipākam |  
hṛd-vāg-vapurbbhir vidadhan namas te  
jīveta yo mukti-pade sa dāya-bhāk || 174 ||

atha smṛtiḥ --  
yathā katham cin-manasā sambandhaḥ smṛtir ucyate || 175 ||

yathā viṣṇu-purāṇe (5.17.17) --  
smṛte sakala-kalyāṇa-bhājanam yatra jāyate |  
puruṣam tam ajam nityam vrajāmi śaraṇam harim || 176 ||

yathā ca pādme --

prayāṇe cāprayāṇe ca yan-nāma smaratām nṛṇām |  
sadyo naśyati pāpaugho namas tasmai cid-ātmane || 177 ||

atha dhyānam --  
dhyānam rūpa-guṇa-kṛidā-sevādeḥ suṣṭhu cintanam || 178 ||

tatra rūpa-dhyānam, yathā nārasimhe --  
bhagavac-caraṇa-dvandva-dhyānam nirdvandvam iritam |  
pāpino 'pi prasaṅgena vihitam suhitam param || 179 ||

guṇa-dhyānam, yathā viṣṇudharme --  
ye kurvanti sadā bhaktyā guṇānusmaraṇam hareḥ |  
prakṣiṇa-kaluṣaughās te praviśanti hareḥ padam || 180 ||

kṛidā-dhyānam, yathā padme --  
sarva-mādhurya-sārāṇi sarvādbhutamayāni ca |  
dhyāyan hareś caritrāṇi lalitāni vimucyate || 181 ||

sevā-dhyānam, yathā purāṇāntare --  
mānasenopacārena paricarya hariṁ sadā |  
pare vān-manasā 'gamyam taṁ sāksāt pratipedire || 182 ||

atha dāsyam --  
dāsyam karmārpaṇam tasya kainkaryam api sarvathā || 183 ||

tatra ādyam yathā skānde --  
tasmin samarpitam karma svābhāvikam apīśvare |  
bhaved bhāgavato dharmas tat-karma kimutārpitam || 184 ||

karma svābhāvikam bhadrām japa-dhyānārcanādi ca |  
itīdam dvididham kṛṣṇe vaiṣṇavair dāsyam arpitam || 185 ||  
mṛdu-śraddhasya kathitā svalpā karmādhikāritā |  
tad-arpitam harau dāsyam iti kaiścid udīryate || 186 ||

dvitīyam, yathā nārādiye --  
ihā yasya harer dāsyē karmaṇā manasā girā |  
nikhilāsv apy avasthāsu jīvan-muktaḥ sa ucyate || 187 ||

atha sakhyam --  
viśvāso mitra-vṛttiś ca sakhyam dvididham iritam || 188 ||

tatra ādyam, yathā mahābhārate --  
pratijñe tava govinda na me bhaktaḥ praṇaśyati |  
iti saṁsmṛtya saṁsmṛtya prāṇān saṁdhārayāmy aham || 189 ||

tathā ekādaśe (11.2.53) ca --  
tri-bhuvana-vibhava-hetave 'py akunṭha-  
smṛtir ajitātma-surādibhir vimṛgyāt |  
na calati bhagavat-padāravindāl  
lava-nimiṣārdham api yaḥ sa vaiṣṇavāgryaḥ ||190||

śraddhā-mātrasya tad-bhaktāv adhikāritva-hetutā |  
aṅgatvam asya viśvāsa-viśeṣasya tu keśave || 191 ||

dvitīyam, yathā agastya-saṁhitāyām --  
paricaryā parāḥ kecit prāsādeṣu ca śerate |  
manuṣyam iva taṁ draṣṭuṁ vyāvahartuṁ ca bandhuvat || 192 ||

atha ātma-nivedanam, yathā ekādaśe (11.29.34) --  
martyo yadā tyakta-samasta-karmā  
niveditātmā vicikīrṣito me |  
tadāmṛtatvam pratipadyamāno  
mayātma-bhūyāyā ca kalpate vai || 194 ||

artho dvidhātma-śabdasya paṇḍitair upapāyate |

dehy-ahantāspadam̐ kaiścīd dehaḥ kaiścīn mamatva-bhāk || 195 ||

tatra dehī, yathā yāmunācārya-stotre (49) --  
vapurādiṣu yo'pi ko'pi vā  
guṇato 'sāni yathā tathā-vidhaḥ |  
tad ayaṁ tava pāda-padmayor  
aham adyaiva mayā samarpitaḥ || 196 ||

deho, yathā bhakti-viveke --  
cintāṁ kuryān na rakṣāyai vikrītasya yathā paśoḥ |  
tathārpayan harau dehaṁ viramed asya rakṣanāt || 197 ||

duṣkaratvena virale dve sakhyātma-nivedane |  
keṣāmcīd eva dhīraṇāṁ labhate sādhanārhatāṁ || 198 ||

atha nija-priyopaharaṇāṁ, yathā ekādaśe (11.11.41) --  
yad yad iṣṭatamaṁ loke yac cāti-priyam ātmanaḥ |  
tat tan nivedayen mahyaṁ tad ānantyāya kalpate || 199 ||

atha tad-arthe 'khila-ceṣṭitaṁ, yathā pañcarātre --  
laukiki vaidiki vāpi yā kriyā kriyate mune |  
hari-sevānukūlaiva sā kāryā bhaktim icchatā || 200 ||

atha śaraṇāpattiḥ, yathā hari-bhakti-vilāse (11.677) --  
tavāsmīti vadan vācā tathaiva manasā vidan |  
tat-sthānam āśritas tanvā modate śaraṇāgataḥ || 201 ||

śrī-nārasimhe ca --  
tvāṁ prapanno 'smi śaraṇāṁ deva-deva janārdana |  
iti yaḥ śaraṇāṁ prāptas taṁ kleśād uddharāmy aham || 202 ||

53 -- atha tadīyānāṁ sevanam | tulāsyah, yathā skānde --  
yā dṛṣṭā nikhilāgha-saṅga-śamanī sprṣṭā vapuḥ-pāvani  
rogāṇāṁ abhivanditā nirasani siktāntaka-trāsini |  
pratyāsatti-vidhāyini bhagavataḥ kṛṣṇasya samropitā  
nyastā tac-caraṇe vimukti-phaladā tasyai tulasyai namaḥ || 203 ||

tathā ca tatraiva --  
dṛṣṭā sprṣṭā tathā dhyātā kīrtitā namitā stutā |  
ropitā sevitā nityaṁ pūjitā tulasī śubhā || 204 ||  
navadhā tulasīm devīm ye bhajanti dine dine |  
yuga-koṭi-sahasraṇi te vasanti harer grhe || 205 ||

54 -- atha śāstrasya,  
śāstram atra samākhyātāṁ yad bhakti-pratipādakam || 206 ||

yathā skānde --  
vaiṣṇavāni tu śāstrāṇi ye śṛṇvanti paṭhanti ca |  
dhanyās te mānavā loke tesāṁ kṛṣṇaḥ prasīdati || 207 ||  
vaiṣṇavāni tu śāstrāṇi ye 'rcayanti grhe narāḥ |  
sarva-pāpa-vinirmuktā bhavanti sura-vanditāḥ || 208 ||  
tiṣṭhate vaiṣṇavaṁ śāstram̐ likhitam̐ yasya mandire |  
tatra nārāyaṇo devaḥ svayaṁ vasati nārada || 209 ||

tathā śrī-bhāgavate dvādaśe (12.13.15) ca --  
sarva-vedānta-sāram̐ hi śrī-bhāgavatam̐ iṣyate |  
tad-rasāmṛta-trptasya nānyatra syād ratiḥ kvacit || 210 ||

55 -- atha mathurāyāḥ, yathā ādi-vārāhe  
mathurāṁ ca parityajya yo 'nyatra kurute ratim |  
mūḍho bhramati saṁsāre mohitā mama māyayā || 211 ||

brahmāṇde ca --  
trailokya-varti-tīrthānāṁ sevanād durlabhā hi yā |  
parānanda-mayī siddhir mathurā-sparsa-mātrataḥ || 212 ||

śrutā smṛtā kīrtitā ca vāñchitā prekṣitā gatā |  
spṛṣṭā śritā sevitā ca mathurābhīṣṭadā nṛṇām |  
iti khyātāṃ purāṇeṣu na vistāra-bhiyocyate || 213 ||

56 --atha vaiṣṇavānām sevanaṃ, yathā pādme (6.253.176) --  
ārādhanānām sarveṣāṃ viṣṇor ārādhanāṃ param |  
tasmāt parataram devi tadyānām samarcanam || 214 ||

trītiye (3.7.19) ca --  
yat-sevayā bhagavataḥ kūta-sthasya madhu-dviṣaḥ |  
rati-rāso bhavet tīvraḥ pādayor vyasanārdanaḥ || 215 ||

skānde ca --  
śankha-cakrāṅkita-tanuḥ śirasā mañjarī-dharaḥ |  
gopī-candana-liptāṅgo dṛṣṭaḥ cet tad-agmaṃ kutaḥ || 216 ||

prathame (1.19.33) ca --  
yeṣāṃ saṃsmaraṇāt pumsāṃ sadyaḥ śuddhyanti vai gṛhāḥ |  
kiṃ punar darsana-sparśa-pāda-śaucāsanādibhiḥ || 217 ||

ādi-purāṇe --  
ye me bhakta-janāḥ pārtha na me bhaktās ca te janāḥ |  
mad-bhaktānām ca ye bhaktās te me bhaktatamā matāḥ || 218 ||

yāvanti bhagavad-bhakter aṅgāni kathitāniha |  
prāyas tāvanti tad-bhakta-bhakter api budhā viduḥ || 219 ||

57 - atha yathā-vaibhava-mahotsavo, yathā pādme --  
yaḥ karoti mahīpāla harer gehe mahotsavam |  
tasyāpi bhavati nityaṃ hari-loke mahotsava || 220 ||

58 - atha ūrjādaro, yathā pādme --  
yathā dāmodaro bhakta-vatsalo vidito janaiḥ |  
tasyāyaṃ tādr̥ṣo māsaḥ svalpam apy uru-kāraḥ || 221 ||

tatrāpi mathurāyām viśeṣo, yathā tatraiva --  
bhuktiṃ muktiṃ harir dadyād arcito 'nyatra sevinām |  
bhaktiṃ tu na dadāty eva yato vaśyakarī hareḥ || 222 ||  
sā tv aṅjasā harer bhaktir labhyate kārttike naraiḥ |  
mathurāyām sakṛd api śrī-dāmodara-sevanāt || 223 ||

59 -- atha śrī-janma-dina-yātrā, yathā bhaviṣyottare --  
yasmin dine prasūteyaṃ devakī tvām janārdana |  
tad-dinaṃ brūhi vaikuṅṭha kurmas te tatra cotsavam |  
tena samyak-prapannānām prasādam kuru keśavaḥ || 224 ||

60 -- atha śrī-mūrter-anghri-sevane prītiḥ, yathā ādi-purāṇe --  
mama nāma-sadāgrāhī mama sevā-priyaḥ sadā |  
bhaktis tasmai pradātavyā na tu muktiḥ kadācana || 225 ||

61 -- atha śrī-bhāgavatārthāsvādo, yathā prathame (1.1.3) --  
nigama-kalpa-taror-galitaṃ phalaṃ  
śuka-mukhād amṛta-drava-saṃyutam |  
pibata bhāgavataṃ rasam ālayam  
muhur aho rasikā bhuvi bhāvukāḥ || 226 ||

tathā dvitīye (2.1.9) ca --  
pariṇiṣṭhito 'pi nairguṇye uttamaḥśloka-līlayā |  
gṛhita-cetā rājarṣe ākhyānam yad adhitavān || 227 ||

62 --atha sa-jātyiāśaya-snigdha-śrī-bhagavad-bhakta-saṅgo, yathā prathame (1.18.13) --  
tulayāma lavenāpi na svargaṃ nāpunar-bhavam |  
bhagavat-saṅgi-saṅgasya martyānām kimutāśiṣaḥ || 228 ||



hari-bhakti-sudhodaye ca --  
yasya yat-saṅgatiḥ pumso maṇivat syāt sa tad-guṇaḥ |  
sva-kūlarddhyai tato dhīmān sva-yūthyān eva saṁśrayet || 229 ||

63 -- atha śrī-nāma saṁkīrtanam, yathā dvitīye (2.1.11)  
etan nirvidyamānānām icchatām akuto-bhayam |  
yoginām nṛpa nirṇītaṁ harer nāmānukīrtanam || 230 ||

ādi-purāṇe ca --  
gītvā ca mama nāmāni vicaren mama sannidhau |  
iti bravīmi te satyaṁ kṛito 'haṁ tasya cārjuna || 231 ||

pādme ca --  
yena janma-sahasraṇi vāsudevo niṣevitaḥ |  
tan-mukhe hari-nāmāni sadā tiṣṭhanti bhārata || 232 ||

yatas tatraiva ca --  
nāma cintāmaṇiḥ kṛṣṇaś caitanya-rasa-vigrahaḥ |  
pūrṇaḥ śuddho nitya-mukto 'bhinnatvān nāma-nāminoḥ || 233 ||

ataḥ śrī-kṛṣṇa-nāmādi na bhaved grāhyaṁ indriyaiḥ |  
sevonmukhe hi jihvādau svayam eva sphuraty adaḥ || 234 ||

64 - atha śrī-mathurā-maṇḍale sthitiḥ, yathā pādme --  
anyeṣu puṇya-tīrtheṣu muktir eva mahā-phalam |  
muktaiḥ prārthiyā harer bhaktir mathurāyām tu labhyate || 235 ||  
tri-vargaḍā kāminām yā mumukṣūṇām ca mokṣadā |  
bhaktiḥ chor bhaktidā kas tām mathurām nāśrayed budhaḥ || 236 ||  
aho madhu-purī dhanyā vaikuṇṭhāc ca garīyasī |  
dinam ekaṁ nivāsena harau bhaktiḥ prajāyate || 237 ||

durūhādbhuta-vīrye 'smin śraddhā dūre 'stu pañcake |  
yatra svalpo 'pi sambandhaḥ sad-dhiyām bhāva-janmane || 238 ||

tatra śrī-murtiḥ yathā --  
smerām bhaṅgī-traya-paricitām sāci-vistīrṇa-dṛṣṭim  
vamśi-nyastādharma-kīśalayām ujjvalām candrakena |  
govindākhyām hari-tanum itaḥ keśi-tīthopankaṅthe  
mā prekṣiṣṭhās tava yadi sakhe bandhu-sange 'sti raṅgaḥ || 239 ||

śrī-bhāgavatam yathā --  
śaṅke nītāḥ sapadi daśama-skandha-padyāvalinām  
varṇāḥ karṇādhvani pathi katāmānupurvyād bhavadbhīḥ |  
haṁho dimbhāḥ parama-śubhadān hanta dharmārtha-kāmān  
yad garhantaḥ sukhamayam amī mokṣam apy ākṣipanti || 240 ||

kṛṣṇa-bhaktō yathā --  
dṛg-ambhobhir dhautāḥ pulaka-patali maṇḍita-tanuḥ  
skhalann antaḥ-phullo dadhad atipṛthum vepathum api |  
dṛṣoḥ kaksām yāvan mama sa puruṣaḥ ko 'py upayayau  
na jāte kim tāvan matir iha grhe nābhiramate || 241 ||

nāma yathā --  
yadavadhi mama sītā vaiṅkenānugītā  
śruti-patham agha-śatror nāmā-gāthā prayātā |  
anavakalita-pūrvām hanta kām apy avasthām  
tadavadhi dadhad-antar-mānasam sāmyatīva || 242 ||

śrī mathurā-maṇḍalam yathā  
tata-bhuvi kṛta-kāntiḥ śyāmalā yās taṭīnyāḥ  
sphuṭita-nava-kadambālambi-kūjad-dvirephā |  
niravadhi-madhurimṇā maṇḍiteyam katham me  
manasi kam api bhāvam kānana-śrīs tanoti || 243 ||

alaukika-padārthānām acintyā saktir idṛṣī |

bhāvaṃ tad-viṣayaṃ cāpi yā sahaiva prakāśayet || 244 ||  
keṣāmcit kvacid aṅgānāṃ yat kṣudraṃ śrūyate phalaṃ |  
bahir-mukha-pravṛttyaitat kintu mukhyaṃ phalaṃ ratiḥ || 245 ||  
saṃmataṃ bhakti-vijñānāṃ bhakty-aṅgatvaṃ na karmaṇāṃ || 246 ||

yatha caikādaśe (11.20.9)  
tāvāt karmāṇi kurvīta na nirvidyeta yāvata |  
mat-kathā-śravaṇādau vā śraddhā yāvan na jāyate || 247 ||

jñāna-vairāgyayor-bhakti-pravesāyopayogitā |  
iṣat prathamam eveti nāṅgatvaṃ ucitāṃ tayoh || 248 ||  
yad ubhe citta-kāthinya-hetū prāyaḥ satāṃ mate |  
sukumāra-svabhāveyaṃ bhaktis tad-hetur īritā || 249 ||

yathā tatraiva (11.20.31) --  
tasmān mad-bhakti-yuktasya yogino vai mad-ātmanah |  
na jñānaṃ na ca vairāgyaṃ prāyaḥ śreyo bhaved iha || 250 ||

kintu jñāna-virakty-ādi-sādhyāṃ bhaktyaiva sidhyati || 251 ||

yathā tatraiva (11.20.32-33) --  
yat karmabhir yat tapasā jñāna-vairāgya taś ca yat |  
yogena dāna dharmeṇa śreyobhir itarair api || 252 ||  
sarvaṃ mad-bhakti-yogena mad-bhakto labhate 'njasā |  
svargāpavargaṃ mad-dhāma kathaṅcid yadi vānchati || 253 ||

rucim udvahatas tatra janasya bhajane hareḥ |  
viṣayeṣu gariṣṭho 'pi rāgaḥ prāyo viliyate || 254 ||  
anāsaktasya viṣayān yathārham upayūjataḥ |  
nirbandhaḥ kṛṣṇa-sambandhe yuktaṃ vairāgyam ucyate || 255 ||  
prāpañcikatayā buddhyā hari-sambandhī-vastunaḥ |  
mumuḥsubhīḥ parityāgo vairāgyaṃ phalgu kathyate || 256 ||  
proktena lakṣaṇenaiva bhaktir adhikṛtasya ca |  
aṅgatve suniraste 'pi nityādy-akhila-karmaṇāṃ || 257 ||  
jnānasyādhyātmikasyāpi vairagyasya ca phalgunah |  
spaṣṭatārthaṃ punar api tad evedaṃ nirākṛtaṃ || 258 ||  
dhana-śiṣyādibhir dvārair yā bhaktir upapādyate |  
vidūratvād uttamatā-hānyā tasyāś ca nāṅgatā || 259 ||  
viśeṣaṇatvam evaiśāṃ saṃśrayanty adhikāriṇāṃ |  
vivekādīny ato 'mīśāṃ api nāṅgatvaṃ ucyate || 260 ||  
kṛṣṇonmukhaṃ svayaṃ yānti yamāḥ saucādayas tathā |  
ity eṣāṃ ca na yuktaḥ syād bhakty-aṅgāntara-pātītā || 261 ||

yathā skānde --  
ete na hy adbhutā vyādha tavāhimsādayo guṇāḥ |  
hari-bhaktau pravṛttā ye na te syuḥ para-tāpinaḥ || 262 ||

tatraiva --  
antaḥ-śuddhir bahiḥ-śuddhis tapaḥ-śānty-adayas tathā |  
amī guṇāḥ prapadyante hari-sevābhikāmināṃ || 263 ||

sā bhaktir eka-mukhyāṅgāśrītānaikāṅgi kātha vā |  
svavāsānānusāreṇa niṣṭhātaḥ siddhi-kṛd bhavet || 264 ||

tatra ekāṅgā, yathā granthāntareḥ --  
śrī viṣṇoḥ śravaṇe pariḥṣid abhavat vaiyāsakīḥ kīrtane  
prahlādaḥ smarāṇe tad-aṅghri-bhajane lakṣmīḥ pṛthuh pūjane |  
akrūras tv abhivandane kapi-patir dāsyē 'tha sakhye 'rjunaḥ  
sarvasvātma-nivedane balir abhūt kṛṣṇāptir eṣāṃ parā || 265 ||

anekāṅgā, yathā navame (9.4.18-20) --  
sa vai manaḥ kṛṣṇa-padāravindayor vacānsi vaikuṇṭha-guṇānuvarṇane |  
karau harer mandira-mārjanādiṣu śrutiṃ cakārācyuta-sat-kathodaye || 266 ||  
mukunda-liṅgālaya-darśane dṛṣau tad-bhṛtya-gātra-sparṣe 'ṅga-sangamaṃ |  
ghrāṇaṃ ca tat-pāda-saroja-saurabhe śrīmat-tulasyā rasanāṃ tad-arpite || 267 ||

pādaḥ hareḥ kṣetra-padānūsarpaṇe śiro hr̥ṣīkeśa-padābhivandane |  
kāmaḥ ca dāsyē na tu kāma-kāmyayā yathottamaḥśloka-janāśraya ratih || 268 ||

śāstrotkayā prabalayā tat-tan-maryāda yānvitā |  
vaidhi bhaktir iyaṁ kaiścān maryādā-mārga ucyaṭe || 269 ||

atha rāgānugā –  
virājantīm abhivyaktām vraja-vāsī janādiṣu |  
rāgātmikām anusṛtā yā sā rāgānugocyate || 270 ||  
rāgānugā-vivekārtham ādaḥ rāgātmikocyate || 271 ||  
iṣṭe svārasikī rāgaḥ paramāviṣṭatā bhavet |  
tan-mayī yā bhaved bhaktih sātra rāgātmikoditā || 272 ||  
sā kāmarūpā sambandha-rūpā ceti bhaved dvidhā || 273 ||

tathā hi saptame (7.1.29-30) --  
kāmad dveṣād bhayāt snehād yathā bhaktyeśvare manah |  
āveśya tad aghaṁ hitvā bahavas tad-gatim gatāḥ || 274 ||  
gopyaḥ kāmad bhayāt kaṁso dveṣāc caidyādayo nṛpāḥ |  
sambandhād vṛṣṇayaḥ snehād yūyam bhaktyā vayam vibho || 275 || iti ||

ānukūlya-viparyāsād bhīti-dveṣau parāhatau |  
snehasya sakhya-vācivād vaidha-bhakty-anuvartitā || 276 ||  
kiṁ vā premābhidhāyitvān nopayogo'tra sādhanē |  
bhaktyā vayam iti vyaktam vaidhī bhaktir udīritā || 277 ||

yad-arīṇām priyāṇām ca prāpyam ekam ivoditam |  
tad brahma-kṛṣṇayor aikyāt kiraṇārkoopamā-juṣoḥ || 278 ||

brahmaṇy eva layam yānti prāyeṇa ripavo hareḥ |  
kecit prāpyāpi sārūpyābhāsam majjanti tat-sukhe || 279 ||

tathā ca brahmāṇḍa purāṇe –  
siddha-lokas tu tamasah pāre yatra vasanti hi |  
siddhā brahma-sukhe magnā daityās ca hariṇa hatāḥ || 280 ||

rāga-bandhena kenāpi tam bhajanto vrajanty amī |  
aṅghri-padma-sudhāḥ prema-rūpās tasya priyā janāḥ || 281 ||

tathā hi śrī-daśame (10.87.23) –  
nibhṛta-marun-mano'kṣa-dṛḍha-yoga-yujo hr̥ḍi yan  
munaya upāsate tad-arayo'pi yayuḥ smaraṇāt |  
striya uragendra-bhoga-bhuja-daṇḍa-viṣakta-dhiyo  
vayam api te samāḥ sama-dṛṣo'ṅghri-saroja-sudhāḥ || 282 ||

tatra kāmarūpā –  
sā kāmarūpā sambhoga-tṛṣṇām yā nayati svatām |  
yad asyām kṛṣṇa-saukhyārtham eva kevalam udyamaḥ || 283 ||  
iyaṁ tu vraja-devīṣu suprasiddhā virājate |  
āsām prema-viśeṣo'yaṁ prāptaḥ kām api mādhurīm |  
tat-tat-krīdā-nidānatvāt kāma ity ucyaṭe budhaiḥ || 284 ||

tathā ca tantre –  
premaiva gopa-rāmāṇām kāma ity agamat prathām || 285 ||

ity uddhavādayo'py etaṁ vānchati bhagavat-priyāḥ || 286 ||  
kāma-prāyā ratih kintu kubjāyām eva sammatā || 287 ||

tatra sambandha-rūpā –  
sambandha-rūpā govinde pitṛtvādy-ābhimānitā |  
atropalakṣaṇatayā vṛṣṇīnām vallavā matāḥ |  
yadaiśya-jñāna-śūnyatvād eṣām rāge pradhānatā || 288 ||  
kāma-sambandha-rūpe te prema-mātra-svarūpake |  
nitya-siddhāśrayatayā nātra samyag vicārite || 289 ||  
rāgātmikāyā dvaividhyād dvidhā rāgānugā ca sā |

kāmānugā ca sambandhānugā ceti nigadyate || 290 ||

tatra adhikārī –  
rāgātmikāika-niṣṭhā ye vraja-vāsi-janādayaḥ |  
teṣāṃ bhāvāptaye lubdho bhaved atrādhikāravān || 291 ||  
tat-tad-bhāvādi-mādhurye śrute dhīr yad apekṣate |  
nātra śāstraṃ na yuktiṃ ca tal-lobhotpatti-lakṣaṇaṃ || 292 ||  
vaidha-bhakty-adhikārī tu bhāvāvirbhavanāvadhi |  
atra śāstraṃ tathā tarkam anukūlam apekṣate || 293 ||  
kṛṣṇaṃ smaran janaṃ cāsyā preṣṭhāṃ nija-samihitam |  
tat-tat-kathā-rataś cāsau kuryād vāsam vraje sadā || 294 ||  
sevā sādha-rūpeṇa siddha-rūpeṇa cātra hi |  
tad-bhāva-lipsunā kāryā vraja-lokānusārataḥ || 295 ||  
śravaṇotkīrtanādīni vaidha-bhakty-uditāni tu |  
yāny aṅgāni ca tāny atra vijñeyāni maṇiṣibhiḥ || 296 ||

tatra kāmānugā –  
kāmānugā bhavet tṛṣṇā kāma-rūpānugāminī || 297 ||  
sambhogecchā-mayī tat-tad-bhāvecchātmeti sā dvidhā || 298 ||  
keli-tātparyavaty eva sambhogecchā-mayī bhavet |  
tad-bhāvecchātmikā tāsāṃ bhāva-mādhurya-kāmitā || 299 ||  
śrī-mūrter mādhurīm prekṣya tat-tal-lilāṃ niśama vā |  
tad-bhāvākāṅkṣiṇo ye syus teṣu sādhanatānayoḥ |  
purāṇe śruyate pādme puṃsam api bhaved iyam || 300 ||

yathā –  
purā maharṣayaḥ sarve daṇḍakāraṇya-vāsiṇaḥ |  
dṛṣṭvā rāmaṃ hariṃ tatra bhoktum aicchan suvīgraham || 301 ||  
te sarve strītvam āpannāḥ samudbhūtās ca gokule |  
hariṃ samprāpya kāmēna tato muktā bhavārṇavāt || 302 ||

rirāṃsāṃ suṣṭhu kurvan yo vidhi-mārgēṇa sevate |  
kevalenaiva sa tadā mahiṣītvam iyāt pure || 303 ||

tathā ca mahā-kaurme –  
agni-putrā mahātmānas tapasā strītvam āpire |  
bhartāraṃ ca jagad-yoniṃ vāsudevam ajaṃ vibhum || 304 ||

atha sambandhānugā --  
sā sambandhānugā bhaktiḥ procyate sadbhir ātmani |  
yā piṭṛtvādi-sambandha-mananāropanātmikā || 305 ||  
lubdhair vātsalya-sakhyādaḥ bhaktiḥ kāryātra sādhaikaḥ |  
vrajendra-subalādināṃ bhāva-ceṣṭita-mudrayā || 306 ||  
tathā hi śruyate śāstre kaścit kurupurī-sthitaḥ |  
nanda-sūnor adhiṣṭhānaṃ tatra putratayā bhajan |  
nāradaśyopadeśena siddho'bhūd vṛddha-varadhakīḥ || 307 ||

ataeva nārāyaṇa-vyūha-stave –  
pati-putra-suhṛd-bhrātr-piṭṛvan maitravad dharim |  
ye dhyāyanti sadodyuktās tebhyo'pīha namo namaḥ || 308 ||

kṛṣṇa-tad-bhakta-kāruṇya-mātra-lābhaika-hetukā |  
puṣṭi-mārgatayā kaiścid iyam rāgānugocyate || 309 ||

iti śrī-śrī-bhakti-rasāmṛta-sindhau  
purva-vibhāge sādhanā-bhakti-laharī-dvitiyā ||

atha bhāvaḥ

suddha-sattva-viśeṣātmā prema-sūryāṃsu-sāmya-bhāk |  
rucibhiś citta-māśṛṇya-kṛd asau bhāva ucyate || 1 ||

tathā hi tantre --

preṃṇas tu prathamāvasthā bhāva ity abhidhiyate |  
sāttvikāḥ svalpa-mātrāḥ syur atrāśru-pulakādayaḥ || 2 ||

sa yathā padma-purāṇe --  
dhyāyaṃ dhyāyaṃ bhagavataḥ pādāmbuja-yugaṃ tadā |  
iṣad-vikriyamāṇātmā sārādra-dṛṣṭir abhūd asau || 3 ||

āvīrbhūya mano-vṛttau vrajanti tat-svarūpatām |  
svayam-prakāśa-rūpāpi bhāsamānā prakāśyavat || 4 ||  
vastutaḥ svayam āsvāda-svarūpaiva ratis tv asau |  
kṛṣṇādi-karmakāśvāda-hetutvaṃ pratipadyate || 5 ||  
sādhanābhīniveśena kṛṣṇa-tad-bhaktayoḥ tathā |  
prasādenātīdhanyānām bhāvo dvedhābhijāyate |  
ādyas tu prāyikas tatra dvitīyo viralodayaḥ || 6 ||

tatra sādhanābhīniveśa-jaḥ  
vaidhī-rāgānugā-mārga-bhedena parikīrtitaḥ |  
dvidvidhaḥ khalu bhāvo'tra sādhanābhīniveśajaḥ || 7 ||  
sādhanābhīniveśas tu tatra niṣpādayan rucim |  
harāv āsaktim utpādyā ratim saṃjanayaty asau || 8 ||

tatra ādyo (1.5.26) --  
tatrānvahaṃ kṛṣṇa-kathāḥ pragāyatām  
anugraheṇāśṛṇavaṃ manoharāḥ |  
tāḥ śraddhayā me 'nupadam viśṛṇvataḥ  
priya-śravasy aṅga mamābhavad ratiḥ || 9 || iti |

ratyā tu bhāva evātra na tu premābhīdhiyate |  
mama bhaktiḥ pravṛtteti vakṣyate sa yad agrataḥ || 10 ||

yathā tatraiva (1.5.28) --  
itthaṃ śarat-prāvṛṣikāv ṛtū harer  
viśṛṇvato me 'nusavaṃ yaśo 'malam |  
saṅkīrtyamānaṃ munibhir mahātmabhir  
bhaktiḥ pravṛttātma rajas-tamopahā || 11 ||

trītye ca (3.25.25) --  
satām prasāṅgān mama vīrya-saṃvido  
bhavanti hṛt-karṇa-rasāyanāḥ kathāḥ |  
taj-joṣaṇād āśv apavarga-vartmani  
śraddhā ratir bhaktir anukramiṣyati || 12 ||

purāṇe nātya-śāstre ca dvayos tu rati-bhāvayoḥ |  
samānārthatayā hy atra dvayam aikyena laksitam || 13 ||

dvitīyo, yathā pādme --  
itthaṃ manorathaṃ bālā kurvatī nṛtya utsukā |  
hari-prītyā ca tām sarvām rātrim evātyavāhayat || 14 ||

atha śrī-kṛṣṇa-tad-bhakta-prasādajaḥ  
sādhanena vinā yas tu sahasaivābhijāyate |  
sa bhāvaḥ kṛṣṇa-tad-bhakta-prasādaja itīyate || 15 ||

atha śrī-kṛṣṇa-prasādajaḥ --  
prasādā vācikaloka-dāna-hārdādayo hareḥ || 16 ||

tatra vācika-prasādajaḥ, yathā nārādiye --  
sarva-maṅgala-mūrdhanya pūrṇānanda-mayī sadā |  
dvi-jendra tava mayy astu bhaktir avyābhicāriṇī || 17 ||

āloka-dānajaḥ, yathā skānde --  
adṛṣṭa-pūrvam ālokya kṛṣṇaṃ jāṅgala-vāsinaḥ |  
viklidyad-antarātmano dṛṣṭim nākraṣṭum iṣire || 18 ||

hārdajaḥ --

prasāda āntaro yaḥ syāt sa hārda iti kathyate || 19 ||

yathā śuka-saṁhitāyām --  
mahābhāgavato jātaḥ putras te bādarāyaṇa |  
vinopāyair upeyābhūd viṣṇu-bhaktir ihoditā || 20 ||

atha tad-bhakta-prasādajaḥ, yathā saptame (7.4.36)  
guṇair alam asaṅkhyeyair mahātmyam tasya sūcyate |  
vāsudeve bhagavati yasya naisargikī ratiḥ || 21 ||

nāradasya prasādena prahlāde śudha-vāsanā |  
nisargaḥ saiva tenātra ratir naisargikī matā || 22 ||

skānde ca --  
aho dhanyo 'si devarṣe kṛpayā yasya tat-kṣaṇāt |  
nīco 'py utpulako lebhe lubdhako ratim acyute || 23 ||

bhaktānām bhedataḥ seyam ratiḥ pañca-vidhā matā |  
agre vivicya vaktavyā tena nātra prapañcyate || 24 ||  
kṣāntir avyārtha-kālatvam viraktir māna-sūnyatā |  
āśā-bandhaḥ samutkaṅthā nāma-gāne sadā ruciḥ || 25 ||  
āsaktis tad-guṇākhyāne prītis tad-vasati-sthale |  
ity ādayo 'nubhāvāḥ syur jāta-bhāvāṅkure jane || 26 ||

tatra kṣāntiḥ --  
kṣobha-hetāv api prāpte kṣāntir akṣubhitātmatā || 27 ||

yathā prathame (1.19.15) --  
taṁ mopayātaṁ pratiyantu viprā  
gaṅgā ca devī dhṛta-cittam īṣe |  
dvijopasṛṣṭaḥ kuhakas takṣako vā  
daśatv alam gāyata viṣṇu-gāthāḥ || 28 ||

atha avyārtha-kālatvam, yathā hari-bhakti-sudhodaye  
vāgbhiḥ stuvanto manasā smarantas  
tanvā namanto 'py anīṣaṁ na tṛptāḥ |  
bhaktāḥ sravan-netra-jalāḥ samagram  
āyur harer eva samarpayanti || 29 ||

atha viraktiḥ --  
viraktir indriyārthānām syād arocatā svayam || 30 ||

yathā pañcame (5.14.43) --  
yo dustyajān dāra-sutān suhrd rājyam hr̥di-spr̥ṣaḥ |  
jahau yuvaiva malavad uttamaḥśloka-lālasaḥ || 31 ||

atha māna-sūnyatā --  
utkṛṣṭatve 'py amānitvam kathitā māna-sūnyatā || 32 ||

yathā pādme --  
harau ratim vahann eṣa narendrāṇām śikhā-maṇiḥ |  
bhikṣām aṭann ari-pure śvapākam api vandate || 33 ||

atha āśā-bandhaḥ --  
āśā-bandho bhagavataḥ prāpti-sambhāvanā dṛḍhā || 34 ||

yathā śrīmat-prabhupādānām --  
na premā śravaṇādi-bhaktir api vā yogo 'thavā vaiṣṇavo  
jñānam vā śubha-karma vā kiyad aho saj-jātir apy asti vā |  
hinarthādhika-sādhake tvayi tathāpy acchedya-mūlā sati  
he gopī-jana-vallabha vyathayate hā hā mad-āsaiva mām || 35 ||

atha samutkaṅthā --  
samutkaṅthā nijābhīṣṭa-lābhāya guru-lubdhatā || 36 ||

atha kṛṣṇa-karṇāmṛte (54) --  
ānamrām asita-bhruvor upacitam akṣiṇa-pakṣmānkureṣv  
ālolām anurāgiṇor nayanayor ārdṛām mṛdau jalpīte |  
ātāmrām adharāmṛte mada-kalām amlāna vaiṣī-svaneṣv  
āśāste mama locanaṁ vraja-sīṣor-mūrtim jagan-mohinim || 37 ||

atha nāma-gāne sadā ruciḥ, yathā --  
rodana-bindu-maranda-syandi-dṛg-indivarādyā govinda |  
tava madhura-svara-kaṇṭhī gāyati nāmāvalim bālā || 38 ||

tad-guṇākhyāne āsāktiḥ, yathā kṛṣṇa-karṇāmṛte (88) --  
mādhuryād api madhuram  
manmathatā tasya kim api kaiśoram |  
capalyād api capalam  
ceto bata harati hanta kim kurmaḥ || 39 ||

tad vasati-sthale prītiḥ, yathā padyāvālyām2 --  
atrāsīt kila nanda-sadma śakatasyaṭrābhavad bhañjanam  
bandha-ccheda-karo 'pi dāmabhir abhūd baddho 'tra dāmodarah |  
ittham māthura-vṛddha-vaktra-viḡalat-pīyūsa-dhārām pibann  
ānandāśru-dharah kadā madhu-purīm dhanyaś carisyāmy aham || 40 ||

api ca --  
vyaktam masṛṇitevāntar lakṣyate rati-lakṣaṇam |  
mumukṣu-prabhṛtinām ced bhaved eṣā ratir na hi || 41 ||  
vimuktākḥila-tarṣair yā muktir api vimrgyate |  
yā kṛṣṇenātigopyāsu bhajadbhyo 'pi na diyate || 42 ||  
sā bhukti-mukti-kāmatvāc chuddhām bhaktim akurvatām |  
hṛdaye sambhavaty eṣām katham bhāgavatī ratiḥ || 43 ||  
kintu bāla-camatkāra-karī tac-cihna-vīkṣayā |  
abhijñena subodho 'yam raty-ābhāsaḥ prakīrtitaḥ || 44 ||  
pratibimbas tathā cchāyā raty-ābhāso dvidhā mataḥ || 45 ||

tatra pratibimbaḥ --  
āśramābhīṣṭa-nirvāhī rati-lakṣaṇa-lakṣitaḥ |  
bhogāpavarga-saukhyāmsa-vyañjakaḥ pratibimbakaḥ || 46 ||  
daivāt sad-bhakta-saṅgena kīrtanādy-anusāriṇām |  
prāyaḥ prasanna-manasām bhoga-mokṣādi rāgiṇām || 47 ||  
keṣāmcit hṛdi bhāvendoḥ pratibimba udañcati |  
tad-bhakta-hṛn-nabhaḥ-sthasya tat-samsarga-prabhāvataḥ || 48 ||

atha chāyā --  
kṣudra-kautūhala-mayī cañcalā duḥkha-hāriṇī |  
rateś chāyā bhavet kimcit tat-sādṛśyāvalambinī || 49 ||  
hari-priya-kriyā-kāla-deśa-pātrādi-saṅgamāt |  
apy ānuṣaṅgikād eṣa kvacid ajñeṣv apikṣyate || 50 ||  
kintu bhāgyam vinā nāsau bhāva-cchāyāpy udañcati |  
yad abhyudayataḥ kṣemaṁ tatra syād uttarottaram || 51 ||  
hari-priya-janasyaiva prasāda-bhara-lābhataḥ |  
bhāvābhāso 'pi sahasā bhāvatvam upagacchati || 52 ||  
tasminn evāparādhena bhāvābhāso 'py anuttamaḥ |  
krameṇa kṣayam āpnoti kha-sthaḥ pūrṇa-śaśī yathā || 53 ||

kim ca --  
bhāvo 'py abhāvam āyāti kṛṣṇa-preṣṭhāparādhataḥ |  
ābhāsatām ca śanakair nyūna-jātiyatām api || 54 ||  
gādhāsaṅgāt sadāyāti mumukṣau supraṭiṣṭhite |  
ābhāsatām asau kimvā bhajanīyeśa-bhāvatām || 55 ||  
ataeva kvacit teṣu navya-bhakteṣu dṛśyate |  
kṣaṇam īśvara-bhāvo 'yam nṛtyātau mukti-pakṣagaḥ || 56 ||  
sādhaneḥkṣām vinā yasminn akasmād bhāva ikṣyate |  
viḡhna-sthagitam atrohyam prāg-bhaviyam susādhanam || 57 ||  
lokottara-camatkāra-kāraḥ sarva-śaktidaḥ |  
yaḥ prathīyān bhaved bhāvaḥ sa tu kṛṣṇa-prasādajaḥ || 58 ||  
jane cej jāta-bhāve 'pi vaiguṇyam iva dṛśyate |

kāryā tathāpi nāsūyā kṛtārthaḥ sarvathaiva saḥ || 59 ||

yathā nārasimhe --  
bhagavati ca harāv ananya-cetā  
bhṛśam alino 'pi virājate manuṣyaḥ |  
na hi śaśa-kaluṣa-cchaviḥ kadācit  
timira-parābhavatām upaiti candraḥ || 60 ||

ratir anīśa-nisargoṣṇa-prabalatarānanda-pūra-rūpaiva |  
uṣmānam api vamanī sudhāmsu-koṭer api svādvī || 61 ||

iti śrī-śrī bhakti-rasāmṛta-sindhau  
purva-vibhāge bhāva-bhakti-laharī tṛtīyā ||

### atha premā

samyān-masṛṇita-svānto mamatvātīśayānkitāḥ |  
bhāvaḥ sa eva sāndrātmā budhaiḥ premā nigadyate || 1 ||

yathā pañcarātre  
ananya-mamatā viṣṇau mamatā prema-saṅgatā |  
bhaktir ity ucyate bhīṣma-prahlādoddhava-nāradaīḥ || 2 ||

bhaktiḥ premocyate bhīṣma-mukhyair yatra tu saṅgatā |  
mamatānya-mamatvena varjiteti atra yojanā || 3 ||  
bhāvottho 'ti-prasādotthaḥ śrī-harer iti sa dvidhā || 4 ||

tatra bhāvotthaḥ --  
bhāva evāntar-aṅgānam-aṅgānam-anusevayā |  
ārūḍhaḥ parama-utkarṣam bhāva-utthaḥ parikīrtitaḥ || 5 ||

tatra vaidha-bhāvottho, yathaikādaśe (11.2.40)  
evam-vrataḥ sva-priya-nāma-kīrtiyā  
jātānurāgo druta-citta uccaiḥ |  
hasaty aho roditi rauti gāyaty  
unmādavan nṛtyati loka-bāhyaḥ || 6 ||

rāgānugīya-bhāvottho, yathā pādme  
na patim kāmayet kañcid brahmacarya-ssthītā sadā |  
tam-eva mūrtim dhyāyanti candrakantir-varānanā || 7 ||  
śrī-kṛṣṇa-gāthām gāyanti romāncodbheda-lakṣaṇā |  
asmin-manvantare snigdā śrī-kṛṣṇa-priya-vartayā || 8 ||

atha harer atiprasādotthaḥ --  
harer atiprasādo 'yam saṅga-dānādir ātmanaḥ || 9 ||

yathaikādaśe (11.12.7) --  
te nādhīta-śruti-gaṇā nopāsita-mahattamāḥ |  
avratātapta-tapasāḥ mat-saṅgān mām upāgatāḥ || 10 ||

māhātmya-jñāna-yuktas ca kevalas ceti sa dvidhā || 11 ||

atha ādya, yathā pañcarātre --  
māhātmya-jñāna-yuktas tu sudṛḍhaḥ sarvato 'dhikaḥ |  
sneho bhaktir iti proktas tayā sārṣṭyādinānyathā || 12 ||

kevalo, yathā tatraiva --  
manogatir avicchinnā harau prema-pariplutā |  
abhisandhi-vinirmuktā bhaktir-viṣṇu-vaśaṅkarī || 13 || iti |

mahima-jñāna-yuktaḥ syād vidhi-mārgānusāriṇām |  
rāgānugāśrītānām tu prāyaśaḥ kevalo bhavet || 14 ||

ādau śraddhā tataḥ sādhu-saṅgo 'tha bhajana-kriyā |



tato 'nartha-nivṛttiḥ syāt tato niṣṭhā rucis tataḥ || 15 ||  
athāsaktis tato bhāvas tataḥ premābhyudañcati |  
sādhakānām ayaṁ premaḥ prādurbhāve bhavet kramaḥ || 16 ||  
dhanyasyāyaṁ navaḥ premā yasyonmilati cetasi |  
antarvāñibhir apy asya mudrā suṣṭhu sudurgamā || 17 ||

ataeva śrī-nārada-pañcarātre, yathā --  
bhāvonmatto hareḥ kiñcin na veda sukham ātmanaḥ |  
dukham ceti maheśāni paramānanda āplutaḥ || 18 ||

prema eva vilāsatvād vairalyāt sādhaḥ api |  
atra snehādayo bhedā vivicya na hi śamsitāḥ || 19 ||

śrīmat-prabhupadāmbhojaiḥ sarvā bhāgavatāmṛte |  
vyaktikṛtāsti gūdhāpi bhakti-siddhānta-mādhurī || 20 ||  
gopāla-rūpa-śobhām dadhad api raghunātha-bhāva-vistāri |  
tuṣyatu sanātātmā prathama-vibhāge sudhāmbu-nidheḥ || 21 ||

iti śrī-śrī-bhakti-rasāmṛta-sindhau  
pūrva-vibhāge prema-bhakti-laharī-caturthī

iti śrī-śrī-bhakti-rasāmṛta-sindhau  
rasopayogi-sthāyi-bhāvopapādano nāma  
pūrvavibhāgaḥ samāptah

## sāmānya-bhagavad-bhakti-rasa-nirūpako

### dakṣiṇa-vibhāgaḥ

#### vibhāvākhyā prathama-laharī

prabalam ananya-śrayiṇā niṣevitaḥ sahaja-rūpeṇa |  
agha-damano mathurāyām sadā sanātana-tanur jayati ||1||  
rasāmṛtābdher bhāge'smin dvitīye dakṣiṇābhidhe |  
sāmānya-bhagavad-bhakti-rasas tāvad udīryate ||2||  
asya pañca laharyaḥ syur vibhāvākhyāgrimā matā |  
dvitīyā tv anubhāvākhyā tṛtīyā sāttvikābhidhā |  
vyabhicāry-abhidhā turyā sthāyi-samjñā ca pañcamī ||3||

athāsyaḥ keśava-rater lakṣitāyā nigadyate |  
sāmagrī-paripoṣena paramā rasa-rūpatā ||4||  
vibhāvair anubhāvaiś ca sāttvikair vyabhicāribhiḥ |  
svādyatvaṁ hṛdi bhaktānām ānītā śravaṇādibhiḥ |  
eṣā kṛṣṇa-ratiḥ sthāyī bhāvo bhakti-raso bhavet ||5||  
prāktany ādhunikī cāsti yasya sad-bhakti-vāsanā |  
eṣa bhakti-rasāsvādas tasyaiva hṛdi jāyate ||6||  
bhakti-nirdhūta-doṣānām prasannojjvala-cetasām |  
śrī-bhāgavata-raktānām rasikāsanga-raṅgiṇām ||7||  
jīvanī-bhūta-govinda-pāda-bhakti-sukha-śriyām |  
premāntaraṅga-bhūtāni kṛtyāny evānutiṣṭhatām ||8||  
bhaktānām hṛdi rājanī samskāra-yugalōjjvalā |  
ratir ānanda-rūpaiva nīyamānā tu rasyatām ||9||

kṛṣṇādibhir vibhāvādyair gatair anubhāvādhvani |  
praudhānanda-camatkāra-kāṣṭhām āpadyate parām ||10||  
kintu premā vibhāvādyaiḥ svalpair nīto'py aṇiyasīm |  
vibhāvanādy-avasthām tu sadya āsvādyatām vrajet ||11||

atra vibhāvādi-sāmānya-lakṣaṇam --  
ye kṛṣṇa-bhakta-murali-nādādyā hetavo rateḥ |  
kārya-bhūtāḥ smitādyās ca tathāṣṭau stabdhatādayaḥ ||12||

nirvedādyāḥ sahāyās ca te jñeyā rasa-bhāvane |  
vibhāvā anubhāvās ca sāttvikā vyabhicāriṇaḥ ||13||

tatra vibhāvāḥ --  
tatra jñeyā vibhāvās tu raty-āsvādana-hetavaḥ |  
te dvidhālambanā eke tathaivoddīpanāḥ pare ||14||

tad uktam agni-purāṇe (Alaṅkāra section, 3.35) --  
vibhāvyyate hi raty-ādir yatra yena vibhāvyyate |  
vibhāvo nāma sa dvedhālambanoddīpanātmakaḥ ||15||

tatra ālambanāḥ --  
kṛṣṇās ca kṛṣṇa-bhaktās ca budhair ālambanā mataḥ |  
raty-āder viṣayatvena tathādhāratayāpi ca ||16||

tatra śrī-kṛṣṇaḥ --  
nāyakānām śīro-ratnam kṛṣṇas tu bhagavān svayam |  
yatra nityatayā sarve virājante mahā-guṇāḥ |  
so'nyarūpa-svarūpābhyām asminn ālambano mataḥ ||17||

tatra anya-rūpeṇa, yathā --  
hanta me katham udeti sa-vatse, vatsa-pāla-ṭaḥle ratir atra |  
ity anīscita-matir baladevo, vismaya-stimita-mūrtir ivāsīt ||18||

atha svarūpam --  
āvṛtam prakātam ceti svarūpam kathitam dvidhā ||19||

tatra āvṛtam --  
anya-veśādinācchannaṁ svarūpam proktam āvṛtam ||20||

tena, yathā --  
mām snehayati kim uccair, mahileyam dvārakāvarodhe'tra |  
ām viditam kutukārthī, vanitā-veśo hariś carati ||21||

prakāṣa-svarūpeṇa, yathā --  
ayam kambu-grīvaḥ kamala-kamanīyākṣi-ṭaṭimā  
tamāla-śyāmāṅga-dyutir atitarām chatrita-śīrāḥ |  
dara-śrī-vatsāṅkaḥ sphurad-ari-darādy-ānkita-karaḥ  
karoty uccair modam mama madhura-mūrtir madhuripuḥ ||22||

atha tad-guṇāḥ --  
ayam netā suramyāṅgaḥ sarva-sal-lakṣaṇānvitaḥ |  
ruciras tejasā yukto baliyān vayasānvitaḥ ||23||  
vividhādbhuta-bhāṣā-vit satya-vākyāḥ priyam vadaḥ |  
vāvadūkaḥ supāṇḍityo buddhimān pratibhānvitaḥ ||24||  
vidagdhas caturō dakṣaḥ kṛtajñaḥ sudṛḍha-vrataḥ |  
deśa-kāla-supātrajñaḥ śāstra-cakṣuḥ śucir vaśī ||25||  
sthiro dāntaḥ kṣamā-śīlo gambhīro dhṛtimān samaḥ |  
vadānyo dhārmikaḥ sūraḥ karuṇo mānya-mānakṛt ||26||  
dakṣiṇo vinayī hrīmān śaraṇāgata-pālakaḥ |  
sukhī bhakta-suhr̥t prema-vaśyaḥ sarva-śubhaṅkaraḥ ||27||  
pratāpī kīrtimān rakta-lokaḥ sādhu-samāśrayaḥ |  
nārī-gaṇa-manohārī sarvārādhyāḥ samṛddhimān ||28||  
variyān īśvaraś ceti guṇās tasyānukīrtitaḥ |  
samudrā iva pañcāśad durvigāhā harer amī ||29||  
jīveṣu ete vasanto 'pi bindu-bindutayā kvacit |  
paripūrṇatayā bhānti tatraiva puruṣottame ||30||

tathā hi pādme pārvatyai śīti-kaṅṭhena tad-guṇāḥ |  
kandarpa-koṭi-lāvaṇya ity ādyāḥ parikīrtitaḥ ||31||  
eta eva guṇāḥ prāyo dharmāya vana-māliṇaḥ |  
pṛthivyā prathama-skandhe prathayāncakrīre sphuṭam ||32||

yathā prathame (1.16.27-30) --  
satyam saucam dayā kṣāntis tyāgaḥ santosa ārjavam |

samo damas tapah sāmyam titikṣoparatiḥ śrutam ||33||  
jñānam viraktir aiśvaryaṁ śauryaṁ tejo balaṁ smṛtiḥ |  
svātantryaṁ kauśalam kāntir dhairyam mārḍavam eva ca ||34||  
prāgalbhyaṁ praśrayaḥ śilam saha ojo balaṁ bhagaḥ |  
gāmbhīryam sthairyam āstikyam kīrtir māno 'nahaṅkṛtiḥ ||35||  
ime cānye ca bhagavan nityā yatra mahā-guṇāḥ |  
prārthyā mahattvam icchadbhir na viyanti sma karhicit ||36||

atha pañca-guṇā ye syur aṁśena giriśādiṣu ||37||  
sadā svarūpa-samprāptaḥ sarva-jño nitya-nūtanah |  
sac-cid-ānanda-sāndrāṅgaḥ sarva-siddhi-niṣevitaḥ ||38||  
athocyante guṇāḥ pañca ye lakṣmīśādi-vartinaḥ |  
avicintya-mahā-śaktiḥ koṭi-brahmāṇḍa-vigrahaḥ ||39||  
avatārāvali-bijaṁ hatāri-gati-dāyakaḥ |  
ātmārāma-gaṇākaraṣīty amī kṛṣṇe kilādbhutāḥ ||40||  
sarvādbhuta-camatkāra- līlā-kallola-vāridhiḥ |  
atulya-madhura-prema-maṇḍita-priya-maṇḍalaḥ ||41||  
trijagan-mānasākaraṣi-murali-kala-kūjitaḥ |  
asamānordhva-rūpa-śrī-vismāpita-carācaraḥ ||42||  
līlā premṇā priyādhikyaṁ mādhyamaṁ veṇu-rūpayoḥ |  
ity asādhāraṇam proktaṁ govindasya catuṣṭayaṁ ||43||  
evaṁ guṇāś catur-bhedāś catuḥ-ṣaṣṭir udāhṛtāḥ |  
sodāharaṇam eteṣāṁ lakṣaṇam kriyate kramāt ||44||

tatra (1) suramyāṅgaḥ --  
ślāghyāṅga-sanniveśo yaḥ suramyāṅgaḥ sa kathyate ||45||

yathā --  
mukhaṁ candrākāraṁ karabha-nibham uru-dvayam idaṁ  
bhujau stambhārambhau sarasija-varenyam kara-yugam |  
kavāṭabham vakṣaḥ-sthalaṁ aviraṇam śroṇi-phalakaṁ  
parikṣāmo madhyaḥ sphurati murahantur madhurimā ||46||

(2) sarva-sal-lakṣaṇānvitaḥ --  
tanau guṇoṭtham aṅkoṭtham iti sal-lakṣaṇam dvidhā ||47||

tatra guṇoṭtham --  
guṇoṭtham syād guṇair yogo raktatā-tuṅgatādibhiḥ ||48||

yathā --  
rāgaḥ saptasu hanta ṣaṭsv api śiśor aṅgeṣv alaṁ tuṅgatā  
viśāras triṣu kharvatā triṣu tathā gambhīratā ca triṣu |  
dairghyaṁ pañcasu kim ca pañcasu sakhe sampreksyate sūkṣmatā  
dvātrimśad-vara-lakṣaṇaḥ katham asau gopeṣu sambhāvyate ||49||

aṅkoṭtham --  
rekhamayaṁ rathāṅgādi syād aṅkoṭtham karādiṣu ||50||

yathā --  
karayoḥ kamalaṁ tathā rathāṅgaṁ  
sphuṭa-rekhāmayam ātmajasya paśya |  
pada-pallavayoś ca vallavendra  
dhvaja-vajrāṅkuṣa-mīna-pankajāni ||51||

(3) ruciraḥ --  
saundaryeṇa dr̥g-ānanda-kārī rucira ucyate ||52||

yathā tṛtīye (BhP 3.2.13) --  
yad dharma-sūnor bata rājasūye  
nirīkṣya dr̥k-svastyayanam tri-lokaḥ |  
kārtsnyena cādyeha gataṁ vidhātur  
arvāk-sṛtau kauśalam ity amanyata ||53||

yathā vā --  
aṣṭānām danujabhid-aṅga-pankajānām

ekasmin katham api yatra ballavīnām |  
lolākṣi-bhramara-tatiḥ papāta tasmān  
notthātum dyuti-madhu-pankilāt kṣamāsīt ||54||

(4) tejasā yuktaḥ  
tejo dhāma prabhāvaś cety ucyate dvididham budhaiḥ ||55||

tatra dhāma –  
dīpti-rāśir bhaved dhāma ||56||

yathā –  
ambara-maṇi-nikurambaṁ viḍambayann api marīci-kulaiḥ |  
hari-vakṣasi ruci-nivide maṇirād ayam uḍur iva sphurati ||57||

prabhāvaḥ –  
prabhāvaḥ sarvajit-sthitiḥ ||58||

yathā –  
dūratas tam avalokya mādharmaṁ  
komalāṅgam api raṅga-maṇḍale |  
parvatodbhata-bhujāntaro'py asau  
kaṁsa-malla-nivahaḥ sa vivyathe ||59||

(5) baliyān –  
prāṇena mahatā pūrṇo baliyān iti kathyate ||60||

yathā –  
paśya vindhya-girito'pi gariṣṭham  
daitya-puṅgavam udagram ariṣṭam |  
tula-khaṇḍam iva piṇḍitam ārāt  
puṇḍarika-nayano vinunoda ||61||

yathā vā –  
vāmas tāmarasāksasya bhujā-daṇḍaḥ sa pātu vaḥ |  
kriḍā-kandukatām yena nīto govardhano giriḥ ||62||

(6) vayasānvitaḥ –  
vayasa vividhatve'pi sarva-bhakti-rasāśrayaḥ |  
dharmī kiśora evātra nitya-nānā-vilāsavān ||63||

yathā –  
tadātvābhivyaktikṛta-taruṇimārambha-rabhasaṁ  
smīta-śrī-nirdhūta-sphurad-amala-rākā-pati-madam |  
darodañcat-pañcāśuga-nava-kalā-meduram idaṁ  
murārer mādhyamaṁ manasi madirākṣir madayati ||64||

(7) vividhādbhuta-bhāṣāvit –  
vividhādbhuta-bhāṣāvit sa prokto yas tu kovidaḥ |  
nānā-deśyāsu bhāṣāsu saṁskṛte prakṛteṣu ca ||65||

yathā –  
vraja-yuvatiṣu śauriḥ śaurasenīm surendre  
praṇata-śirasi saurīm bhāratīm ātanoti |  
ahaha paśuṣu kireṣv apy apabhraṁsa-rūpām  
katham ajani vidagdhaḥ sarva-bhāṣāvaliṣu ||66||

(8) satya-vākyāḥ –  
syān nānṛtaṁ vaco yasya satya-vākyāḥ sa kathyate ||67||

yathā –  
pṛthe tanaya-pañcakam prakātam arpayiṣyāmi te  
raṇorvaritam ity abhūt tava yathārtham evoditam |  
ravir bhavati śītalāḥ kumuda-bandhur apy uṣṇalāḥ  
tathāpi na murāntaka vyabharīṣṇur uktis tava ||68||

yathā vā –  
gūḍho'pi veṣeṇa mahī-surasya  
harir yathārtham magadhendram ūce |  
saṁsṛṣṭam ābhyām saha pāṇḍavābhyām  
mām viddhi kṛṣṇam bhavataḥ sapatnam ||69||

(9) priyamvadaḥ –  
jane kṛtāparādhē'pi sāntva-vādī priyamvadaḥ ||70||

yathā –  
kṛta-vyalike'pi na kuṇḍalindra  
tvayā vidheyā mayi doṣa-drṣṭiḥ |  
pravāsyamāno'si surārcitānām  
param hitāyādyā gavām kulasya ||71||

(10) vāvadūkaḥ –  
śruti-preṣṭhoktir akhila-vāg-guṇānvita-vāg api |  
iti dvidhā nigadito vāvadūko maṇiṣibhiḥ ||72||

tatra ādya, yathā –  
aśliṣṭa-komala-padāvali-mañjulena  
pratyaḅṣa-rakṣa-rada-manda-sudhā-rasena |  
sakhyaḥ samasta-jana-karṇa-rasāyanena  
nāhāri kasya hṛdayam hari-bhāsitena ||73||

dvitīyo, yathā –  
prativādi-citta-parivṛtti-ṣaṭ  
jagad-eka-saṁsaya-vimarda-kari |  
pramitākṣarādyā-vividhārthamayi  
hari-vāg iyaṁ mama dhinoti dhiyaḥ ||74||

(11) supaṇḍityaḥ –  
vidvān nītijña ity eṣa supaṇḍityo dvidhā mataḥ |  
vidvān akhila-vidyā-vin nītijñas tu yathārha-kṛt ||75||

tatra ādya, yathā –  
yam suṣṭhu pūrvam paricarya gauravāt  
pitāmahādy-ambudharaiḥ pravartitāḥ |  
kṛṣṇārṇavam kāśya-guru-kṣamābhūtas  
tam eva vidyā-saritaḥ prapedire ||76||

yathā vā –  
āmnāya-prathitānvayā smṛtimatī bādham ṣaḍ-aṅgojjvalā  
nyāyenānugatā purāṇa-suhṛdā mīmāṁsayaḥ maṇḍitā |  
tvām labdhāvasarā cirād gurukule prekṣya svasaṅgārthinaṁ  
vidyā nāma vadhūṣ caturdaśa-guṇā govinda śuśrūyate ||77||

dvitīyo, yathā –  
mrtyus taskara-maṇḍale sukṛtinām vṛnde vasantānilaḥ  
kandarpo ramaṇiṣu durgata-kule kalyāṇa-kalpa-drumaḥ |  
indur bandhu-gaṇe vipakṣa-ṣaṭale kālāgni-rudrākṛtiḥ  
śāsti svasti-dhurandharo madhupurīm nītyā madhūnām patiḥ ||78||

(12) buddhimān –  
medhāvī sūkṣmadhīś ceti procyate buddhimān dvidhā ||79||

tatra medhāvī, yathā –  
avanti-pura-vāsinaḥ sadanam etya sādīpaner  
guror jagati darśayan samayam atra vidyārthinām |  
sakṛn nigada-mātrataḥ sakalam eva vidyā-kulam  
dadhau hṛdaya-mandire kim api citravan mādhabaḥ ||80||

sūkṣma-dhīḥ, yathā –  
yadubhir ayam avadhyo mleccha-rājas tad enaṁ  
tarala-tamasi tasmin vidravann eva neṣye |

sukhamaya-nija-nidrā-bhañjana-dhvamsi-dṛṣṭir  
jhara-muci mucukundaḥ kandare yatra sete ||81||

(13) pratibhānvitah –  
sadyo navanavollekhi-jñānam syāt pratibhānvitah ||82||

yathā padyāvālyām (283) –  
vāsaḥ samprati keśava kva bhavato mugdheksaṇe nanv idam  
vāsam brūhi śaṭha prakāma-subhage tvad-gātra-saṁsargataḥ |  
yāminyām uṣitaḥ kva dhūrta vitanur muṣṇāti kim yāminī  
śaurir gopa-vadhūm chalaḥ parihasann evaṁvidhaiḥ pātu vaḥ ||83||

(14) vidagdhaḥ –  
kalā-vilāsa-digdhātmā vidagdha iti kīrtiyate ||84||

yathā --  
gītam gumphati tāṇḍavaṁ ghaṭayati brūte praheli-kramam  
veṇuṁ vādayate srajam viracayaty ālekhyam abhyasyati |  
nirmāti svayam indrajāla-pāṭalīm dyūte jayaty unmadān  
paśyoddāma-kalā-vilāsa-vasatīḥ citram hariḥ kīṛḍati ||85||

(15) caturah –  
caturo yugapad-bhūri-samādhāna-kṛd ucyate ||86||

yathā –  
pārāvati-viracanena gavām kalāpam  
gopāṅganā-gaṇam apāṅga-taraṅgitena |  
mitrāṇi citratara-saṅgara-vikrameṇa  
dhinvaṁ ariṣṭa-bhayadena harir vireje ||87||

(16) dakṣaḥ –  
duṣkare kṣipra-kārī yas taṁ dakṣam paricakṣate ||88||

yathā śrī-daśame (10.59.17) --  
yāni yodhaiḥ prayuktāni  
śastrāstrāṇi kurūdvaḥ |  
haris tāny acchinat tūksṇaiḥ  
śarair ekaika-śastribhiḥ ||89||

yathā vā –  
aghahara kuru yugmibhūya nṛtyam mayaiva  
tvam iti nikhila-gopī-prārthanā-pūrti-kāmaḥ |  
atanuta gati-līlā-lāghavormim tathāsau  
dadṛśur adhikam etās taṁ yathā sva-sva-pārśve ||90||

(17) kṛtajñah –  
kṛtajñah syād abhijño yaḥ kṛta-sevādi-karmaṇām ||91||

yathā mahābhārate<sup>3</sup> –  
ṛṇam etat pravṛddham me hṛdayān nāpasarpati |  
yad govindeti cukrośa kṛṣṇā mām dūra-vāsinam ||92||

yathā vā –  
anugatim ati-pūrvaṁ cintayann ṛkṣa-mauler  
akuruta bahumānam śaurir ādāya kanyām |  
katham api kṛtam alpaṁ vismaren naiva sādhuḥ  
kim uta sa khalu sādhu-śreṇi-cūḍāgra-ratnam ||93||

(18) sudṛḍha-vrataḥ –  
pratijñā-niyamaḥ yasya satyau sa sudṛḍha-vrataḥ ||94||

tatra satya-pratijñā, yathā hari-vamśe (2.68.38)<sup>4</sup> –  
na deva-gandharva-gaṇā na rākṣasā  
na cāsura naiva ca yakṣa-pannagāḥ |  
mama pratijñām apahantum udyatā

mune samarthāḥ khalu satyam astu te ||95||

yathā vā –  
sa-helam ākhaṇḍala-pāṇḍu-putrau  
vidhāya kamsārīr apārijātau |  
nija-pratijñām saphalām dadhānaḥ  
satyām ca kṛṣṇām ca sukhām akārṣīt ||96||

**satya-niyamo**, yathā –  
gīrer uddharānaṁ kṛṣṇa duṣkaraṁ karma kurvātā |  
mad-bhaktāḥ syān na duḥkhīti sva-vrataṁ vivṛtaṁ tvayā ||97||

(19) **deśa-kāla-supātrañāḥ** –  
**deśa-kāla-supātrañās tat-tad-yogya-kriyā-kṛtiḥ** ||98||

yathā –  
śaraj-jyotsnā-tulyaḥ katham api paro nāsti samayas  
trilokyām ākṛiḍaḥ kvacid api na vṛndāvana-samah |  
na kāpy ambhojākṣi vraja-yuvati-kalpeti vimṛśan  
mano me sotkaṇṭhaṁ muhur ajani rāsotsava-rase ||99||

(20) **śāstra-cakṣuḥ** –  
**śāstrānusāri-karmā yaḥ śāstra-cakṣuḥ sa kathyate** ||100||

yathā –  
abhūt kamsa-ripor netraṁ  
śāstram evārtha-dṛṣṭaye |  
netrāmbujam tu yuvati-  
vṛndān mādāya kevalam ||101||

(21) **śuciḥ** –  
**pāvanaś ca viśuddheś cety ucyate dvividhaḥ śuciḥ |**  
**pāvanaḥ pāpa-nāśi syād viśuddhas tyakta-dūśanaḥ** ||102||

tatra **pāvano**, yathā pādme --  
taṁ nirvyājam bhaja guṇa-nidhe pāvanaṁ pāvanānām  
śraddhā-rajyan-matir atitarām uttamaḥ-sloka-maulim |  
prodyann antaḥ-karaṇa-kuhare hanta yan-nāma-bhānor  
ābhāso 'pi kṣapayati mahā-pātaka-dhvānta-rāsim ||103||

**viśuddho**, yathā –  
kapaṭam ca haṭhaś ca nācyute  
bata satrājiti nāpy adīnatā |  
katham adya vṛthā syamantaka  
prasabham kaustubha-sakhyam icchasi ||104||

(22) **vaśi**  
**vaśi jitendriyaḥ proktaḥ** ||105||

yathā prathame (1.11.37) --  
uddāma-bhāva-piśunāmala-valgu-hāsa-  
vriḍāvaloka-nihato madano 'pi yāsām |  
saṁmuhya cāpam ajahāt pramadottamās tā  
yasyendriyaṁ vimathitum kuhakair na śekuḥ ||106||

(23) **sthiraḥ**  
**āphalodayakṛt sthiraḥ** ||107||

yathā,  
nirvedam āpa na vana-bhramaṇe murārīr  
nācintayad vyasanam ṛkṣa-vilapraveśe |  
āhrītya hanta maṇim eva puram prapede  
syād udyamaḥ kṛta-dhiyām hi phalodayāntaḥ ||108||

(24) **dāntaḥ** –

sa dānto duḥsaham api योग्यां क्लेशं सहता याह ||109||

yathā –  
gurum api guru-vāsa-kleśam avyāja-bhaktyā  
harir aja-gaṇa-dantaḥ komalāṅgo'pi nāyam |  
prakṛtir ati-durūhā hanta lokottarāṇām  
kim api manasi citraṁ cintyamānā tanoti ||110||

(25) **kṣamāśīlaḥ**  
**kṣamāśīlo'parādhānām sahanaḥ parikīrtyate ||111||**

yathā māgha-kāvyē5 (16.25)  
prativācam adatta keśavaḥ  
śapamānāya na cedi-bhūbhṛte |  
anahuṅkurute ghana-dhvanīḥ  
na hi gomāyu-rutāni keśarī ||112||

yathā vā yāmunācārya-stotre6 (60) –  
raghuvara yad abhūsvaṁ tādṛṣo vāyasasya  
praṇata iti dayātur yac ca caidyasya kṛṣṇa |  
pratibhavam aparāddhur mugdha sāyujyado'bhūr  
vada kim apadam āgatas tasya te'sti kṣamāyāḥ ||113||

(26) **gambhīraḥ –**  
**durvibodhāsayo yas tu sa gambhīraḥ itīryate ||114||**

yathā –  
vṛndāvane varātiḥ stutibhir nitarām upāsyamāno'pi |  
śakto na harir vidhinā ruṣṭas tuṣṭo'thavā jñātum ||115||

yathā vā –  
unmado'pi harir navya-rādhā-praṇaya-sīdhunā |  
abhijñenāpi rāmeṇa lakṣito'yam avikriyaḥ ||116||

(27) **dhṛtimān –**  
**pūrṇa-sprhaś ca dhṛtimān sāntaś ca kṣobha-kāraṇe ||117||**

tatra ādya –  
svikurvann api nitarām yaśaḥ-priyatvaṁ  
kamsārīr magadha-pater vadha-prasiddhām |  
bhīmāya svayam atulām adatta kīrtim  
kiṁ lokottara-guṇa-śālinām apekṣyam ||118||

dvitīyo, yathā –  
ninditasya dama-ghoṣa-sūnūnā  
sambhrameṇa munibhiḥ stutasya ca |  
rājasūya-sadasi kṣitīśvaraiḥ  
kāpi nāsyā vikṛtir vitarkitā ||119||

(28) **samaḥ –**  
**rāga-dveṣa-vimukto yaḥ samaḥ sa kathito budhaiḥ ||120||**

yathā śrī-daśame (10.16.33) --  
nyāyō hi daṇḍaḥ kṛta-kilbiṣe 'smimś  
tavāvatāraḥ khala-nigrahāya |  
ripoḥ sutānām api tulya-dṛṣṭer  
dhatse damam phalam evānuśamsan ||121||

yathā vā –  
ripur api yadi śuddho maṇḍanīyas tavāsau  
yaduvara yadi duṣṭo daṇḍanīyaḥ suto'pi |  
na punar akhila-bhartuḥ pakṣapātojjhitasya  
kvacid api viśamam te ceṣṭitam jāghaṭīti ||122||

(29) **vadānyaḥ –**



dāna-vīro bhaved yas tu sa vadānyo nigadyate ||123||

yathā –  
sarvārthinām bādham abhiṣṭa-pūrtyā  
vyarthikṛtāḥ kaṁsa-nisūdanena |  
hriyeva cintāmaṇi-kāmadhenu-  
kalpa-drumā dvāravatīm bhajanti ||124||

yathā vā –  
yeṣāṁ ṣoḍaśa-pūritā daśa-śatī svāntaḥ-purāṇām tathā  
cāṣṭāṣṭiṣṭa-śataṁ vibhāti paritas tat-saṅkhyā-patnī-yujām |  
ekaikaṁ prati teṣu tarṇaka-bhṛtām bhūṣā-juṣām anvahaṁ  
gr̥ṣṭinām yugapac ca baddham adadād yas tasya vā kaḥ samaḥ ||125||

(30) dhārmikāḥ –  
kurvan kārayate dharmāṁ yaḥ sa dhārmika ucyate ||126||

yathā –  
pādaiś caturbhir bhavatā vṛṣasya  
guptasya gopendra tathābhyavardhi |  
svairam carann eva yathā trilokyām  
adharmā-sparsāṇi hathāj jaghāsa ||127||

yathā vā –  
vitāyamānair bhavatā makhotkarair  
ākṛṣyamāṇeṣu patiṣv anāratam |  
mukunda khinnaḥ sura-subhruvām gaṇas  
tavāvatāram navamaṁ namasyati ||128||

(31) sūrah –  
utsāhī yudhi sūro'stra-prayoge ca vicakṣaṇaḥ ||129||

tatra ādyo, yathā –  
pṛthu-samara-saro vigāhya kurvan  
dviṣad aravinda-vane vihāra-caryām |  
sphurasi tarala-bāhu-daṇḍa-śuṇḍas  
tvam agha-vidāraṇa-rāvaṇendra-lilāḥ ||130||

dvitīyo, yathā –  
kṣaṇād akṣauhiṇī-vṛnde jarāsandhasya dārūṇe |  
dṛṣṭaḥ ko'py atra nādaṣṭo hareḥ praharaṇāhibhiḥ ||131||

(32) karuṇaḥ --  
para-duḥkhāsaho yas tu karuṇaḥ sa nigadyate ||132||

yathā –  
rājñām agādha-gatibhir magadhendra-kārā-  
duḥkhāndhakāra-paṭalaiḥ svayam andhitānām |  
akṣiṇi yaḥ sukhamayāni ghṛṇi vyatānīd  
vṛnde tam adya yadunandana-padma-bandhum ||133||

yathā vā –  
skhalan-nayana-vāribhir viracitābhiṣeka-śriye  
tvarābhara-taraṅgataḥ kavalitātma-visphūrtaye |  
niśānta-śara-śāyinā sura-sarit-sutena smrteḥ  
sapadya-vaśa-vartmaṇo bhagavataḥ kṛpāyai namaḥ ||134||

(33) mānyamānakṛt –  
guru-brāhmaṇa-vṛddhādi-pūjako mānyamāna-kṛt ||135||

yathā –  
abhivādya guroḥ padāmbujam  
pitaram pūrvajam apy athānataḥ |  
harir aṅjalīnā tathā girā  
yadu-vṛddhānana-mat-kramādayam ||136||

(34) dakṣiṇaḥ --  
sauśīlya-saumya-carito dakṣiṇaḥ kīrtyate budhaiḥ ||137||

yathā --  
bhṛtyasya paśyati gurūn api nāparādhān  
sevām manāg api kṛtām bahudhābhyupaiti |  
āviṣkaroti piśuneśv api nābhyasūyām  
śīlena nirmala-matiḥ puruṣottamo 'yam ||138||

(35) vinayī --  
auddhatya-parihārī yaḥ kathyate vinayīty asau ||139||

yathā māgha-kāvye (13.7) --  
avaloka eṣa nṛpateḥ sudūrato  
rabhasād rathād avatāritum icchataḥ |  
avatirṇavān prathamam ātmanā harir  
vinayām viśeṣayati sambhrameṇa saḥ ||140||

(36) hrīmān --  
jñāte'smara-rahasye'nyaiḥ kriyamāṇe stave'thavā |  
śālinatvena saṅkocam bhajan hrīmān udīryate ||141||

yathā lalita-mādhave (9.40) --  
darodañcad-gopī-stana-parisara-prekṣaṇa-bhayāt  
karotkampādīśac calati kila govardhana-girau |  
bhayārtair ārabdha-stutir akhīla-gopaiḥ smita-mukham  
puro dṛṣṭvā rāman jayati namitāsyo madhuripuḥ ||142||

(37) śaraṇāgata-pālakaḥ --  
pālayan śaraṇāpannān śaraṇāgata-pālakaḥ ||143||

yathā --  
jvara parihara vitrāsam tvam atra samare kṛtāparādhe'pi |  
sadyaḥ prapadyamāne yad indavati yādavendro'yam ||144||

(38) sukhī --  
bhoktā ca duḥkha-gandhair apy asprīṣṭaś ca sukhī bhavet ||145||

tatra ādya, yathā --  
ratnālaṅkāra-bhāras tava dhana-damanor ājya-vṛtṭyāpy alabhyaḥ  
svapne dambholi-pāṇer api duradhigamaṁ dvāri tauryatrikam ca |  
pārśve gaurī-gariṣṭhāḥ pracura-śaśi-kalāḥ kānta-sarvāṅga-bhājāḥ  
śimantinyāś ca nityam yaduvara bhuvane kas tvad-anyo'sti bhogī ||146||

dvitīyo, yathā --  
na hānīm na mlānīm nija-grha-kṛtya-vyasanitām  
na ghoram nodghūrṇām na kila kadanam vetti kim api |  
varāṅgībhīḥ sāṅgīkṛta-suhṛd-anaṅgābhīr abhito  
harir vṛndāraṇye param anīsam uccair viharati ||147||

(39) bhakta-suhṛt --  
susevyo dāsa-bandhuś ca dvidhā bhakta-suhṛn mataḥ ||148||

tatra ādya, yathā viṣṇu-dharme --  
tulasī-dala-mātreṇa jalasya culukena ca |  
vikrīṇite svam ātmānam bhaktebhyo bhakta-vatsalaḥ ||149||

dvitīyo, yathā prathame (1.9.37) --  
sva-nigamam apahāya mat-pratijñam  
ṛtam adhikartum avapluto rathasthaḥ |  
dhṛta-ratha-caraṇo 'bhyayāc caladgur  
harir iva hantum ibham gatottariyaḥ ||150||

(40) prema-vaśyaḥ --

priyatva-mātra-vaśyo yaḥ prema-vaśyo bhaved asau ||151||

yathā śrī-daśame (10.80.19) --  
sakhyaḥ priyasya vipraṣer aṅga-saṅgāti-nirvṛtaḥ |  
prito vyamuñcad adhvindūn netrābhyām puṣkarekṣaṇaḥ ||152||

yathā vā tatraiva (10.9.18) --  
sva-mātuḥ svinna-gātrāyā visrasta-kavara-srajaḥ |  
dṛṣṭvā pariśramaṁ kṛṣṇaḥ kṛpayāsīt sva-bandhane ||153||

(41) sarva-śubhāṅkaraḥ –  
sarveṣāṁ hita-kāri yaḥ sa syāt sarva-śubhāṅkaraḥ ||154||

yathā –  
kṛtāḥ kṛtārthā munayo vinodaiḥ  
khala-kṣayenākhila-dhārmikāś ca |  
vapur-vimardena khalāś ca yuddhe  
na kasya pathyam hariṇā vyadhāyi ||155||

(42) pratāpī –  
pratāpī pauruṣodbhūta-śatru-tāpī prasiddhi-bhāk ||156||

yathā –  
bhavataḥ pratāpa-tapane  
bhuvanaṁ kṛṣṇa pratāpayati |  
ghorāsura-ghukānām  
śaraṇam abhūt kandarā-timiram ||157||

(43) kīrtimān –  
sādguṇyair nirmalaiḥ khyātaḥ kīrtimān iti kīrtyate ||158||

yathā –  
tvad-yaśaḥ-kumuda-bandhu-kaumudī  
śubhra-bhāvam abhito nayanty api |  
nandanandana katham nu nirmame  
kṛṣṇa-bhāva-kalilam jagat-trayam ||159||

yathā vā lalita-mādhave (5.18) –  
bhītā rudraṁ tyajati girijā śyāmam apreṣya kaṅṭham  
śubhram dṛṣṭvā kṣīpati vasanaṁ vismito nīla-vāsāḥ |  
kṣīram matvā śrapayati yamī-nīram ābhīrikotkā  
gīte dāmodara-yaśasi te viṇayā nāradena ||160||

(44) rakta-lokaḥ --  
pātraṁ lokānurāgānām rakta-lokaṁ vidur budhāḥ ||161||

yathā prathame (1.11.9) --  
yarhy ambujākṣāpasasāra bho bhavān  
kurūn madhūn vātha suhṛd-didṛkṣayā  
tatrābda-koṭi-pratimaḥ kṣaṇo bhaved  
ravim vinākṣnor iva nas tavācyuta ||162||

yathā vā –  
āśis-tathyā jaya jaya jayety āvirāste muninām  
deva-śreṇī-stuti-kala-kalo meduraḥ prādurasti |  
harṣād ghoṣaḥ sphurati parito nāgarīnām garīyān  
ke vā raṅga-sthala-bhuvi harau bhejire nānurāgam ||163||

(45) sādhu-samāśrayaḥ –  
sad-eka-pakṣapātī yaḥ sa syāt sādhu-samāśrayaḥ ||164||

yathā –  
puruṣottama ced avātarīsyad  
bhuvane'smin na bhavān bhuvāḥ śivāya |  
vikaṭāsura-maṇḍalān na jāne

sujanānām bata kā daśābhaviṣyat ||165||

(46) nārī-gaṇa-mano-hārī --  
nārī-gaṇa-mano-hārī sundarī-vṛnda-mohanah ||166||

yathā śrī-daśame (10.90.26) --  
śruta-mātro'pi yaḥ strīnām prasahyākarsate manaḥ |  
urugāyorugīto vā paśyantīnām ca kiṁ punaḥ ||167||

yathā vā --  
tvam cumbako'si mādḥava loha-mayī nūnam aṅganā-jātiḥ |  
dhāvati tatas tato'sau yato yataḥ krīdayā bhramasi ||168 ||

(47) sarvārādhyah –  
sarveṣām agra-pūjyo yaḥ sa sarvārādhyā ucyate ||169||

yathā prathame (1.9.41)  
muni-gaṇa-nṛpa-varya-saṅkule 'ntaḥ-  
sadasi yudhiṣṭhira-rājasūya eṣām |  
arhaṇam upapeda ikṣaṇīyo  
mama dṛṣi-gocara eṣa āvir ātmā ||170||

(48) samṛddhimān --  
mahā-sampatti-yukto yo bhaved eṣa samṛddhimān ||171||

yathā –  
ṣaṭ-pañcāśad-yadu-kula-bhuvām koṭayās tvām bhajante  
varṣanty aṣṭau kim api nidhayaś cārtha-jātam tavāmi |  
śuddhāntaś ca sphurati navabhir lakṣitaḥ saudha-lakṣmair  
lakṣmīn paśyan mura-damana te nātra citrāyate kaḥ ||172||

yathā vā kṛṣṇa-karṇāmṛte7 --  
cintāmaṇiś caraṇa-bhūṣaṇam aṅganānām  
śṛṅgāra-puṣpa-taravas taravaḥ surāṇām |  
vṛndāvane vraja-dhanaṁ nanu kāma-dhenu-  
vṛndāni ceti sukha-sindhur aho vibhūtiḥ ||173||

(49) varīyān --  
sarveṣām ati-mukhyo yaḥ sa varīyān itīryate ||174||

yathā —  
brahmann atra puru-dviṣā saha puraḥ pīṭhe niṣīda kṣaṇam  
tuṣṇīm tiṣṭha surendra cātubhir alam vārīśa dūrībhava |  
ete dvāri muhuḥ katham sura-gaṇāḥ kurvanti kolāhalam  
hanta dvāravatī-pater avasaro nādyāpi niṣpadyate ||175||

(50) īsvaraḥ –  
dvidheśvaraḥ svatantraś ca durlaṅghyājñāś ca kīrtyate ||176||

tatra svatantra, yathā—  
kṛṣṇaḥ prasādam akarod aparādhyate'pi  
pādāṅkam eva kila kāliya-pannagāya |  
na brahmaṇe dṛṣam api stuvate'py apūrvam  
sthāne svatantra-carito nigamair nuto'yam ||177||

durlaṅghyājñō, yathā tṛtīye (3.2.21) --  
balim haradbhiś cira-loka-pālaiḥ  
kirīṭa-koṭy-edita-pāda-pīṭhaḥ |  
tat tasya kainkaryam alam bhṛtān no  
viglāpayaty aṅga yad ugrasenam ||178||

yathā vā –  
navye brahmāṅda-vṛnde srjati vidhiganaḥ srṣṭaye yaḥ kṛtājñō  
rudraughah kāla-jirṇe kṣayam avatanute yaḥ kṣayāyānuśiṣṭah |  
rakṣām viṣṇu-svarūpā vidadhati taruṇe rakṣiṇo ye tvad-amśah

kāmsāre santi sarve diśi diśi bhavataḥ śāsane'jāṇḍanāthāḥ ||179||

atha (51) **sadā-svarūpa-samprāptaḥ --**  
**sadā-svarūpa-samprāpto māyā-kārya-vaśīkṛtaḥ ||180||**

yathā prathame (1.11.39) --  
etad īśanam īśasya prakṛti-stho 'pi tad-guṇaiḥ |  
na yujyate sadātma-sthair yathā buddhis tad-āśrayā ||181||

(52) **sarvajñāḥ --**  
**para-citta-sthitam deśa-kālādy-antaritam tathā |**  
**yo jānāti samastārthaḥ sa sarvajño nigadyate ||182||**

yathā prathame (1.1511) --  
yo no jugopa vana etya duranta-kṛcchrād  
durvāsaso 'ri-racitād ayutāgra-bhug yaḥ |  
śākāna-śiṣṭam upayujya yatas tri-lokīm  
trptām amāṁsta salile vinimagna-saṅghāḥ ||183||

(53) **nitya-nūtanāḥ --**  
**sadānubhūyamāno'pi karoty ananubhūtavat |**  
**vismayaṁ mādhurībhir yaḥ sa prokto nitya-nūtanāḥ ||184||**

yathā prathame (1.11.34) --  
yadyapy asau pārśva-gato raho-gatas  
tathāpi tasyāṅghri-yugam navam navam |  
pade pede kā virameta tat-padāc  
calāpi yac chrīr na jahāti karhicit ||185||

yathā vā lalita-mādhve (1.52) --  
kulavara-tanu-dharma-grāva-vṛndāni bhindan  
sumukhi nīśita-dīrghāpāṅga-tānka-cchaṭābhīḥ |  
yugapad ayam apūrvāḥ kaḥ puro viśva-karmā  
marakata-maṇi-lakṣair goṣṭha-kakṣām cinoti ||186||

(54) **sac-cid-ānanda-sāndrāṅgaḥ --**  
**sac-cid-ānanda-sāndrāṅgas cidānanda-ghanākṛtiḥ ||187||**

yathā --  
kleśe kramāt pañca-vidhe kṣayaṁ gate  
yad-brahma-saukhyam svayam asphurat param |  
tad vyarthayan kaḥ purato narākṛtiḥ  
śyāmo'yam āmoda-bharaḥ prakāśate ||188||

yathā va brahma-saṁhitāyām ādi-puruṣa-rahasye (5.51) --  
yasya prabhā prabhavato jagad-aṅḍa-koṭi-  
koṭiṣv aśeṣa-vasudhādi vibhūti-bhinnaḥ |  
tad brahma niṣkalam anantam aśeṣa-bhūtam  
govindam ādi-puruṣam tam aham bhajāmi ||189||

**ataḥ śrī-vaiṣṇavaiḥ sarva-śruti-smṛti-nidarśanaḥ |**  
**tad brahma śrī-bhagavato vibhūtir iti kīrtiyate ||190||**

tathā hi yāmunācārya-stotre (14) --  
yad-aṅḍāntara-gocaram ca yad  
daśottarāṇy āvaraṇāni yāni ca |  
guṇāḥ pradhānam puruṣaḥ param padam  
parātparam brahma ca te vibhūtayāḥ ||191||

(55) **sarva-siddhi-niṣevitāḥ --**  
**sva-vaśākhila-siddhiḥ syāt sarva-siddhi-niṣevitāḥ ||192||**

yathā --  
daśabhīḥ siddha-sakhībhir vṛtā mahā-siddhayaḥ kramād aṣtau |  
aṇimādayo labhante nāvasaram dvāri kṛṣṇasya ||193||

(56) atha avicintya-mahā-śaktiḥ –  
divya-sargādi-kartṛtvam brahma-rudrādi-mohanam |  
bhakta-prārabdha-vidhvamsa ity ādy acintya-śaktitā ||194||

tatra dviya-sargādi-kartṛtvam, yathā –  
āsic chāyadvitīyaḥ prathamam atha vibhur vatsa-ḍimbhādi-dehān  
amśenāmsena cakre tad anu bahu-catur-bāhutām teṣu tene |  
vṛttas tattvādi-vitair atha kam alabhavaiḥ stūyamāno'khilātmā  
tāvad brahmāṇḍa-sevyaḥ sphuṭam ajani tato yaḥ prapadye tam īsam ||195||

brahma-rudrādi-mohanam, yathā –  
mohitaḥ śiśu-kṛtau pitāmaho  
hanta śambhur api jṛmbhito raṇe |  
yena kamsa-ripuṇādyā tat-puraḥ  
ke mahendra vibudhā bhavad-vidhāḥ ||196||

bhakta-prārabdha-vidhvamsa, yathā śrī-daśame (10.45.45) –  
guru-putram ihānītam nija-karma-nibandhanam |  
ānyasva mahārāja mac-chāsana-puraskṛtaḥ ||197||

ādi-śabdena durghaṭa-ghaṭanāpi –  
api jani-parihīnaḥ sūnur ābhīra-bhartur  
vibhur api bhuja-yugmotsaṅga-paryāpta-mūrtiḥ |  
prakṛta-bahu-rūpo'py eka-rūpaḥ prabhur me  
dhiyam ayam avicintyānanta-śaktir dhinoti ||198||

(57) koṭi-brahmāṇḍa-vigrahaḥ –  
aganya-jagad-aṇḍādhyāḥ koṭi-brahmāṇḍa-vigrahaḥ |  
iti śrī-vigrahasyāsya vibhutvam anukīrtitam ||199||

yathā tatraiva (10.14.11) --  
kvāham tamo-mahad-aham-kha-carāgni-vār-bhū-  
samveṣṭitāṇḍa-ghaṭa-sapta-vitasti-kāyaḥ |  
kvedṛg-vidhāviganitāṇḍa-parāṇu-caryā-  
vātādhva-roma-vivarasya ca te mahitvam ||200||

yathā vā –  
tattvair brahmāṇḍam ādhyam surakula-bhuvanaiś cānkītam yojanānām  
pañcāsat-koṭy-akharva-kṣīti-khacitam idaṁ yac ca pātāla-pūrṇam |  
tādr̥g-brahmāṇḍa-lakṣāyuta-paricaya-bhāg eka-kakṣam vidhātrā  
dṛṣṭam yasyātra vṛndāvanam api bhavataḥ kaḥ stutau tasya śaktaḥ ||201||

(58) avatārāvalī-bijam  
avatārāvalī-bijam avatāri nigadyate ||202||

yathā śrī-gīta-govinde (1.16) –  
vedān uddharate jaganti vahate bhūgolam udbibhrate  
daityam dārayate balim chalayate kṣatra-kṣayam kurvate |  
paulastyam jayate halam kalayate kāruṇyam ātanvate  
mlecchān mūrccayate daśākṛti-kṛte kṛṣṇāya tubhyam namaḥ ||203||

(59) hatāri-gati-dāyakaḥ –  
mukti-dātā hatāriṇām hatāri-gati-dāyakaḥ ||204||

yathā –  
parābhavam phenila-vaktratām ca  
bandham ca bhītim ca mṛtim ca kṛtvā |  
pavarga-dātāpi śikhaṇḍa-maule  
tvam sātravāṇam apavargado'si ||205||

yathā vā –  
citram murāre sura-vairi-pakṣas  
tvayā samantād anubaddha-yuddhaḥ |  
amitra-vṛndāny avibhidya bhedaṁ

mitrasya kurvann amṛtaṁ prayāti ||206||

(60) **ātmārāma-gaṇākaraṣī** –  
**ātmārāma-gaṇākaraṣīty etad vyaktārtham eva hi** ||207||

yathā –  
pūrṇa-paramahaṁsaṁ māṁ mādḥava līlā-mahaṁsadhir ghrātā |  
kṛtvā bata sārāṅgaṁ vyadhita katham sārāse tṛṣitam ||208||

**athāsādharaṇa-guṇa-catuṣke** – (61) **līlā-mādhuryaṁ** --

yathā bṛhad-vāmane –  
santi yadyapi me prājyā līlās tās tā manoharāḥ |  
na hi jāne smṛte rāse mano me kīdrśam bhavet ||209||

yathā vā –  
parisphuratu sundaram caritram atra lakṣmī-pates  
tathā bhuvana-nandinas tad-avatāra-vṛndasya ca |  
harer api camatkṛti-prakara-varadhanāḥ kintu me  
bibharti hṛdi vismayaṁ kam api rāsa-līlā-rasaḥ ||210||

(62) **preṁṇā priyādhikyam**, yathā śrī-daśame (10.31.15) --  
aṭati yad bhavān ahni kānanam  
truṭir yugāyate tvām apaśyatām |  
kuṭīla-kuntalam śrī-mukham ca te  
jada udikṣitām pakṣma-kṛt dṛśām ||211||

yathā vā --  
brahma-rātri-tatir apy agha-śatro  
sā kṣaṇārdhavad agāt tava saṅge |  
hā kṣaṇārdham api vallavikānām  
brahma-rātri-tativad virahe'bhūt ||212||

(63) **veṇu-mādhuryam**, yathā tatraiva (10.33.15) –  
savanaśas tad-upadhārya suresāḥ  
śakra-śarva-parameṣṭhi-purogāḥ |  
kavaya ānata-kandhara-cittāḥ  
kaśmalaṁ yayur anīscita-tattvāḥ ||213||

yathā vā vidagdha-mādhave (1.26) --  
rundhann ambu-bhṛtaś camatkṛti-param kurvan muhus tumburuṁ  
dhyānād antarayan sanandana-mukhān vismerayan vedhasam |  
autsukyāvalibhir balim caṭulayan bhogīndram āghūrṇayan  
bhindann aṇḍa-kaṭāha-bhittim abhito babhṛāma vaṁśi-dhvaniḥ ||214||

(64) **rūpa-mādhuryam**, yathā tṛṭīye (3.2.12)  
yan martya-lilaupayikaṁ sva-yoga-  
māyā-balaṁ darśayatā grhītam |  
vismāpanam svasya ca saubhagarddheḥ  
param padaṁ bhūṣaṇa-bhūṣaṇāṅgam ||215||

śrī-daśame ca (10.29.40) --  
kā sṛy aṅga te kala-padāyata-mūrcchitena  
saṁmohitā 'ryapadaviṁ na calet trilokyām |  
trailokya-saubhagam idaṁ ca nirikṣya rūpaṁ  
yad go-dvija-druma-mṛgān pulakāny abibhrat ||216||

yathā vā, lalita-mādhave (8.34) --  
aparikalita-pūrvaḥ kaś camatkāra-kāri  
sphurati mama gariyān eṣa mādhurya-pūrah |  
ayam aham api hanta prekṣya yaṁ lubdha-cetāḥ  
sarabhasam upabhoktuṁ kāmāye rādhikeva ||217||

**samasta-vividhāscarya-kalyāṇa-guṇa-vāridheḥ** |  
**guṇānām iha kṛṣṇasya diṅ-mātram upadarsitam** ||218||

yathā ca śrī-daśame (10.14.7) –  
guṇātmanas te 'pi guṇān vimātum  
hitāvatiṛṇasya ka īsire 'sya |  
kālena yair vā vimitāḥ sukalpair  
bhū-pāmsavaḥ khe mihikā dyubhāsaḥ ||219||

nitya-guṇo vanamālī, yad api śikhāmaṇir aśeṣa-netṛṇām |  
bhaktāpekṣikam asya, trividhatvam likhyate tad api ||220||  
hariḥ pūrnatamaḥ pūrnataraḥ pūrṇa iti tridhā |  
śreṣṭha-madhyādibhiḥ śabdair nāṭye yaḥ paripaṭhyate ||221||  
prakāśitākhila-guṇaḥ smṛtaḥ pūrnatamo budhaiḥ |  
asarva-vyañjakāḥ pūrnataraḥ pūrṇo 'lpa-darsakāḥ ||222||  
kṛṣṇasya pūrnatamatā vyaktābhūd gokulāntare |  
pūrnatā pūrnataratā dvārakā-mathurādiṣu ||223||

sa punaś caturvidhaḥ syād dhīrodāttaś ca dhīra-lalitaś ca |  
dhīra-praśānta-nāmā tathaiva dhīroddhataḥ kathitaḥ ||224||  
bahuvīdha-guṇa-kriyānām āspada-bhūtasya padmanābhasya |  
tat-tal-lilā-bhedād virudhyate na hi catur-vidhāḥ ||225||

tatra dhīrodāttaḥ –  
gambhīro vinayī kṣantā karuṇaḥ sudṛḍha-vrataḥ |  
akatthano gūḍha-garvo dhīrodāttaḥ su-sattva-bhṛt ||226||

yathā –  
vīraṁ-manyā-mada-prahāri-hasitaṁ dhaureyam ārtoddhṛtau  
nirvyūḍha-vratam unnata-kṣiti-dharoddhāreṇa dhīrākṛtim |  
mayy uccaiḥ kṛta-kilbiṣe'pi madhuram stutyā muhur yantritaṁ  
prekṣya tvām mama durvitarkya-hṛdayam dhīr gīś ca na spandate ||227||

gambhīratvādi-sāmānya-guṇā yad iha kīrtitaḥ |  
tad eteṣu tad-ādhyakya-pratipādana-hetave ||228||  
idam hi ttatvam pūrvaiḥ proktaṁ raghūdvahe |  
tat-tad-bhaktānusāreṇa tathā kṛṣṇe vilokyate ||229||

dhīra-lalitaḥ --  
vidagdho nava-tārūnyaḥ parihāsa-viśāradaḥ |  
niścinto dhīra-lalitaḥ syāt prāyaḥ preyasi-vaśaḥ ||230||

yathā --  
vācā sūcīta-śarvarī-ratī-kalā-prāgalbhyayā rādhikām  
vrīḍā-kuñcīta-locanām viracayann agre sakhīnām asau |  
tad-vakṣo-ruha-citra-kelī-makarī-pāṇḍitya-pāram gataḥ  
kaīśoraṁ saphalī-karotī kalayan kuñje vihāram hariḥ ||231||

govinde prakāṣaṁ dhīra-lalitvatmā pradarsyate |  
udāharanti nāṭya-jñāḥ prāyo'tra makara-dhvajam ||232||

dhīra-śāntaḥ –  
śama-prakṛtikaḥ kleśa-sahanaś ca vivecakaḥ |  
vinayādi-guṇopeto dhīra-śānta udīryate ||233||

yathā –  
vinaya-madhura-mūrtir manthara-snigdha-tāro  
vacana-pāṭima-bhaṅgī-sūcitāśeṣa-nītiḥ |  
abhīdadhā iha dharmam dharmā-putropakaṅṭhe  
dvija-patir iva sāksāt prekṣyate kaṁsa-vairī ||234||

yudhiṣṭhīrādīko dhīrair dhīra-śāntaḥ prakīrtitaḥ ||235||

dhīroddhataḥ –  
mātsaryavān ahānkārī māyāvī roṣaṇaś calaḥ |  
vikatthanaś ca vidvadbhīr dhīroddhata udāhṛtaḥ ||236||



yathā –  
āḥ pāpin yavanendra dardura punar vyāghutya sadyas tvayā  
vāsaḥ kutracid andha-kūpa-kuhara-kroḍe'dya nirmīyatām |  
helottānita-dṛṣṭi-mātra-bhasita-brahmāṇḍāṇḍaḥ puro  
jāgarmi tvad-upagrahāya bhujagaḥ kṛṣṇo'tra kṛṣṇābhidhaḥ ||237||

**dhīroddhatas tu vidvadbhir bhīmasenādir ucyate ||238||**  
**mātsaryādyāḥ pratīyante doṣatvena yad apy amī |**  
**līlā-viśeṣa-śālitvān nirdoṣe'tre guṇāḥ smṛtāḥ ||239||**

yathā vā –  
ambho-bhāra-bhara-praṇamra-jalada-bhrāntīm vitanvann asau  
ghorādambara-ḍambarāḥ suvikūṭām utkṣīpya hastārgalām |  
durvāraḥ para-vāraṇāḥ svayam ahaṁ labdho'smi kṛṣṇaḥ puro  
re śrīdāma-kuraṅgasaṅgara-bhuvo bhaṅgaṁ tvam aṅgikuru ||240||

**mitho virodhino'py atra kecin nigaditā guṇāḥ |**  
**harau nirāṅkuśaiśvaryāt ko'pi na syād asambhavaḥ ||241||**

tathā ca kaurme –  
asthūlāś cānuś caiva sthūlo'ṇuś caiva sarvataḥ |  
avarṇāḥ sarvataḥ proktaḥ syāmo raktānta-locanaḥ |  
aiśvarya-yogād bhagavān viruddhārtho'bhidhīyate ||242||  
tathāpi doṣāḥ parame naivāhāryāḥ kathaṅcana |  
guṇā viruddhā apy ete samāhāryāḥ samantataḥ ||243||

mahāvārāhe ca –  
sarve nityāḥ śāśvatāś ca dehās tasya parātmanaḥ |  
hānopādāna-rahitā naiva prakṛtijāḥ kvacit ||244||  
paramānanda-sandohā jñāna-mātrās ca sarvataḥ |  
sarve sarva-guṇaiḥ pūrṇāḥ sarva-doṣa-vivarjitāḥ ||245||

vaiṣṇava-tantre'pi –  
aṣṭādaśa-mahā-doṣai rahitā bhagavat-tanuḥ |  
sarvaiśvaryamayī satya-vijñānānanda-rūpiṇī ||246||

**aṣṭādaśa-mahā-doṣāḥ, yathā viṣṇu-yāmale –**  
**mohas tandrā bhramo rukṣa-rasatā kāma ulbaṇāḥ |**  
**lolatā mada-mātsarye himsā kheda-parīśramau ||247||**  
**asatyam krodha ākāṅkṣā āśāṅkā viśva-vibhramāḥ |**  
**viṣamatvam parāpekṣā doṣā aṣṭādaśoditāḥ ||248||**

**ittham sarvāvatārebhyas tato'py atrāvatāriṇāḥ |**  
**vrajendra-nandane suṣṭhu mādhyura-bhara īritāḥ ||249||**

tathā ca brahma-saṁhitāyām ādi-puruṣa-rahasye (5.59) –  
yasyaika-niśvasita-kālam athāvalambya  
jīvanti loma-bilajā jagad-aṅḍa-nāthāḥ |  
viṣṇur mahān sa iha yasya kalā-viśeṣo  
govindam ādi-puruṣam tam ahaṁ bhajāmi ||250||

**athāṣṭāv anukīrtyante sad-guṇatvena viśrutāḥ |**  
**maṅgalālankriyā-rūpāḥ sattva-bhedās tu pauraṣāḥ ||251||**  
**śobhā vilāso mādhyuram māṅgalyam sthairyatejasī |**  
**lalitaudāryam ity ete sattva-bhedās tu pauraṣāḥ ||252||**

**tatra śobhā –**  
**nīce dayādhike spardhā śauryotsāhau ca dakṣatā |**  
**satyam ca vyaktim āyāti yatra śobheti tām viduḥ ||253||**

yathā –  
svarga-dhvaṁsam vidhitsuṣṭu vraja-bhuvi kadanam suṣṭhu vikṣyātivṛṣṭyā  
nīcān ālocya paścān namuci-ripu-mukhānūdha-kāruṇya-vīciḥ |  
apreksya svena tulyam kam api nija-ruṣam atra paryāpti-pātraṁ  
bandhūn ānandaiśyann udaharatu hariḥ satya-sandho mahādrim ||254||

**vilāsaḥ –**  
vṛṣabhasyeva gambhīrā gatir dhīram ca vikṣaṇam |  
sa-smitam ca vaco yatra sa vilāsa itīryate ||255||

yathā –  
malla-śreṇyām avinayavatīm mantharām nyasya dṛṣṭīm  
vyādhunvāno dvīpa iva bhuvam vikramāḍambareṇa |  
vāg-ārambhe smita-parimalaiḥ kṣālayan mañca-kakṣām  
tuṅge raṅga-sthala-parisare sārasākṣaḥ sasāra ||256||

**mādhuryam –**  
tan mādhuryam bhaved yatra ceṣṭādeḥ spr̥haṇīyatā ||257||

yathā –  
varām adhyāsinas taṭa-bhuvam avaṣṭambha-rucibhiḥ  
kadambaiḥ prālambam pravalita-vilambam viracayan |  
prapannāyām agre mihira-duhitus tīrtha-padavīm  
kuraṅgī-netrāyām madhu-ripur apāṅgam vikīratī ||258||

**māṅgalyam –**  
māṅgalyam jagatām eva viśvāsāspadatā matā ||259||

yathā –  
anyāyām na harāv iti vyapagata-dvārārgalā dānavā  
rakṣī kṛṣṇa iti pramattam abhītaḥ kṛīḍāsu raktāḥ surāḥ |  
sākṣī vetti sa bhaktim ity avanata-vrātās ca cintojjhitāḥ  
ke viśvambhara na tvad-aṅghri-yugale viśrambhitām bhejire ||260||

**sthairyam –**  
vyavasāyād acalanam sthairyam vighnākulād api ||261||

yathā –  
pratikule'pi sa-sūle, śive śivāyām niramśukāyām ca |  
vyalunād eva mukundo vindhyāvali-nandanasya bhujān ||262||

**tejaḥ –**  
sarva-cittāvagāhitvam tejaḥ sadbhir udīryate ||263||

yathā śrī-daśame (10.43.17) –  
mallānām aśanir nṛṇām naravaraḥ strīṇām smaro mūrtimān  
gopānām svajano'satām kṣītibhujām śāstā sva-pitroḥ śīsuḥ |  
mṛtyur bhoja-pater virāḍ aviduṣām tattvam param yoginām  
vṛṣṇīnām paradevateti vidito raṅgaḥ gataḥ sāgrajāḥ ||264||

**yathā --**  
tejo budhair avajñāder asahiṣṇutvam ucyate ||265||

yathā –  
ākruṣṭe prakātam didaṇḍayiṣuṇā caṇḍena raṅga-sthale  
nande cānakadundubhau ca purataḥ kamsena viśva-druhā |  
dṛṣṭīm tatra surāri-mṛtyu-kulaṭā-samparka-dūtim kṣīpan  
mañcasyopari sañcukurdiṣur asau paśyācyutaḥ prāñcati ||266||

**lalitam –**  
śṛṅgāra-pracurā ceṣṭā yatra tam lalitām viduḥ ||267||

yathā—  
vidhatte rādhāyāḥ kuca-mukulayoḥ keli-makarīm  
kareṇa vyagrātmā sarabhasam asavyena rasikaḥ |  
arīṣṭe sātōpaṁ kaṭu ruvati savyena vihasann  
udañcad-romāñcaṁ racayati ca kṛṣṇaḥ parikaram ||268||

**audāryam –**  
ātmādy-arpaṇa-kāritvam audāryam iti kīrtyate ||269||

yathā—  
vadānyaḥ ko bhaved atra vadānyaḥ puruṣottamāt |  
akiñcanāya yenātmā nirguṇāyāpi diyate ||270||

sāmānyā nāyaka-guṇāḥ sthira-tādyā yad apy amī |  
tathāpi pūrvataḥ kiñcid viśeṣāt punar īritāḥ ||271||

athāsya sahāyāḥ –  
asya gargādayo dharme yuyudhānādayo yudhi |  
uddhavādyās tathā mantre sahāyāḥ parikīrtitāḥ ||272||

atha kṛṣṇa-bhaktāḥ –  
tad-bhāva-bhāvita-svāntāḥ kṛṣṇa-bhaktā itīritāḥ ||273||  
yo satya-vākya ity ādyā hrīmān ity antimā guṇāḥ |  
proktāḥ kṛṣṇe'sya bhakṣeṣu te vijñeyā mañiṣibhiḥ ||274||  
te sādhakās ca siddhās ca dvi-vidhāḥ parikīrtitāḥ ||275||

tatra sādhakāḥ –  
utpanna-ratayaḥ samyañ nairvighnyam anupāgatāḥ |  
kṛṣṇa-sākṣāt-kṛtau योग्याḥ sādhakāḥ parikīrtitāḥ ||276||

yathaikādaśe (11.2.46) –  
īsvare tad-adhīneṣu bālīṣeṣu dviṣatsu ca |  
prema-maitrī-kṛpopekṣā yaḥ karoti sa madhyamaḥ ||277||

yathā vā –  
siktāpy aśru-jalotkareṇa bhagavad-vārtā-nadī-janmanā  
tiṣṭhaty eva bhavāgni-hetir iti te dhīmann alaṁ cintayā |  
hr̥d-vyomany amṛta-spr̥hā-hara-kṛpā-vṛṣṭeḥ sphuṭam lakṣate  
nediṣṭaḥ pṛthu-roma-tāṇḍava-bharāt kṛṣṇāmbudhasyodgamaḥ ||278||

bilvamaṅgala-tulyā ye sādhakās te prakīrtitāḥ ||279||

atha siddhāḥ –  
avijñātākhila-kleśāḥ sadā kṛṣṇāśrita-kriyāḥ |  
siddhāḥ syuḥ santata-prema-saukhyāsvāda-parāyaṇāḥ ||280||  
samprāpta-siddhayaḥ siddhā nitya-siddhās ca te tridhā ||281||

tatra samprāpta-siddhayaḥ –  
sādhanaīḥ kṛpayā cāsya dvidhā samprāpta-siddhayaḥ ||282||

tatra sādhana-siddhāḥ, yathā tṛtīye (3.15.25) –  
yac ca vrajanty animiṣām iṣabhānuvṛtṭyā  
dūre yamā hy upari naḥ spr̥haṇīya-sīlāḥ |  
bhartur mithaḥ su-yaśasaḥ kathanānurāga-  
vaiklavya-bāṣpa-kalayā pulakī-kṛtāṅgāḥ ||283||

yathā vā –  
ye bhakti-prabhaviṣṇutā-kavalita-kleśormayaḥ kurvate  
dṛk-pāte'pi ghr̥ṇām kṛta-praṇāṭiṣu prāyena mokṣādiṣu |  
tān prema-prasarotsava-stavakita-svāntān pramodāśrubhir  
nirdhautāsya-tatān muhuḥ pulakino dhanyān namaskurmahe ||284||

mārkaṇḍeyādayaḥ proktāḥ sādhanaiḥ prāpta-siddhayaḥ ||285||

atha kṛpā-siddhāḥ, yathā śrī-daśame (10.23.42-43) –  
nāsām divjāti-saṁskāro na nivāso gurāv api |  
na tapo nātma-mīmāṁsā na śaucam na kriyāḥ śubhāḥ ||286||  
athāpi hy uttamaḥśloke kṛṣṇe yogeśvareśvare |  
bhaktir dṛḍhā na cāsmākaṁ saṁskārādimatām api ||287||

yathā vā –  
na kācid abhavad guror bhajana-yantraṇe'bhijñatā  
na sādhana-vidhau ca te śrama-lavasya gandho'py abhūt |

gato'si caritārthatām paramahansa-mṛgya-śrīvā  
mukunda-pada-padmayaḥ praṇaya-sīdhuno dhārayā ||288||

krpā-siddhā yajña-patnī-vairocani-śukādayaḥ ||289||

atha nitya-siddhāḥ –  
ātma-koṭi-guṇāṁ kṛṣṇe premāṇāṁ paramāṁ gatāḥ |  
nityānanda-guṇāḥ sarve nitya-siddhā mukundavat ||290||

yathā pādme śrī-bhagavat-satyabhāmā-devī-saṁvāde –  
atha brahmādi-devānāṁ tathā prārthanayā bhuvāḥ |  
āgato'ham gaṇāḥ sarve jātās te'pi mayā saha ||291||  
ete hi yādavaḥ sarve mad-gaṇā eva bhāmini |  
sarvadā mat-priyā devī mat-tulya-guṇa-śālinaḥ ||292||

tathā ca śrī-daśame (10.14.32) –  
aho bhāgyam aho bhāgyāṁ nanda-gopa-vrajaukasām |  
yan-mitraṁ paramānandaṁ pūrṇāṁ brahma sanātanam ||293||

tatraiva (10.26.13) –  
dustyajāś cānurāgo'smin sarveśāṁ no vrajaukasām |  
nanda te tanaye'smāsu tasyāpy autpattikaḥ katham ||294||

sanātanaṁ mitram iti tasyāpy autpattikaḥ katham |  
sneho'smāsv iti caiteśāṁ nitya-preṣṭhatvam āgatam ||295||  
ity atah kathitā nitya-priyā yādava-vallavāḥ |  
eśāṁ laukikavac-ceṣṭā līlā mura-ripor iva ||296||

tathā hi pādmottara-khaṇḍe –  
yathā saumitri-bharatau yathā saṅkarṣaṇādayaḥ |  
tathā tenaiva jāyante nija-lokāḍ yadṛcchayā ||297||  
punas tenaiva gacchanti tat-padaṁ śāśvataṁ param |  
na karma-bandhanaṁ janma vaiṣṇavānāṁ ca vidyate ||298||

ye proktāḥ pañca-pañcāśat kramāt kaṁsaripor guṇāḥ |  
te cānye cāpi siddheṣu siddhidatvādayo matāḥ ||299||  
bhaktās tu kīrtitāḥ śāntās tathā dāsa-sutādayaḥ |  
sakhāyo guru-vargāś ca preyasyaś ceti pañcadhā || ||

atha uddīpanāḥ --  
uddīpanās tu te proktā bhāvam uddīpayanti ye |  
te tu śrī-kṛṣṇa-candrasya guṇāś ceṣṭāḥ prasādhanaṁ ||301||  
smitāṅga-saurabhe vaṁśa-śṛṅga-nūpura-kambavaḥ |  
padāṅka-kṣetra-tulasī-bhakta-tad-vāsarādayaḥ ||302||

tatra guṇāḥ –  
guṇās tu trividhāḥ proktāḥ kāya-vān-mānasāśrayāḥ ||303||

tatra kāyikāḥ –  
vayaḥ-saundarya-rūpāṇi kāyikāmṛdutādayaḥ ||304||  
guṇāḥ svarūpam evāsyā kāyikādyā yadapy amī |  
bhedaṁ svikṛtya varṇyante tathāpy uddīpanā iti ||305||  
atas tasya svarūpasya syād ālambanataiva hi |  
uddīpanatvam eva syād bhūṣaṇādes tu kevalam ||306||  
eśāṁ ālambanatvaṁ ca tathoddīpanatāpi ca ||307||

tatra vayaḥ –  
vayaḥ kaumāra-paugaṇḍa-kaiśoram iti tat tridhā ||308||  
kaumāraṁ pañcamābdāntaṁ paugaṇḍaṁ daśamāvadhi |  
ā-soḍaśāc ca kaiśoraṁ yauvanaṁ syāt tataḥ param ||309||  
aucityāt tatra kaumāraṁ vaktavyāṁ vatsale rase |  
paugaṇḍaṁ preyasi tat-tat-khelādi-yogataḥ ||310||  
śraīṣṭhyam ujjvala evāsyā kaiśorasya tathāpy adaḥ |  
prāyaḥ sarva-rasaucityād atrodāhriyate kramāt ||311||  
ādyāṁ madhyaṁ tathā śeṣāṁ kaiśoraṁ trividhaṁ bhavet ||312||

tatra ādyam –  
varnasyojjvalatā kāpi netrānte cāruṇa-cchaviḥ |  
romāvali-prakāṭatā kaiśore prathame sati ||313||

tathā –  
harati śitimā ko'py aṅgānām mahendra-maṇi-śriyam  
praviśati dṛṣor ante kāntir manāg iva lohinī |  
sakhi tanu- ruhām rājiḥ sūksmā darāśya virohate  
sphurati suśamā navyedānīm tanau vana-māliṇaḥ ||314||

vaijayantī-śikhaṇḍādi-naṭa-pravara-veśatā |  
vaṁśi-madhurimā vastra-śobhā cātra paricchadaḥ ||315||

yathā śrī-daśame (10.21.5) --  
barhāpīdam naṭa-vara-vapuḥ karṇayoḥ karṇikāraṁ  
bibhrad-vāsaḥ kanaka-kapiśam vaijayantīm ca mālām |  
randhrān veṇor adhara-sudhayā pūrayan gopa-vṛndair  
vṛndāraṇyam sva-pada-ramaṇam praviśad gīta-kīrtiḥ ||316||

kharatātra nakhāgrāṇām dhanur āndolitā bhruvoḥ |  
radānām rañjanam rāga-cūrṇair ity ādi ceṣṭitam ||317||

yathā—  
navam dhanur ivātanor naṭad-agma-dviṣor bhrū-yugam  
śarālir iva śāṇitā nakhara-rājir agre kharā |  
virājati śarīriṇī rucira-danta-lekhāruṇā  
na kā sakhi samikṣaṇād yuvatir asya vitrasyati ||318||

tan-mohanatā, yathā –  
kartum mugdhāḥ svayam acatunā na kṣamante'bhiyogam  
na vyādātum kvacid api jane vaktram apy utsahante |  
dṛṣṭvā tās te nava-madhurima-smeratām mādhavārtāḥ  
sva-prāṇebhyas trayam udasrjann adya toyāñjalīnām ||319||

atha madhyamam –  
ūru-dvayasya bāhvoś ca kāpi śrīr urasas tathā |  
mūrter mādhurimādyam ca kaiśore sati madhyame ||320||

yathā –  
sprhayati kari-śuṇḍā-daṇḍanāyuru-yugmam  
garuḍa-maṇi-kavāṭi-sakhyam icchaty uras ca |  
bhūja-yugam api dhitsaty argalāvarga-nindām  
abhinava-taruṇimnaḥ prakrame keśavasya ||321||

mukham smita-vilāsāḍhyam vibhramottarale dṛṣau |  
tri-jagan-mohanam gītam ity ādir iha mādhuri ||322||

yathā –  
anaṅga-naya-cāturī-paricayottaraṅge dṛṣau  
mukhāmbujam udañcita-smita-vilāsa-ramyādharām |  
acañcala-kulāṅganā-vrata-vidāmbi-saṅgītakam  
hares taruṇimānkure sphurati mādhuri kāpy abhūt ||323||

vaidagdhi-sāra-vistāraḥ kuñja-keli-mahotsavaḥ |  
ārambho rāsa-lilāder iha ceṣṭādi-sauṣṭhavam ||324||

yathā –  
vyaktākta-padaih kvacit pariluṭhat-piñchāvataṁsaiḥ kvacit  
talpair vicyuta-kāncibhiḥ kvacid asau vyākīrṇa-kuñjotkarā |  
prodyan-maṇḍala-bandha-tāṇḍava-ghaṭālaksmollasat-saikatā  
govindasya vilāsa-vṛndam adhikam vṛndāṭavi śāmsati ||325||

tan-mohanatā, yathā –  
vidūrān mārāgnīm hṛdaya-ravi-kānte prakāṭayann

udasyan dharmenduṁ vidadhad abhito rāga-pāṭalam |  
katham hā nas trāṇam sakhi mukulayan bodha-kumudam  
tarasvī kṛṣṇābabhre madhurima-bharārko'bhyudayate ||326||

atha śeṣam –  
pūrvato'py adhikotkarṣam bādham aṅgāni bibhrati |  
tri-vali-vyaktir ity ādyam kaiśore carame sati ||327||

yathā –  
marakata-girer gaṇḍa-grāva-prabhā-hara-rakṣasam  
śata-makha-maṇi-stambhārambha-pramāthi-bhuja-dvayam |  
tanu-taraṇijā-vīci-cchāyā-vidāmbi-bali-trayam  
madana-kadali-sādhiṣṭhoruṁ smarāmy asurāntakam ||328||

tan-mādhuriam, yathā –  
daśārdha-śara-mādhurī-damana-dakṣayāṅga-śriyā  
vidhūnita-vadhū-dhṛtim varakalā-vilāsāspadam |  
dṛg-añcala-camatkṛti-kṣapita-khañjarīta-dyutim  
sphurat-taruṇimodgamaṁ taruṇi paśya pītāmbaram ||329||

idam eva hareḥ prājñair nava-yauvanam ucyate ||330||  
atra gokula-devīnām bhāva-sarvasva-śālitā |  
abhūta-pūrva-kandarpa-tantra-līlotsavādayaḥ ||331||

yathā –  
kāntābhiḥ kalahāyate kvacid ayaṁ kandarpa-lekhān kvacit  
kīrair arpayati kvacid vitanute kṛdābhisārodyamam |  
sakhyā bhedayati kvacit smara-kalā-śādgūnyavān īhate  
sandhim kvāpy anuśāsti kuñja-nṛpatīḥ śṛṅgāra-rājyottamam ||332||

tan-mohanatā, yathā –  
karṇākarni sakhi-janena vijane dūti-stuti-prakriyā  
patyur vañcana-cātūrī guṇanikā kuṇḍa-prayāṇ niśi |  
vādhiryam guru-vāci veṇu-virutāv utkarṇateti vratān  
kaiśoreṇa tavādya kṛṣṇa guruṇā gaurī-gaṇaḥ paṭhyate ||333||

netuḥ svarūpam evoktam kaiśoram iha yadyapi |  
nānākṛti-prakāṣanāt tathāpy uddīpanam matam ||334||  
bālye'pi nava-tāruṇya-prākāṣyam kvacit |  
tan nātirasa-vāhitvān na rasajñair udāhṛtam ||335||

atha saundaryam –  
bhavet saundaryam aṅgānām sanniveśo yathocitam ||336||

yathā –  
mukham te dīrghākṣam marakata-taṭi-pīvaram uro  
bhujā-dvandvam stambha-dyuti-suvalitam pārśva-yugalam |  
parikṣiṇo madhyaḥ prathima-lahari-hāri jaghanam  
na kasyāḥ kamsāre harati hṛdayam pañkaja-drśaḥ ||337||

atha rūpam –  
vibhūṣaṇam vibhūṣyam syād yena tad rūpam ucyate ||338||

yathā –  
kṛṣṇasya maṇḍana-tatir maṇi-kuṇḍalādyā  
nītāṅga-saṅgatim alaṅkṛtaye varāṅgi |  
śaktā babhūva na manāg api tad-vidhāne  
sā pratyuta svayam analpam alaṅkṛtāsīt ||339||

atha mṛdutā –  
mṛdutā komalasyāpi saṁsparśāsahatocyate ||340||

yathā –  
ahaha navāmbuda-kānter amuṣya sukumāratā kumārasya |  
api nava-pallava-saṅgād aṅgāny aparajya śiryanti ||341||

ye nāyaka-prakaraṇe vācīkā mānasās tathā |  
guṇāḥ proktānta evātra jñeyā uddīpanā budhāḥ ||342||

ceṣṭā –  
ceṣṭā rāsādi-lilāḥ syus tathā duṣṭa-vadhādayaḥ ||343||

tatra rāso, yathā –  
nṛtyad-gopa-nitambinī-kṛta-parīrambhasya rambhādibhir  
gīrvāṇibhir anaṅga-raṅga-vivaśam sandṛśyamāna-śriyaḥ |  
krīḍā-tāṇḍava-pañḍitasya paritaḥ śrī-puṇḍarikākṣa te  
rāsārambha-rasārthino madhurimā cetāmsi naḥ karṣati ||344||

duṣṭa-vadho, yathā lalita-mādhave (9.50) --  
śambhur vṛṣam nayati mandara-kandarāntar  
mlānaḥ salilam api yatra śiro dhunāne |  
āḥ kautukam kalaya keli-lavād ariṣṭam  
taṁ duṣṭa-puṅgavam asau harir unmamātha ||345||

atha prasādhanam --  
kathitam vasanākalpa-maṇḍanādyam prasādhanam ||346||

tatra vasanam –  
navārka-raśmi-kāsmīra-haritalādi-sannibham |  
yugam catuṣkam bhūyiṣṭham vasanam tri-vidham hareḥ ||347||

tatra yugam –  
paridhānam sa-samvyānam yuga-rūpam udīritam ||348||

yathā stavāvalyām mukundāṣṭake (3) –  
kanaka-nivaha-śobhānandi pītam nitambe  
tad-upari navaraktam vastram ittham dadhānaḥ |  
priyam iva kila varṇam rāga-yuktam priyāvāḥ  
praṇayatu mama netrābhīṣṭa-pūrtim mukundaḥ ||349||

catuṣkam –  
catuṣkam kañcukoṣṇīṣa-tunda-bandhāntarīyakam ||350||

yathā –  
smerāsyāḥ parihita-pāṭalāmbara-śrīś  
channāṅgaḥ purāṭa-rucoru-kañcakena |  
uṣṇīṣam dadhad aruṇam dhaṭim ca citrāḥ  
kaṁsārī vahati mahotsave mudam naḥ ||351||

bhūyiṣṭham –  
khaṇḍitākhaṇḍitam bhūri naṭa-veśa-kriyocitam |  
aneka-varṇam vasanam bhūyiṣṭham kathitam budhāiḥ ||352||

yathā –  
akhaṇḍita-vikhaṇḍitaiḥ sita-piśaṅga-nīlāruṇaiḥ  
pataiḥ kṛta-yathocita-prakaṣṭa-sanniveśojjvalaḥ |  
ayam karabha-rāṭ-prabhāḥ pracura-raṅga-śṛṅgāritāḥ  
karoti karabhoru me ghana-rucir mudam mādhavaḥ ||353||

atha ākalpaḥ –  
keśa-bandhanam ālepo mālā-citra-viśeṣakaḥ |  
tāmbūla-keli-padmādir ākalpaḥ parikīrtitaḥ ||354||  
syāj jūṭaḥ kavari cūḍā veṇī ca kaca-bandhanam |  
pañḍuraḥ karburāḥ pīta ity ālepas tridhā mataḥ ||355||  
mālā tridhā vaijayanti ratna-mālā vana-srajaḥ |  
asyā vaikakṣakāpīḍa-prālabhādya bhīḍā matāḥ ||356||  
makarī-patra-bhaṅgādhyam citram pīta-sitaruṇam |  
tathā viśeṣako'pi syād anyad ūhyam svayam budhāiḥ ||357||

yathā –

tāmbūla-sphurad-ānanendur amalāṁ dhammillam ullāsayan  
bhakti-ccheda-lasat-sughr̥ṣṭa-ghuṣṛṇālepa-śriyā peśalaḥ |  
tuṅgoraḥ-sthala-piṅgala-srag alika-bhr̥jīṣṇu-patrāṅguliḥ  
śyāmāṅga-dyutir adya me sakḥi dṛṣor dugdhe mudam mādhavaḥ ||358||

atha maṅḍanam –  
kirītaṁ kuṅḍale hāras catuṣkī valayormayaḥ |  
keyūra-nūpuradyam ca ratna-maṅḍanam ucyate ||359||

yathā –  
kānci citrā mukuṭam atulam kuṅḍale hāri-hīre  
hāras tāro valayam amalāṁ candrā-cāruś catuṣkī |  
ramyā cormir madhurima-pūre nūpure cety aghārer  
āṅgair evābharāṇa-paṭalī bhūṣitā dogdhi bhūṣām ||360||

kusumādi-kṛtaṁ cedam vanya-maṅḍanam īritam |  
dhātu-kl̥ptaṁ tilakaṁ patra-bhaṅga-latādikam ||361||

atha smitaṁ, yathā kṛṣṇa-karṇāmṛte (99) --  
akhaṇḍa-nirvāṇa-rasa-pravāhair  
vikhaṇḍitāśeṣa-rasāntarāṇi |  
ayantritodvānta-sudhārṇavāni  
jayanti śītāni tava smitāni ||362||

atha aṅga-saurabham, yathā –  
parimala-sarid eṣā yad vahantī samantāt  
pulakayati vapur naḥ kāpy apūrvā munīnām |  
madhu-ripur uparāge tad-vinodāya manye  
kuru-bhavam anavadyāmoda-sindhur viveśa ||363||

atha vaṁśaḥ –  
dhyānam balāt paramaharīsa-kulasya bhindan  
nindan sudhā-madhurimāṅgam adhīra-dharmā |  
kandarpa-śāsana-dhurām muhur eṣa śamsan  
vaṁśī-dhvanir jayati kaṁsa-nisūdanasya ||364||

eṣa tridhā bhaved veṅṇu-muralī-vaṁśikety api ||365||

tatra veṅṇuḥ –  
pārikākhyo bhaved veṅṇur dvādaśāṅguler dairghya-bhāk ||366||

muralī –  
hasta-dvayam itāyāmā mukha-randhra-samanvitā |  
catuḥ-svara-cchidra-yuktā muralī cāru-nādinā ||367||

vaṁśī –  
ardhāṅgulāntaronmānam tārādi-vivarāṣṭakam |  
tataḥ sārḍhāṅgulād yatra mukha-randhram tathāṅgulam ||368||  
śiro vedāṅgulam puccham try-aṅgulam sā tu vaṁśikā |  
nava-randhrā smṛtā sapta-daśāṅgula-mitā budhaiḥ ||369||  
daśāṅgulāntarā syāc cet sā tāra-mukha-randhrayoḥ |  
mahānandeti vyākhyatā tathā sammohinīti ca ||370||  
bhavet sūryāntarā sā cet tata ākarṣiṇī matā |  
ānandini tadā vaṁśī bhaved indrāntarā yadi ||371||  
gopānām vallabhā seyam vaṁśulīti ca viśrutā |  
kramān maṇimayī haimī vaiṇavīti tridhā ca sā ||372||

atha śṛṅgam –  
śṛṅgam tu gavalam hema-nibaddhāgrima-pāścimam |  
ratna-jāla-sphuran-madhyam mandra-ghoṣābhidham smṛtam ||373||

yathā –  
tārāvalī veṅṇu-bhujaṅgamena  
tārāvalilā-garalena daṣṭā |  
viśāṅikā-nāda-payo nipiya



viṣāṇi kāmāṁ dvi-guṇī-cakāra ||374||

atha nūpuram, yathā –  
agha-mardanasya sakhi nūpura-dhvanim  
niśamayya sambhṛta-gabhira-sambhramā |  
aham iksaṇottaralitāpi nābhavaṁ  
bahir adya hanta guravaḥ puraḥ sthitāḥ ||375||

atha kambuḥ –  
kambus tu dakṣiṇāvartaḥ pāñcājanatayocyate ||376||

yathā –  
amara-ripu-vadhūṭi-bhrūṇa-hatyā-vilāsi  
tridiva-pura-purandhri-vṛnda-nāndikaro'yam |  
bhramati bhuvana-madhye mādhavādhmāta-dhāmnah  
kṛta-pulaka-kadambaḥ kambu-rājasya nādaḥ ||377||

atha padāṅkaḥ, yathā śrī-daśame (10.38.26) –  
tad-darśanāhlāda-vivṛddha-sambhramah  
premnordhva-romāśru-kalākulekṣaṇah |  
rathād avaskandya sa teṣv aceṣṭata  
prabhor amūny aṅghri-rajāmsy aho iti ||378||

yathā vā –  
kalayata harir adhvanā sakhāyaḥ  
sphuṭam amunā yamunā-tatīm ayāsīt |  
harati pada-tatir yad-akṣiṇī me  
dhvaja-kuliśakuṣa-paṅkajāṅkityam ||379||

atha kṣetram, yathā –  
hari-keli-bhuvāṁ vilokanāṁ  
bata dūre'stu sudurlabha-śriyām |  
mathurety api karṇa-paddhatiṁ  
praviśan nāma mano dhinoti naḥ ||380||

atha tulasī, yathā bilvamaṅgale --  
ayi paṅkaja-netra-mauli-māle  
tulasī-mañjari kiñcid arthayāmi |  
avabodhaya pārtha-sāraṭhes tvaṁ  
caraṇābja-saraṇābhilāṣiṇaṁ mām ||381||

atha bhakto, yathā caturthe (4.12.21) –  
vijñāya tāv uttama-gāya-kiṅkarāv  
abhyutthitaḥ sādhusa-vismṛta-kramaḥ |  
nanāma nāmāni gṛṇan madhu-dviṣaḥ  
pārṣat-pradhānāv iti samhatāñjaliḥ ||382||

yathā vā –  
subala bhujā-bhujāṅgaṁ nyasya tuṅge tavāmse  
smita-vilasad-apāṅgaḥ prāṅgaṇe bhrājamānaḥ |  
nayana-yugam asiñcad yaḥ sudhā-vīcibhir naḥ  
kathaya sa dayitas te kvāyam āste vayasyaḥ ||383||

atha tad-vāsaro, yathā –  
adbhutā bahavaḥ santu bhagavat-parva-vāsarāḥ |  
āmodayati mām dhanyā kṛṣṇa-bhādrapadāṣṭamī ||384||

iti śrī-śrī-bhakti-rasāmṛta-sindhau dakṣiṇa-vibhāge  
bhakti-rasa-sāmānya-nirūpaṇe vibhāva-laharī prathamā |  
2.2

anubhāvākhyaḥ dvitīya-laharī

anubhāvās tu citta-stha-bhāvānām avabodhakāḥ |  
te bahir vikriyā prāyāḥ proktā udbhāsvarākhyayā ||1||

nṛtyaṁ viluṭhitaṁ gītaṁ krośanaṁ tanu-moṭanam |  
huṅkāro jṛmbhanaṁ svāsa-bhūmā lokānapekṣitā |  
lālā-sravo'ttāhāsaś ca ghūrṇā-hikkādayo'pi ca ||2||  
te śitāḥ kṣepaṇāś ceti yathārthākhyā dvidhoditāḥ |  
śitāḥ syur gīta-jṛmbhādya nṛtyādyaḥ kṣepaṇābhidhāḥ ||3||

tatra nṛtyaṁ, yathā –  
murali-khurali-sudhā-kiraṇaḥ |  
hari-vaktrendum avekṣya kampitaḥ |  
gaṇane saganēśa-ḍiṇḍima-  
dhvanibhis tāṇḍavam āsrito haraḥ ||4||

viluṭhitaṁ, yathā ṛṭīye (3.1.32)  
kaccid budhaḥ svasty-anamīva āste  
śvaphalka-putro bhagavat-prapannaḥ |  
yaḥ kṛṣṇa-pādāṅkita-mārga-pāmsuśv  
aceṣṭata prema-vibhinna-dhairyaḥ ||5||

yathā vā –  
navānurāgeṇa tavāvaśāṅgī  
vana-srag-āmodam avāpya mattā |  
vrajāṅgane sā kathine luṭhantī  
gātraṁ sugātrī vraṇayāñcakāra ||6||

gītaṁ, yathā –  
rāga-dāmbara-karambita-cetāḥ  
kurvatī tava navam guṇa-gānam |  
gokulendra kurute jalatām sā  
rādhikādya-dṛṣadām suhṛdām ca ||7||

krośanaṁ, yathā –  
hari-kīrtana-jāta-vikriyaḥ  
sa vicukrośa tathādya nāradāḥ |  
acirān nara-simha-śankayā  
danujā yena dhṛtā vililyire ||8||

yathā vā –  
urarikṛta-kākur ākulā  
kararīva vraja-rāja-nanda |  
murali-tarali-kṛtāntarā  
muhur ākrośad ihādya sundarī ||9||

tanu-mocanaṁ, yathā –  
kṛṣṇa-nāmani mudopaviṇite  
prīṇite manasi vaiṇiko munīḥ |  
udbhaṭaṁ kim api moṭayan  
vapus troṭayaty akhila-yajña-sūtrakam ||10||

huṅkāro, yathā –  
vaiṇava-dhvanibhir udbhramad-dhiyaḥ  
śaṅkarasya divi huṅkṛti-svanaḥ |  
dhvamsayann api muhuḥ sa dānavam  
sādhu-vṛṇdam akarot sadā navam ||11||

jṛmbhanaṁ, yathā –  
viśṛta-kumuda-vane'sminn  
udayati pūrṇe kalānidhau purataḥ |  
tava padmini mukha-padmaṁ  
bhajate jṛmbhām aho citram ||12||

svāsa-bhūmā, yathā –  
upasthite citra-patāmbudāgame  
vivṛddha-tṛṣṇā lalitākhyā-cātakī |  
niḥśvāsa-jhañjhā-marutāpavāhitaṁ  
kṛṣṇāmbudākāram avekṣya cukṣubhe ||13||

lokānapekṣitā, yathā śrī-daśame (10.23.41) --  
aho paśyata nārīṇām api kṛṣṇe jagad-gurau |  
duranta-bhāvam yo'vidhyan mṛtyupāśān grhābhidhān ||14||

yathā vā padyāvālyām (73) –  
parivadatu jano yathā tathā vā  
nanu mukharo na vyaṁ vicārayāmaḥ  
hari-rasa-madirā madātīmattā  
bhuvī viluṭhāma naṭāma nirviśāma ||15||

lālā-sravo, yathā –  
śaṅke prema-bhujāṅgena daṣṭaḥ kaṣṭam gato munih |  
niścalasya yad etasya lālā sravati vaktrataḥ ||16||

aṭṭahāsaḥ –  
hāsād bhinnō'ṭṭahāso'yam citta-vikṣepa-sambhavaḥ ||17||

yathā –  
śaṅke ciram keśava-kiṅkarasya  
cetas tate bhakti-latā praphullā |  
yenādhi-tuṅḍa-sthalam aṭṭahāsa-  
prasūna-puñjās caṭulam skhalanti ||18||

ghūrṇā, yathā –  
dhruvam agharipur ādadhāti vātyām  
nanu murali tvayi phutkṛti-cchalena |  
kim ayam itarathā dhvanir vighūrṇanam  
sakhi tava ghūrṇayati vrajāmbujākṣiḥ ||19||

hikkā, yathā –  
na putrī racayaṣadham viśja romam atyuddhatam  
mudhā priya-sakhīm prati tvam aśivam kim āśaṅkase |  
hari-praṇaya-vikriyākulatayā bruvāṇā muhur  
varākṣi harir ity asau vitanute'dya hikkā-bharam ||20||

vapur utphullatāraktodgamāyāḥ syuḥ pare'pi ye |  
atīva-viralatvāt te naivātra parikīrtitāḥ ||21||

iti śrī-śrī-bhakti-rasāmṛta-sindhau dakṣiṇa-vibhāge  
bhakti-rasa-sāmānya-nirūpaṇe'nubhāva-laharī dvitīyā |

### 2.3

#### sāttvikākhyā tṛtīya-laharī

kṛṣṇa-sambandhibhiḥ sāksāt kiñcid vā vyvadhānataḥ |  
bhāvaiś cittam ihākrāntam sattvam ity ucyate budhaiḥ ||1||  
sattvād asmāt samutpannā ye ye bhāvās te tu sāttvikāḥ |  
snigdḥā digdhās tathā ruṣā ity amī trividhā matāḥ ||2||

tatra snigdḥāḥ –  
snigdḥās tu sāttvikā mukhyā gauṇās ceti dvidhā matāḥ ||3||

tatra mukhyāḥ –  
ākramān mukhyayā ratyā mukhyāḥ syuḥ sāttvikā amī |  
vijñeyāḥ kṛṣṇa-sambandhaḥ sāksād evātra sūribhiḥ ||4||

yathā –  
kundair mukundāya mudā sṛjantī  
srajām varām kunda-vidāmbi-dantī |  
babhūva gāndharva-rasena veṇor  
gāndharvikā spandana-śūnya-gātrī ||5||

mukhyāḥ stambho'yam ittham te jñeyāḥ svedādayo'pi ca ||6||

atha gauṇāḥ –  
ratyākramaṇataḥ proktā gauṇās te gauṇa-bhūtayā |  
atra kṛṣṇasya sambandhaḥ syāt kiñcid vyavadhānataḥ ||7||

yathā –  
sva-vilocana-cātakāmbude  
puri nīte puruṣottame purā |  
atitāmra-mukhī sagadgaḍam  
nṛpam ākrośati gokuleśvarī ||8||  
imau gauṇau vaivarṇya-svara-bhedau |

atha digdhāḥ –  
rati-dvaya-vinābhūtair bhāvair manasa ākramāt |  
jane jāta-ratau digdhās te ced raty-anugāmināḥ ||9||

yathā –  
pūtanām iha niśāmya niśāyām  
sā niśānta-luṭhad-udbhata-gātrīm |  
kampitāṅga-latikā vraja-rājñi  
putram ākula-matir vicinoti ||10||

kampo raty-anugāmitvād asau digdha itīryate ||11||

rukṣāḥ –  
madhurāścarya-tad-vārtotpannair mud-vismayādibhiḥ |  
jātā bhaktopame rukṣā rati-sūnye jane kvacit ||12||

yathā –  
bhogaika-sādhana-juṣā rati-gandha-sūnyam  
svam ceṣṭayā hṛdayam atra vivṛṇvato'pi |  
ullāsināḥ sapadi mādḥava-keli-gītais  
tasyāṅgam utpulkitaṁ madhurais tadāsīt ||13||

rukṣa eṣa romāncāḥ –  
rukṣo'yaṁ rati-sūnyatvād romāncāṁ kathito budhaiḥ |  
mumukṣu-prabhṛto pūrvam yo ratābhyāsa īritāḥ ||14||  
cittam sattvibhavat prāṇe nyasyaty ātmānam udbhaṭam |  
prāṇas tu vikriyām gacchan deham vikṣobhayaty alam |  
tadā stambhādayo bhāvā bhakta-dehe bhavanty amī ||15||  
te stambha-sveda-romāncāḥ svava-bhedo'tha vepathuḥ |  
vaivarṇyam aśru pralaya ity aṣṭau sāttvikāḥ smṛtāḥ ||16||  
catvāri kṣmādi-bhūtāni prāṇo jātva avalambate |  
kadācit sva-pradhānaḥ san dehe carati sarvataḥ ||17||  
stambham bhūmi-sthitaḥ prāṇas tanoty aśru-jalāśrayaḥ |  
tejasthaḥ sveda-vaivarṇye pralayaṁ viyad-āśrayaḥ ||18||  
svastha eva kramān manda-madhya-tīvratva-bheda-bhāk |  
romāncā-kampa-vaivarṇyāṇy atra trīṇi tanoty asau ||19||  
bahir antas ca vikṣobha-vidhāyitvād ataḥ sphuṭam |  
proktānubhāvatāmīṣāṁ bhāvatā ca maṇīśibhiḥ ||20||

tatra stambhaḥ –  
stambho harṣa-bhayāścarya-viśādāmarṣa-sambhavaḥ |  
tatra vāg-ādi-rāhityam naiścalyam sūnyatādayaḥ ||21||

tatra harṣād, yathā tṛtīye (3.2.14)  
yasyānurāga-pluta-hāsa-rāsa-  
lilāvaloka-pratīlabdha-mānāḥ |  
vraja-striyo dṛgbhir anupravṛtta-  
dhiyo 'vatasthuḥ kila kṛtya-śeṣāḥ ||22||

bhayād, yathā –  
giri-sannibha-malla-cakra-ruddham  
purataḥ prāṇa-parārdhataḥ parārdhyam |  
tanayam janani samikṣya śuṣyan

nayanā hanta babhūva niścalāngī ||23||

**āścaryād**, yathā śrī-daśame (10.13.56)  
tato 'tikutukodvṛtya- stimitaikādaśendriyaḥ |  
tad-dhāmnābhūd ajas tūṣṇīm pūr-devy-antiva putrikā ||24||

yathā vā –  
śiśoḥ śyāmasya paśyantī śailam abhramliham kare |  
tatra citrārpitevāsīd goṣṭhī goṣṭha-nivāsinām ||25||

**viśādād**, yathā –  
baka-sodara-dānavodare  
pūrataḥ prekṣya viśantam acyutam |  
diviṣan-nikaro viṣaṇṇa-dhīḥ  
prakatam citrapatāyate divi ||26||

**amarsād**, yathā –  
kartum icchati mura-dviṣe puraḥ  
patri-mokṣam akṛpe kṛpī-sute |  
satvaro'pi ripu-niśkraye ruṣā  
niśkriyaḥ kṣaṇam abhūt kapi-dhvajaḥ ||27||

**atha svedaḥ –**  
svedo harṣa-bhaya-krodhādi-jaḥ kleda-karas tanoḥ ||28||

tatra **harṣād**, yathā –  
kim atra sūryātapam ākṣipantī  
mugdhākṣi cāturyam urīkaroṣi |  
jñātām puraḥ prekṣya saroruhākṣam  
svinnāsi bhinnā kusumāyudhena ||29||

**bhayād**, yathā –  
kutukād abhimanyu-veṣiṇam  
harim ākrūṣya girā pragalbhayā |  
viditākṛtir ākulaḥ kṣaṇād  
ajani svinna-tanuḥ sa raktakaḥ ||30||

**krodhād**, yathā –  
yajñasya bhaṅgād ativrṣṭi-kāriṇam  
samikṣya śakraṁ saruṣo garutmataḥ |  
ghanopariṣṭād api tiṣṭhataḥ tadā  
nipetur aṅgād ghana-nira-bindavaḥ ||31||

**atha romāñcaḥ –**  
romāñco'yaṁ kilāścarya-harṣotsāha-bhayādijah |  
romñam abhyudgamas tatra gātra-saṁsparsanādayaḥ ||32||

tatra **āścaryād**, yathā --  
dīmbhasya jṛmbhām bhajatas trīlokīm  
vilokya vailakṣyavatī mukhāntaḥ |  
babhūva goṣṭhendra-kuṭumbiniyam  
tanu-ruhaiḥ kuḍmalitāṅga-yaṣṭiḥ ||33||

**harṣād**, yathā śrī-daśame (10.30.10) –  
kim te kṛtam kṣiti tapo bata keśavāṅghri-  
sparṣotsavotpulakitāṅga-ruhair vibhāsi |  
apy aṅghri-sambhava urukrama-vikramād vā  
āho varāha-vapuṣaḥ parirambhaṇena ||34||

**utsāhād**, yathā –  
śṛṅgam kelir aṅārambhe raṇayaty agha-mardane |  
śṛidāmnō yoddhu-kāmasya reme romāñcītam vapuḥ ||35||

**bhayād**, yathā –  
viśva-rūpa-dharam adbhutākṛtim

prekṣya tatra puruṣottamaṁ puraḥ |  
arjunaḥ sapadi śuśyad-ānanaḥ  
śiśriye vikaṭa-kaṅṭakāṁ tanum ||36||

**atha svara-bhedaḥ –**  
**viśāda-vismayāmarṣa-harṣa-bhīty-ādi-sambhavam |**  
**vaisvaryam svara-bhedaḥ syād eṣa gadgadikādikṛt ||37||**

**tatra viśādād, yathā –**  
vraja-rājñi rathāt puro hariṁ  
svayam ity ardha-viśīrṇa-jalpayā |  
hriyam eṇadṛśā gurāv api  
ślathayantyā kila roditā sakhī ||38||

**vismayād, yathā śrī-daśame (10.13.64) –**  
śanair athothāya vimṛjya locane  
mukundam udvikṣya vinamra-kandharaḥ |  
kṛtāñjaliḥ praśrayavān samāhitaḥ  
sa-vepathur gadgadayailatelayā ||39||

**amarṣād, yathā tatraiva (10.29.30) –**  
preṣṭham priyetaram iva pratibhāsamāṇam  
kṛṣṇam tad-artha-vinivartita-sarva-kāmāḥ |  
netre vimṛjya ruditopahate sma kiñcit  
samrambha-gadgada-giro'bruvatānuraktāḥ ||40||

**harṣād, yathā tatraiva (10.39.56-57)**  
hṛṣyat-tanūruho bhāva-pariklīnātma-locanaḥ ||  
girā gadgadayāstaṣṭiḥ sattvam ālambya sātvaṭaḥ |  
praṇamya mūrdhnāvahitaḥ kṛtāñjali-putaḥ śanaiḥ ||41||

**bhīter, yathā –**  
tvayy arpitam vitara veṇum iti pramādi  
śrutvā mad-īritam udīrṇa-vivarna-bhāvaḥ |  
tūrṇam babhūva guru-gadgada-ruddha-kaṅṭhaḥ  
patrī mukunda tad anena sa hārito'sti ||42||

**atha vepathuḥ –**  
**vitṛsāmarṣa-harṣādyair vepathur gātra-laulya-kṛt ||43||**

**tatra vitṛsena, yathā –**  
śaṅkha-cūdam adhirūḍha-vikramaṁ  
prekṣya viśṛta-bhujam jighṛkṣayā |  
hā vrajendra-tanayeti-vādinī  
kampa-sampadam adhatta rādhikā ||44||

**amarṣeṇa, yathā –**  
kṛṣṇādhiḥkṣepa-jātena vyākulo nakulāmbujaḥ |  
cakampe drāg amarṣeṇa bhū-kampe girirād iva ||45||

**harṣeṇa, yathā –**  
vihasasi katham hatāse paśya bhayenādya kampamānāsmi |  
cañcalam upasīdantaṁ nivāraya vraja-pates tanayam ||46||

**atha vaivarṇyam –**  
**viśāda-roṣa-bhīty-āder vaivarṇyam varṇa-vikriyā |**  
**bhāva-jñair atra mālinya-kārsyādyāḥ parikirtitāḥ ||47||**

**tatra viśādād, yathā –**  
śvetikṛtākhila-janam virahena tavādhunā |  
gokulam kṛṣṇa devaṛṣeḥ śvetadvīpa-bhramaṁ dadhe ||48||

**roṣād, yathā –**  
kaṁsa-śakram abhiyuñjataḥ puro  
vikṣya kaṁsa-sahajānudāyudhān |

śrī-balasya sakhi tasya ruṣyataḥ  
prodyad-indu-nibham ānanam babhau ||49||

**bhīter**, yathā –  
rakṣite vraja-kule bakāriṇā  
parvatam vara-mudasya līlayā |  
kālimā bala-ripor mukhe bhavann  
ūcivān manasi bhītim utthitām ||50||

viṣāde śvetimā proktā dhausaryam kālimā kvacit |  
roṣe tu raktimā bhītyām kālimā kvāpi śuklimā ||51||  
raktimā lakṣyate vyakto harṣodreke'pi kutracit |  
atrāsārvatrikatvena naivāsyodāhṛtiḥ kṛtā ||52||

**atha aśru** –  
harṣa-roṣa-viṣādādyair aśru netre jalodgamaḥ |  
harṣaje'śruṇi śītatvam auṣṇyam roṣādi-sambhave |  
sarvatra nayana-kṣobha-rāga-sammārjanādayaḥ ||53||

atra **harṣeṇa**, yathā --  
govinda-prekṣaṇākṣepi-bāṣpa-pūrābhivarṣiṇam |  
uccair anindad ānandam aravinda-vilocanā ||54||

**roṣeṇa**, yathā hari-varṣe (2.66.24) –  
tasyaḥ susrāva netrābhyām vāri praṇaya-kopajam |  
kuṣeśaya-palāśābhyām avāśyāya-jalam yathā ||55||

yathā vā –  
bhīmasya cediśa-vadham vidhitso  
reje'śru-visrāvi ruṣoparaktam |  
udyan-mukham vāri-kaṇāvākīrṇam  
sāndhya-tviṣā grastam ivendu-bimbam ||56||

**viṣādena**, yathā śrī-daśame (10.60.23) –  
padā sujātena nakhāruṇa-śriyā  
bhuvam likhanty aśrubhir aṅjanāsitaḥ |  
āsiṅcatī kunkuma-rūṣitau stanau  
tasthāv adho-mukhy atiduhkha-ruddha-vāk ||57||

**atha pralayaḥ** –  
pralayaḥ sukha-duḥkhābhyām ceṣṭā-jñāna-nirākṛtiḥ |  
atrānubhāvāḥ kathitā mahī-nipatanādayaḥ ||58||

**tatra sukkena**, yathā –  
milantaṁ harim ālokya latā-puñjād atarkitam |  
jñapti-śūnya-manā reje nīscalāngī vrajāṅganā ||59||

**duḥkhena**, yathā śrī-daśame (10.39.15) –  
anyāś ca tad-anudhyāna-nivṛttāśeṣa-vṛttayaḥ |  
nābhyañānan imam lokam ātma-lokam gatā iva ||60||

sarve hi sattva-mūlatvād bhāvā yadyapi sāttvikāḥ |  
tathāpy amīṣām sattvaika-mūlatvāt sāttvika-prathā ||61||  
sattvasya tāratamyāt prāna-tanu-kṣobha-tāratamyam syāt |  
tata eva tāratamyam sarveṣām sāttvikānām syāt ||62||  
dhūmāyitās te jvalitā dīptā uddīpta-samjñitāḥ |  
vṛddhiṁ yathottaram yāntaḥ sāttvikāḥ syuś catur-vidhāḥ ||63||  
sā bhūri-kāla-vyāpitvam bahv-aṅga-vyāpitā'pi ca |  
svarūpeṇa tathotkarṣa iti vṛddhis tridhā bhavet ||64||  
tatra netrāmbu-vaivarya-varjānām eva yujyate |  
bahv-aṅga-vyāpitāmīṣām tayoh kāpi viśiṣṭatā ||65||  
tatrāśrūnām dṛg-aucchūnya-kāritvam avadātātā |  
tathā tārativaicitri-vailakṣaṇya-vidhāyitā |  
vaivarnyasya tu bhinnatve kaunṭhya-vyākulatādayaḥ ||66||  
bhinnatvam sthāna-vibhraṁśaḥ kaunṭhyam syāt sanna-kaṅṭhatā |

vyākulatvaṁ tu nānocca-nīca-gupta-viluptatā ||67||  
prāyo dhūmāyitā eva rukṣās tiṣṭhanti sāttvikāḥ |  
snigdhas tu prāyaśaḥ sarve caturdhaiva bhavanty amī ||68||  
mahotsavādi-ṛtṭeṣu sad-goṣṭhī-tāṇḍavādiṣu |  
jvalanty ullāsiṇaḥ kvāpi te rukṣā api kasyacit ||69||  
sarvānanda-camatkāra-hetur bhāvo varo ratiḥ |  
ete hi tad-vinābhāvān na camatkāritāśrayāḥ ||70||

tatra dhūmāyitāḥ –  
advitīyā amī bhāvā athavā sa-dvitīyakāḥ |  
īṣad-vyaktā apahnotuṁ śakyā dhūmāyitā matāḥ ||71||

yathā –  
ākaraṇyann aghaharām agha-vairi-kīrtim  
paksmāgra-miśra-viralāśrur abhūt purodhāḥ |  
yaṣṭā darocchvasita-loma-kapolam īṣat-  
prasvinna-nāsikam uvāha mukhāravindam ||72||

atha jvalitāḥ –  
te dvau trayo vā yugapad yāntaḥ suprakatām daśām |  
śakyāḥ kṛcchreṇa nihnotuṁ jvalitā iti kīrtitāḥ ||73||

yathā –  
na guṇjām ādātuṁ prabhavati karaḥ kampa-taralo  
dṛṣau sāre piñcham na paricinutaṁ satvara-kṛti |  
kṣamāv ūrū stabdhau padam api na gantuṁ tava sakhe  
vanād vaṁśī-dhvāne parisaram avāpte śravaṇayoḥ ||74||

yathā vā –  
niruddham bāspāmbhaḥ katham api mayā gadgada-giro  
hriyā sadyo gūḍhāḥ sakhi vighaṭito vepathur api |  
giri-dronyām veṇau dhvanati nipuṇair iṅgita-maye  
tathāpy ūhāncakre mama manasi rāgaḥ parijanaiḥ ||75||

atha dīptāḥ –  
prauḍhām tri-caturā vyaktim pañca vā yugapad-gatāḥ |  
samvaritum aśakyās te dīptā dhīrair udāhṛtāḥ ||76||

yathā –  
na śaktim upaviṇane ciram adhatta kampākulo  
na gadgada-niruddha-vāk prabhur abhūd upaślokane |  
kṣamo'jani na vikṣaṇe vīgalad-aśru-puraḥ puro  
madhu-dviṣi parisphuraty avāsam-mūrtir āsīn munih ||77||

yathā vā –  
kim unmilaty asre kusumaja-rajo gaṇjasi mudhā  
sa-romāñce kampe himam anilam ākrośasi kutāḥ |  
kim ūru-stambhe vā vana-viharaṇam dvekṣi sakhi te  
nirābādhā rādhe vadati madanādhim svara-bhidā ||78||

atha uddīptāḥ –  
ekadā vyaktim āpannāḥ pañca-śaḥ sarva eva vā |  
ārūdhā paramotkarṣam uddīptā iti kīrtitāḥ ||79||

yathā –  
adya svidyati vepate pulakibhir nispanatām āṅgakair  
dhatte kākubhir ākulam vilapati mlāyaty analpoṣmabhiḥ |  
stimyaty ambubhir ambaka-stavakitaiḥ pītāmbaroḍḍāmaram  
sadyas tad-virahaṇa muhyati muhur goṣṭhādhivāsi janāḥ ||80||

uddīptā eva sūddīptā mahā-bhāve bhavanty amī |  
sarva eva parām koṭim sāttvikā yatra bibhrati ||81||

kim ca –  
athātra sāttvikābhāsā vilikhyante catur-vidhāḥ ||82||



raty-ābhāsa-bhavās te tu sattvābhāsa-bhavās tathā |  
niḥsattvās ca pratīpās ca yathā-pūrvam amī varāḥ ||83||

tatra ādyāḥ –  
mumukṣu-pramukheṣv ādyā raty-ābhāsāt puroditāt ||84||

yathā –  
vārāṇasī-nivāsī kaścīd ayam vyāharan hareś caritam |  
yati-goṣṭhyām utpulakaḥ siṅcati gaṇḍa-dvayīm asraiḥ ||85||

atha sattvābhāsa-bhavāḥ –  
mud-vismayāder ābhāsaḥ prodyan jātyā ślathe hr̥di |  
sattvābhāsa itī proktaḥ sattvābhāsa-bhavās tataḥ ||86||

yathā –  
jaraṇ-mīmāṃsakasyāpi śr̥ṅvataḥ kṛṣṇa-vibhramam |  
hṛṣṭyāmāna-manaso babhūvotpulakam vapuḥ ||87||

yathā vā –  
mukunda-caritāmṛta-prasara-varṣiṇas te mayā  
katham kathana-cātūrī-madhurimā gurur varnyatām |  
muhūrtam atad-arthino'pi viṣayiṇo'pi yasyānanān  
niśamya vijayam prabhor dadhati bāṣpa-dhārām amī ||88||

atha niḥsattvāḥ –  
nisarga-picchila-svānte tad-abhyāsa-pare'pi ca |  
sattvābhāsam vināpi syuḥ kvāpy aśru-pulakādayaḥ ||89||

yathā –  
niśamayato hari-caritam na hi sukha-duḥkhādayo'sya hr̥di bhāvāḥ |  
anabhiniveśj jātā katham asravād asram aśrāntam ||90||

prakṛtyā śīthilam yeṣām manaḥ picchilam eva vā |  
teṣv eva sāttvikābhāsaḥ prāyaḥ sāmsadi jāyate ||91||

atha pratīpāḥ –  
hitād anyasya kṛṣṇasya pratīpāḥ krud-bhayādibhiḥ ||92||

tatra krudhā, yathā hari-vamśe (2.30.63)9 –  
tasya prasphuritausthasya raktādhara-tatasya ca |  
vaktraṃ kaṁsasya roṣeṇa rakta-sūryāyate tadā ||93||

bhayena, yathā –  
mlānānanaḥ kṛṣṇam avekṣya raṅge  
siṣveda mallas tv adhi-bhāla-śukti |  
mukti-śriyām suṣṭhu puro milantyām  
atyādarāt pādyam ivājahāra ||94||

yathā vā –  
pravācyamāne purataḥ purāṇe  
niśamya kaṁsasya bhayātirekam |  
pariplavāntaḥkaraṇaḥ samantāt  
parimlāna-mukhas tadāsīt ||95||

nāsty arthaḥ sāttvikābhāsa-kathane ko'pi yadyapi |  
sāttvikānām vivekāya dik tathāpi pradarsitā ||96||

iti śrī-śrī-bhakti-rasāmṛta-sindhau dakṣiṇa-vibhāge  
bhakti-rasa-sāmānya-nirūpaṇe sāttvika-lahari tṛtīyā |  
2.4

vyabhicāryākhyā caturtha-lahari

athocyante trayas-trimśad-bhāvā ye vyabhicāriṇaḥ |  
viśeṣānbhimukhyena caranti sthāyinaṃ prati ||1||

vāg-aṅga-sattva-sūcyā jñeyās te vyabhicāriṇaḥ |  
sañcārayanti bhāvasya gatim sañcāriṇo 'pi ||2||  
unmajjanti nimajjanti sthāyiny amṛta-vāridhau |  
ūrmivad vardhayanty enaṁ yānti tad-rūpatām ca te ||3||  
nirvedo'tha viśādo dainyaṁ glāni-śramau ca mada-garvau |  
śānkā-trāsāvegā unmādāpasmr̥ti tathā vyādhiḥ ||4||  
moho mṛtir ālasyaṁ jāḍyaṁ vṛīḍāvahitthā ca |  
smṛtir atha vitarka-cintā-mati-dhṛtayo harṣa utsukatvaṁ ca ||5||  
augryam arṣāsūyās cāpalyaṁ caiva nidrā ca |  
suptir bodha itime bhāvā vyabhicāriṇaḥ samākhyātāḥ ||6||

tatra (1) nirvedaḥ –  
mahār̥ti-viprayogersyā-sad-vivekādi-kalpitam |  
svāvamānanam evātra nirveda iti kathyate |  
atra cintāśru-vaivarṇya-dainya-niḥśvasitādayaḥ ||7||

tatra mahār̥tyā, yathā –  
hanta deha-hatakaiḥ kim am̥bhiḥ  
pālitaṁ viphalā-puṇya-phalair naḥ |  
ehi kāliya-hrade viśa-vahnau  
svam̥ kuṭumbini haṭhāj juhavāma ||8||

viprayogena, yathā –  
asaṅgamān mād̥hava-mād̥hurīṇām  
apuṣp̥ite nīrasatām prayāte |  
vṛndāvane śīryati hā kuto'sau  
prāṇity apuṇyaḥ subalo dvirephaḥ ||9||

yathā vā, dāna-keli-kaumudyām (20)  
bhavatu mād̥hava-jalpam aśṛṇvatoḥ  
śravaṇayor alam aśravaṇir mama |  
tam avilokayator avilocaniḥ  
sakhi vilocanayoś ca kilānayoḥ ||10||

īṣyayā, yathā hari-vaiṁśe (2.67.11)10 satyādevé-vākyam –  
stotavyā yadi tāvat sā nārādēna tavāgrataḥ |  
durbhago'yaṁ janas tatra kim artham anuśabditaḥ ||11||

sad-vivekena, yathā śrī-daśame (10.51.47) –  
mamaīṣa kālo'jita niṣphalo gato  
rājya-śriyonnaddha-madasya bhūpateḥ |  
martyātma-buddheḥ suta-dāra-koṣa-bhūṣv  
āśajjamānasya duranta-cintayā ||12||

amaṅgalam api procya nirvedaṁ prathamam̥ muniḥ |  
mene'mum̥ sthāyinaṁ śānta iti jalpanti kecana ||13||

atha (2) viśādaḥ –  
iṣṭānavāpti-prārabdha-kāryāsiddhi-vipattitaḥ |  
aparādhād̥hito'pi syād̥ anutāpo viśaṅṅatā ||14||  
atropāya-sahāyānusandhiś cintā ca rodanam |  
vilāpa-śvāsa-vaivarṇya-mukha-śośādayo'pi ca ||15||

tatra iṣṭānavāptito, yathā –  
jarām̥ yātā mūrtir mama vivaśatām̥ vāg̥ api gatā  
mano-vṛttiś ceyam̥ smṛti-vidhuratā-paddhatim̥ agāt |  
agha-dhvaṁsin̥ dūre vasatu bhavad-ālokana-śaśi  
mayā hanta prāpto na bhajana-rucer apy avasaraḥ ||16||

prārabdha-kāryāsiddheḥ, yathā –  
svapne mayādyā kusumāni kilāhṛtāni  
yatnena tair viracitā vana-mālikā ca |  
yāvan mukunda-hṛdi hanta nidhīyate sā  
hā tāvad̥ eva tarasā virarāma nidrā ||17||

**vipattiteḥ**, yathā –  
katham anāyi pure mayakā sutaḥ  
katham asau na nigṛhya grhe dhṛtaḥ |  
amum aho bata danti-vidhantudo  
vidhuritaṁ vidhum atra vidhitsuḥ ||18||

**aparādhāt**, yathā śrī-daśame (10.14.9) –  
paśyeṣa me'nāryam ananta ādye  
parātmani tvay api māyi-māyini  
māyāṁ vitatyekṣitum ātma-vaibhavaṁ  
hy ahaṁ kiyān aiccham ivārcir agnau ||19||

yathā vā –  
syamantakam ahaṁ hṛtvā gato ghorāsyam antakam |  
karavai taraṇīm kām vā kṣipto vaitaraṇīyam anu ||20||

atha (3) **dainyam** –  
**duḥkha-trāsāparādhādyair anaurjityaṁ tu dīnatā** |  
**cātu-kṛn-māndya-mālinya-cintānga-jaḍimādi-kṛt** ||21||

tatra **duḥkhena**, yathā śrī-daśame (10.51.57) –  
ciram iha vṛjinārtas tapyamāno'nutāpair  
avitṛṣa-ṣaḍa-mitro labdha-śāntiḥ kathaṁcit |  
śaraṇāda samupetas tvat-padābjaṁ parātmann  
abhayaṁ ṛtam aśokaṁ pāhi māpannam iśa ||22||

**trāsena**, yathā prathame (1.8.10)  
abhidravati mām iśa śaras taptāyaso vibho |  
kāmaṁ dahatu mām nātha mā me garbho nipātyatām ||23||

**aparādhena**, yathā śrī-daśame (10.14.10)  
ataḥ kṣamasvācyuta me rajo-bhuvo  
hy ajānatas tvat-pṛthagīśa-māninaḥ  
ajāvālepāndhatamo'ndhacakṣuṣa  
eṣo'nukampyo mayi nāthavān iti ||24||

**ādyā-śabdena lajjayāpi**, yathā tatraiva (10.22.14) –  
mā'nayam bhoḥ kṛthās tvāṁ tu nanda-gopa-sutaṁ priyam |  
jānīmo'nga vraja-ślāghyaṁ dehi vāsāmsi vepitāḥ ||25||

atha (4) **mlāniḥ** –  
ojaḥ somātmakaṁ dehe bala-puṣṭi-kṛd asya tu |  
kṣayāccham ādhi-raty-ādyair glānir niṣprāṇatā matā |  
**kampānga-jādyā-vaivarnya-kārśya-dṛg-bhramaṇādi-kṛt** ||26||

tatra **śramaṇa**, yathā –  
āghūrṇan-maṇi-valayojjvala-prakoṣṭhā  
goṣṭhāntar-madhuripu-kīrti-nartitauṣṭhī |  
lolākṣī dadhi-kalasaṁ vilodayanti  
kṛṣṇāya klama-bhara-niḥsprhā babhūva ||27||

yathā vā –  
gumphitum nirupamām vana-srajaṁ  
cāru puṣpa-pāṭalaṁ vicinvati |  
durgame klama-bharātidurbalā  
kānane kṣaṇam abhūn mṛgekṣaṇā ||28||

**ādhinā**, yathā –  
sā rasavaty atikareṇa vihīnā  
kṣīṇa-jīvana-taroccala-hamsā |  
mādhavādyā virahēṇa tavāmbā  
śuṣyati sma sarasī śucineva ||29||

**ratyā**, yathā rasa-sudhākare (2.13f) –  
ati-prayatnena ratānta-tāntā

kr̥ṣṇena talpāvaropitā sā |  
ālambya tasyaiva karaṁ kareṇa  
jyotsnā-kṛtānandam alindam āpa ||30||

atha (5) śramaḥ –  
adhva-nṛtya-rathādy-utthaḥ khedaḥ śrama itīryate |  
nidrā-svedānga-saṁmarda-jṛmbhāśvāsādi-bhāg asau ||31||

atha adhvano, yathā –  
kṛtāgasam putram anuvrajanti  
vrajājirāntar vraja-rāja-rājñi |  
pariskhalat-kuntala-bandhaneyam  
babhūva gharmāmbu-karambitāngi ||32||

nṛtyādeḥ, yathā –  
vistīryottaralita-hāram aṅga-hāram  
saṅgītonmukha-mukharair vṛtaḥ suhṛdbhiḥ |  
asvidyad viracita-nanda-sūnur vā  
kurvāṇas taṭa-bhuvi tāṇḍavāni rāmaḥ ||33||

ratād, yathā śrī-daśame (10.33.20)  
tāsām ativihāreṇa śrāntānām vadanāni saḥ |  
prāmṛjat karuṇaḥ premṇā śantamenānga pāṇinā ||34||

atha (6) madaḥ –  
viveka-hara ullāso madaḥ sa dvi-vidho mataḥ |  
madhu-pāna-bhavo'naṅga-vikriyā-bhara-jo'pi ca |  
gaty-aṅga-vāṇi-skhalana-dṛg-ghūrṇā-raktimādi-kṛt ||35||

tatra madhu-pāna-bhavo, yathā lalita-mādhve (5.41) –  
bile kva nu vililyire nṛpa-pipilikāḥ pīditāḥ  
pinasmi jagad-aṇḍakam nanu hariḥ krudham dhāsyati |  
śaci-gṛha-kuraṅga re hasasi kim tvam ity unnadann  
udeti mada-dambara-skhalita-cūḍam agre hali ||36||

yathā vā prācām11 –  
bha-bha-bhramati medinī la-la-landate candramāḥ  
kṛ-kr̥ṣṇa vavada drutaṁ ha-ha-hasanti kim vṛṣṇayaḥ |  
sisidhu mu-mu-muñca me pa-pa-pa-pāna-pātre sthitaḥ  
mada-skhalitam ālapan hala-dharaḥ śriyaḥ vaḥ kriyāt ||37||

uttamas tu madāc chete madhyo hasati pāyati |  
kaniṣṭhaḥ kroṣati svairam puruṣam vakti roditi ||38||  
mado'pi tri-vidhaḥ proktas taruṇādi-prabhedataḥ |  
atra nātyupayogitvād vistārya na hi varṇitaḥ ||39||

anaṅga-vikriyā-bharaḥ, yathā –  
vrajapati-sutam agre vikṣya bhugñibhavad-bhrūr  
bhramati hasati rodity āsyam antardadhāti |  
pralapati muhur ālīm vandate paśya vṛnde  
nava-madana-madāndhā hanta gāndharvikeyam ||40||

atha (7) garvaḥ –  
saubhāgya-rūpa-tāruṇya-guṇa-sarvottamāśrayaiḥ |  
iṣṭa-lābhādinā cānya-helanam garva īryate ||41||  
atra solluṅṭha-vacanam lilānuttara-dāyitā |  
svāngekṣā nihnuvo'nyasya vacanāśravaṇādayaḥ ||42||

tatra saubhāgyena, yathā śrī-kr̥ṣṇa-karṇāmṛte (3.93) –  
hastam utkṣipya yāto'si balāt kr̥ṣṇa kim adbhutam |  
hṛdayād yadi niryāsi pauraṣam gaṇayāmi te ||43||

rūpa-tāruṇyena, yathā –  
yasyāḥ svabhāva-madhurām pariṣevya mūrtim  
dhanyā babhūva nitarām api yavana-śrīḥ |

seyam tvayi vraja-vadhū-śata-bhukta-mukte  
ḍṛk-pātam ācaratu kṛṣṇa katham sakhi me ||44||

**guṇena, yathā –**  
gumphantu gopāḥ kusumaiḥ sugandhibhir  
dāmāni kāmam dhṛta-rāmaṇīyakaiḥ |  
nidhāsyate kintu sa-tṛṣṇam agrataḥ  
kṛṣṇo madyām hṛdi vismitaḥ srajam ||45||

**sarvottamāśrayeṇa, yathā śrī-daśame (10.2.33)**  
tathā na te mādḥava tāvakāḥ kvacid  
bhraśyanti mārgāt tvayi baddha-sauhṛdāḥ  
tvayābhiguptā vicaranti nirbhayā  
vināyakānikapa-mūrdhasu prabho ||46||

**iṣṭa-lābhena, yathā –**  
vṛndāvanendra bhavataḥ paramam prasādam  
āśādyā nandita-matir muhur uddhato'smi |  
āśamsate muni-manoratha-vṛtti-mrgyām  
vaikuṇṭha-nātha-karuṇām api nādyā cetaḥ ||47||

**atha (8) śānkā**  
svīya-cauryāparādhādeḥ para-krauryāditas tathā |  
svāniṣṭotprekṣaṇam yat tu sā śānkety abhidhīyate |  
atrāsya-śoṣa-vaivarṇya-dik-prekṣā-līnatādayaḥ ||48||

**tatra cauryād, yathā –**  
sa-tarṇakam ḍimbha-kadambakam haran  
sad-ambham ambhoruha-sambhavas tadā |  
tirobhaviṣyan haritaś calekṣaṇair  
aṣṭābhir aṣṭau haritaḥ samikṣate ||49||

**yathā vā –**  
syamantakam hanta vamantam artham  
nihnutya dūre yad aham prayātaḥ |  
avadyam adyāpi tad eva karma  
śarmāṇi citte mama nirbhinatti ||50||

**aparādhād, yathā –**  
tad-avadhi malino'si nanda-goṣṭhe  
yad-avadhi vṛṣṭim acikaraḥ śaciśa |  
śṛṇu hitam abhitaḥ prapadya kṛṣṇam  
śriyam aviśāṅkam alaṅkuru tvam aindrīm ||51||

**para-krauryeṇa, yathā padyāvālyām (331) --**  
prathayati na tathā mamārtim uccaiḥ  
sahacari vallava-candra-viprayogaḥ |  
kaṭubhir asura-maṅḍalaiḥ parite  
danujapater nagare yathāsya vāsaḥ ||52||

**śānkā tu pravara-strīṇām bhīrutvād bhaya-kṛd bhavet ||53||**

**atha (9) trāsaḥ –**  
trāsaḥ kṣobho hṛdi taḍḍid-ghora-sattvogra-nisvanaiḥ |  
pārsvasthālamba-romāṅca-kampa-stambha-bhramādi-kṛt ||54||

**tatra taḍḍitā, yathā –**  
bāḍham niviḍayā sadyas taḍḍitā tāḍitekṣaṇaḥ |  
rakṣa kṛṣṇeti cukrośa ko'pi gopi-stanandhayaḥ ||55||

**ghora-sattvena, yathā –**  
adūram āseduṣi vallavāṅganā  
svam puṅgavikṛtya surāri-puṅgave |  
kṛṣṇa-bhrameṇāsu taraṅgad-aṅgikā  
tamālam āliṅgya babhūva niścalā ||56||

ugra-nisvanena, yathā –  
ākarnya karṇa-padavī-vipadam yaśodā  
visphūrjitaṁ diśi diśi prakṛtaṁ vṛkāṇām |  
yāmān nikāma-caturā caturaḥ sva-putraṁ  
sā netra-catvara-caraṁ ciram ācacāra ||57||

gātrotkampī manaḥ-kampaḥ sahasā trāsa ucyate |  
pūrvāpara-vicārottham bhayaṁ trāsāt pṛthag bhavet ||58||

atha (10) āvegaḥ –  
cittasya sambhramo yaḥ syād āvego'yaṁ sa cāṣṭadhā |  
priyāpriyānala-marud-varṣotpāta-gajāritaḥ ||59||  
priyotthe pulakaḥ sāntvaṁ cāpalyābhyudgamādayaḥ |  
apriyotthe tu bhū-pāta-vikrośa-bhramaṇādayaḥ ||60||  
vyatyasta-gati-kampākṣi-milanāsrādayo'gniye |  
vātaje'jāvṛti-kṣipra-gati-dṛṅ-mārjanādayaḥ ||61||  
vṛṣṭijo dhāvana-cchatra-gātra-saṅkocanādi-kṛt |  
autpāte mukha-vaivarṇya-vismayo'kaṅṭhitādayaḥ ||62||  
gāje palāyanotkampa-trāsa-pṛṣṭhekṣaṇādayaḥ |  
arijo varma-śastrādi-grahāpasaraṇādikṛt ||63||

atra priya-darśanaḥ, yathā –  
prekṣya vṛndāvanāt putraṁ āyāntaṁ prasnuta-stanī |  
saṅkulā pulakair āsīd ākulā gokuleśvarī ||64||

priya-śravaṇaḥ, yathā śrī-daśame (10.23.18) –  
śrūtvaśrutam upāyātam nityaṁ tad-darśanotsukāḥ |  
tat-kathākṣipta-manaso babhūvur jāta-sambhramāḥ ||65||

apriya-darśanaḥ, yathā –  
kim idaṁ kim idaṁ kim etad uccair  
iti ghora-dhvani-ghūrṇitā lapantī |  
niśi vakṣati vikṣya pūtanāyās  
tanayaṁ bhrāmyati sambhramād yaśodā ||66||

apriya-śravaṇaḥ, yathā –  
niśamya putraṁ kṛtatos taṭānte  
mahījayor madhyagam ūrdhva-netrā |  
ābhira-rājñi hṛdi sambhrameṇa  
biddhā vidheyam na vidāncakāra ||67||

agnijo, yathā –  
dhīr vyagrājani naḥ samasta-suhṛdām tām prāṇa-rakṣā-maṇim  
gavyā gauravataḥ samikṣya nivide tiṣṭhantam antar-vane |  
vahniḥ paśya śikhaṇḍa-śekhara kharaṁ muñcann akhaṇḍa-dhvanim  
dirghābhīḥ sura-dirghikāmbu-laharim arcibhir ācāmati ||68||

vātajo, yathā –  
pāṁśu-prārabdha-ketau bṛhad-aṭavi-kuṭonmāthi-śautīrya-puñje  
bhāṇḍiroddaṇḍa-śākhā-bhuja-tatiṣu gate tāṇḍavācārya-caryām |  
vāta-vrāte kariṣaṇ-kaṣatara-śikhare śārkare jhātkaṛiṣṇau  
kṣauṇyām apreṣya putraṁ vrajapati-grhīṇi paśya sambambhramīti ||69||

varṣajo, yathā śrī-daśame (10.25.11) –  
atyāsārātivātena paśavo jāta-vepanāḥ |  
gopā gopyāś ca śītārtā govindam śaraṇam yayuḥ ||70||

yathā vā –  
samam uru-karakābhīr danti-śuṇḍā-sapiṇḍāḥ  
pratidiśam iha goṣṭhe vṛṣṭi-dhārāḥ patanti |  
ajāniṣata yuvāno'py ākulās tvaṁ tu bālāḥ  
sphuṭam asi tad-agārān mā sma bhūr niryiyāsuḥ ||71||

utpātajo, yathā –

kṣitir ativipulā ṭalaty akasmād  
upari ghuranti ca hanta ghoram ulkāḥ |  
mama śiśur ahi-dūṣitārka-putri-  
taṭam aṭatīty adhunā kim atra kuryām ||72||

gājo, yathā –  
apasarāpasara tvarayā gurur  
mudira-sundara he purataḥ kari |  
mradima-vikṣaṇatas tava naś calaṁ  
hṛdayam āvijate pura-yositām ||73||

**gajena duṣṭa-sattvo'nyah paśv-ādir upalakṣyate ||74||**

yathā vā –  
caṇḍāmśos turagān saṭāgra-naṭanair āhatya vidrāvayan  
drāg andhaṅkaraṇaḥ surendra-sudṛṣām goṣṭhoddhūtaiḥ pāmsubhiḥ |  
pratyāsīdatu mat-puraḥ sura-ripur garvāndham arvākṛtir  
dragiṣṭhe muhur atra jāgrati bhujе vyagrāsi mātaḥ katham ||75||

arijo, yathā lalita-mādhave (2.29) –  
sthūlas tāla-bhujān natir giritaṭi-vakṣāḥ kva yakṣādhamah  
kvāyam bāla-tamāla-kandala-mṛduḥ kandarpa-kāntaḥ śiśuḥ |  
nāsty anyah saha-kāritā-paṭur iha prāṇi na jānīmahe  
hā goṣṭheśvari kidrg adya tapasām pākas tavonmilati ||76||

yathā vā tatraiva (5.30) –  
saptiḥ sapti ratha iha rathaḥ kuñjaro me  
tūṇas tūṇo dhanur uta dhanur bhoḥ kṛpāṇi kṛpāṇi |  
kā bhīḥ kā bhīr ayam ayam ahaṁ hā tvaradhvaṁ tvaradhvaṁ  
rājñah putri bata hṛta-hṛtā kāminā vallavena ||77||

**āvegābhāsa evāyam parāśrayatāpi cet |  
nāyakotkarṣa-bodhāya tathāpy atra nidarśitaḥ ||78||**

atha (11) unmādaḥ –  
unmādo hṛd-bhramah prauḍhānandāpad-virahādijah ||79||  
atrāṭṭa-hāso nataṇam saṅgitaṁ vyartha-ceṣṭitam |  
pralāpa-dhāvana-krośa-viparīta-kriyādayah ||80||

tatra prauḍhānandād, yathā karṇāmṛte (2.25) --  
rādhā punātu jagad acyuta-datta-cittā  
manthānakaṁ vidadhatī dadhi-rikta-pātre |  
yasyāḥ stana-stavaka-cañcala-locanālir  
devo'pi ruddha-hṛdayo dhavalaṁ dudoha ||81||

āpado, yathā –  
paśūn api kṛtāñjalir namati māntrikā ity alaṁ  
tarūn api cikitsakā iti viṣauśadham pṛcchati |  
hṛdam bhujaga-bhairavaṁ hari hari praviṣṭe harau  
vrajendra-grhiṇi muhur bhrama-mayīm avasthām gatā ||82||

virahād, yathā śrī-daśame (10.30.4) --  
gāyantya uccair amum eva samhatā  
vicikyur unmattakavad vanād vanam |  
papracchur ākāśavad antaram bahir  
bhūteṣu santaṁ puruṣaṁ vanaspatīn ||83||

unmādaḥ pṛthag utko'yaṁ vyādhiṣv antarbhavann api |  
yat tatra vipralambhādu vaicitrīm kurute parām ||84||  
adhirūdhe mahā-bhāve mohanatvam upāgate |  
avasthāntaram āpto'sau divyonmāda itīryate ||85||

atha (12) apasmārah –  
duḥkhottha-dhātu-vaiṣamyādy-udbhūtas citta-viplavaḥ |  
apasmāro'tra patanaṁ dhāvanāspḥoṭana-bhramāḥ |

kamphaḥ phena-srutir bāhu-kṣepaṇa-vikrośanādayaḥ ||86||

yathā –  
phenāyate pratipadaṁ kṣipate bhujormim  
āghūrṇate luṭhati kujati liyate ca |  
ambā tavādya virahe ciram amburāja-  
beleva vṛṣṇi-tilaka vraja-rāja-rājñī ||87||

yathā vā –  
śrutvā hanta hataṁ tvayā yadu-kulottamāsātra kaṁśāsuraṁ  
daityas tasya suhṛttamaḥ parinatim ghorāṁ gataḥ kām api |  
lālā-phena-kadamba-cumbita-mukha-prāntas taraṅgad-bhujo  
ghūrṇann arṇava-simni maṅḍalatayā bhrāmyan na viśrāmyati ||88||

unmādavād iha vyādhi-viśeṣo'py eṣa varṇitaḥ |  
parāṁ bhayānakābhāse yat karoti camatkṛtim ||89||

atha (13) vyādhiḥ –  
doṣodreka-viyogādyaṁ vyādhayo ye jvarādayaḥ |  
iha tat-prabhavo bhāvo vyādhir ity abhidhiyate |  
atra stambhaḥ ślathāṅgatva-śvāsottāpa-klamādayaḥ ||90||

yathā –  
tava cira-virahēṇa prāpya piḍām idānīm  
dadhad-uru-jaḍimāni dhṁpītāny aṅgakāni |  
śvasita-pavana-dhātī-ghaṭṭita-ghrāṇa-vātaṁ  
luṭhati dharāṇi-ṛṣṭhe goṣṭha-vātī-kuṭumbam ||91||

atha (14) mohah –  
moho hṛṇ-mūḍhatā harṣād viśeṣād bhayatas tathā |  
viśādādeś ca tatra syād dehasya patanaṁ bhuvī |  
śūnyendriyatvaṁ bhramaṇaṁ tathā niśceṣṭatā-mayaḥ ||92||

tatra harsād, yathā śrī-daśame (10.12.44)  
itthaṁ sma ṛṣṭaḥ sa tu bādarāyaṇis  
tat-smāritānanta-hṛtākḥilendriyaḥ |  
kṛcchrāt punar labdha-bahir-dṛśiḥ śanaiḥ  
pratyāha taṁ bhāgavatottamottamam ||93||

yathā vā –  
nirucchvasita-rītayo vighatitākṣipa-kṣma-kriyā  
nirīha-nikhilendriyaḥ pratinivṛtta-cid-vṛttayaḥ |  
avekṣya kuru-maṅḍale rahasi puṇḍarīkeṣaṇaṁ  
vrajāmbuja-dṛśo'bhajan kanaka-śālabhañjī-śriyam ||94||

viśeṣād, yathā hamsadūte (4) –  
kadācit khedāgnīm vighatayitum antar-gatam asau  
sahālibhir lebhe taralita-manā yāmuna-taṭim |  
cirād asyās cittaṁ paricita-kuṭīra-kalanād  
avasthā tastāra sphuṭam atha suṣupteḥ priya-sakhī ||95||

bhayād, yathā –  
mukundam āviṣkṛta-viśva-rūpaṁ  
nirūpayan vānara-varya-ketuḥ |  
karāravindāt purataḥ skhalantaṁ  
na gāṇḍīvaṁ khaṇḍita-dhīr viveda ||96||

viśādād, yathā śrī-daśame (10.11.49) –  
kṛṣṇaṁ mahā-baka-grastaṁ dṛṣtvā rāmādayo 'rbhakāḥ |  
babhūvur indriyaṇīva vinā prāṇaṁ vicetasāḥ ||97||

asyānyatrātma-paryante syāt sarvatraiva mūḍhatā |  
kṛṣṇa-sphūrṭi-viśeṣas tu na kadāpy atra liyate ||98||

atha (15) mṛtiḥ –



viśāda-vyādhi-santrāsa-samprahāra-klamādibhiḥ |  
prāṇa-tyāgo mṛtis tasyām avyaktākṣara-bhāṣaṇam |  
vivarna-gātratā-śvāsa-māndya-hikkādayaḥ kriyāḥ ||99||

yathā –  
anullāsa-śvāsā muhur asaralottānita-dṛśo  
vivṛṇvantaḥ kāye kim api nava-vaivarṇyam abhitaḥ |  
harer nāmavyaktikṛtam alaghu-hikkā-laharībhiḥ  
prajalpantaḥ prāṇān jahati mathurāyām sukṛtinaḥ ||100||

yathā vā –  
viramad-alaghu-kaṇṭhodghoṣa-ghutkāra-cakrā  
kṣaṇa-vighaṭita-tāmyad-dṛṣṭi-khadyota-dīptiḥ |  
hari-mihira-nīpita-prāṇa-gādhāndhakāra  
kṣayam agamad akasmāt pūtanā kāla-rātriḥ ||101||

prāyo'tra maraṇāt pūrvā citta-vṛttir mṛtir matā |  
mṛtir atrānubhāvaḥ syād iti kenacid ucyate |  
kintu nāyaka-vīry ārtham śatrau maraṇam ucyate ||102||

atha (16) ālasyam –  
sāmarthyasyāpi sad-bhāve kriyānnumukhatā hi yā |  
tṛpti-śramādi-sambhūtā tad-ālasyam udīryate ||103||  
atrāṅga-bhajo jṛmbhā ca kriyā dveṣo'kṣi-mardanam |  
śayyāsanaika-priyatā tandrā-nidrādayo'pi ca ||104||

tatra tṛpter, yathā –  
viprāṇām nas tathā tṛptir āsīd govardhanotsave |  
nāśīrvāde'pi gopendra yathā syāt prabhaviṣṇutā ||105||

śramād, yathā –  
suṣṭhu niḥsaha-tanuḥ subalo'bhūt  
pṛitaye mama vidhāya niyuddham |  
moṭayantam abhito nijam angam  
nāhavāya sahasāhvayatām amum ||106||

atha (17) jādyam –  
jādyam apratipattiḥ syād iṣṭāniṣṭha-śrutikṣaṇaiḥ |  
virahādyaiś ca tan-mohāt pūrvāvasthāparāpi ca |  
atrānimiṣatā tūṣṇīm-bhāva-vismaraṇādayaḥ ||107||

tatra iṣṭa-śrutyā, yathā śrī-daśame (10.21.13) –  
gāvaś ca kṛṣṇamukha-nirgata-veṇu-gīta-  
pīyūṣam uttabhita-karṇa-putaiḥ pibantyaḥ |  
śāvāḥ snuta-stana-payāḥ-kavalāḥ sma tasthur  
govindam ātmani dṛśāśru-kulāḥ spṛśantyaḥ ||108||

aniṣṭa-śrutyā, yathā –  
ākalayya parivartita-gotrām  
keśavasya giram arpita-śalyām |  
biddha-dhīr adhika-nirnimiṣākṣi-  
lakṣaṇā kṣaṇam avartata tūṣṇīm ||109||

iṣṭekṣaṇena, yathā śrī-daśame (10.71.40) –  
govindam grham āniya deva-deveśam ādṛtaḥ |  
pūjāyām nāvidat kṛtyam pramādupahato nṛpaḥ ||110||

aniṣṭekṣaṇena, yathā tatraiva (10.39.36)  
yāvad ālakṣyate ketur yāvad reṇū rathasya ca |  
anuprasthāpitātmano lekhyānivopalakṣitāḥ ||111||

virahena, yathā –  
mukunda virahena te vidhuritāḥ sakhāyaś cirād  
alaṅkṛtibhir ujjhitā bhuvī niviśya tatra sthitāḥ |  
skhalan-malina-vāsasaḥ śavala-rukṣa-gātra-śriyaḥ

sphuranti khala-devala-dvija-gr̥he surārcā iva ||112||

atha (18) kriḍā –  
navīna-saṅgamākāryas tavāvajñādinā kṛtā |  
adhṛṣṭatā bhaved vṛiḍā tatra maunaṁ vicintanam |  
avagun̄ṭhana-bhū-lekhau tathādhomukhatādayaḥ ||113||

tatra navīna-saṅgamena, yathā padyāvālyām (198) –  
govinde svayam akaroḥ saroja-netre  
premāndhā vara-vapur arpanaṁ sakhi |  
kāraṇyaṁ na kuru darāvaloka-dāne  
vikṛite kariṇi kim ankuṣe vivādaḥ ||114||

akāryeṇa, yathā –  
tvam avāg iha mā śiraḥ kṛthā  
vadaṇaṁ ca trapayā śaci-pate |  
naya kalpa-taruṁ na cec chacim̄  
katham agre mukham ikṣayisyasi ||115||

stavena, yathā –  
bhūri-sādguṇya-bhāreṇa stūyamānasya śauriṇā |  
uddhavasya vyarociṣṭa namrī-bhūtaṁ tadā śiraḥ ||116||

avajñayā, yathā hari-vaiṁṣe (2.67.19)12 satyādevē-vākyam –  
vasanta-kusumaiś citraṁ sadā raivatakaṁ girim |  
priyā bhūtvā`priyā bhūtā katham drakṣyāmi taṁ punaḥ ||117||

atha (19) avahitthā –  
avahitthākāra-guptir bhaved bhāvena kenacit ||118||  
atrāṅgādeḥ parābhūyūha-sthānasya parigūhanam |  
anyatrekṣā vṛthā-ceṣṭā vāg-bhaṅgity-ādayaḥ kriyāḥ ||119||

tathā cōktam –  
anubhāva-pidhānārtho`vahittham bhāva ucyate ||120||

tatra jaiḥmyena, yathā śrī-daśame (10.32.15) –  
sabhājayitvā tam anaṅga-dīpanaṁ  
sahāsa-līlekṣaṇa-vibhrama-bhruvā |  
saṁsparśanenāṅka-kṛtāṅghri-hastayoḥ  
saṁstutya iṣat kupitā babhāṣire ||121||

dākṣiṇyena, yathā –  
sātrājīti-sadana-sīmāni pārijāte  
nīte praṇīta-mahasā madhusūdanaena |  
drāghīya-sīmāni vidarbha-bhuvas taderṣyām  
sauśilyataḥ kila na ko`pi vidāmbabhūva ||122||

hriyā, yathā prathame (1.11.33) –  
tam ātmajair dṛṣṭibhir antarātmanā  
duranta-bhāvāḥ parirebhire patim |  
niruddham apy āsavad ambu netrayor  
vilajjatīnām bhṛgu-varya vaiklavāt ||123||

jaiḥmya-hrībhyām, yathā –  
kā vṛṣasyati taṁ goṣṭha-bhujaṅgam kula-pālikā |  
dūti yatra smṛte mūrtir bhītyā romāñcitā mama ||124||

saujanyaena, yathā –  
gūdhā gābhīrya-sampadbhir mano-gahvara-garbhagā |  
prauḍhāpy asyā ratiḥ kṛṣṇe durvitarkā parair abhūt ||125||

gauraveṇa, yathā –  
govinde subala-mukhaiḥ samaṁ suhr̥dbhiḥ  
smerāsyaiḥ sphuṭam iha narma nirmimāṇe |  
ānamrīkṛta-vadanaḥ pramoda-mugdho

yatnena smitam atha saṁvavāra patrī ||126||

hetuḥ kaścīd bhavet kaścīd gopyaḥ kaścāna gopanaḥ |  
iti bhāva-trayasyātra viniyogaḥ samīkṣyate ||127||  
hetutvaṁ gopanaṭvaṁ ca gopyatvaṁ cātra sambhavet |  
prāyeṇa sarva-bhāvānāṁ ekaśo'nekaśo'pi ca ||128||

atha (20) smṛtiḥ –  
yā syāt pūrvānubhūtārtha-pratītiḥ sadṛśekṣayā |  
dṛḍhyābhyāsādīnā vāpi sā smṛtiḥ parikīrtitā |  
bhaved atra śiraḥ-kampo bhrū-vikṣepādayo'pi ca ||129||

tatra sadṛśekṣaṇā, yathā –  
vilokya śyāmaṁ ambhodaṁ ambhoruḥa-vilocanā |  
smāraṁ smāraṁ mukunda tvāṁ smāraṁ vikramam anvabhūt ||130||

dṛḍhābhyāseṇa, yathā –  
praṇidhāna-vidhim idānīm akurvato'pi pramādato hṛdi me |  
hari-pada-paṅkaja-yugalaṁ kvacit kadācit parisphurati ||131||

atha (21) vitarkaḥ –  
vimarśāt saṁśayādeś ca vitarkas tūha ucyate |  
eṣa bhrū-ksepaṇa-śiro'nguli-saṅcālanādi-kṛt ||132||

tatra vimarśād, yathā vidagdha-mādhava (2.27) –  
na jānīse mūrdhnaś cyutam api śikhāṇḍaṁ yad akhilaṁ  
na kaṅthe yan mālyam kalayasi purastāt kṛtam api |  
tad unnitam vṛndāvana-kuhara-lilā-kalabha he  
sphuṭam rādhā-netra-bhramara-vara vīryonnatir iyam ||133||

saṁśayāt, yathā –  
asau kiṁ tāpiṅcho na hi tad-amala-śrīr iha gatiḥ  
payodaḥ kiṁ vāmaṁ na yad iha niraṅgo himakaraḥ |  
jagan-mohārambhoddhūra-madhura-vamśi-dhvanir ito  
dhruvaṁ mūrdhany adrer vidhumukhi mukundo viharati ||134||

vinirṇayānta evāyam tarka ity ūcire pare ||135||

atha (22) cintā –  
dhyānaṁ cintā bhaved iṣṭānāpty-anīṣṭāpti-nirmitam |  
śvāsādhomukha-bhūlekha-vaivarṇyān nidratā iha |  
vilāpottāpa-kṛṣatā-bāṣpa-dainyādayo'pi ca ||136||

tatra iṣṭānāptyā, yathā śrī-daśame (10.29.29)  
kṛtvā mukhāny avasucaḥ śvasanena śuśyad  
bimbādharāṇi caraṇena likhantyaḥ |  
asrer upāttamasibhiḥ kucakuṅkumāni  
tasthur mṛjantya uruduḥkha-bharāḥ sma tūṣṇim ||137||

yathā vā –  
aratibhir atikramya kṣāmā pradoṣam adoṣadhīḥ  
katham api cirād adhyāsīnā praghāṇam aghāntaka |  
vidhūrta-mukhī ghūrṇaty antaḥ prasūs tava cintayā  
kim ahaha grhaṁ krīḍā-lubdha tvayādyā visasmare ||138||

anīṣṭāptyā, yathā –  
grhiṇī gahanayāntaścintayonnidra-netrā  
glāpaya na mukha-padmaṁ tapta-bāṣpa-plavena |  
nṛpa-puram anuvindan gāndīneyena sārḍham  
tava sutam aham eva drāk parāvartayāmi ||139||

atha (23) matiḥ –  
śāstrādīnāṁ vicārottham artha-nirdhāraṇam matiḥ ||140||  
atra kartavya-karaṇam saṁśaya-bhramayoś chidā |  
upadeśaś ca śiṣyāṇāṁ ūhāpohādayo'pi ca ||141||

yathā pādme vaiśākha-māhātmye –  
vyāmohāya carācarasya jagatas te te purāṇāgamās  
tām tām eva hi devatām paramikām jalpantu kalpāvadhi |  
siddhānte punar eka eva bhagavān viṣṇuḥ samastāgama-  
vyāpāreṣu vivecana-vyatikarām nīteṣu niścīyate ||142||

yathā vā śrī-daśame (10.60.39) –  
tvam nyasta-daṇḍamunibhir gaditānubhāva  
ātmātmadaś ca jagatām iti me vṛto'si |  
hitvā bhavad-bhruva udīrita-kāla-vega-  
dhvastāśiṣo'bja-bhavanākapatīn kuto'nye ||143||

atha (24) dhṛtiḥ –  
dhṛtiḥ syāt pūrṇatā jñāna-duḥkhābhāvottamāptibhiḥ |  
aprāptātīta-naṣṭārthān abhisamśocanādi-kṛt ||144||

tatra jñānena, yathā vairāgya-śatake (55) bhartṛhariḥ –  
aśnīmahī vyaṁ bhikṣām āśāvāso vaśīmahī |  
śayīmahī mahī-prṣṭhe kurvīmahī kim īśvaraiḥ ||145||

duḥkhābhāvena, yathā –  
goṣṭham ramā-keli-grham cakāsti  
gāvaś ca dhāvanti paraḥ-parārdhāḥ |  
putras tathā divyati divya-karmā  
trptir mamābhūd grhamedhi-saukhye ||146||

uttamāptyā, yathā –  
harilīlā-sudhā-sindhos taṭam apy adhiṣṭhataḥ |  
mano mama caturvargaṁ tṛṇāyāpi na manyate ||147||

atha (25) harṣaḥ –  
abhīṣṭekṣaṇa-lābhādi-jātā cetāḥ-prasannatā |  
harṣaḥ syād iha romāñcaḥ svedo'sru mukha-phullatā |  
āvegonmāda-jaḍatās tathā mohādayo'pi ca ||148||

tatra abhīṣṭekṣaṇena, yathā śrī-viṣṇu-purāṇe [ViP 5.17.25]  
tau dṛṣṭvā vikasad-vaktra-sarojaḥ sa mahāmatih |  
pulaḥkāñcita-sarvāṅgas tadākrūro'bhavan mune ||149||

abhīṣṭa-lābhena, yathā śrī-daśame (10.33.12)  
tatraikāmsagatām bāhuṁ kṛṣṇasyotpalasaurabham |  
candanāliptam āghrāya hṛṣṭaromā cucumba ha ||150||

atha (26) autsukyam –  
kālākṣamatvam autsukyam iṣṭekṣāpti-sprhādibhiḥ |  
mukha-śoṣa-tvarā-cintā-niḥśvāsa-sthiratādīkṛt ||151||

tatra iṣṭekṣā-sprhāyā, yathā śrī-daśame (10.71.34)  
prāptam niśamya nara-locana-pāna-pātram  
autsukya-viślathita-keśa-dukūla-baddhāḥ |  
sadyo visṛjya grha-karma patīnś ca talpe  
draṣṭuṁ yayur yuvatayaḥ sma narendra-mārga ||152||

yathā vā, stavāvalyām śrī-rādhikāṣṭake (14.7) –  
prakāṭita-nija-vāsam snigdha-veṇu-praṇādair  
druta-gati harim ārāt prāpya kuñje smitākṣī |  
śravaṇa-kuhara-kaṇḍuṁ tanvatī namra-vaktrā  
snapayati nija-dāsye rādhikā mām kadā nu ||153||

iṣṭāpti-sprhāyā, yathā –  
narma-karmaṭhatayā sakḥi-gaṇe  
drāghayaty aghaharāgrataḥ kathām |  
gucchaka-grahaṇa-kaitavād asau  
gahvaram druta-pada-kramam yayau ||154||

atha (28) augryam –  
aparādha-durukty-ādi- jātam caṇḍatvam ugratā |  
vadha-bandha-sīrah-kampa-bhartsanottādanādi-kṛt ||155||

tatra aparādhād, yathā –  
sphurati mayi bhujāṅgi-garbha-viśramsi-kīrtau  
viracayati mad-iśe kilbiṣam kāliyo'pi |  
huta-bhuji bata kuryām jāthare vausaḍ enam  
sapadi danuja-hantuḥ kintu roṣād bibhemi ||156||

duruktito, yathā sahaddevoktiḥ –  
prabhavati vibudhānām agrimasyāgra-pūjām  
na hi danuja-ripor yaḥ praundha-kīrter visodhum |  
kaṭutara-yama-daṇḍoddaṇḍa-rocir mayāsau  
śīrasi prthuni tasya nyasyate savya-pādaḥ ||157||

yathā vā baladevoktiḥ –  
ratāḥ kila nṛpāsane kṣitipa-lakṣa-bhuktojjhite  
khalāḥ kuru-kulādhamāḥ prabhum ajāṇḍa-kotīṣv amī |  
hahā bata vidambanā śiva śivādya naḥ śṛṇvatām  
haṭhād iha kaṭākṣayanty akhila-vandyam apy acyutam ||158||

atha (28) amarśaḥ –  
adhikṣepāpamānādeḥ syād amarśo'sahiṣṇutā ||159||  
tatra svedaḥ śiraḥkampō vivarnatvam vicintanam |  
upāyanveṣaṇākrośa-vaimukhyottādanādayaḥ ||160||

tatra adhikṣepād, yathā vidagdha-mādhave (2.53) –  
nirdhautānām akhila-dharaṇī-mādhurīṇā  
kalyāṇī me nivasati vadhuḥ paśya pārśve navoḍhā |  
antargoṣṭhe caṭula naṭayann atra netra-tribhāgām  
niḥśankas tvam bhramasi bhavitā nākulatvam kuto me ||161||

apamānād, yathā padmoktiḥ –  
kadamba-vana-taskara drutam apehi kim cātubhir  
jane bhavati mad-vidhe paribhavo hi nātaḥ paraḥ |  
tvayā vraja-mṛgī-dṛśām sadasi hanta candrāvalī  
varāpi yad ayogyayā sphuṭam adūṣi tārākhyayā ||162||

ādi-śabdād vañcanād api, yathā śrī-daśame (10.31.16) –  
pati-sutānvaya-bhārtr-bāndhavān  
ativilaṅghya te 'nty acyutāgatāḥ |  
gati-vidas tavodgīta-mohitāḥ  
kitava yoṣitaḥ kas tyajen niśi ||163||

atha (29) asūyā –  
dveṣaḥ parodaye'sūyānya-saubhāgya-guṇādibhiḥ |  
tatreṣyānādarākṣepā doṣāropo guṇeṣv api |  
apavṛttis tiro-vikṣā bhruvor bhaṅguratādayaḥ ||164||

tatra anya-saubhāgyena, yathā padyāvallyām (302)13 –  
mā garvam udvaha kapola-tale cakāsti  
kṛṣṇa-svahaṣṭa-likhitā nava-maṅjarīti |  
anyāpi kim na sakhi bhājanam idrśinām  
vairī na ced bhavati vepathur antarāyaḥ ||165||

yathā vā śrī-daśame (10.30.30) –  
tasyā amūni naḥ kṣobham kurvanty uccaiḥ padāni yat |  
yaikāpahrtya gopinām raho bhunkte 'cyutādharam ||166||

guṇena, yathā –  
svayam parājayam prāptān kṛṣṇa-pakṣān vijitya naḥ |  
baliṣṭhā bala-pakṣās ced durbalāḥ ke tataḥ kṣitau ||167||

atha (30) cāpalyam –  
rāga-dvesādibhiḥ citta-lāghavam cāpalam bhavet |  
tatrāvicāra-pāruṣya-svacchandācaranādayaḥ ||168||

tatra rāgeṇa, yathā śrī-daśame (10.52.41) –  
śvo bhāvini tvam ajitodvahane vidarbhān  
guptaḥ sametya prtanā-patibhiḥ parītaḥ |  
nirmathya caidya-magadheṣa-balam prasahya  
mām rākṣasena vidhinodvaha vīrya-śulkām ||169||

dveṣeṇa, yathā –  
vamśi-pūreṇa kālindyāḥ sindhuni vindatu vāhitā |  
guror api puro nivīm yā bhraṁsayati subhruvām ||170||

atha (31) nidrā –  
cintālasya-nisarga-klamādibhiḥ citta-mīlanam nidrā |  
tatrāṅga-bhaṅga-jṛmbhā-jādyā-śvāsākṣi-mīlanāni syuḥ ||171||

tatra cintayā, yathā –  
lohitāyati mārtaṇde veṇu-dhvanim aśṛṇvatī |  
cintayākrānta-hṛdayā nidadrau nanda-gehinī ||172||

ālasyaena, yathā –  
dāmodarasya bandhana-karmabhir atiniḥsahāṅga-latikeyam |  
dara-vighūrṇitottamāṅgā kṛtāṅga-bhaṅgā vrajeśvarī sphurati ||173||

nisargeṇa, yathā –  
aghahara tava vīrya-proṣitāṣeṣa-cintāḥ  
parihṛta-grha-vāstu-dvāra-bandhānubaddhāḥ |  
nija-nijam iha rātrau prāṅganam śobhayantaḥ  
sukham avicalad-āṅgāḥ śerate paśya gopāḥ ||174||

klamena, yathā –  
saṅkrānta-dhātu-citrā suratānte sā nitānta-tāntā'dya |  
vakṣasi nikṣiptāṅgī harer viśākhā yayau nidrām ||175||

yuktāsyā sphūrṭi-mātreṇa nirviśeṣeṇa kenacit |  
hṛṇ-mīlanāt puro'vasthā nidrā bhaktesu kathyate ||176||

atha (32) suptiḥ –  
svuptir nidrā-vibhāvā syān nānārthānubhavātmikā |  
indriyoparati-śvāsa-netra-saṁmīlanādi-kṛt ||177||

yathā –  
kāmam tāmarasākṣa keli-vitāṭiḥ prāduṣkṛtā śaiśavi  
darpaḥ sarpa-pates tad asya tarasā nirdhūyatām uddhūrah |  
ity utsvapna-girā cirād yadu-sabhām vismāpayan smerayan  
niḥśvāsena darottaraṅgad-udaram nidrām gato lāṅgalī ||178||

atha (33) bodhaḥ –  
avidyā-moha-nidrāder dhvaṁsodbodhaḥ prabuddhatā ||179||

tatra avidyā-dhvaṁsataḥ –  
avidyā-dhvaṁsato bodho vidyodaya-puraḥsarah |  
aśeṣa-kleśa-viśrānti-svarūpāvagamādi-kṛt ||180||

yathā –  
vandan vidyā-dīpikām sva-svarūpam  
buddhvā sadyaḥ satya-vijñāna-rūpam |  
niṣpratyūhas tat param brahma mūrtaṁ  
sāndrānandākāram anveṣayāmi ||181||

moha-dhvaṁsataḥ –  
bodho moha-kṣayāc chabda-gandha-sparśa-rasair hareḥ |  
dṛḡ-unmīlana-romāṅca-dharotthānādi-kṛd bhavet ||182||

tatra śabdena, yathā –  
prathama-darśana-rūḍha-sukhāvali-  
kavalitendriya-vṛttir abhūd iyam |  
agha-bhidaḥ kila nāmny udite śrutau  
lalitayodamimilad ihākṣiṇī ||183||

gandhena, yathā –  
aciram agha-hareṇa tyāgataḥ srasta-gātrī  
vana-bhuvi śavalāṅgī śānta-niḥśvāsa-vṛttiḥ |  
prasarati vana-mālā saurabhe paśya rādhā  
pulkita-tanur eṣā pāmśu-puñjād udasthāt ||184||

sparśena, yathā –  
asau pāṇi-sparśo madhura-masṛṇaḥ kasya vijayī  
viśīryantyāḥ saura-pulina-vanam ālokya mama yaḥ |  
durantām uddhūya prasabham abhito vaiśasa-mayīm  
drutaīm mūrcchām antaḥ sakhi sukha-mayīm pallavayati ||185||

rasena, yathā –  
antarhite tvayi balānuja rāsa-kelau  
srastāṅga-yaṣṭir ajaniṣṭa sakhi viśamjñā |  
tāmbūla-carvitam avāpya tavāmbujākṣī  
nyastaīm mayā mukha-pute pulakojjvalāsīt ||186||

nidrādhvamsataḥ –  
bodho nidrākṣayāt svapna-nidrā-pūrti-svanādibhiḥ |  
tatrākṣi-mardanaīm śayyā-mokṣo'ṅga-valanādayaḥ ||187||

tatra svapnena, yathā –  
iyam te hāsa-śrīr viramatu vimuñcāñcalam idaīm  
na yāvad-vṛddhāyai sphuṭam abhidadhe tvac-caṭulatām |  
iti svapne jalpanty aciram avabuddhā gurum asau  
puro dṛṣṭvā gaurī namita-mukha-bimbā muhur abhūt ||188||

nidrā-pūrtyā, yathā –  
dūti cāgāt tad-āgāraīm jajāgāra ca rādhikā |  
tūrṇaīm puṇyavatīnāīm hi tanoti phalam udyamaḥ ||189||

svanena, yathā –  
dūrād vidrāvayan nidrā-marālir gopa-subhruvām |  
sāraṅga-raṅgadam reje veṇu-vārīda-garjitam ||190||

iti bhāvās trayas-trimśat kathitā vyabhicāriṇaḥ |  
śreṣṭha-madhya-kaniṣṭheṣu varṇaniyā yathocitam ||191||  
mātsaryodvega-dambhersyā viveko nirṇayas tathā |  
klaibyaīm kṣamā ca kutukam utkaṅthā vinayo'pi ca ||192||  
saṁśayo dhārṣṭyam ity ādyā bhāvā ye syuḥ pare'pi ca |  
ukteṣv antarbhavantīti na prthaktvena darsītāḥ ||193||

tathā hi –  
asūyāyām tu mātsaryaīm trāse'py udvega eva tu |  
dambhas tathāvahitthāyām irṣyāmarṣe matāv ubhau |  
viveko nirṇayas cemaḥ dainye klaibyaīm kṣamā dhṛtau ||194||  
autsukye kutukotkaṅthe lajjāyām vinayas tathā |  
saṁśayo'ntarbhavet tarke tathā dhārṣṭyaīm ca cāpale ||195||  
eṣāīm sañcāri-bhāvānāīm madhye kaścana kasyacit |  
vibhāvās cānubhāvās ca bhaved eva parasparam ||196||  
nirvede tu yathersyāyā bhaved atra vibhāvātā |  
asūyāyām punas tasyā vyaktam uktānubhāvātā ||197||  
autsukyaīm prati cintāyāḥ kathitātrānubhāvātā |  
nidrāīm prati vibhāvātvam evaīm jñeyaḥ pare'py amī ||198||  
eṣāīm ca sāttvikānāīm ca tathā nānā-kriyā-tateḥ |  
kārya-kāraṇa-bhāvas tu jñeyaḥ prāyeṇa lokataḥ ||199||  
nindāyās tu vibhāvātvam vaivarnyāmarṣayor matam |

asūyāyām punas tasyāḥ kathitaivānubhāvātā ||200||  
prahārasya vibhāvatvaṁ saṁmoha-pralayau prati |  
augryaṁ pratyānubhāvatvaṁ evaṁ jñeyāḥ pare'pi ca ||201||  
trāsa-nidrā-śramālasya-mada-bhid-bodha-varjinām |  
sañcāriṇām iha kvāpi bhaved raty-anubhāvātā ||202||  
sākṣād-rater na sambandhaḥ ṣaḍbhis trāsādibhiḥ saha |  
syāt parasparayā kintu lilānugūṇatākṛte ||203||  
vitarka-mati-nirveda-dhṛtīnām smṛti-harsayoḥ |  
bodha-bhid-dainya-suptīnām kvacid rati-vibhāvātā ||204||  
paratantrāḥ svatantrās cety uktāḥ sañcāriṇo dvidhā ||205||

tatra paratantrāḥ –  
varāvaratayā proktāḥ paratantrā api dvidhā ||206||

tatra varaḥ –  
sākṣād vyavahitaś ceti varo'py eṣa dvidhoditaḥ ||207||

tatra sākṣāt –  
mukhyām eva ratīm puṣṇan sākṣād ity abhidhīyate ||208||

yathā –  
tanuruhālī ca tanuś ca nṛtyaṁ  
tanoti me nāma niśamya yasya |  
apaśyato māthura-maṇḍalāṁ tad-  
vyarthena kiṁ hanta dṛṣor dvayena ||209||

atha vyavahitaḥ –  
puṣṇāti yo ratīm gauṇīm sa vyavahito mataḥ ||210||

yathā –  
dhig astu me bhujā-dvandvaṁ bhīmasya pariḥopamam |  
mādhavākṣepiṇām duṣṭam yat pinaṣṭi na cedipam ||211||

nirvedaḥ krodha-vaśyatvād ayaṁ vyavahito rateḥ ||212||

atha avaraḥ –  
rasa-dvayasyāpy aṅgatvam agacchann avaro mataḥ ||213||

yathā –  
lelihyamānaṁ vadanair jvaladbhir  
jaganti daṁṣṭrāsphuṭad-uttamāṅgaiḥ |  
avekṣya kṛṣṇaṁ dhṛta-viśvarūpaṁ  
na svaṁ viśuṣyan smarati sma jiṣṇuḥ ||214||

ghora-kriyādy-anubhāvād ācchādya sahaajām ratim |  
durvarāvirabhūd bhītir moho'yam bhī-vaśas tataḥ ||215||

atha svatantrāḥ –  
sadaiva pāratantrye'pi kvacid eṣām svatantratā |  
bhūpāla-sevakasyeva pravṛttasya kara-grahe ||216||  
bhāvajñai rati-sūnyaś ca raty-anusparśanas tathā |  
rati-gandhīś ca te tredhā svatantrāḥ parikīrtitāḥ ||217||

tatra rati-sūnyaḥ –  
janeṣu rati-sūnyeṣu rati-sūnyo bhaved asau ||218||

yathā śrī-daśame (10.23.39) –  
dhig janma nas trivṛd-vidyām dhig vrataṁ dhig bahujñātām |  
dhik kulam dhik kriyā-dikṣām vimukhā ye tv adhokṣaje ||219||  
atra svatanthro nirvedaḥ |

tatra raty-anusparśanaḥ –  
yaḥ svato rati-gandhena vihīno'pi prasaṅgataḥ |  
paścād ratīm spṛśed eṣa raty-anusparśano mataḥ ||220||



yathā –  
gariṣṭhāriṣṭa-ṭaṅkārair vidhurā vadhirāyita |  
hā kṛṣṇa pāhi pāhiti cukrośābhīra-bālikā ||221||  
atra trāsaḥ |

atha rati-gandhiḥ –  
yaḥ svātantrye'pi tad-gandhaṁ rati-gandhir vyanakti saḥ ||222||

yathā –  
pītāmśukaṁ paricinomi dhṛtaṁ tvayāṅge  
saṅgopanāya na hi naptri vidhehi yatnam |  
ity āryayā nigaditā namitottamāṅgā  
rādhāvaguṇḥita-mukhī tarasā tadāsīt ||223||  
atra lajjā |

ābhāsaḥ punar eteṣāṁ asthāne vṛttito bhavet |  
prātikūlyam anaucityam asthānatvaṁ dvidhoditam ||224||

tatra prātikūlyam –  
vipakṣe vṛttir eteṣāṁ prātikūlyam itiryate ||225||

yathā –  
gopō'py aśikṣita-raṇō'pi tam aśva-daityaṁ  
hanti me hanta mama jīvita-nirviṣeṣam |  
kriḍā-vinirjita-surādhipater alaṁ me  
durjīvitena hata-karṁsa-narādhipasya ||226||  
atra nirvedasyābhāsaḥ |

yathā vā –  
duṇḍabho jalacaraḥ sa kāliyo  
goṣṭha-bhūbhṛd api loṣṭra-sodaraḥ |  
tatra karma kim ivādbhutaṁ jane  
yena mūrkhā jagadīsateryate ||227||  
atrāsūyāyāḥ |

atha anaucityam –  
asatyatvam ayogyatvam anaucityaṁ dvidhā bhavet |  
aprāṇini bhaved ādyaḥ tiryag-ādiṣu cāntimam ||228||

tatra aprāṇini, yathā –  
chāyā na yasya sakṛd apy upasevitābhūt  
kṛṣṇena hanta mama tasya dhig astu janma |  
mā tvaṁ kadamba vidhuro bhava kāliyāhiṁ  
mṛdnan kariṣyati hariṣ caritārthatāṁ te ||229||  
atra nirvedasya |

tiraści, yathā –  
adhirohatu kaḥ pakṣi kakṣāṁ aparō mamādya medhyasya |  
hitvāpi tārkṣya-pakṣaṁ bhajate pakṣaṁ harir yasya ||230||  
atra garvasya |

vahamāneṣv api sadā jñāna-vijñāna-mādhurīm |  
kadambādiṣu sāmānya-dṛṣṭy-ābhāsatvam ucyate ||231||  
bhāvānāṁ kvacid utpatti-sandhi-sāvālya-śāntayaḥ |  
daśāś catasra etāsāṁ utpattis tv iha sambhavaḥ ||232||

yathā –  
maṇḍale kim api caṇḍa-marīcer  
lohitāyati nīśamya yaśodā |  
vaiṇavīm dhvani-dhurām avidūre  
prasrava-stimita-kaṅgulikāsīt ||233||  
atra harṣotpattiḥ |

yathā vā --  
tvayi rahasi milantyāṁ sambhrama-nyāsa-bhugnāpy

uṣasi sakhi tavālī mekhalā paśya bhāti |  
iti vivṛta-rahasye kuñcita-bhrūr  
dṛṣam anṛju kirantī rādhikā vaḥ punātu ||234||  
atrāsūyotpatih |

atha sandhiḥ –  
sarūpayor bhinnayor vā sandhiḥ syād bhāvayor mūrthiḥ ||235||

tatra sarūpayoḥ sandhiḥ –  
sandhiḥ sarūpayos tatra bhinna-hetūtthayor mataḥ ||236||

yathā –  
rākṣasīm niśi niśāmya niśānte  
gokuleśa-grhiṇī patitāngim |  
tat-kucopari sutam ca hasantam  
hanta niścala-tanuḥ kṣanam āsit ||237||  
atrāniṣṭeṣṭa-samvikṣākr̥tayor jādyayor yutiḥ |

atha bhinnayoḥ –  
bhinnayor hetunaikena bhinnenāpy upajātayoḥ ||238||

atha eka-hetu-jayoḥ, yathā –  
durvāracāpalo'yaṁ dhāvann antar bahiś ca goṣṭhasya |  
śiśur akutaścid bhūtir dhinoti hṛdayam dunoti ca me ||239||  
tatra harṣa-śaṅkayoḥ |

tatra bhinna-hetujayoḥ, yathā –  
vilasantam avekṣya devakī  
sutam utphulla-vilocanam puraḥ |  
prabalām api malla-maṇḍalīm  
himam uṣnam ca jalam dṛṣor dadhe ||240||  
atra harṣa-viśādayoḥ sandhiḥ |

ekena jāyamānām anekena ca hetunā |  
bahūnām api bhāvānām sandhiḥ sphuṭam avekṣyate ||241||

tatra eka-hetujānām, yathā –  
niruddhā kālindī-taṭa-bhuvi mukundena balinā  
hathād antaḥ-smerām taralata-tārojvala-kalām |  
abhivyaktāvajñām aruṇa-kutīlāpāṅga-suṣamām  
dṛṣam nyasyanty asmin jāyati vṛṣabhānoḥ kula-maṇiḥ ||242||  
atra harṣautsukya-garvāmarṣāsūyānām sandhiḥ |

aneka-hetujānām, yathā –  
parihita-hari-hārā vikṣya rādhā savitrīm  
nikaṭa-bhuvi tathāgre tarka-bhāk smerā-padmām |  
harim api dara-dūre svāminām tatra cāsīn  
mahasi vinata-vakra-prasphura-mlāna-vaktrā ||243||  
atra lajjāmarṣa-harṣa-viśādānām sandhiḥ |

atha sāvalyam –  
śavalatvaṁ tu bhāvānām sammarḍaḥ syāt parasparam ||244||

yathā –  
śaktaḥ kim nāma kartum sa śiśur ahaḥ me mitra-pakṣānadhākṣid  
ātiṣṭheyam tam eva drutam atha śaraṇam kuryur etan na vīrah |  
ām divyā malla-goṣṭhi viharatī sa kareṇoddadhārādri-varyam  
kuryām adyaiva gatvā vṛja-bhuvi kadanam hā tataḥ kampate dhīḥ ||245||  
atra garva-viśāda-dainya-mati-smṛti-śaṅkāmarṣa-trāsānām sāvalyam |

yathā vā –  
dhig dirghe nayane mamāstu mathurā yābhyām na sā prekṣyate  
vidyeyam mama kiṅkarī-kṛta-nṛpā kālas tu sarvaṅkaraḥ |  
lakṣmī-keli-grham grham mama hahā nityam tanuḥ kṣiyate  
sadmany eva harim bhajeya hṛdayam vṛndātvī karṣati ||246||

atra nirveda-garva-śānkā-dhṛti-viśāda-maty-atsukyānām śāvalyam |

atha śāntiḥ –  
atyārūḍhasya bhāvasya vilayaḥ śāntir ucyate ||247||

yathā –  
vidhurita-vadanā vidūna-bhāsas  
tam aghaharam gahane gaveṣayantaḥ |  
mṛdu-kala-muralīm niśamya śaile  
vraja-śiśavaḥ pulakojjalā babhūvuḥ ||248||  
atra viśāda-śāntiḥ |

śabdārtha-rasa-vaicitrī vāci kācana nāsti me |  
yathā-kathañcid evoktam bhāvodāharaṇam param ||249||  
trayastrimśad ime'ṣtau ca vakṣyante sthāyinaś ca ye |  
mukhya-bhāvābhidhās tv eka-catvārimśad amī smṛtāḥ ||250||  
śarīrendriya-vargasya vikāraṇām vidhāyakāḥ |  
bhāvāvirbhāva-janitāś citta-vṛttaya īritāḥ ||251||  
kvacit svābhāviko bhāvaḥ kaścid āgantukaḥ kvacit |  
yas tu svābhāviko bhāvaḥ sa vyāpyāntar-bahiḥ-sthitaḥ ||252||  
mañjiṣṭhādye yathā dravye rāgas tan-maya īkṣyate |  
atra syān nāma-mātreṇa vibhāvasya vibhāvataḥ ||253||  
etena sahajenaiva bhāvenānugatā ratiḥ |  
eka-rūpāpi yā bhakter vividhā pratibhāty asau ||254||  
āgantukas tu yo bhāvaḥ paṭāḍau raktimeva saḥ |  
tais tair vibhāvair evāyam dhīyate dīpyate'pi ca ||255||  
vibhāvanādi-vaiśiṣṭyād bhaktānām bhedatas tathā |  
prāyeṇa sarva-bhāvānām vaiśiṣṭyam upajāyate ||256||  
vividhānām tu bhaktānām vaiśiṣṭyād vividham manaḥ |  
mano'nusārād bhāvānām tāratamyam kilodaye ||257||  
citte gariṣṭhe gambhīre mahiṣṭhe karkaśādike |  
samyag-unmilitāś cāmī na lakṣyante sphuṭam janaiḥ ||258||  
citte laghiṣṭhe cottāne kṣodiṣṭhe komalādike |  
manāg-unmilitāś cāmī lakṣyante bahir ulbanāḥ ||259||  
gariṣṭham svarṇa-piṇḍābham laghiṣṭham tula-piṇḍavat |  
citta-yugme'tra vijñayā bhāvasya pavanopamā ||260||  
gambhīram sindhuvac cittam uttānam palvalādivat |  
citta-dvaye'tra bhāvasya mahādri-śikharopamā ||261||  
pattanābham mahiṣṭham syāt kṣodiṣṭham tu kutīravat |  
citta-yugme'tra bhāvasya dīpenebhena vopamā ||262||  
karkaśam trividham proktam vajram svarṇam tathā jatu |  
citta-traye'tra bhāvasya jñeyā vaiśvānaropamā ||263||  
atyanta-kāṭhinam vajram akutaścana mārḍavam |  
īdṛśam tāpasādīnām cittam tāvad avekṣyate ||264||  
svarṇam dravati bhāvāgnes tāpenātigarīyasā |  
jatu dravatvam āyāti tāpa-leśena sarvataḥ ||265||  
komalam ca tridhaivoktam madanam navanītakam |  
amṛtam ceti bhāvo'tra prāyaḥ sūryātapāyate ||266||  
draved atrādyayugalam ātapena yathāyatham |  
dravibhūtam svabhāvena sarvadaivāmṛtam bhavet |  
govinda-preṣṭha-varyānām cittam syād amṛtam kila ||267||  
kṛṣṇa-bhakti-viśeṣasya gariṣṭhatvādibhir guṇaiḥ |  
samavetaṁ sadāmibhir dvitair api mano bhavet ||268||  
kintu suṣṭhu mahiṣṭhatvam bhāvo bādham upāgataḥ |  
sarva-prakāram evedaṁ cittam vikṣobhayaty alam ||269||

yathā dāna-keli-kaumudyām (4) --  
gabhiro'py aśrāntam duradhigama-pāro'pi nitarām  
ahāryām maryādām dadhad api harer āspadam api |  
satām stomah premanu udayati samagre sthagayitum  
vikāram na sphāram jala-nidhir ivendau prabhavati ||270||

iti śrī-śrī-bhakti-rasāmṛta-sindhau dakṣiṇa-vibhāge  
bhakti-rasa-sāmānya-nirūpaṇe vyabhicāri-laharī caturthī ||

## sthāyibhāvākhyā pañcama-lahari

aviruddhān viruddhāms ca bhāvān yo vaśatām nayan |  
su-rājeva virājeta sa sthāyī bhāva ucyaṭe ||1||  
sthāyī bhāvo 'tra sa proktaḥ śrī-kṛṣṇa-viṣayā ratiḥ |  
mukhyā gauṇī ca sā dvedhā rasa-jñāiḥ parikīrtitā ||2||

tatra mukhyā –  
śuddha-sattva-viśeṣātmā ratir mukhyeti kīrtitā |  
mukhyāpi dvi-vidhā svārthā parārthā ceti kīrtiyate ||3||

tatra svārthā –  
aviruddhaiḥ sphuṭam bhāvaiḥ puṣṇāty ātmānam eva yā |  
viruddhair duḥkha-glāniḥ sā svārthā kathitā ratiḥ ||4||

atha parārthā --  
aviruddham viruddham ca saṅkucantī svayam ratiḥ |  
yā bhāvam anugrhnāti sā parārthā nigadyate ||5||  
śuddhā prītis tathā sakhyam vātsalyam priyatety asau |  
svaparārthyaiva sā mukhyā punaḥ pañca-vidhā bhavet ||6||  
vaiśiṣṭyam pātra-vaiśiṣṭyād ratir eṣopagacchati |  
yathārkaḥ pratibimbātmā sphaṭikādiṣu vastuṣu ||7||

tatra śuddhā --  
sāmānyāsau tathā svacchā śāntiś cety ādimā tridhā |  
eṣāṅga-kampatā-netrāmīlanonmīlanādi-kṛt ||8||

tatra sāmānyā --  
kañcid viśeṣam aprāptā sādharāṇa-janasya yā |  
bālikadais ca kṛṣṇe syāt sāmānyā sā ratir matā ||9||

yathā –  
asmin mathurā-vithyām udayati madhure virocane purataḥ |  
kathasva sakhe mradimānam mānasa-madanam kim eti mama ||10||

yathā vā –  
tri-varṣā bālikā seyam varṣiyasi samikṣyatām |  
yā puraḥ kṛṣṇam ālokya huṅkurvaty abhidhāvati ||11||

atha svacchā –  
tat-tat-sādhānato nānā-vidha-bhakti-prasaṅgataḥ |  
sādhākānām tu vaividhyam yāntī svacchā ratir matā ||12||  
yadā yādṛśī bhakte syād āsaktis tādrśam tadā |  
rūpaṁ sphaṭikavad dhatte svacchāsau tena kīrtitā ||13||

yathā –  
kvacit prabhur iti stuvan kvacana mitram ity uddhasan  
kvacit tanaya ity avan kvacana kānta ity ullasan |  
kvacin manasi bhāvayan parama eṣa ātmety asāv  
abhūd vividha-sevayā vividha-vṛttir āryo dvijaḥ ||14||

anācānta-dhiyām tat-tad-bhāva-niṣṭhā sukhārṇave |  
āryāṇam atisuddhānām prāyaḥ svacchā ratir bhavet ||15||

atha śāntiḥ --  
mānase nirvikalpatvam śama ity abhidhīyate ||16||

tatha coktam --  
vihāya viṣayonmukhyam nijānanda-sthitir yataḥ  
ātmanaḥ kathyate so 'tra svabhāvaḥ śama ity asau ||17||

prāyaḥ śama-pradhānānām mamatā-gandha-varjitā |  
paramātmatayā kṛṣṇe jātā śānta-ratir matā ||18||

yathā –  
devarṣi-viṇayā pīte hari-lilā-mahotsave |  
sanakasya tanau kampo brahmānubhavino'py abhūt ||19||

yathā vā –  
hari-vallabha-sevayā samantād  
apara-vargānubhavam kilāvadhīrya |  
ghana-sundaram ātmano'py abhīṣṭam  
paramam brahma didṛkṣate mano me ||20||

agrato vakṣyamāṇais tu svādaiḥ prīty-ādi-saṁśrayaiḥ |  
rater asyā asamparkād iyaṁ śuddheti bhanyate ||21||  
atha bheda-trayī hr̥dyā rateḥ prīty-ādir iryate |  
gādhānukūlatotpannā mamatvena sadāśritā ||22||  
kṛṣṇa-bhakteṣv anugrāhya-sakhi-pūjyeṣv anukramāt |  
tri-vidheṣu trayī prītiḥ sakhyam vatsalatety asau ||23||  
atra netrādi-phullatva-jṛmbhaṇodghūrṇanādayaḥ |  
kevalā saṅkulā ceti dvi-vidheyam rati-trayī ||24||

tatra kevalā –  
raty-antarasya gandhena varjitā kevalā bhavet |  
vrajānuge rasālādau śrīdāmādau vayasyake |  
gurau ca vrajanāthādau krameṇaiva sphuraty asau ||25||

tatra saṅkulā –  
eṣām dvayos trayāṇām vā sannipātas tu saṅkulā |  
udbhavādau ca bhīmādau mathurādau krameṇa sā |  
yasyādhikyam bhaved yatra sa tena vyapadiśyate ||26||

atha prītiḥ --  
svamād bhavanti ye nyūnās te 'nugrāhyā harer matāḥ |  
ārādhyatvātmikā teṣām ratiḥ prītir itīritā ||27||  
tatrāsakti-kṛd anyatra prīti-saṁhāriṇī hy asau ||28||

yathā mukunda-mālāyām (8)–  
divi vā bhuvi vā mamāstu vāso  
narake vā narkāntaka prakāmam |  
avadhīrita-sāradāravindau  
caraṇau te maraṇe'pi cintayāmi ||29||

atha sakhyam --  
ye syus tulyā mukundasya te sakhāyaḥ satām matāḥ |  
sāmyād viśrambha-rūpaiṣām ratiḥ sakhyam ihocyate |  
parihāsa-prahāsādi-kāriṇīyam ayantraṇā ||30||

yathā –  
mām puṣpitāraṇya-didṛkṣayāgatam  
nimeṣa-visleṣa-vidīrṇa-mānasāḥ |  
te saṁspr̥ṣantaḥ pulakāñcita-śriyo  
dūrād ahaṁpūrvikayādyā remire ||31||

yathā vā –  
śrīdāma-dor-vilasitena kṛto'si kāmam  
dāmodara tvam iha darpa-dhurā daridraḥ |  
sadyas tvayā tad api kathanam eva kṛtvā  
devyai hriye trayam adāyi jvalāñjalīnām ||32||

atha vātsalyam --  
guravo ye harer asya te pūjyā iti viśrutāḥ |  
anugraha-mayī teṣām ratir vātsalyam ucyate |  
idam lālana-bhavyāśīś cibuka-sparśanādi-kṛt ||33||

yathā –  
agrāsi yan-nirabhisandhi-virodha-bhājaḥ

kamsasya kinkara-gaṇair girito'py udagraiḥ |  
gās tatra rakṣitum asau gahane mṛdur me  
bālah prayāty avirataṁ bata kim karomi ||34||

yathā vā –  
sutam aṅgulibhiḥ snuta-stanī  
cibukāgre dadhatī dayārdra-dhīḥ |  
samalālayad ālayāt puraḥ  
sthiti-bhājam vraja-rāja-gehinī ||35||

mitho harer mṛgākṣyās ca sambhogasyādi-kāraṇam |  
madhurāpara-paryāyā priyatākhyoditā ratiḥ |  
asyām kaṭākṣa-bhrū-kṣepa-priya-vāṇī-smitādayaḥ ||36||

yathā govinda-vilāse –  
ciram utkuṅṭhita-manaso rādhā-mura-vairiṇoḥ ko'pi |  
nibhṛta-nirikṣaṇa-janmā pratyāśā-pallavo jayati ||37||

yathottaram asau svāda-viśeṣollāsamayy api |  
ratir vāsanayā svādvī bhāsate kāpi kasyacit ||38||

atha gauṇī –  
vibhāvotkarṣajo bhāva-viśeṣo yo'nuḡṛhyate |  
saṅkucantyā svayam ratyā sa gauṇī ratir ucyate ||39||  
hāso vismaya utsāhaḥ śokaḥ krodho bhayam tathā |  
jugupsā cety asau bhāva-viśeṣaḥ saptadhoditaḥ ||40||  
api kṛṣṇa-vibhāvatvam ādya-ṣaṭkasya sambhavet |  
syād dehādi-vibhāvatvam saptamyās tu rater vaśāt ||41||  
hāsādāv atra bhinne'pi śuddha-sattva-viśeṣataḥ |  
parārthāyā rater yogād rati-śabdaḥ prayujyate ||42||  
hāsottarā ratir yā syāt sā hāsa-ratir ucyate |  
evam vismaya-raty-ādyā vijñeyā ratayaś ca ṣaṭ ||43||  
kañcit kālam kvacid bhakte hāsādyāḥ sthāyitām amī |  
ratyā cāru-kṛtā yānti tal-lilādy-anusārataḥ ||44||  
tasmād aniyatādhārāḥ sapta sāmāyikā ime |  
sahajā api liyante baliṣṭhena tiraskṛtāḥ ||45||  
kāpy avyabhicarantī sā svādhārān sva-svarūpataḥ |  
ratir ātyantika-sthāyī bhāvo bhakta-jane' khile |  
syur etasyā vinā-bhāvād bhāvāḥ sarve nirarthakāḥ ||46||  
vipakṣādiṣu yānto'pi krodhādyāḥ sthāyitām sadā |  
labhante rati-śūnyatvān na bhakti-rasa-yogyatām ||47||  
aviruddhair api sprṣṭā bhāvaiḥ sañcāriṇo'khilāḥ |  
nirvedādyā viliyante nārhanṭī sthāyitām tataḥ ||48||  
ity ato mati-garvādi-bhāvānām ghaṭate na hi |  
sthāyitā kaiscid iṣṭāpi pramāṇam tatra tad-vidaḥ ||49||  
sapta hāsādayas tv ete tais tair nītāḥ supuṣṭatām |  
bhakteṣu sthāyitām yānto rucir ebhyo vitanvate ||50||

tathā coktam –  
aṣṭānām eva bhāvānām saṅskārādhāyitā matā |  
tat-tiraskṛta-saṅskārāḥ pare na sthāyitocitāḥ ||51||

tatra hāsa-ratiḥ –  
ceto-vikāso hāsaḥ syād vāg-veśehādi-vaikṛtāt |  
sa drg-vikāsana-sauṣṭha-kapola-spandanādikṛt ||52||  
kṛṣṇa-sambandhi-ceṣṭotthaḥ svayam saṅkucad-ātmanā |  
pratyānuḡṛhyamāṇo'yaṁ hāso hāsa-ratir bhavet ||53||

yathā –  
mayā drg api nārpitā sumukhi dadhni tubhyam śape  
sakhī tava nirargalā tad api me mukham jighrati |  
praśādhi tad imām mudhā cchalita-sādhum ity acyute  
vadaty ajani dūtikā hasita-rodhane na kṣamā ||54||

atha vismaya-ratiḥ –

lokottarārtha-vikṣāder vismayaś citta-vistr̥tiḥ |  
atra syur netra-vistāra-sādhūkti-pulakādayaḥ |  
pūrvokta-rītyā niṣpannaḥ sa vismaya-ratir bhavet ||55||

yathā –  
gavām gopālānām api śīsu-gaṇaḥ pīta-vasano  
lasac-chrīvatsāṅkaḥ pṛthu-bhuja-catuṣkair dhṛta-ruciḥ |  
kṛta-stotrārambhaḥ sa vidhibhir ajaṅḍalibhir alam  
para-brahmollāsān vahati kim idaṁ hanta kim idam ||56||

atha utsāha-ratiḥ –  
stheyasī sādhubhiḥ ślāghya-phale yuddhādi-karmaṇi |  
satvarā mānasāsaktir utsāha iti kīrtiyate ||57||  
kālanavekṣaṇaṁ tatra dhairya-tyāgodyamādayaḥ |  
siddhaḥ pūrvokta-vidhinā sa utsāha ratir bhavet ||58||

yathā –  
kāliṅdī-tāṭa-bhuvi patra-śṛṅga-vamśī  
nikvāṇair iha mukharī-kṛtāmbarāyām |  
visphūrjann agha-damanena yoddhu-kāmaḥ  
śrīdāmā parikaram udhataṁ babandha ||59||

atha śoka-ratiḥ –  
śokas tv iṣṭa-viyogādyaiś citta-kleśa-bhavaḥ smṛtaḥ |  
vilāpa-pāta-niḥsvāsa-mukha-śoṣa-bhramādi-kṛt |  
pūrvokta-vidhinaivāyam siddhaḥ śoka-ratir bhavet ||60||

yathā śrī-daśame (10.7.25)  
ruditam anu niśamya tatra gopyo  
bhṛṣam anutapta-dhiyo 'śru-pūrṇa-mukhyaḥ |  
rurudur anupalabhya nanda-sūnum  
pavana upārata-pāṁśu-varṣa-vege ||61||

yathā vā –  
avalokya phaṇīndra-yantritām  
tanayām prāṇa-sahasra-vallabham |  
hṛdayām na vidīyati dvidhā  
dhig imām martya-tanoḥ kaṭhoratām ||62||

atha krodha-ratiḥ –  
prātikūlyādibhiś citta-jvalanaṁ krodha īryate |  
pāruṣya-bhrū-kuṭī-netra-lauhityādi-vikāra-kṛt ||63||  
evaṁ pūrvoktavat-siddham viduḥ krodha-ratiṁ budhaḥ |  
dvidhāsau kṛṣṇa-tad-vairi-bhāvatvena kīrtitā ||64||

atha kṛṣṇa-vibhāvāḥ, yathā –  
kaṇṭha-sīmani harer dyuti-bhājam  
rādhikā-maṇi-saram paricitya |  
taṁ cireṇa jaṭilā vikāṭa-bhrū-  
bhaṅga-bhīmatara-dṛṣṭir dadarśa ||65||

tad-vairi-vibhāvāḥ, yathā --  
atha kamsa-sahodarogra-dāve  
harim abhyudyati tivra-heti-bhāji |  
rabhasād alikāmbare pralamba-  
dviṣato'bhūd bhrū-kuṭī-payoda-rekhā ||66||

atha bhaya-ratiḥ –  
bhayām cittācīncalyām mantu-ghorekṣaṇādibhiḥ |  
ātma-gopana-hṛcchoṣa-vidrava-bhramaṇādikṛt ||67||  
niṣpannaṁ pūrvavad idaṁ budhā bhaya-ratiṁ viduḥ |  
eṣāpi krodha-rativad dvi-vidhā kathitā budhaiḥ ||68||

tatra kṛṣṇa-vibhāvāḥ –  
yācitaḥ paṭimabhiḥ syamantakam

šauriṇā sadasi gāndinī-sutaḥ |  
vastra-gūḍha-maṇir eṣa mūḍha-dhīs  
tatra śuśyad-adharaḥ klamaṁ yayau ||69||

duṣṭa-vibhāva-jāḥ, yathā –  
bhairavaṁ bruvati hanta hanta gokula-  
dvāri vārida-nibhe vṛṣāsure |  
putra-gupti-dhṛta-yatna-vaibhavā  
kampra-mūrtir abhavat vrajeśvarī ||70||

atha jugupsā-ratiḥ –  
jugupsā syād ahr̥dyānubhavāc citta-nimīlanam |  
tatra niṣṭhivanam vaktra-kūṇanam kutsanādayaḥ |  
rater anugrahāj jātā sā jugupsā-ratir matā ||71||

yathā --  
yadavadhi mama cetaḥ kṛṣṇa-pādāravinde  
nava-nava-rasa-dhāmany udyataṁ rantum āsīt |  
tadavadhi bata nārī-saṅgame smaryamāne  
bhavati mukha-vikāraḥ suṣṭhu-niṣṭhivanam ca ||72||

ratitvāt prathamaikaiva sapta hāsādayas tathā |  
ity aṣṭau sthāyino yāvad rasāvasthām na samśritāḥ ||73||  
cet svatantrās trayas-trimśad bhavayur vyabhicāriṇaḥ |  
ihāṣṭau sāttvikās caite bhāvākhyās tān asaṅkhyakāḥ ||74||  
kṛṣṇānvayād guṇātīta-prauḍhānanda-mayā api |  
bhānty amī triguṇotpanna-sukha-duḥkha-mayā iva ||75||  
tatra sphuranti hrī-bodhotsāhādyāḥ sāttvikā iva |  
tathā rājasavad-garva-harṣa-supti-hasādayaḥ |  
viśāda-dīnatā-moha-śokādyās tāmasā iva ||76||  
prāyaḥ sukha-mayaḥ sītā uṣṇā duḥkha-mayā iha |  
citreyam paramānanda-sāndrāpy uṣṇā ratir matā ||77||  
śītair bhāvair baliṣṭhais tu puṣṭā śītāyate hy asau |  
uṣṇais tu ratir atyuṣṇā tāpayantīva bhāsate ||78||  
ratir dvidhāpi kṛṣṇādyaiḥ śrutair avagataiḥ smṛtaiḥ |  
tair vibhāvādītām yadbhis tad-bhakteṣu raso bhavet ||79||  
yathā dadhy-ādikaṁ dravyam śarkarā-maricādibhiḥ |  
samyojana-viśeṣeṇa rasālākhyo raso bhavet ||80||  
tad atra sarvathā sāksāt kṛṣṇādy-anubhavādbhutaḥ |  
prauḍhānanda-camatkāro bhaktaiḥ ko'py anurasyate ||81||  
sa raty-ādi-vibhāvādyair ekībhāva-mayo'pi san |  
jñapta-tat-tad-viśeṣaś ca tat-tad-udbhedato bhavet ||82||

yathā coktam –  
pratiyamānāḥ prathamam vibhāvādyās tu bhāgaśaḥ |  
gacchanto rasa-rūpatvam militā yānty akhaṇḍatām ||83||  
yathā marica-khaṇḍāder ekībhāve prapānake |  
udbhāsaḥ kasyacit kvāpi vibhāvādes tathā rase ||84||

rate kāraṇa-bhūtā ye kṛṣṇa-kṛṣṇa-priyādayaḥ |  
stambhādyāḥ kāra-bhūtās ca nirvedādyāḥ sahāyakāḥ ||85||  
hitvā kāraṇa-kāryādi-śabda-vācyatvam atra te |  
rasodbodhe vibhāvādi-vyapadeśatvam āpnuyuḥ ||86||  
rates tu tat-tad-āsvāda-viśeṣāyātiyogyatām |  
vibhāvayanti kurvantīty uktā dhīrair vibhāvakāḥ ||87||  
tām cānubhāvayanty antas tadvanty āsvāda-nirbharām |  
ity uktā anubhāvās te katāksādyāḥ sa-sāttvikāḥ ||88||  
sañcārayanti vaicitrīm nayante tām tathā-vidhām |  
ye nirvedādayo bhāvās te tu sañcāriṇo matāḥ ||89||  
eteśām tu tathā-bhāve bhagavat-kāvya-nātyayoḥ |  
sevām āhuḥ param hetum kecit tat-pakṣa-rāgiṇaḥ ||90||  
kintu tatra sudustarka-mādhuryādbhuta-sampadaḥ |  
rater asyāḥ prabhāvo'yaṁ bhavet kāraṇam uttamam ||91||  
mahā-śakti-vilāsātmā bhāvo'cintya-svarūpa-bhāk |  
raty-ākhyā ity ayaṁ yukto na hi tarkeṇa bādhitum |



bhāratādy-uktir eṣā hi prāktanair apy udāhṛtā ||92||

yathoktam udyama-parvaṇi --  
acintyāḥ khalu ye bhāvā na tāms tarkeṇa yojayet  
prakṛtibhyaḥ paraṁ yac ca tad acintyasya lakṣaṇam ||93||

vibhāvatādīn āṇīya kṛṣṇādīn mañjulā ratiḥ |  
etair eva tathābhūtaiḥ svam samvardhayati sphuṭam ||94||  
yathā svair eva salilaiḥ paripūrya balāhakān |  
ratnālayo bhavaty ebhir vṛṣṭaiḥ tair eva vāridhiḥ ||95||  
nave raty-aṅkure jāte hari-bhaktasya kasyacit |  
vibhāvatvādi-hetutvaṁ kiñcit tat kāvya-nātyayoḥ ||96||  
harer iṣac-chruti-vidhau rasāsvādaḥ satām bhavet |  
rater eva prabhāvo'yaṁ hetus teṣām tathākṛtau ||97||  
mādhuryādy-āśrayatvena kṛṣṇādīms tanute ratiḥ |  
tathānubhūyamānās te vistīrṇām kurvate ratim ||98||  
atas tasya vibhāvādi-catuṣkasya rater api |  
atra sāhāyikam vyaktam mitho'jasram avekṣyate ||99||  
kintv etasyāḥ prabhāvo'pi vairūpye sati kuñcati |  
vairūpyas tu vibhāvāder anaucityam udīryate ||100||  
alaukikyā prakṛtye yaṁ sudurūhā rasa-sthitiḥ |  
yatra sādharmaṇatayā bhāvāḥ sādhu sphuranty amī ||101||  
eṣām sva-para-sambandha-niyamānirṇayo hi yaḥ |  
sādharmaṇyaṁ tad evoktam bhāvānām pūrva-sūribhiḥ ||102||

tad uktam śrī-bharatena –  
śaktir asti vibhāvādeḥ kāpi sādharmaṇi-kṛtau |  
pramātā tad-abhedena svam yayā pratipadyate ||103|| iti |

duḥkhādayaḥ sphurantyo'pi jātu bhāntaḥ svīyatayā hṛdi |  
praudhānanda-camatkāra-carvaṇām eva tanvate ||104||  
parāśrayatayāpy ete jātu bhāntaḥ sukhādayaḥ |  
hṛdaye paramānanda-sandoham upacinvate ||105||  
sad-bhāvaś ced vibhāvādeḥ kiñcin-mātrasya jāyate |  
sadyas catuṣṭayāksepāt pūrnataivopapadyate ||106||

kiṁ ca –  
ratiḥ sthitānukāryeṣu laukikatvādi-hetubhiḥ |  
rasaḥ syān neti nātya-jñā yad āhur yuktam eva tat ||107||  
alaukikiḥ tv iyaṁ kṛṣṇa-ratiḥ sarvādbhutādbhutā |  
yoge rasa-viśeṣatvaṁ gacchanty eva hari-priye ||108||  
viyoge tv adbhutānanda-vivartatvaṁ dadhaty api |  
tanoty eṣā pragādhārti-bharābhāsatvam ūrjitā ||109||  
tatrāpi vallavādhīsa-nandanālanbanā ratiḥ |  
sāndrānanda-camatkāra-paramāvadhir iṣyate ||110||  
yat-sukhaugha-lavāgastyāḥ pibaty eva sva-tejasā |  
remaśa-mādhurī-sākṣātkārānandābhim apy alam ||111||

kiṁ ca –  
paramānanda-tādātmyād ratyāder asya vastutaḥ |  
rasasya sva-prakāśatvam akhaṇḍatvaṁ ca sidhyati ||112||  
pūrvam uktād dvidhā bhdedān mukhya-gaṇatayā rateḥ |  
bhaved bhakti-raso'py eṣa mukhya-gaṇatayā dvidhā ||113||  
pañcadhāpi rater aikyaṁ mukhyas tv eka ihoditaḥ |  
saptadhātra tathā gaṇa itī bhakti-raso'ṣṭadhā ||114||

tatra mukhyaḥ –  
mukhyas tu pañcadhā śāntaḥ prītaḥ preyāms ca vatsalaḥ |  
madhuraś cety amī jñeyā yathā-pūrvam anuttamāḥ ||115||

atha gaṇaḥ --  
hāsyo 'dbhutas tathā vīraḥ karuṇo raudra ity api |  
bhayānakaḥ sa bibhatsa itī gaṇas ca saptadhā ||116||  
evaṁ bhakti-raso bhedād dvayor dvādaśadhocyate |  
vastutas tu purāṇātau pañcadhaiva vilokyate ||117||

svetaś citro'ruṇaḥ śoṇaḥ śyāmaḥ pāṇḍura-piṅgalau |  
gaurō dhūmras tathā raktaḥ kālo nītaḥ kramād ami ||118||  
kapilo mādhavopendrau nṛsimho nanda-nandanāḥ |  
balaḥ kūrmas tathā kalkī rāghavo bhārgavaḥ kirīḥ |  
mīna ity eṣu kathitāḥ kramād dvādaśa devatāḥ ||119||  
pūrter vikāra-vistāra-vikṣepa-kṣobhas tathā |  
sarva-bhakti-rasāsvādaḥ pañcadhā parikīrtitaḥ ||120||  
pūrṭiḥ śānte vikāśas tu prītādiṣv api pañcasu |  
vīre'dbhute ca vistāro vikṣepaḥ karuṇograyoḥ |  
bhayānake'tha bibhatse kṣobho dhīrair udāhṛtaḥ ||121||  
akhaṇḍa-sukha-rūpatve'py eṣām asti kvacit kvacit |  
raseṣu gahanāsvāda-viśeṣaḥ ko'py anuttamaḥ ||122||  
pratīyamānā apy ajñair grāmyaiḥ sapadi duḥkhavat |  
karuṇādyā rasāḥ prājñaiḥ praudhānanda-mayā matāḥ ||123||  
alaukika-vibhāvataḥ nītebhyo rati-līlayā |  
sad-uktyā ca sukham tebhyaḥ syāt suvyaktam iti sthitiḥ ||124||

tathā ca nātyādau –  
karuṇādāv api rase jāyate yat param sukham |  
sucetasām anubhavaḥ pramāṇam tatra kevalam ||125||

sarvatra karuṇākhyasya rasasyaivopapādanāt |  
bhaved rāmāyaṇādīnām anyathā duḥkha-hetutā ||126||  
tathātve rāma-pādābja-prema-kallola-vāridhiḥ |  
prītyā rāmāyaṇam nityam hanumān śṛṇuyāt katham ||127||  
api ca –  
sañcārī syāt samāno vā kṛṣṇa-ratyāḥ suhṛd-ratiḥ |  
adhikā puṣyamāṇā ced bhāvollāsā ratiḥ ||128||  
phalgu-vairāgya-nirdagdhaḥ śuṣka-jñānās ca haitukāḥ |  
mīmāṃsakā viśeṣeṇa bhaktyāsvāda-bahirmukhāḥ ||129||  
ity eṣa bhakti-rasikaś caurād iva mahā-nidhiḥ |  
jaraṇ-mīmāṃsakād rakṣyaḥ kṛṣṇa-bhakti-rasaḥ sadā ||130||  
sarvathaiva durūho'yam abhaktair bhagavad-rasaḥ |  
tat-pādāmbuja-sarvasvair bhaktair evānurasyate ||131||  
vyatītya bhāvanā-vartma yaś camatkāra-kāra-bhūḥ |  
hṛdi sattvojjvale bādham svadate sa raso mataḥ ||132||  
bhāvanāyāḥ pade yas tu budhenānanya-buddhinā |  
bhāvyaḥ gādha-saṃskāraiś citte bhāvaḥ sa kathyate ||133||

gopāla-rūpa-śobhām dadhad api raghunātha-bhāva-vistārī |  
tuṣyatu sanātānātmā daikṣiṇa-vibhāge sudhāmbunidheḥ ||134||

iti śrī-śrī-bhakti-rasāmṛta-sindhau dakṣiṇa-vibhāge  
bhakti-rasa-sāmānya-nirūpaṇe sthāyi-bhāva-laharī pañcamī |

iti śrī-śrī-bhakti-rasāmṛta-sindhau  
sāmānya-bhagavad-bhakti-rasa-nirūpako nāma  
dakṣiṇa-vibhāgaḥ samāptaḥ ||

### mukhya-bhaktirasa-nirūpakāḥ paścima-vibhāgaḥ

3.1

śānti-bhakti-rasākhyā prathama-laharī

dhṛta-mugdha-rūpa-bhāro bhāgavatārpita-pṛthu-premā |  
sa mayi sanātana-mūrtis tanotu puruṣottamas tuṣṭim ||1||  
rasāmṛtābdher bhāge'tra ṛtīye paścimābhidhe |  
mukhyo bhakti-rasaḥ pañcavidhaḥ śāntādīr iryate ||2||  
ato'tra pañcavidhyena laharyaḥ pañca kīrtitāḥ |  
athāmī pañca lakṣyante rasāḥ śāntādayaḥ kramāt ||3||

tatra śānta-bhakti-rasaḥ --  
vaksyamāṇair vibhāvādyaiḥ śaminām svādyatām gataḥ  
sthāyī śānti-ratir dhīraiḥ śānta-bhakti-rasaḥ smṛtaḥ ||4||  
prāyaḥ svasukha-jātiyaṁ sukhaṁ syād atra yoginām |  
kintv ātma-saukhyam aghanaṁ ghanam tv īsam ayam sukham ||5||  
tatrāpīśa-svarūpānubhavyaivoru-hetutā |  
dāsādi-van-mano-jñatva-līlāder na tathā matā ||6||

tatra ālambanāḥ –  
caturbhujāś ca śāntāś ca asminn ālambanā matāḥ ||7||

tatra caturbhujāḥ –  
śyāmākṛtiḥ sphurati cāru-caturbhujō'yam  
ānanda-rāsir akhilātma-sindhu-taraṅgaḥ |  
yasmin gate nayanayoḥ pathi nirjihīte  
pratyak-padāt paramahaṁsa-muner mano'pi ||8||

saccidānanda-sāndrāṅga ātmārāma-siromaṇiḥ |  
paramātmā param brahma śamo dāntaḥ śucir vaśī ||9||  
sadā svarūpa-samprāpto hatāri-gati-dāyakaḥ |  
vibhur ity ādi guṇavān asminn ālambano hariḥ ||10||

atha śāntāḥ –  
śāntāḥ syuḥ kṛṣṇa-tat-preṣṭha-kāruṇyena ratim gatāḥ |  
ātmārāmās tadiyādhva-baddha-śraddhās ca tāpasāḥ ||11||

atha ātmārāmāḥ –  
ātmārāmās tu sanaka-sananda-mukhā matāḥ |  
prādhānyāt sanakādīnām rūpaṁ bhaktiś ca kathyate ||12||

tatra rūpaṁ –  
te pañcaśabda-bālābhās catvāras tejasojjvalāḥ |  
gaurāṅgā vāta-vasanāḥ prāyeṇa saha-carīṇaḥ ||13||

tatra ca bhaktiḥ –  
samasta-guṇa-varjite karaṇataḥ praticīnatām  
gate kim api vastuni svayam adīpi tāvat sukham |  
na yāvad iyam adbhutā nava-tamāla-nīla-dyuter  
mukunda sukha-cid-ghanā tava babhūva sāksāt-kṛtiḥ ||14||

atha tāpasāḥ –  
bhaktir muktyaiva nirvighnety ātta-yukta-viraktatāḥ |  
anujjhita-mumuksā ye bhajante te tu tāpasāḥ ||15||

yathā –  
kadā śaila-dronyām pṛthula-vitapi-kroḍa-vasatir  
vasānaḥ kaupīnam racita-phala-kandāśana-ruciḥ |  
hṛdi dhyāyam dhyāyam muhur iha mukundābhidham aham  
cidānandaṁ jyotiḥ kṣaṇam iva vineśyāmi rajaniḥ ||16||

bhaktātmārāma-karuṇā prapañcenaiva tāpasāḥ |  
śāntākhyā-bhāva-candrasya hṛd-ākāśe kalām śritāḥ ||17||

atha uddīpanāḥ –  
śrutiḥ mahopaniṣadām vivikta-sthāna-sevanam |  
antar-vṛtti-viśeṣo'sya sphūrtis tattva-vivecanam ||18||  
vidyāśakti-pradhānatvaṁ viśva-rūpa-pradarśanam |  
jñāni-bhaktena sāmsargo brahma-satrādayas tathā |  
eṣv asādhāraṇāḥ proktā budhair uddīpanā amī ||19||

atra mahopaniṣac-chrutiḥ, yathā –  
akleśāḥ kamala-bhuvāḥ praviśya goṣṭhīm  
kurvantaḥ śruti-śirasām śrutiṁ śruta-jñāḥ |  
uttuṅgaṁ yad-uparasaṅgamāya raṅgam

yogindrāḥ pulaka-bhrto navāpy avāpuḥ ||20||

pādājya-tulasī-gandhaḥ śāṅkha-nādo mura-dviṣaḥ |  
puṅya-śailaḥ śubhāraṇyaṁ siddha-kṣetraṁ svarāpagaḥ ||21||  
viśayādi-kṣayaṣṇutvaṁ kālasyākhila-hāritā |  
ityādy uddīpanā sādharmaṇas teṣāṁ kilāśritaiḥ ||22||

atha pādājya-tulasī-gandho, yathā tṛtīye (3.15.43) –  
tasyāravinda-nayanasya padāravinda-  
kiñjalka-miśra-tulasī-makaranda-vāyuḥ |  
antar-gataḥ sva-vivareṇa cakāra teṣāṁ  
saṅkṣobham akṣara-juṣāṁ api citta-tanvoḥ ||23||

atha anubhāvāḥ –  
nāsāgra-nyasta-netratvam avadhūta-viceṣṭitam |  
yuga-mātrekṣita-gatir jñāna-mudrā-pradarśanam ||24||  
harer dviṣy api na dveṣo nātibhaktiḥ priyeṣv api |  
siddhatāyās tathā jīvan-muktes ca bahu-mānitā ||25||  
nairapekṣyaṁ nirmamatā nirahāṅkāritā kathā |  
maunam ity ādayaḥ śītāḥ syur asādhāraṇāḥ kriyāḥ ||26||

tatra nāsāgra-nayanatvaṁ, yathā –  
nāsikāgra-dṛg ayaṁ puro munih  
spanda-bandhura-śirā virājate |  
citta-kandara-taṭim anākulām  
asya nūnam avagāhate hariḥ ||27||

jṛmbhāṅga-motanāṁ bhakter upadeśo harer natiḥ |  
stavādayaś ca dāsādyaiḥ śītāḥ sādharmaṇāḥ kriyāḥ ||28||

tatra jṛmbhā, yathā –  
hṛdayāmbare dhruvaṁ te  
bhāvāmbara-mañir udeti yogindra |  
yad idaṁ vadanāmbhojam  
jṛmbhāṁ avalambate bhavataḥ ||29||

atha sāttvikāḥ –  
romāṅca-sveda-kampādyāḥ sāttvikāḥ pralayaṁ vinā ||30||

atha romāṅco, yathā –  
pāñcājanya-janito dhvanir antaḥ  
kṣobhayan sapadi biddha-samādhiḥ |  
yogināṁ giri-guhā-nilayānāṁ  
pudgale pulaka-pālim anaiṣīt ||31||

eṣāṁ nirabhimānānāṁ śarīrādiṣu yogināṁ |  
sāttvikāś tu jvalanty eva na tu dīptā bhavanty amī ||32||

atha sañcārīṇaḥ –  
sañcārino'tra nirvedo dhṛtir harṣo matiḥ smṛtiḥ |  
viśādotsukatāvega-vitarkādyāḥ prakīrtitāḥ ||33||

tatra nirvedo, yathā –  
asmin sukha-ghana-mūrtau param-  
ātmani vṛṣṇi-pattane sphurati  
ātmārāmatayā me vṛthā  
gato bata ciram kālaḥ ||34||

atha sthāyī –  
atra śānti-ratiḥ sthāyī samā sāndrā ca sā dvidhā ||35||

tatra ādyā, yathā –  
samādhau yoginas tasminn asamprajñāta-nāmani |  
līlayā mayi labdhe'sya babhūvotkampinī tanuḥ ||36||

sāndrā, yathā –  
sarvāvidyā-dhvaṁsato yaḥ samastād  
āvīrbhūto nirvikalpe samādhau |  
jāte sāksād yādavendre sa vindan  
mayy ānandaḥ sāndratām koṭidhāsīt ||37||

śānto dvidhaiṣa pāroksya-sāksātkāra-vibhedataḥ ||38||

atha parokṣyam, yathā –  
prayāsyati mahat-tapaḥ saphalatām kim aṣṭāṅgikā  
munīśvara purātani parama-yogacaryāpy asau |  
narākṛti-navāmbuda-dyuti-dharam param brahma me  
vilocana-camatkṛtiṁ kathaya kim nu nirmāsyati ||39||

yathā vā –  
kṣetre kuroḥ kim api caṅdakaroparāge  
sāndram mahāḥ pathi vilocanayor yadāsīt |  
tan nīrada-dyuti-jayi smarad utsukam me  
na pratyag-ātmani mano ramate pureva ||40||

sāksātkāro, yathā –  
paramātmatayātīmedurād  
bata sāksāt-karaṇa-pramodataḥ |  
bhagavann adhikam prayojanam  
katarad brahma-vido'pi vidyate ||41||

yathā vā –  
hṛṣṭaḥ kambu-pati-svanair bhuvi luṭhac-cirāncalaḥ sañcalan  
mūrdhnā ruddha-dṛg-aśrubhiḥ pulakito drāg eṣa lina-vrataḥ |  
akṣnor aṅganam aṅjana-tviṣi para-brahmany avāpte mudā  
mudrābhiḥ prakatīkaroty avamatim yogi svarūpa-sthitau ||42||

bhavit kadācit kutrāpi nanda-sūnoḥ kṛpā-bharaḥ |  
prathamam jñāna-niṣṭho'pi so'traiva ratim udvahet ||43||

yathā bilvamaṅgaloktiḥ --  
advaita-vīthi-pathikair upāsyāḥ  
svānanda-simhāsana-labdha-dīkṣāḥ |  
śathena kenāpi vayam haṭhena  
dāsi-kṛtā gopa-vadhū-viṭena ||44||

tat-kāruṇya-ślathībhūta-jñāna-saṁskāra-santatiḥ |  
eṣa bhakti-rasānanda-nipuṇaḥ syād yathā śukhaḥ ||45||  
śamasya nirvikāratvān nātyajñair naiṣa manyate |  
śānti-ākhyāyā rater atra svikārān na virudhyate ||46||  
śamo man-niṣṭhatā buddher<sup>14</sup> iti **cré-bhagavad-vacaū** |  
tan-niṣṭhā durghaṭā buddher etām śānta-ratim vinā ||47||

kevala-śānto'pi, śrī-viṣṇu-dharmottare yathā --  
nāsti yatra sukham duḥkham na dveṣo na ca matsarah |  
samaḥ sarveṣu bhūteṣu sa śāntaḥ prathito rasaḥ ||48||

sarvathāivam ahaṅkāra-rahitatvam vrajanti cet |  
atrāntarbhāvam arhanti dharmā-virādayas tadā ||49||  
sthāyinaṁ eke tu nirveda-sthāyinaṁ pare |  
śāntam eva rasam pūrve prāhur ekam anekadhā ||50||  
nirvedo viṣaye sthāyi tattva-jñānodbhavaḥ sa cet |  
iṣṭāniṣṭa-viyogāpti-kṛtas tu vyabhicāry asau ||51||

iti śrī-śrī-bhakti-rasāmṛta-sindhau  
paścima-vibhāge mukhya-bhakti-rasa-pañcaka-nirūpaṇe  
śānta-bhakti-rasa-laharī prathamā |

prīti-bhakti-rasākhyā dvitīya-lahari

śrīdhara-svāmibhiḥ spaṣṭam ayam eva rasottamaḥ |  
raṅga-prasaṅge sa-premakākhyāḥ prakīrtitaḥ ||1||  
rati-sthāyitayā nāma-kaumudī-kṛdbhir apy asau |  
śāntatvenāyam evāddhā sudevādyaiś ca varṇitaḥ ||2||  
ātmocitair vibhāvādyaiḥ prītir āsvādanīyatām |  
nītā cetasi bhaktānām prīti-bhakti-raso mataḥ ||3||  
anugrāhyasya dāsavāl lālyatvād apy ayam dvidhā |  
bhidyate sambhrama-prīto gaurava-prīta ity api ||4||  
dāsābhīmāninām kṛṣṇe syāt prītiḥ sambhramottarā |  
pūrvavat puṣyamāṇo'yaṁ sambhrama-prīta ucyate ||5||

tatra ālambanāḥ –  
hariś ca tasya dāsās ca jñeyā ālambanā iha ||6||

tatra hariḥ –  
ālambano'smin dvibhujāḥ kṛṣṇo gokula-vāsiṣu |  
anyatra dvi-bhujāḥ kvāpi kutrāpy eṣu catur-bhujāḥ ||7||

tatra vraje –  
navāmbudhara-bandhuraḥ kara-yugena vaktrāmbuje  
nidhāya muralīm sphurat-puraṭa-nindi paṭṭāmbaraḥ |  
śikhaṇḍa-kṛta-śekharaḥ śikharīnas tate paryaṭana-  
prabhur divi divaukaso bhuvī dhinoti naḥ kiṅkarān ||8||

anyatra dvi-bhujo, yathā –  
prabhur ayam anīśaṁ piśaṅga-vāsāḥ  
kara-yuga-bhāg arikambur ambudābhaḥ |  
nava-ghana iva cañcalāpinaddho  
ravi-śāsi-maṇḍala-maṇḍitaś cakāsti ||9||

tatra caturbhujō, yathā lalita-mādhava (5.15) –  
cañcat-kaustubha-kaumudī-samudayaḥ kaumodakī-cakrayoḥ  
sakhyenojjvalitais tathā jalajayor ādhyas caturbhir bhujaiḥ |  
divyālankaraṇena saṅkaṭa-tanuḥ saṅgī vihaṅgeśitur  
mām vyasmārayad eṣa kamsa-vijayī vaikuṅṭha-goṣṭhī-śriyam ||10||

brahmāṇḍa-koṭi-dhāmaika-roma-kūpaḥ kṛpāmbudhiḥ |  
avicintya-mahā-śaktiḥ sarva-siddhi-niṣevitaḥ ||11||  
avatārāvalī-bijaṁ sadātmārāma-hṛd-guṇaḥ |  
īśvaraḥ paramārādhyāḥ sarvajñāḥ sudṛḍha-vrataḥ ||12||  
samṛddhimān kṣamā-śīlaḥ śaraṇāgata-pālakah |  
dakṣiṇāḥ satya-vacano dakṣaḥ sarva-śubhāṅkaraḥ ||13||  
pratāpī dhārmikāḥ śāstra-cakṣur bhakta-suhṛttamaḥ |  
vadānyas tejasā yuktaḥ kṛtajñāḥ kīrti-samśrayaḥ ||14||  
variyaṅ balavān prema-vaśya ity ādibhir guṇaiḥ |  
yutaś catur-vidheṣv eṣa dāseṣv ālambano hariḥ ||15||

atha dāsāḥ –  
dāsās tu praśritās tasya nideśa-vaśa-vartiṇaḥ |  
viśvastāḥ prabhutā-jñāna-vinamrita-dhiyaś ca te ||16||

yathā –  
prabhur ayam akhilair guṇair gariyaṅ  
iha tulanām aparāḥ prayāti nāsyā |  
iti pariṇata-nirṇayena namrān  
hita-caritān hari-sevakān bhajadhvam ||17||

caturdhāmī adhikṛtāśrita-pāriṣad-ānurāgāḥ ||18||

tatra adhikṛtāḥ –  
brahma-śaṅkara-śakrādyāḥ proktā adhikṛtā budhaiḥ |  
rūpaṁ prasiddham evaiśāṁ tena bhaktir udiryate ||19||

yathā –  
kā paryety ambikeyaṁ harim avakalayan kampate kaḥ śiro'sau  
taṁ kaḥ stauty eṣa dhātā praṇamati viluṭhan kaḥ kṣītau vāsavo'yam |  
kaḥ stabdho hasyate'ddhā danujabhid-anujaiḥ pūrvajo'yam mamettham  
kālinī jāmbavatyaṁ tridaśa-paricayaṁ jāla-randhrād vyatānīt ||20||

atha āśritāḥ –  
te śaraṇyā jñāni-carāḥ sevā-niṣṭhās tridhāśritāḥ ||21||

yathā –  
kecid bhītāḥ śaraṇam abhitaḥ saṁśrayante bhavantaṁ  
vijñātārthās tvad-anubhavataḥ prāsyā kecin mumukṣāṁ |  
śrāvaṁ śrāvaṁ tava nava-navāṁ mādhurīm sādhu-vṛndād  
vṛndāraṇyotsava kila vayaṁ deva sevemahi tvām ||22||

tatra śaraṇyāḥ –  
śaraṇyāḥ kāliya-jarāsandha-baddha-nṛpādayaḥ ||23||

yathā –  
apī gahanāgasi nāge prabhu-vara mayy adbhutādya te karuṇā |  
bhaktair apī durlabhayā yad ahaṁ pada-mudrayojjvalitaḥ ||24||

yathā vā aparādha-bhañjane --  
kāmadīnām kati na katidhā pālītā durnideśās  
teṣāṁ jātā mayi na karuṇā na trapā nopaśāntiḥ |  
utsrjyaitān atha yadu-pate sāmprataṁ labdha-buddhis  
tvām āyataḥ śaraṇam abhayaṁ mām niyunkṣvātma-dāsyē ||25||

atha jñāni-carāḥ –  
ye mumukṣāṁ parityajya harim eva samāśritāḥ |  
śaunaka-pramukhās te tu proktā jñāni-carāḥ budhaiḥ ||26||

yathā vā hari-hakti-sudhodaye –  
aho mahātman bahu-doṣa-duṣṭo'py  
ekena bhāty eṣa bhavo guṇena |  
sat-saṅgamākhyena sukhāvahena  
kṛtādya no yena kṛṣā mumukṣā ||27||

yathā vā padyāvalyām (77) --  
dhyānātītaṁ kim apī paramaṁ ye tu jānanti tattvaṁ  
teṣāṁ āstām hrdaya-kuhare śuddha-cinmātra ātmā |  
asmākaṁ tu prakṛti-madhuraḥ smerā-vaktrāravindo  
megha-śyāmaḥ kanaka-paridhiḥ paṅkajākṣo'yam ātmā ||28||

atha sevā-niṣṭhāḥ –  
mūlato bhajanāsaktāḥ sevā-niṣṭhā itīritāḥ |  
candradhvajo harihayo bahulāśvas tathā nṛpāḥ |  
ikṣvākuḥ śrutadevās ca puṇḍarikādayās ca te ||29||

yathā –  
ātmārāmān apī gamayati tvad-guṇo gāna-goṣṭhīm  
śūnyodyāne nayati vihagān apy alam bhikṣu-caryām |  
ity utkarṣaṁ kam apī sa-camatkāram ākarṇya citraṁ  
sevāyām te sphuṭam aghahara śraddhayā gardhito'smi ||30||

atha pāriśadāḥ –  
uddhavo dārūko jaitraḥ śrutadevās ca śatrujit |  
nandopananda-bhadrādyāḥ pārśadā yadu-pattane ||31||  
niyuktāḥ santy amī mantra-sārathyādiṣu karmasu |  
tathāpi kvāpy avasare paricaryām ca kurvate |  
kauraveṣu tathā bhīṣma-parikṣid-vidurādayaḥ ||32||

teṣāṁ rūpaṁ, yathā –  
sarasāḥ sarasīruhākṣa-veśās

tridiveśāvali-jaitra-kānti-leśāḥ |  
yadu-vīra-sabhāsadaḥ sadāmī  
pracurāṅkaraṅojjvalā jayanti ||33||

**bhaktiḥ, yathā –**  
śaṁsan dhurjati-nirjayādi-virudaṁ bāspāvaruddhākṣaram  
śaṅkā-pāñca-lavaṁ madād aḡaṇayan kālāgni-rudrād api |  
tvayy evārpita-buddhir uddhava-mukhas tvat-pārsadānām gaṇo  
dvāri dvāravatī-purasya purataḥ sevotsukas tiṣṭhati ||34||

**eteśām pravaraḥ śrīmān uddhavaḥ prema-viklavaḥ ||35||**

**tasya rūpaṁ –**  
kāṁdī-madhura-tviṣaṁ madhupater mālyena nirmāyatām  
labdhenāñcitam ambareṇa ca lasad-gorocanā-rociṣā |  
dvandvenārgala-sundareṇa bhujayor jīṣṇum abjekṣaṇam  
mukhyaṁ pāriśadeṣu bhakti-laharī-ruddham bhajāmy uddhavam ||36||

**bhaktiḥ, yathā –**  
mūrdhany āhuka-śāsanam praṇayate brahmesayoḥ śāsita  
sindhuṁ prārthayate bhuvanā tanutarām brahmāṇḍa-koṭīśvaraḥ |  
mantram pṛcchati mām apeśala-dhiyaṁ vijñāna-vārām nidhir  
vikrīḍaty asakṛd vicitra-caritaḥ so'yaṁ prabhur mādrśām ||37||

**atha anugāḥ –**  
sarvadā paricaryāsu prabhor āsakta-cetasaḥ |  
purasthās ca vrajasthās cety ucyate anugā dvidhā ||38||

**tatra purasthāḥ –**  
sucandro maṇḍanaḥ stambaḥ sutambādyāḥ purānugāḥ |  
eśām pārsadavat prāyo rūpāṅkaraṇādayaḥ ||39||

**sevā yathā –**  
uparī kanaka-daṇḍam maṇḍano viṣṭiṇite  
dhuvati kila sucandraś cāmaram candra-cārum |  
upaharati sutambaḥ suṣṭhu tāmbūla-viṭim  
vidadhati paricaryāḥ sādhaso mādhavasya ||40||

**atha vraja-sthāḥ –**  
raktakaḥ patrakāḥ patrī madhukaṅṭho madhuvrataḥ |  
rasāla-suvilāsās ca premakando marandakaḥ ||41||  
ānandaś candrahāsaś ca payodo vakulas tathā |  
rasadaḥ śāradādyās ca vrajasthā anugā matāḥ ||42||

**eśām rūpaṁ, yathā –**  
maṇi-maya-vara-maṇḍanojjvalāṅgān  
puraṭa-javā-madhuliṭ-paṭira-bhāsaḥ |  
nija-vapur-anurūpa-divya-vastrān  
vraja-pati-nandana-kiṅkarān namāmi ||43||

**sevā, yathā –**  
drutaṁ kuru pariṣkṛtam bakula pīta-patṭānśukam  
varair agurubhir jalam racaya vāsitaṁ vārīda |  
rasāla parikalpayor agalatādalaṁ viṭikāḥ  
parāga-paṭali gavām diśam arundha paurandarīm ||44||

**vrajānugeṣu sarveṣu varīyān raktako mataḥ ||45||**

**asya rūpaṁ, yathā –**  
ramya-piṅga-patam āṅga-rociṣā  
kharvitoru-śata-parvikā-rucam |  
suṣṭhu goṣṭha-yuvarāja-sevinam  
rakta-kaṅṭham anuyāmi raktakam ||46||

**bhaktiḥ, yathā –**



girivara-bhṛti bhartṛ-dārake'smin  
vraja-yuvarājatayā gate prasiddhim |  
śṛṇu rasada sadā padābhisevā-  
paṭṭimaratā ratir uttamā mamāstu ||47||

**dhūryo dhīras ca vīras ca tridhā pāriṣad-ādikaḥ ||48||**

tatra **dhūryaḥ** –  
kṛṣṇe'sya preyaśi-varge dāsādaḥ ca yathāyatham |  
yaḥ prītiṁ tanute bhaktaḥ sa dhūrya iha kīrtyate ||49||

yathā –  
devaḥ sevyatayā yathā sphurati me devyas tathāsya priyāḥ  
sarvaḥ prāna-samānatām pracinute tad-bhakti-bhājām gaṇaḥ |  
smṛtvā sāhasikāṁ bibhemi tam ahaṁ bhaktābhīmānonnataṁ  
prītiṁ tat-praṇate khare'py avidadhad yaḥ svāsthyam ālambate ||50||

atha **dhīraḥ** –  
āśritya preyaśīm asya nātisevāparo'pi yaḥ |  
tasya prasāda-pātraṁ syān mukhyaṁ dhīraḥ sa ucyate ||51||

yathā –  
kam api pṛthag-anuccair nācarāmi prayatnam  
yadukula-kamalārka tvat-prasāda-śriye'pi |  
samajani nanu devyāḥ pārijātārcitāyāḥ  
parijana-nikhilāntaḥ-pātinī me yad-ākhyā ||52||

atha **vīraḥ** –  
kṛpām tasya samāśritya prauḍhām nānyam apeksate |  
atulām yo vahana kṛṣṇe prītiṁ vīraḥ sa ucyate ||53||

yathā –  
pralamba-ripur īśvaro bhavatu kā kṛtis tena me  
kumāra-makara-dhvajād api na kiñcid āste phalam |  
kim anyad aham uddhataḥ prabhu-kṛpā-kaṭākṣa-śriyā  
priyā pāriṣad-agrimām na gaṇayāmi bhāmām api ||54||

caturthe ca (4.20.28) --  
jagaj-jananyām jagad-īśa vaiśasam  
syād eva yat-karmaṇi naḥ samihitam  
karoṣi phalgv apy uru dīna-vatsalaḥ  
sva eva dhiṣṇye 'bhiratasya kim tayā ||55||

eteṣu tasya dāseṣu trividheṣv āśritādiṣu |  
nitya-siddhāś ca siddhāś ca sādhakāḥ parikīrtitaḥ ||56||

atha **uddīpanāḥ** –  
anugrahasya samprāptis tasyāṅghri-rajāsām tathā |  
bhuktāvaśiṣṭa-bhaktāder api tad-bhakta-saṅgatiḥ |  
ity ādayo vibhāvāḥ syur eṣv asādhāraṇā matāḥ ||57||

tatra **anugraha-samprāptiḥ**, yathā –  
kṛṣṇasya paśyata kṛpām kṛpādyāḥ kṛpaṇe mayi |  
dhyeyo'sau nidhane hanta dṛṣor adhvānam abhyagāt ||58||

**murali-śṛṅgayoḥ svānaḥ smita-pūrvāvalokanam |**  
**guṇotkarṣa-śrutiḥ padma-padānka-nava-nīradāḥ |**  
**tad-aṅga-saurabhādyās tu sarvaiḥ sādharmaṇā matāḥ ||59||**

atra **murali-svano**, yathā vidagdha-mādhave –  
sotkaṅṭham murali-kalā-parimalān ākarṇya ghūrṇat-tanor  
etasyākṣi-sahasrataḥ suraāter āsrūṇi sasrur bhuvi |  
citram vāridharān vināpi tarasā vair adya dhārāmayair  
dūrāt paśyata deva-mātrtkam abhūd vṛndātavī-maṇḍalam ||60||

atha anubhāvāḥ –  
sarvataḥ svaniyogānām ādhikyena parigrahaḥ |  
īrṣyā-lavena cāsprṣṭā maitrī tat-prānate jane |  
tan-niṣṭhādyāḥ śītāḥ syur eṣv aśādhāraṇāḥ kriyāḥ ||61||

tatra svaniyogasya sarvata ādhikyam, yathā --  
aṅga-stambhārambham uttuṅgayantaṁ  
premānandaṁ dāruko nābhyanandat  
kāmsārāter vijane yena sāksād  
akṣodiyān antarāyo vyadhāyi ||62||

udbhāsvarāḥ puroktā ye tathāsya suhrd-ādayaḥ |  
virāgādyās ca ye śītāḥ proktāḥ sādharmaṇās tu te ||63||

tatra nṛtyam, yathā śrī-daśame (10.86.38) –  
śrutadevo'cyutaṁ prāptaṁ svagrāhān janako yathā |  
natvā munimś ca saṁhrṣṭo dhunvan vāso nanarta ha ||64||

yathā vā –  
tvam kalāsu vimukho'pi nartanam  
prema-nātya-guruṇāsi pāṭhitaḥ |  
yad vicitra-gati-caryayāncitaś  
citrayasy ahaḥ cāraṇān api ||65||

atha sāttvikāḥ –  
stambhādyāḥ sāttvikāḥ sarve prītādi-tritaye matāḥ ||66||

yathā,  
gokulendra-guṇa-gāna-rasena  
stambham adbhutam asau bhajamānaḥ |  
paśya bhakti-rasa-maṇḍapa-mūla-  
stambhatām vahati vaiṣṇava-varyaḥ ||67||

śrī-daśame (10.85.38) –  
sa indraseno bhagavat-padānujanā  
bibhran muhuḥ prema-vibhinnayā dhiyā |  
uvāca hānanda-jalākulekṣaṇaḥ  
prahrṣṭa-romā nṛpa gadgadākṣaram ||68||

atha vyabhicāriṇaḥ –  
harṣo dhṛtīś cātra nirvedo'tha viṣaṇnatā |  
dainyam cintā smṛtiḥ śānkā matir autsukya-cāpale ||69||  
vitarkāvega-hrī-jādyā-mohonmādāvahitthikāḥ |  
bodhaḥ svapnaḥ klamo vyādhir mṛtiś ca vyabhicāriṇaḥ ||70||  
itareṣām madādīnām nātipōṣakatā bhavet |  
yoge trayāḥ syur dhṛtyas tā ayoge tu klamādayaḥ |  
ubhayatra pare śeṣā nirvedādyāḥ satām matāḥ ||71||

tatra harṣo, yathā prathame (1.11.5) --  
prīty-utphulla-mukhāḥ procur harṣa-gadgadayā girā |  
pitaram sarva-suhrdam avitāram ivārbhakāḥ ||72||

yathā vā –  
harim avalokya puro bhuvi  
patito daṇḍa-praṇāma-śata-kāmaḥ |  
pramada-vimugdho nṛpatiḥ  
punar utthānam visasmāra ||73||

klamo, yathā skānde –  
aśoṣayan manas tasya mlāpayan mukha-paṅkajam |  
ādhis tad-virahe deva grīṣme sara ivāmśumān ||74||

nirvedo, yathā –  
dhanyāḥ sphurati tava sūrya karāḥ sahasram  
ye sarvadā yadupateḥ padayoh patanti |

bandhyo dr̥śāṁ darśaṣaṭi dhriyate mamāsau  
dūre muhūrtam api yā na vilokate tam ||75||

atha sthāyī –  
sambhramah prabhuṭā-jñānāt kampaś cetasi sādaraḥ |  
anenaikyam gatā prītiḥ sambhrama-prītir ucyate |  
eṣā rase'tra kathitā sthāyī-bhāvatayā budhaiḥ ||76||  
āśritādeḥ puraivoktaḥ prakāro rati-janmani |  
tatra pāriṣadādes tu hetuḥ saṁskāra eva hi |  
saṁskārodbodhakās tasya darśana-śravaṇādayaḥ ||77||  
eṣā tu sambhrama-prītiḥ prāpnuvaty uttarottaram |  
vṛddhim premā tataḥ snehas tato rāga iti tridhā ||78||

tatra **sambhrama-prītiḥ**, yathā śrī-daśame (10.38.6) –  
mamādyāmaṅgalaṁ naṣṭam phalavāṁś caiva me bhavaḥ |  
yan namasye bhagavato yogi-dhyeyāṅghri-pankajam ||79||

yathā vā –  
kalinda-nandinī-kula-kadamba-vana-vallabham |  
kadā namaskariṣāmi gopa-rūpaṁ tam īśvaram ||80||

atha premā –  
krāsa-śāṅkā-cyutā baddha-mūlā premeyam ucyate |  
asyānubhāvāḥ kathitās tatra vyasanitādayaḥ ||81||

yathā—  
aṇimādi-saukhya-vicim avīci-duḥkha-pravāhaṁ vā |  
naya māṁ vikṛtir na hi me tvat-padakamalāvalambasya ||82||

yathā vā—  
ruṣājvalita-buddhinā bhṛgu-sutena śapto'py alam  
mayā hr̥ta-jagat-trayo'py atanukaitavaṁ tanvatā |  
vinindya kṛta-bandhano'py uraga-rāja-pāśair balād  
arajyata sa mayy aho dvīguṇam eva vairocāniḥ ||83||

atha **snehaḥ** --  
sāndraś citta-dravaṁ kurvan premā 'sneha' itiryate |  
kṣaṇikasyāpi neha syād visleṣasya sahiṣṇutā ||84||

yathā –  
dambhena bāspāmbu-jharasya keśavaṁ  
vikṣya dravac-cittam asusruvat tava |  
ity uccakair dhārayato vicittatām  
citrā na te dāruka dāru-kalpatā ||85||

yathā vā –  
patnīm ratna-nidheḥ parām upaharan pūreṇa bāspāmbhasām  
rajyan-mañjula-kaṅṭha-garbha-luṭhita-stotrākṣaropakramaḥ |  
cumban phullakadamba-ḍambara-tulāṅgaiḥ samīkṣiyācyutaṁ  
stabdho'py abhyadhikām śrīyam praṇamatām vṛndād dadhāroddhavaḥ ||86||

atha **rāgaḥ** –  
snehaḥ sa rāgo yena syāt sukham duḥkham api sphuṭam  
tat-sambandha-lave 'py atra prītiḥ prāṇa-vyayair api ||87||

yathā –  
gurur api bhujagād bhīs taksakāt prājya-rājya-  
cyutir ati-śāyini ca prāyacaryā ca gurvī |  
atasanuta mudam uccaiḥ kṛṣṇa-lilā-sudhāntar-  
viharaṇa-sacivatvād auttareyasya rājñah ||88||

yathā vā –  
keśavasya karuṇā-lave'pi ced  
bāḍavo'pi kila ṣaḍavo mama |  
asya yady adayatā-kuśa-sthālī

pūrṇa-siddhir api me kuśasthali ||89||

prāya ādya-dvaye premā snehaḥ pāriṣadeṣv asau |  
parīkṣīti bhaved-rāgo dāruke ca tathoddhaye ||90||  
vrajānugeṣv anekeṣu raktaka-pramukheṣu ca |  
asminn abhyudite bhāvaḥ prāyaḥ syāt sakhya-leśa-bhāk ||91||

yathā –  
śuddhāntān militān bāṣpa-ruddha-vāg uddhavo harim |  
kiñcit-kuñcita-netrāntaḥ svāntena pariṣasvaje ||92||

ayoga-yogāv etasya prabhedau kathitāv ubhau ||93||

atha ayogaḥ –  
saṅgābhāvo harer dhīrair ayoga iti kathyate |  
ayoge tan-manaskatvaṁ tad-guṇādy-anusandhayaḥ ||94||  
tat prāpty-apāya-cintādyāḥ sarveṣāṁ kathitāḥ kriyāḥ |  
utkañṭhitāṁ viyogaś cety ayoge 'pi dvidhocyate ||95||

tatra utkañṭhitam --  
adr̥ṣṭa-pūrvasya harer didṛkṣotkañṭhitāṁ matam ||96||

yathā nārasimhe –  
cakāra meghe tad-varṇe bahu-māna-ratiṁ nrpaḥ |  
pakṣapātena tan-nāmnī mṛge padme ca tad-dṛṣī ||97||

yathā va, śrī-daśame (10.38.10) –  
apy adya viṣṇor manuḥsvam īyusor  
bhārāvātārāya bhuvo nijecchayā  
lāvanya-dhāmno bhavitopalambhanam  
mahyam na na syāt phalam aṅjasā dṛṣāḥ ||98||

atrāyoga-prasaktānām sarveṣāṁ api sambhave |  
autsukya-dainya-nirveda-cintānām cāpalasya ca |  
jaḍatonmāda-mohānām api syād atiriktatā ||99||

tatra autsukyam, yathā śrī-kṛṣṇa-karṇāmṛte (41) --  
amūny adhanyāni dināntarāṇi  
hare tvad-ālokanam antareṇa |  
anātha-bandho karuṇaika-sindho  
hā hanta hā hanta katham nayāmi ||100||

yathā vā,  
vilocana-sudhāmbudhes tava padāravinda-dvayī  
vilocana-rasa-cchaṭām anupalabhya vikṣubhyataḥ |  
mano mama manāg api kvacid anāpnuvan nirvṛtiṁ  
kṣaṇārdham api manyate vraja-mahendra varṣa-vrajam ||101||

dainyam, yathā tatraiva<sup>15</sup> –  
nibaddha-mūrdhāñjalir eṣa yāce  
nīrandhra-dainyonnati-mukta-kañṭham |  
dayāmbudhe deva bhavat-kaṭākṣa-  
dākṣiṇya-leśena sakṛn niṣiṅca ||102||

yathā vā --  
asi śaśi-mukutādyair apy alabhyekṣaṇas tvam  
laghur aghahara kīṭād apy aham kūta-karmā |  
iti visadṛṣatāpi prārthane prārthayāmi  
snapaya kṛpāṇa-bandho mām apāṅga-cchaṭābhīḥ ||103||

nirvedo, yathā –  
sphuṭam śrītavator api śruti-niṣevayā ślāghyatām  
mamābhava-niratayor bhavatu netrayor mandayoḥ |  
bhaven na hi yayoḥ padam madhurima-śriyām āspadam  
padāmbujanakhāṅkurād api visāri rocis tava ||104||

cintām, yathā –  
hari-pada-kamalāvaloka-tṛṣṇā  
taralamater api yogyatām avikṣya |  
avanata-vadanasya cintayā me  
hari hari niḥśvasato niśāḥ prayāti ||105||

cāpalaṁ, yathā śrī-kṛṣṇa-karṇāmṛte (32) --  
tvac-chaiśavam tri-bhuvanādbhutam ity avehi  
mac-cāpalaṁ ca tava vā mama vādhigamyam |  
tat kiṁ karomi viralaṁ murali-vilāsi  
mugdhaṁ mukhāmbujam udikṣitum iḥṣaṇābhyām ||106||

yathā vā –  
hriyam aghahara muktavā dṛk-pataṅgī mamāsau  
bhayam api damayitvā bhakta-vṛndāt tṛṣārtā |  
niravadhim avicārya svasya ca kṣodimānaṁ  
tava caraṇa-sarojaṁ leḍhum anivcchatīśa ||107||

jaḍatā, yathā saptame (7.4.37) –  
nyasta-kṛīḍanako bālo jaḍavat tan-manastayā |  
kṛṣṇa-graha-grhitātmā na veda jagad īdṛṣam ||108||

yathā vā –  
nimeṣonmuktākṣaḥ katham iha parispanda-vidhurāṁ  
tanuṁ bibhṛad bhavyaḥ pratikṛtir ivāste dvija-patiḥ |  
aye jñātaṁ vamsī-rasika-nava-rāga-vyasaninā  
puraḥ śyāmāmbhode bata vinihitā dṛṣṭir amunā ||109||

unmādo, yathā saptame (7.4.40) –  
nadati kvacid utkaṅṭho vilajjo nṛtyati kvacit |  
kvacit tad-bhāvanā-yuktas tanmayo 'nucakāra ha ||110||

yathā vā –  
kvacin naṭati niṣpaṭaṁ kvacid asambhavaṁ stambhate  
kvacid vihasati sphuṭaṁ kvacid amandam ākrandati |  
lasaty analasaṁ kvacit kvacid apārtham ārtāyate  
harer abhinavoddhura-praṇaya-sīdhum atto munih ||111||

moho, yathā hari-bhakti-sudhodaye --  
ayogyam ātmānam itīśa-darśane  
sa manyamānas tad-anāpti-kātarah |  
udbela-duḥkhārṇava-magna-mānasaḥ  
śrutāśrudhāro dvija mūrcchitāpatat ||112||

yathā vā  
hari-caraṇa-vilokābdhi-tāpāvalibhir  
bata vidhūta-cid-ambhasy atra nas tīrtha-varye |  
śruit-puṭa-parivāheneśanāmāmṛtāni  
kṣipata nanu satīrthāś ceṣṭatām prāṇa-hamsaḥ ||113||

atha viyogaḥ –  
viyogo labdha-saṅgena vicchedo danuja-dvidhā ||114||

yathā –  
bali-suta-bhuja-śaṅḍa-khaṇḍanāya  
kṣataja-puraṁ puruṣottame prayāte |  
vidhūta-vidhura-buddhir uddhavo'yaṁ  
viraha-niruddha-manā niruddhavo'bhūt ||115||

aṅgeṣu tāpaḥ kṛṣatā jāgryālamba-śūnyatā |  
adhṛtir jaḍatā vyādhir unmādo mūrcchitāṁ budhaiḥ |  
vīyoge sambhrama-prīter daśāvasthāḥ prakīrtitāḥ ||116||  
anavasthitṛ ākhyātā cittasyālamba-śūnyatā |  
arāgitā tu sarvasmīn adhṛtiḥ kathitā budhaiḥ |

anye'stau prakaṭārthatvāt tāpādyā na hi laksitāḥ ||117||

tatra tāpo, yathā –  
asmān dunoti kamalān tapanasya mitram  
ratnākaraś ca baḍavānala-gūḍha-mūrtiḥ |  
indīvarān vidhu-suhr̥t katham īśvarān vā  
taṁ smārayan munipate dahatīha sabhyān ||118||

kṛśatā, yathā –  
dadhati tava tathādyā sevakānām  
bhujā-parighāḥ kṛśatām ca pāṇḍutām ca |  
patati bata yathā mṛṇāla-buddhyā  
sphuṭam iha pāṇḍava-mitra pāṇḍu-pakṣaḥ ||119||

jāgaryā, yathā –  
virahān mura-dviṣaś ciram vidhurāṅge parikhinna-cetasi |  
kṣaṇadāḥ kṣaṇa-dāyitojjhitā bahulāśve bahulās tadābhavan ||120||

āvalambana-śūnyatā, yathā –  
vijaya-ratha-kuṭumbinā vinānyan  
na kila kuṭumbam ihāsti nas trilokyām |  
bhramad idam anavekṣya yat-padābjam  
kvacid api na vyavatiṣṭhate'dya cetaḥ ||121||

adhr̥tiḥ, yathā –  
prekṣya piñcha-kulam akṣi pidhatte  
naiciki-nicayam ujjhati dūre |  
vaṣṭi yaṣṭim api nādyā murāre  
raktakas tava padāmbuja-raktaḥ ||122||

jadatā, yathā –  
yaudhiṣṭhiram puram upeyuṣi padmanābhe  
khedānala-vyatikarair ativiklavasya |  
svedāsrubhir na hi param jalatām avāpur  
aṅgāni niṣkriyatayā ca kiloddhavya ||123||

vyādhir, yathā –  
cirayati maṇim anveṣṭum  
calite murabhidi kuśasthali-purataḥ |  
samajani dhṛta-nava-vyādhiḥ  
pavana-vyādhir yathārthākhyāḥ ||124||

unmādo, yathā –  
proṣite bata nijādhidaivate  
raivate navam avekṣya nīradam |  
bhrānta-dhīr ayam adhīram uddhavaḥ  
paśya rauti ramate namasyati ||125||

mūrcchitam, yathā –  
samajani daśā viśleṣāt te padāmbuja-sevinām  
vraja-bhuvi tathā nāsin nidrā-lavo'pi yathā purā |  
yadu-vara dara-śvāsenāmī vitarkita-jīvitāḥ  
satatam adhunā niśceṣṭāṅgās taṭāny adhiśerate ||126||

mṛtiḥ, yathā --  
danuja-damana yāte jīvane tvayy akasmāt  
pracura-viraha-tāpair dhvanta-hṛt-paṅkajāyām |  
vrajam abhi paritas te dāsa-kāsāra-paṅktau  
na kila vasatim ārtāḥ kartum icchanti hamśāḥ ||127||

aśivatvān na ghaṭate bhakte kutrāpy asau mṛtiḥ |  
kṣobhakatvād viyogasya jāta-prāyete kathyate ||128||

atha yogaḥ –  
kṛṣṇena saṅgamo yas tu sa yoga iti kīrtyate |

yoge'pi kathitaḥ siddhis tuṣṭiḥ sthitir iti tridhā ||129||

tatra siddhiḥ –

utkaṅṭhite hareḥ prāptiḥ siddhir ity abhidhiyate ||130||

yathā śrī-kṛṣṇa-karṇāmṛte (57) –

mauliś candraka-bhūṣaṇo marakata-stambhābhirāmaṁ vapur  
vaktraṁ citra-vimugdha-hāsa-madhuram bāle vilole dṛṣau |  
vācaḥ śaiśava-śītayā mada-gaja-ślāghyā vilāsa-sthitir  
mandam mandam aye ka eṣa mathurā-vithīm mitho gāhate ||131||

yathā vā śrī-daśame (10.38.34) –

rathāt tūrṇam avaplutya so'krūrah prema-vihvalaḥ |  
papāta caraṇopānte daṇḍavad rāma-kṛṣṇayoḥ ||132||

tuṣṭiḥ –

jāte viyoge kamsāreḥ samprāptis tuṣṭir ucyate ||133||

yathā prathame (1.11.10) –

katham vayanā nātha ciroṣite tvayi  
prasanna-dṛṣṭyākhila-tāpa-śoṣaṇam |  
jīvema te sundara-hāsa-śobhitam  
apaśyamānā vadanam manoharam ||134||

yathā vā –

samakṣam akṣamaḥ prekṣya harim añjali-bandhane |  
dāruko dvārakā-dvāri tatra citra-daśam yayau ||135||

sthitih –

saha-vāso mukundena sthitir nigaditā budhaiḥ ||136||

yathā hamsadūte (50)16

purastād ābhīri-gaṇa-bhayada-nāmā sa kathino  
maṇi-stambhālambi kuru-kula-katham saṅkalayitā |  
sa jānubhyām aṣṭāpada-bhuvanam avaṣṭabhya bhavitā  
guroḥ śiṣyo nūnam pada-kamala-samvāhana-rataḥ ||137||

nijāvasara-śuśrūṣā-vidhāne sāvadhānatā |

purāsa tasya niveśadyā yoge'miṣām kriyā matāḥ ||138||  
kecid asyā rateḥ kṛṣṇa-bhakti-āsvāda-bahirmukhāḥ |  
bhavatvam eva niścītya na rasāvasthatām jaguḥ ||139||  
iti tāvad asādhiyo yat purāṇeṣu keśucit |  
śrīmad-bhāgavate caīṣa prakāto dṛṣyate rasaḥ ||140||

tathā hi ekādaśe (11.3.32) –

kvacit rudanty acyuta-cintayā kvacid  
dhasanti nandanti vadanty alaukikāḥ |  
nṛtyanti gāyanti anuśīlayanti ajam  
bhavanti tūṣṇīm param etya nirvrtāḥ ||141||

saptame ca (7.7.34) –

niśamya karmāṇi guṇān atulyān  
vīryāṇi līlā-tanubhiḥ kṛtāni |  
yadātiharṣotpulakāśru-gadgadaṁ  
protkaṅṭha udgāyati rauti nṛtyati ||142||

eṣātra bhaktābhāvānām prāyākī prakriyoditā |

kintu kālādi-vaiśiṣṭhyāt kvacit syāt sīma-laṅghanam ||143||

atha gaurava-prītiḥ –

lālyābhīmāninām kṛṣṇe syāt prītir gauravottarā |  
sā vibhāvādibhiḥ puṣṭā gaurava-prītir ucyate ||144||

tatra ālambanāḥ –

hariś ca tasya lālyās ca bhavanti ālambanā iha ||145||

tatra hariḥ, yathā –  
ayam upahita-karṇaḥ prastute vṛṣṇi-vṛddhair  
yadupatir itihāse manda-hāsojjvalāsyaḥ |  
upadiśati sudharmā-madhyam adhyāsya dīvyam  
hitam iha nijayāgre ceṣṭayaivātmajān naḥ ||146||

mahā-gurur mahā-kīrtir mahā-buddhir mahā-balaḥ |  
rakṣī lālaka ity ādyair guṇair ālambano hariḥ ||147||

atha lālyāḥ –  
lālyāḥ kila kaniṣṭhatva-putratvādy-abhimāninaḥ |  
kaniṣṭhāḥ sārāṇa-gada-subhadra-pramukhāḥ smṛtāḥ |  
pradyumna-cārudeṣṇādyāḥ sām̐bādyās ca kumārakāḥ ||148||

eṣāṁ rūpam, yathā –  
api murāntaka-pārṣada-maṇḍalād  
adhika-maṇḍana-veśa-guṇa-śriyaḥ |  
āsata-pīta-sita-dyutibhir yutā  
yadu-kumāra-gaṇāḥ puri remire ||149||

eṣāṁ bhaktiḥ, yathā –  
sagdhim bhajanti hariṇā mukham unnamayya  
tāmbūla-carvitam adanti ca dīyamānam |  
ghrātās ca mūrdhni parirabhya bhavanty adasrāḥ  
sām̐bādayaḥ kati purā vidadhus tapāṁsi ||150||

rukmiṇī-nandanas teṣu lālyeṣu pravaro mataḥ ||151||

tasya rūpam –  
sa jayati śambara-damanaḥ sukumāro yadu-kumāra-kula-mauliḥ |  
janayati janeṣu janaka-bhrāntim yaḥ suṣṭhu rūpeṇa ||152||

asya bhaktiḥ –  
prabhāvati samikṣyatām divi kṛpāmbudhir mādrśām  
sa eṣa paramo gurur garuḍa-go yadūnām patiḥ |  
yataḥ kim api lālanam vyaṁ avāpya daroddhurāḥ  
purārim api saṅgare guru-ruṣaṁ tīraskurmahe ||153||

ubhayeṣāṁ sadārādhyā-dhiyaiva bhajatām api |  
sevakānām ihaiśvarya-jñānasyaiva pradhānatā ||  
lālyānām tu sva-sambandha-sphūrter eva samantataḥ ||154||  
vraja-sthānām paraiśvarya-jñāna-śūnya-dhiyām api |  
asty eva vallavādhiśa-putratvaiśvarya-vedanam ||155||

atha uddīpanāḥ –  
uddīpanās tu vātsalya-smīta-prekṣādayo hareḥ ||156||

yathā –  
agre sānugrahaṁ paśyann agrajāṁ vyagra-mānasaḥ |  
gadaḥ padāravinde'sya vidadhe daṇḍavan-natim ||157||

atha anubhāvāḥ –  
anubhāvās tu tasyāgre nīcāsana-niveśanam |  
guror vartmānusāritvaṁ dhuras tasya parigrahaḥ |  
svairācāra-vimokṣādyāḥ sītā lālyeṣu kīrtitāḥ ||158||

tatra nīcāsana-niveśanam, yathā –  
yadu-sadasi surendrair drāg upavrajyamānāḥ  
sukhada-karaka-vārbhir brahmaṇābhyukṣitāṅgaḥ |  
madhuripum abhivandya svarṇa-piṭhāni muñcan  
bhuvam abhi makarāṅko rāṅkavaṁ svīcakāra ||159||

dāsaiḥ sādharāṇās cānye procyaṅte'miṣu kecana |  
praṇāmo mauna-bāhulyaṁ saṅkocaṁ praśrayādhyatā |



nija-prāṇa-vyayenāpi tad-ājñā-paripālanam ||160||  
adho-vadanatā sthairyam kāsa-hāsādi-varjanam |  
tadiyātirahaḥ-keli-vārtādy-uparamādayaḥ ||161||

atha sāttvikāḥ –  
kandarpa vindati mukunda-padāravinda-  
dvandve dṛṣoḥ padam asau kila niṣprakampā |  
prāleya-bindu-nicitam dhṛta-kaṇṭakā te  
svinnādyā kaṇṭaki-phalaṁ tanur anvakārṣīt ||162||

atha vyabhicāriṇaḥ –  
anantaroktāḥ sarve'tra bhavanti vyabhicāriṇaḥ ||163||

tatra harṣo, yathā –  
dūre darendrasya nabhasy udīrṇe  
dhvanau sthitānām yadu-rājadhanyām |  
tanūruhais tatra kumārakāṇām  
natais ca hr̥ṣyadbhir akāri nṛtyam ||164||

nirvedo, yathā –  
dhanyaḥ sām̐ba bhavān sa-riṅgaṇam ayan pārśve rajaḥ-karbūro  
yas tātena vikṛṣya vatsalatayā svotsaṅgam āropitaḥ |  
dhiṁ mām̐ durbhagam atra śaṅkara-mayair durdaiva-visphūrjitaḥ  
prāptā na kṣaṇikāpi lālana-ratiḥ sā yena bālye pituḥ ||165||

atha sthāyī –  
deha-sambandhitāmānād guru-dhīr atra gauravam |  
tanmayī lālake prītir gaurava-prītir ucyate ||166||  
sthāyī-bhāvo'tra sā caiśām̐ āmūlāt svayam ucchritā |  
kañcid viśeṣam āpannā premeti sneha ity api |  
rāga ity ucyate cātra gaurava-prītir eva sā ||167||

tatra gaurava-prītiḥ, yathā –  
mudrām̐ bhinatti na rada-cchadayor amandām  
vaktraṁ ca nonnamayati sravad-asra-kīrṇam |  
dhīraḥ paraṁ kim api saṅkucatiṁ jhaśāṅko  
dṛṣṭiṁ kṣipaty aghabhidaś caraṇāravinde ||168||

premā, yathā –  
dviṣadbhiḥ kṣodiṣṭhair jagad-avihitecchasya bhavataḥ  
karād ākr̥ṣyaiva prasabham abhīmanyāv api hate |  
subhadrāyāḥ prītir danuja-damana tvad-viṣayikā  
prapede kalyāṇī na hi malinimānaṁ lavam api ||169||

sneho, yathā –  
vimuñca pr̥thu-vepathum̐ viśrja kaṇṭhākuṇṭhāyitam  
vimrjya mayi niḥkṣipa prasaraḍ-asru-dhāre dṛṣau |  
karaṁ ca makara-dhvaja prakāṣa-kaṇṭakālaṅkṛtaṁ  
nidhehi savidhe pituḥ kathaya vatsa kaḥ sambhramaḥ ||170||

rāgo, yathā –  
viṣam api sahasā sudhām̐ ivāyam̐  
nīpibati cet pitur̐ iṅgitaṁ jhaśāṅkaḥ |  
viśrjati tad-asammatir̐ yadi syād  
viṣam̐ iva tāṁ tu sudhām̐ sa eva sadyaḥ ||171||

triṣv evāyoga-yogādyā bhedāḥ pūrvavad iritāḥ ||172||

tatra utkaṇṭhitam, yathā –  
śambarāḥ sumukhi labdha-durvipaḍ-  
dambaraḥ sa ripur̐ ambarāyitaḥ |  
ambu-rāja-mahasam̐ kadā guruḥ  
kambu-rāja-karam̐ iḥṣitāsmahe ||173||

atha viyogaḥ –

mano mameṣṭām api geṇḍu-lilām  
na vaṣṭi yogyām ca tathāstra-yogyām |  
gurau puram kauravam abhyupete  
kārām iva dvārvatīm avaiti ||174||

**siddhiḥ** –  
militaḥ śambara-purato madanaḥ purato vilokayan pitaram |  
ko'ham iti svam pramadān na dhīr adhīr apy asau veda ||175||

**tuṣṭiḥ** –  
militam adhiṣṭhita-garudaḥ preksya yudhiṣṭhira-purān murārātim |  
ajani mudā yadu-nagare sambhrama-bhūmā kumārāṇām ||176||

**sthitiḥ** –  
kuñcayam akṣiṇī kiñcid bāṣpa-niṣpandi-pakṣiṇī |  
vandate pādayor dvandvam pituḥ prati-dinaḥ smarāḥ ||177||

**utkaṇṭhita-viyogādye yad yad vistāritaḥ na hi |**  
**sambhrama-prītivaj jñeyam tat tad evākhilam budhaiḥ ||178||**

iti śrī-śrī-bhakti-rasāmṛta-sindhau  
paścima-vibhāge mukhya-bhakti-rasa-pañcaka-nirūpaṇe  
prīti-bhakti-rasa-lahari dvitīyā |

3.3

**preyobhaktirasākhyā tṛtīya-lahari**

**sthāyi-bhāvo vibhāvādyaiḥ sakhyam ātmocitair iha |**  
**nītaś citte satām puṣṭim rasaḥ preyān udīryate ||1||**

**tatra ālambanāḥ** –  
**hariś ca tad-vayasyāś ca tasminn ālambanā matāḥ ||2||**

**tatra hariḥ** –  
**dvibhujatvādi-bhāg atra prāgvad ālambano hariḥ ||3||**

**tatra vraje, yathā** –  
mahendra-maṇi-maṇjula-dyutir amanda-kunda-smitaḥ  
sphurat-puraṭa-ketakī-kusuma-ramya-paṭṭāmbaraḥ |  
sraḡ-ullasad-uraḥ-sthalaḥ kvaṇita-veṇur atrāvrajan  
vrajād aghaharo haraty ahaḥ naḥ sakhīnām manaḥ ||4||

**anyatra, yathā** –  
cañcat-kaustubha-kaumudī-samudayaḥ kaumodakī-cakrayoḥ  
sakhyenojjvalitais tathā jalajayor ādhyam caturbhir bhujaiḥ |  
dṛṣṭvā hari-harin-maṇi-dyuti-haram śaurim hiraṇyāmbaram  
jagmuḥ pāṇḍu-sutāḥ pramoda-sudhayā naivātma-sambhāvanām ||5||

**suveṣaḥ sarva-sal-lakṣma-lakṣito balinām varaḥ |**  
**vividhādbhuta-bhāṣā-vid vāvadūkaḥ supaṇḍitaḥ ||6||**  
**vīpula-pratibho dakṣaḥ karuṇo vīra-śekharaḥ |**  
**vidagdho buddhimān kṣantā rakta-lokaḥ samṛddhimān |**  
**sukhī varīyān ity ādyā guṇās tasyeha kīrtitā ||7||**

**atha tad-vayasyāḥ** –  
**rūpa-veṣa-guṇādyais tu samāḥ samyag-ayantritāḥ |**  
**viśrambha-sambhṛtātmano vayasyās tasya kīrtitāḥ ||8||**

**yathā** –  
sāmyena bhīti-vidhureṇa vidhīyamāna-  
bhakti-prapañcam anudañcad-anugraheṇa |  
viśrambha-sāra-nikuramba-karambitena  
vandetarām aghaharasya vayasya-vṛndam ||9||

te pura-vraja-sambandhād dvi-vidhāḥ prāya īritāḥ ||10||

tatra pura-sambandhinaḥ –  
arjuno bhīmasenaś ca duhitā drupadasya ca |  
śrīdāma-bhūsurādyaś ca sakhāyaḥ pura-samśrayāḥ ||11||

eṣāṁ sakhyam, yathā –  
śirasi nṛpatir drag aghrāsīd aghārim adhīra-dhīr  
bhūja-parighayoḥ śliṣṭau bhīmārjunau pulakojjvalau |  
pada-kamalayoḥ sāsrāu dasrātmaḥ ca nipetatus  
tam avasādhiyaḥ prauḍhānandād arundhata pāṇḍavāḥ ||12||

śreṣṭhāḥ pura-vayasyeṣu bhagavān vānaradhvajāḥ ||13||

asya rūpaṁ, yathā –  
gāṇḍīva-pāṇiḥ kari-rāja-śuṇḍā  
ramyorur indīvara-sundarābhāḥ |  
rathāṅginā ratna-rathādhirohī  
sa rohitākṣaḥ sutarām arājīt ||14||

sakhyam, yathā –  
paryāṅke mahati surāri-hantur āṅke  
niḥśāṅka-praṇaya-niṣṣṭa-pūrva-kāyaḥ |  
unmilan-nava-narma-karmaṭho'yaṁ  
gāṇḍīvi smita-vadanāmbujo vyarājīt ||15||

atha vraja-sambandhinaḥ –  
kṣaṇādarśanato dīnāḥ sadā saha-vihārīṇaḥ |  
tad-eka-jīvitāḥ proktā vayasyā vraja-vāsinaḥ |  
ataḥ sarva-vayasyeṣu pradhānatvaṁ bhajanty amī ||16||

eṣāṁ rūpaṁ, yathā –  
balānuja-sadrg-varo-guṇa-vilāsa-veṣa-śriyaḥ  
priyaṅkaraṇa-vallakī-dala-viṣṇa-veṅv-ankitāḥ |  
mahendra-maṇi-hāṭaka-sphaṭika-padma-rāga-tviṣaḥ  
sadā praṇaya-śālīnaḥ saharā hareḥ pāntu vaḥ ||17||

sakhyam, yathā –  
unnidrasya yayus tavātra viratīm sapta kṣapās tiṣṭhato  
hanta śrānta ivāsi niḥkṣipa sakhe śrīdāma-pāṇau girim |  
ādhir vidhyati nas tvam arpaya kare kim vā kṣaṇam dakṣiṇe  
doṣṇas te karavāma kāmam adhunā savyasya samvāhanam ||18||

yathā vā śrī-daśame (10.12.11) –  
itthaṁ satām brahma-sukhānubhūtyā  
dāsyam gatānām para-daivatena |  
māyāśrītānām nara-dārakeṇa  
sākāṁ vijahruḥ krta-puṇya-puñjāḥ ||19||

eṣu kṣṇasya sakhyam, yathā –  
sahacara-nikurambaṁ bhrātar ārya praviṣṭam  
drutam agha-jāṭharāntaḥ-koṭare prekṣamāṇaḥ |  
skhalad-aśīsira-bāṣpa-kṣālita-kṣāma-gaṇḍaḥ  
kṣaṇam aham avasīdan śūnya-cittas tad āsam ||20||

suhṛdaś ca sakhāyaś ca tathā priya-sakhāḥ pare |  
priya-narma-vayasyāś cety uktā goṣṭhe catur-vidhāḥ ||21||

tatra suhṛdaḥ –  
vātsalya-gandhi-sakhyām tu kiñcit te vayasādhikāḥ |  
sāyudhās tasya duṣṭebhyaḥ sadā rakṣā-parāyaṇāḥ ||22||  
subhadra-maṇḍalibhadra-bhadravardhana-gobhaṭāḥ |  
yakṣendrabhaṭa-bhadrāṅga-vīrabhadrā mahā-guṇāḥ |  
vijayo balabhadrādyaḥ suhṛdas tasya kīrtitāḥ ||23||

eṣāṁ sakhyam, yathā –  
dhunvan dhāvasi maṇḍalāgram amalam tvam maṇḍalibhadra kim  
gurvīm nārya gadām grhāṇa vijaya kṣobham vṛthā mā kṛthāḥ |  
śaktīm na kṣīpa bhadravardhana puro govardhanam gāhate  
garjann eṣa ghano balī na tu balivardākṛtir dānavah ||24||

suhṛtsu maṇḍalibhadra-balabhadrau kilottamau ||25||

atra maṇḍalibhadrasya rūpam, yathā --  
pātala-pātala-sad-aṅgo lakuṭa-karaḥ śekhari śikhaṇḍena |  
dyuti-maṇḍali-mali-nibhām bhāti dadhan maṇḍalibhadraḥ ||26||

asya sakhyam, yathā –  
vana-bhramaṇa-kelibhir gurubhir ahni khinnikṛtaḥ  
sukham svapitu naḥ suhṛd vraja-nisānta-madhye niśi |  
aham śirasi mardanam mṛdu karomi karṇe kathām  
tvam asya viśṛjann alam subala sakthini lālaya ||27||

baladevasya rūpam, yathā –  
gaṇḍānta-sphurad-eka-kuṇḍalam ali-cchannāvataṁsotpalam  
kastūri-kṛta-citrakam pṛthu-hṛdi bhrājiṣṇu guṅjā-srajam |  
tam vīram śarad-ambuda-dyuti-bharam samvīta-kālābaram  
gambhīra-svanitam pralamba-bhujam ālambe pralamba-dviṣam ||28||

asya sakhyam, yathā –  
jani-tithir iti putra-prema-samvītayāham  
snapayitum iha sadmany ambayā stambhito'smi |  
iti subala girā me sandiśa tvam mukundam  
phaṇi-pati-hrada-kacche nādyā gaccheḥ kadāpi ||29||

atra sakhāyah –  
kaniṣṭha-kalpāḥ sakhyena sambandhāḥ pṛiti-gandhinā |  
viśāla-vṛṣabhaurjasvi-devaprastha-varūthapāḥ ||30||  
maranda-kusumāpīḍa-mañibandha-karandhamāḥ |  
ity-ādayaḥ sakhāyo'sya sevā-sakhyāika-rāgiṇaḥ ||31||

eṣāṁ sakhyam, yathā –  
viśāla visini-dalaiḥ kalaya bijana-prakriyam  
varūthapa vilambitālaka-varūtham utsāraya |  
mṛṣā vṛṣabha jalpitam tyaja bhajāṅga-samvāhanam  
yad-ugra-bhuja-saṅgare gurum agāt klamam naḥ sakhā ||32||

sarveṣu sakhīṣu śreṣṭho devaprastho'yam īritāḥ ||33||

tasya rūpam, yathā –  
bibhrad geṇḍum paṇḍurodbhāsa-vāsāḥ  
pāśā-baddhottuṅga-maulir baliyān |  
bandhūkābhāḥ sindhur aspardhi-lilo  
devaprasthaḥ kṛṣṇa-pārśvam pratasthe ||34||

asya sakhyam, yathā –  
śrīdāmnāḥ pṛthulām bhumām abhi śiro vinyasya viśrāmiṇam  
dāmnāḥ savya-kareṇa ruddha-hṛdayam sayyā-virājat-tanum |  
madhye sundari kandarasya padayoḥ samvāhanena priyam  
devaprastha itaḥ kṛti sukhayati premnā vrajendrātmajam ||35||

atha priya-sakhāḥ –  
vayas-tulyāḥ priya-sakhā sakhyam kevalam āśritāḥ |  
śrīdāmā ca sudāmā ca dāmā ca vasudāmakaḥ ||36||  
kinkīni-stokakṛṣṇāmśu-bhadrasena-vilāsināḥ |  
puṇḍarīka-vītaṅkāksa-kalabinkādayo'py amī ||37||  
ramayanti priya-sakhāḥ kelibhir vividhaiḥ sadā |  
niyuddha-daṇḍa-yuddhādi-kautukair api keśavam ||38||

eṣāṁ sakhyaṁ, yathā –  
sagadgada-padair harim hasati ko'pi vakroditaiḥ  
prasārya bhujayor yugam pulaki kaścīd aśliṣyati |  
kareṇa calatā dṛṣau nibhṛtam etya rundhe parāḥ  
kṛśāṅgi sukhayanty amī priya-sakhāḥ sakhāyam tava ||39||

eṣu priya-vayasyeṣu śrīdāmā pravaro mataḥ ||40||

tasya rūpam, yathā –  
vāsaḥ piṅgam bibhratam śṛṅga-pāṇim  
baddha-spardham sauhṛdān mādhavena |  
tāmroṣṇīṣam śyāma-dhāmābhirāmaṁ  
śrīdāmānaṁ dāma-bhājam bhajāmi ||41||

sakhyam, yathā –  
tvam naḥ projjhya kaṭhora yāmuna-taṭe kasmād akasmād gato  
diṣṭyā dṛṣṭim ito'si hanta nividāśleṣaiḥ sakhin priṇaya |  
brūmaḥ satyam adarśane tava manāk kā dhenavaḥ ke vayam  
kim goṣṭham kim abhīṣtam ity acirataḥ sarvaṁ viparyasyati ||42||

atha priya-narma-vayasyāḥ –  
priya-narma-vayasyās tu pūrvato'py abhito varāḥ |  
ātyantika-rahasyeṣu yuktā bhāva-viśeṣiṇaḥ |  
subalārjuna-gandharvās te vasantojjvalādayaḥ ||43||

eṣāṁ sakhyam, yathā –  
rādhā-sandeśa-vṛndam kathayati subalaḥ paśya kṛṣṇasya karṇe  
śyāmā-kandarpa-lekham nibhṛtam upaharaty ujjvalaḥ pāṇi-padme |  
pālī-tāmbūlam āsye vitarati caturaḥ kokilo mūrdhni dhatte  
tārā-dāmeti narma-praṇayi-sahacarās tanvi tanvanti sevām ||44||

priya-narma-vayasyeṣu prabalau subalārjunau ||45||

tatra subalasya rūpam, yathā –  
tanu-ruci-vijita-hiraṇyam hari-dayitam hāriṇam harid-vasanam |  
subalam kuvalaya-nayanam naya-nandita-bāndhavam vande ||46||

asya sakhyam, yathā –  
vayasya-goṣṭhyam akhileṅgiteṣu  
viśaradāyam api mādhasya |  
anyair durūhā subalena sārddham  
saṁjñā-mayi kāpi babbhūva vārtā ||47||

ujjvalasya rūpam, yathā –  
aruṇāmbaram uccelekṣanam  
madhu-puspa-balibhiḥ prasādhitam |  
hari-ñila-rucim hari-priyam  
maṇi-hārojvalam ujjvalam bhaje ||48||

asya sakhyam, yathā –  
śaktāsmi mānam avitum katham ujjvalo'yaṁ  
dūtaḥ sameti sakhi yatra milaty adūre |  
sāpatrapāpi kulajāpi pativratāpi  
kā vā vṛṣasyati na gopa-vṛṣam kiśorī ||49||

ujjvalo'yaṁ viśeṣeṇa sadā narmokti-lālasaḥ ||50||

yathā --  
sphurad-atanu-taraṅgāvardhitānalpa-velaḥ  
sumadhura-rasa-rūpo durgamāvāra-pāraḥ |  
jagati yuvati-jātir nimnagā tvam samudras  
tad iyam aghahara tvam eti sarvādhvanaiva ||51||

eteṣu ke'pi śāstreṣu ke'pi lokeṣu viśrutāḥ ||52||  
nitya-priyāḥ sura-carāḥ sādhakās ceti te tridhā |

kecid eṣu sthirā jātyā mantrivat tam upāsate ||53||  
tam hāsayanti cāpalāḥ kecid vaihāsikopamāḥ |  
kecid ārjava-sāreṇa saralāḥ śīlayanti tam ||54||  
vāmā vakrīma-cakreṇa kecid vismāyayanty amum |  
kecit pragalbhāḥ kurvanti vitaṇḍām amunā |  
saumyāḥ sūnṛtayā vācā dhanyā dhinvanti tam pare ||55||  
evam vividhayā sarve prakṛtyā madhurā amī |  
pavitra-maitrī-vaicitrī-cārutām upacinvate ||56||

atha uddīpanāḥ –  
uddīpanā vayo-rūpa-śṛṅga-veṇu-darā hareḥ |  
vinoda-narma-vikrānti-guṇāḥ preṣṭha-janās tathā |  
rāja-devāvatārādi-ceṣṭānukaraṇādayaḥ ||57||

atha vayaḥ –  
vayaḥ kaumāra-paugaṇḍa-kaiśoraṁ ceḥa sammatam |  
goṣṭhe kaumāra-paugaṇḍe kaiśoraṁ pura-goṣṭhayaḥ ||58||

tatra kaumāraṁ, yathā –  
kaumāraṁ vatsale vācyam tataḥ saṅkṣīpya likhyate ||59||

yathā śrī-daśame (10.13.11) --  
bibhrad veṇum jāṭhara-ṭayayoh śṛṅga-vetre ca kakṣe  
vāme pāṇau maṣṛṇa-kavalaṁ tat-phalāny angulīṣu |  
tiṣṭhan madhye sva-parisuhrdo hāsayan narmabhiḥ svaiḥ  
svarge loke miṣati bubhuje yajña-bhug bāla-keliḥ ||60||

atha paugaṇḍam –  
ādyam madhyam tathā śeṣam paugaṇḍam ca tridhā bhavet ||61||

tatra ādyam paugaṇḍam –  
adharādeḥ sulauhityam jāṭharasya ca tānavam |  
kambu-grīvodgamādyam ca paugaṇḍe prathame sati ||62||

yathā –  
tundam vindati te mukunda śanakair aśvatta-patra-śriyam  
kaṅṭham kambuvad ambujākṣa bhajate rakhā-trayim ujjalām |  
ārundhe kuruvinda-kandala-rucim bhū-candra danta-cchado  
lakṣmīr ādhunikī dhinoti suhrdām akṣīṇi sā kāpy asau ||63||

puṣpa-maṇḍana-vaicitrī citrāṇi giri-dhātubhiḥ |  
pīta-ṭaṭṭa-dukūlādyam iha proktaṁ prasādhanam ||64||  
sarvāṭavi-pracāreṇa naicikī-caya-cāraṇam |  
niyuddha-keli-nṛtyādi-śikṣārambho'tra ceṣṭitam ||65||

yathā –  
vṛndāraṇye samastāt surabhiṇi surabhī-vṛnda-rakṣā-vihārī  
guṇjāhārī śikhaṇḍa-prakaṭita-mukuṭaḥ pīta-ṭaṭṭambara-śrīḥ |  
karṇābhyām karṇikāre dadhad alam urasā phulla-mallika-mālyam  
nṛtyan dor-yuddha-raṅge naṭavad iha sakhīn nandayaty eṣa kṛṣṇaḥ ||66||

atha madhya-paugaṇḍam –  
nāsā suśikharā tuṅgā kapolau maṇḍalākṛtī |  
pārsvādy-āṅgam suvalitam paugaṇḍe sati madhyame ||67||

yathā –  
tila-kusuma-vihāsi-nāsikā-śrīr  
nava-maṇi-darpaṇa-darpa-nāsi-gaṇḍaḥ |  
harir iha parimṛṣṭa-pārsva-sīmā  
sukhayati suṣṭhu sakhīn sva-śobhayaiva ||68||

uṣṇīṣam ṭaṭṭa-sūtrotha-pāśenātra taḍit-tviṣā |  
yaṣṭiḥ śyāmā tri-hastocca svarṇāgṛety ādi-maṇḍanam |  
bhāṇḍire kriḍanam śailoddhāraṇādyam ca ceṣṭitam ||69||

yathā –  
yaṣṭīm hasta-traya-parimitām prāntayoḥ svarṇa-baddhām  
bibhral-lilām caṭula-camarī-cāru-cūḍojjvala-śrīḥ |  
baddhoṣṇīṣaḥ puraṭa-rucinā paṭṭi-pāṣena pārśve  
paśya kṛīḍan sukhayati sakhe mitra-vṛndam mukundaḥ ||70||

paugaṇḍa-madhya evāyam harir divyan virājate |  
mādhyuryādbhuta-rūpatvāt kaisoraḡrāmsa-bhāḡ iva ||71||

atha śeṣa-paugaṇḍam –  
veṇī nitamba-lambāgrā lilālaka-latā-dyuti |  
amśayos tuṅgatety ādi paugaṇḍe carame sati ||72||

yathā –  
agre lilālaka-latikayālāṅkṛtam bibhrad-āsyam  
cañcad-veṇī-śikhara-śikhayā cumbita-śreṇi-bimbah |  
uttuṅgāmsa-cchavir aghaharo raṅgam aṅga-śriyaiva  
nyasyam eva priya-savayasām gokulān nirjihīte ||73||

uṣṇīṣe vakrimā lilā-sarasī-ruha-pāṇitā |  
kāśmīreṇordhva-puṇḍrādyam iha maṇḍanam īritam ||74||

yathā –  
uṣṇīṣe dara-vakrimā kara-tale vyājṛmbhi-lilāmbujam  
gaura-śrīr alike kilordhva-tilakah kastūrīkā-bindumān |  
veṣaḥ keśava peśalah subalam apy āghūrṇayaty adya te  
vikrāntam kim uta svabhāva-mṛdulām goṣṭhābalānām tatim ||75||

atra bhaṅgī girām narma-sakhaiḥ karṇa-kathā-rasaḥ |  
eṣu gokula-bālānām śrī-ślāghety-ādi-ceṣṭitam ||76||

yathā –  
dhūrtas tvam yad avaiṣi hṛd-gatam atah karṇe tava vyāhare  
keyam mohanatā-samṛddhir adhunā godhuk-kumārī-gaṇe |  
atrāpi dyuti-ratna-rohaṇa-bhuvo bālāḥ sakhe pañca-śaḥ  
pañceṣur jagatām jaye nija-dhurām yatrārpayan mādyati ||77||

atha kaiśoram –  
kaiśoram pūrvam evoktam saṅkṣeṇocyate tataḥ ||78||

yathā –  
paśyotsikta-bālī-trayī-vara-late vāsas taḍin-maṅjule  
pranmilad-vana-mālikā-parimala-stome tamāla-tviṣi |  
ukṣaty ambaka-cātakān smita-rasair dāmodarāmbhodhare  
śrīdāmā ramaṇīya-roma-kalikākīrṇāṅga-sākhī babhau ||79||

prāyaḥ kiśora evāyam sarva-bhakteṣu bhāsate |  
tena yauvana-śobhāsya neha kācīt prapañcitā ||80||

atha rūpaṁ, yathā –  
alāṅkāram alāṅkṛtvā tavāṅgam paṅkajekṣaṇa |  
sakhīn kevalam evedaṁ dhāmnā dhīman dhinoti naḥ ||81||

atha śṛṅgam, yathā –  
vraja-nija-vaḍabhī-vitardikāyām  
uṣasī viṣāṇa-vare ruvaty udagram |  
ahaha savayasām tadiya-romṇām  
api nivahāḥ samam eva jāgrati sma ||82||

veṇur, yathā –  
suhṛdo na hi yāta kātarā  
harim anveṣṭum itaḥ sutām raveḥ |  
kathayann amum atra vaiṇava-  
dhvani-dūtaḥ śikhare dhinoti naḥ ||83||

śankho, yathā –  
pāñcālī-patayaḥ śrutvā pāñcājanyaśya nisvanam |  
pāñcāśya paśya muditaḥ pāñcāśya-pratimām yayuḥ ||84||

vinodo, yathā –  
sphuraḍ-aruṇa-dukūlam jāguḍair gaura-gātram  
kṛta-vara-kavarīkam ratna-tāṭaṅka-karṇam |  
madhuripum iha rādhā-veśam udvikśya sāksāt  
priya-sakhi subalo'bhūd vismitaḥ sa-smitāś ca ||85||

athānubhāvāḥ –  
niyuddha-kanduka-dyūta-vāhya-vāhādi-kelibhiḥ |  
laguḍālaguḍi-kṛdā-saṅgaraiś cāśya tośaṇam ||86||  
palyānkāsana-dolāsu saha-svāpopaveśanam |  
cāru-citra-parihāso vihāraḥ salilāśaye ||87||  
yugmatve lāśya-gānādyāḥ sarva-sādhāraṇāḥ kriyāḥ ||88||

tatra niyuddhena tośaṇam, yathā –  
aghahara jita-kāśi yuddha-kaṇḍūla-bāhus  
tvam aśasi sakhi-goṣṭhyām ātma-vīryam stuvānaḥ |  
kathaya kim u mamoccaiś caṇḍa-dor-daṇḍa-ceśtā-  
viramita-raṇa-raṅgo niḥśahāṅgaḥ sthito'si ||89||

yuktāyuktādi-kathanam hita-kṛtye pravartanam |  
prāyaḥ puraḥsaratvādyāḥ suhrḍām iritāḥ kriyāḥ ||90||  
tāmbulādy-arpaṇam vaktre tilaka-sthāsaka-kriyā |  
patrānkura-vilekhādi sakhinām karma kīrtitam ||91||  
nirjiti-karaṇam yuddhe vastre dhṛtvāśya karṣaṇam |  
puṣpādyācchedanam hastāt kṛṣṇena sva-prasādhanam |  
hastāhasti-prasaṅgādyāḥ proktāḥ priya-sakha-kriyāḥ ||92||  
dūtyam vraja-kīśoriśu tāsām praṇaya-gāmitā |  
tābhiḥ keli-kalau sāksāt sakhyuḥ pakṣa-parigrahaḥ ||93||  
asāksāt sva-sva-yūtheśā-pakṣa-sthāpana-cāturi |  
karnākarṇi-kathādyāś ca priya-narma-sakha-kriyāḥ ||94||  
vanya-ratnālaṅkāraiḥ mādhavāśya prasādhanam |  
purāś tauryatrikām tasya gavām sambhālana-kriyāḥ ||95||  
aṅga-samvāhanam mālya-gumphanam bījanādayaḥ |  
etaḥ sādharāṇā dāsair vayasyānām kriyā matāḥ |  
pūrvokteṣv aparāś cātra jñeyā dhīraiḥ yathocitam ||96||

atha sāttvikāḥ, tatra stambho, yathā –  
niśkrāmantaṁ nāgam unmathya kṛṣṇam  
śrīdāmāyam drāk pariśvaktu-kāmaḥ |  
labdha-stambhau sambhramārambha-śālī  
bāhu-stambhau paśya notkṣeptum iṣṭe ||97||

svedo, yathā –  
kṛīḍotsavānanda-rasaṁ mukunde  
svāty-ambude varṣati ramya-ghoṣe |  
śrīdāma-mūrtir vara-śuktir eśā  
svedāmbu-muktā-patalīm prasūte ||98||

romāñco, yathā dāna-keli-kaumudyām (37) --  
apī guru-purāś tvām utsaṅge nidhāya viśaṅkaṭe  
vipula-pulakollāsaṁ svarā pariśvajate hariḥ |  
praṇayati tava skandhe cāśau bhujam bhujagopamam  
kva subala purāś siddha-kṣetre cakatha kiyat-tapaḥ ||99||

svara-bhedādi catuṣkam, yathā –  
praviśtavati mādhave bhujaga-rāja-bhājam hradam  
tadiya-suhrḍaś tadā pṛthula-vepathu-vyākulāḥ |  
vivarna-vapuṣaḥ kṣaṇād vikaṭa-gharghara-dhmāyino  
nipatya nikaṭa-sthali-bhuvī suśuṣṭim ārebhire ||100||

aśru, yathā –



dāvaṁ samikṣya vicarantam iṣika-tulais  
tasya kṣayārtham iva bāṣpa-jharaṁ kiranti |  
svām apy upekṣya tanum ambuja-māla-bhāriṇy  
ābhīra-vīthir abhito harim āvariṣṭa ||101||

atha vyabhicāriṇaḥ –  
augryaṁ trāsaṁ tathālasyaṁ varjayitvākhilāḥ pare |  
rase preyasi bhāva-jñaiḥ kathitā vyabhicāriṇaḥ ||102||  
tatrāyoge madam harṣaṁ garvaṁ nidrām dhṛtiṁ vinā |  
yoge mṛtiṁ klamaṁ vyādhiṁ vināpasmṛti-dinate ||103||

tatra harṣo, yathā –  
niṣkramayya kila kāliyoragaṁ  
vallaveśvara-sute samīyuṣi |  
sammadena suhrdaḥ skhalat-padās  
tad-giraś ca vivaśāngatām dadhuḥ ||104||

atha sthāyī –  
vimukta-sambhramā yā syād viśrambhātmā ratir dvayoh |  
prāyaḥ samānyor atra sā sakhya-sthāyī-śabda-bhāk ||105||  
viśrambho gādha-viśvāsa-viśeṣaḥ yantraṇojjhitaḥ |  
eṣā sakhya-ratir vṛddhiṁ gacchantī praṇayaḥ kramāt |  
premā snehas tathā rāga iti pañca-bhidoditā ||106||

tatra sakhya-ratiḥ, yathā –  
mukundo gāndini-putra tvayā sandīśyatām iti |  
garudānka guḍākeśas tvām kadā parirapsyate ||107||

praṇayaḥ –  
prāptāyām sambhramādinām yogyatāyām api sphuṭam |  
tad-gandhenāpy asaṁsprṣṭā ratīḥ praṇaya ucyate ||108||

yathā –  
surais tripura-jin mukhair api vidhiyamāna-stuter  
api prathayataḥ parām adhika-pārameṣṭhya-śriyam |  
dadhat-pulakinaṁ harer adhi-śirodhi savyaṁ bhujam  
samaskuruta pāṁśumān śirasi candrakān arjunaḥ ||109||

prema, yathā –  
bhavaty udayatīsvare suhrdi hanta rājya-cyutir  
mukunda vasatir vane para-grhe ca dāsya-kriyā |  
iyam sphuṭam amaṅgalā bhavatu paṇḍavānām gatiḥ  
parantu vavṛdhe tvayi dvi-guṇam eva sakhyāmṛtam ||110||

sneho, yathā śrī-daśame (10.15.18) --  
anye tad-anurūpāṇi manojñāni mahātmanaḥ |  
gāyanti sma mahārāja sneha-kinna-dhiyaḥ śanaiḥ ||111||

yathā vā --  
ādrāṅga-skhalad-accha-dhātuṣu suhrd-gotreṣu līlā-rasaṁ  
varṣaty ucchvasiteṣu kṛṣṇa-mudire vyaktaṁ babhūvādbhutam |  
yā prāg āsta sarasvatī drutam asau līnopakaṅṭha-sthale  
yā nāsīd udagād dṛṣoḥ pathi sadā nīrorudhāvātra sā ||112||

rāgo, yathā –  
astreṇa duṣpariharā haraye vyākāri  
yā patri-paṅktir akrpeṇa krpi-sutena |  
utplutya gāṇḍiva-bhṛtā hṛdi grhyamāṇā  
jātāsya sā kusuma-vṛṣṭir ivotsavāya ||113||

yathā vā –  
kusumāny avacinvataḥ samantād  
vana-mālā-racanocitāny aranye |  
vṛṣabhasya vṛṣārkajā marīcir  
divasārdhe'pi babhūva kaumudiva ||114||

atha ayoge utkañhitam, yathā –  
dhanur-vedam adhiyāno madhyamas tvayi pāñḍavaḥ |  
bāṣpa-sankīrṇayā kṛṣṇaḥ girāśleṣaṁ vyajijñapat ||115||

atha viyoge, yathā –  
aghasya jaṭharānalāt phaṇi-hradasya ca kṣvedato  
davasya kavalād api tvam avitātra yeṣāṁ abhūḥ |  
itas tritayato'py atiprakāṣa-ghora-dhātī-dharāt  
kathaṁ na viraha-jvarād avasitān sakhin adya naḥ ||116||

atrāpi pūrvavat proktās tāpādyās tā daśā daśa ||117||

tatra tāpah –  
prapannāḥ bhāṇḍire'py adhika-śiṣire cañdim abharam  
tuṣāre'pi praudhīm dinakara-sutā-srotasi gataḥ |  
apūrvāḥ kamsāre subala-mukha-mitrāvalim asau  
balīyān uttāpas tava viraha-jammā jvalayati ||118||

kṛsatā –  
tvayi prāpte kamsa-kṣitipati-vimokṣāya nagarīm  
gabhirād ābhīrāvali-tanuṣu khedād anudinam |  
catūrṇām bhūtānām ajani tanimā dānava-ripo  
samīrasya ghrānādhvani pṛthulatā kevalam abhūt ||119||

jāgaryā, yathā –  
netrāmbuja-dvandvam aveksya pūrṇam  
bāspāmbu-pūreṇa varūthapasya |  
tatrānurvṛttim kila yādavendra  
nirvidya nidrā-madhupī mumoca ||120||

ālabana-śūnyatā –  
gate vṛndāraṇyāt priya-suhṛdi goṣṭheśvara-sute  
laghu-bhṛtam sadyaḥ patad-atitarām utpatad api |  
na hi bhrāmam bhrāmam bhajati caṭulam tulam iva me  
nirālabam cetaḥ kvacid api vilambam lavam api ||121||

adhṛtiḥ –  
racayati nija-vṛttau pāsupālye nivṛttim  
kalayati ca kalānām vismṛtau yatna-kotim |  
kim aparam iha vācyam jīvite'py adya dhatte  
yaduvara virahāt te nārthitām bandhu-vargaḥ ||122||

jaḍatā –  
anāśrita-paricchadāḥ kṛṣa-viśīrṇa-rukṣāṅgakāḥ  
sadā viphalā-vṛttayo virahitāḥ kila cchāyayā |  
virāva-parivarjitās tava mukunda goṣṭhāntare  
sphurati suhṛdām gaṇāḥ śikhara-jāta-vṛkṣā iva ||123||

vyādhiḥ –  
viraha-jvara-samjvareṇa te jvalitā viślatha-gātra-bandhanā |  
yaduvīra tate viceṣṭate ciram ābhīra-kumāra-maṇḍali ||124||

unmādaḥ –  
vinā bhavad-anusmṛtim viraha-vibhrameṇādhunā  
jagad-vyavahṛti-kramam nikhilam eva vismāritāḥ |  
luṅthanti bhuvī śerate bata hasanti dhāvanty amī  
rudanti mathurā-pate kim api vallavānām gaṇāḥ ||125||

mūrcchitam –  
dīvyatīha madhure mathurāyām  
prāpya rājyam adhunā madhu-nāthe |  
viśvam eva muditam ruditāndhe  
gokule tu muhur ākulatābhūt ||126||

**mrtiḥ** –  
kamsārer viraha-jvarormi-janita-jvālāvali-jarjarā  
gopāḥ saila-tate tathā śithilita-śvāsāṅkurāḥ śerate |  
vāram vāram akharva-locana-jalair āplāvya tām niścalān  
śocanty adya yathā ciraṁ paricaya-sniḡdhāḥ kuraṅgā api ||127||

**proktheyaṁ virahāvasthā spaṣṭa-lilānusārataḥ |**  
**kṛṣṇena viprayogaḥ syān na jātu vraja-vāsinām ||128||**

tathā ca skānde mathurā-khaṇḍe –  
vatsair vatsarībhiś ca sadā krīdati mādhaveḥ |  
vṛndāvanāntara-gataḥ sa-rāmo bālakair vṛtaḥ ||129||

atha **yoge siddhir**, yathā –  
pāṇḍavaḥ puṇḍarikākṣaṁ prekṣya cakri-niketane |  
citṛākāraṁ bhajann eva mitṛākāraṁ adarsāyat ||130||

**tuṣṭir**, yathā śrī-daśame (10.71.27) –  
taṁ mātuleyaṁ parirabhya nirvṛto  
bhīmaḥ smayan prema-javākulendriyaḥ |  
yamau kirīṭi ca suhṛttamaṁ mudā  
prabḥddha-bāṣpaḥ parirebhire'cyutam ||131||

yathā vā –  
kurujaṅgale harim avekṣya puraḥ  
priya-saṅgamaṁ vraja-suhṛn-nikarāḥ |  
bhujā-maṇḍalena maṇi-kuṇḍalinaḥ  
pulaḡāncitena pariṣaṣvajire ||132||

**sthitir**, yathā śrī-daśame (10.12.12)  
yat-pāda-pāmsur bahu-janma-kṛcchrato  
dhṛtātmanabhir yogibhir apy alabhyaḥ |  
sa eva yad-dṛg-viṣayaḥ svayaṁ sthitaḥ  
kim varṇyate diṣṭam ato vrajaukasām ||133||

dvayor apy eka-jāṭiya-bhāva-mādhurya-bhāḡ asau |  
preyān kām api puṣṇāti rasaś citta-camatkr̥tim ||134||  
prīte ca vatsale cāpi kṛṣṇa-tad-bhaktayoḥ punaḥ |  
dvayor anyonya-bhāvasya bhinna-jāṭiyatā bhavet ||135||  
preyān eva bhavet preyān ataḥ sarva-raseṣv ayam |  
sakhya-sampṛkta-hṛdayaiḥ sadbhir evānubudhyate ||136||

iti śrī-śrī-bhakti-rasāmṛta-sindhau  
paścima-vibhāge mukhya-bhakti-rasa-paṅcaka-nirūpaṇe  
preyo-bhakti-rasa-lahari ṭṛṭiyā |

3.4

vatsala-bhakti-rasākhyā caturtha-lahari

vibhāvādyais tu vātsalyaṁ sthāyī puṣṭim upāgataḥ |  
eṣa vatsala-nāmātra prokto bhakti-raso budhaiḥ ||1||

tatra ālambanāḥ –  
kṛṣṇaṁ tasya gurūṁś cātra prāhur ālambanān budhāḥ ||2||

tatra kṛṣṇo, yathā –  
nava-kuvalaya-dāma-śyāmalaṁ komalāṅgaṁ  
vicalad-alaka-bhṛṅga-krānta-netrāmbujāntam |  
vraja-bhuvi viharantaṁ putram ālokayanti  
vraja-pati-dayitāsīt prasnavotpiḍa-digdhā ||3||

śyāmāṅgo ruciraḥ sarva-sal-lakṣaṇa-yuto mṛduḥ |  
priya-vāk saralo hrīmān vinayī mānya-māna-kr̥t |  
dātety-ādi-guṇo kṛṣṇo vibhāva iti kathyate ||4||

evam guṇasya cāsyānugrāhyatvād eva kīrtitā |  
prabhāvanāspadatayā vedyasyātra vibhāvatā ||5||

tathā śrī-daśame (10.8.45) --  
trayyā copaniṣadbhīṣ ca sāṅkhya-yogaiṣ ca sātvatāiḥ |  
upagīyamāna-māhātmyam harim sāmānyatātmajam ||6||

yathā vā –  
viṣṇur nityam upāsyate sakhi mayā tenātra nītāḥ kṣayam  
śaṅke pūtanikādayaḥ kṣīti-ruhau tau vātyayonmūlitau |  
pratyakṣam girir eṣa goṣṭa-patinā rāmeṇa sārddham dhṛtas  
tat-tat-karma duranvayam mama śiṣoḥ kenāsya sambhāvyaṭe ||7||

atha guravaḥ –  
adhikam-manyā-bhāvena śikṣā-kāritayāpi ca |  
lālakatvādināpy atra vibhāvā guravo matāḥ ||8||

yathā –  
bhūry-anugraha-citena cetasā  
lālanotkam abhitāḥ kṛpākulam |  
gauraveṇa gurunā jagad-guror  
gauravam gaṇam aganyam āśraye ||9||

te tu tasyātra kathitā vraja-rājñī vrajeśvaraḥ |  
rohiṇī tāś ca vallavyo yāḥ padmaja-hṛtātmajāḥ ||10||  
devakī tat-sapatnyāś ca kuntī cānakadundubhiḥ |  
sāndīpani-mukhāś cānye yathā-pūrvam amī varāḥ |  
vrajeśvari-vrajādhīśau śreṣṭhau gurujaneṣv imau ||11||

tatra vrajeśvaryā rūpam, yathā śrī-daśame (10.9.3) –  
kṣaumaṁ vāsaḥ pṛthu-kaṭi-tate bibhratī sūtra-naddham |  
putra-sneha-snuta-kuca-yugam jāta-kampam ca subhrūḥ ||12||

yathā vā –  
dorī-juṭita-vakra-keśa-pāṭalā sindūra-bindūllasat-  
sīmānta-dyutir aṅga-bhūṣaṇa-vidhir nāti-prabhūtam śritā |  
govindāsya-niṣṛṣṭa-sāśru-nayana-dvandvā navendīvara-  
śyāma-śyāma-rucir vicitra-sicayā goṣṭheśvari pātu vaḥ ||13||

vātsalyam, yathā –  
tanau mantra-nyāsam praṇayati harer gadgadamayī  
sa-bāṣpākṣi rakṣā-tilakam alike kalpayati ca |  
snuvānā pratyūṣe diśati ca bhujē kārmaṇam asau  
yaśodā mūrteva sphurati suta-vātsalya-pāṭalī ||14||

vrajādhīśasya rūpam, yathā –  
tila-taṇḍulitaiḥ kacaiḥ sphurantam  
nava-bhāṇḍira-palāśa-cāru-celam |  
ati-tundilam indu-kānti-bhājam  
vraja-rājam vara-kūrcam arcayāmi ||15||

vātsalyam, yathā –  
avalambya karāṅgulim nijam  
skhalad-aṅghri prasasantam aṅgane |  
urasi sravad-aśru-nirjharo  
mumude prekṣya sutam vrajādhīpaḥ ||16||

atha uddīpanāḥ –  
kaumārādi-vayo-rūpa-veśāḥ śaiśava-cāpalam |  
jalpita-smīta-līlādyāḥ budhair uddīpanāḥ smṛtāḥ ||17||

tatra kaumāram –  
ādyam madhyam tathā śeṣam kaumāram tri-vidham matam ||18||

tatra ādyam –

sthūla-madhyorutāpāṅga-śvetimā svalpa-dantatā |  
pravyakta-mārdavatvam ca kaumāre prathame sati ||19||

yathā –  
tri-catura-daśana-sphuran-mukhendum  
pṛthutara-madhya-kaṭi-rakoru-sīmā |  
nava-kuvalaya-komalah kumāro  
mudam adhikām vraja-nāthayor vyatānit ||20||

asmin muhuḥ pada-kṣepa-kṣaṇike rudita-smite |  
svānguṣṭha-pānam uttāna-śayanādyam ca ceṣṭitam ||21||

mukha-puta-kṛta-pādāmbhoruhānguṣṭha-mūrdha-  
pracala-carāṇa-yugmam putram uttāna-suptam |  
kṣaṇam iha virudantam smeravaktraṁ kṣaṇam sā  
tilam api viratāsīn neksitum goṣṭha-rājñi ||22||

atra vyāghra-nakham kaṇṭhe rakṣā-tilaka-maṅgalam |  
paṭṭa-ḍorī kaṭau haste sūtram ity ādi maṅḍanam ||23||

yathā –  
tarakṣu-nakha-maṅḍalam nava-tamāla-patra-dyutim  
śiśum rucira-rocanā-kṛta-tamāla-patra-śriyam |  
dhrta-pratisaram kaṭi-sphurita-paṭṭa-sūtra-srajam  
vrajeśa-grhiṇī sutam na kila vikṣya tṛptim yayau ||24||

atha madhyamam –  
ḍṛk-taṭi-bhāga-lakatā-nagnatā cchidri-karṇatā |  
kalokti-ringānādyam ca kaumāre sati madhyame ||25||

yathā –  
vicalad-alaka-ruddha-bhrū-kuṭi-cañcalākṣam  
kala-vacanam udañcan nūtaṇa-śrotra-randhram |  
alaghu-racita-ringam gokule dig-dukūlam  
tanayam amṛta-sindhau prekṣya mātā nyamānḱṣit ||26||

ghrāṇasya śikhare muktā nava-nītam karāmbuje |  
kiṅkiṇy-ādi ca katyāḍau prasādhanam ihoditam ||27||

yathā –  
kvaṇita-kanaka-kiṅkiṇī-kalāpam  
smita-mukham ujjvala-nāsikāgram uktam |  
kara-dhrta-navanīta-piṇḍam agre  
tanayam avekṣya nananda nanda-patnī ||28||

atha śeṣam –  
atra kiñcit kṛṣam madhyam iṣat-prathima-bhāg uraḥ |  
śiraś ca kāka-pakṣāḍhyaṁ kaumāre carame sati ||29||

yathā –  
sa manāg apacīyamāna-madhyah  
prathimopakrama-śikṣaṇārthi-vakṣāḥ |  
dadhad-ākula-kāka-pakṣa-lakṣmīm  
jananīm stambhayati sma divya-ḍimbhaḥ ||30||

dhaṭi phaṇa-paḍi cātra kiñcid-vanya-vibhūṣaṇam |  
laghu-vevraṅka-ratnādi maṅḍanam parikirtitam ||31||  
vatsa-rakṣā vrajābhyaṇe vayasyaiḥ saha khelanam |  
pāva-śṛṅga-dalādīnām vādanādy atra ceṣṭitam ||32||

yathā –  
śikhaṇḍa-kṛta-śekharah phaṇa-paṭim dadhat  
kare ca laguḍim laghum savayasām kulair āvṛtaḥ |  
avann iha śakṛt-karīn parisare vrajasya priye  
sutas tava kṛtārthayaty ahaha paśya netrāṇi naḥ ||33||

atha paugaṇḍam –  
paugaṇḍādi puraivoktaṁ tena saṅkṣipya likhyate ||34||

yathā --  
pathi pathi surabhīṇān amśukottamsi-mūrdhā  
dhavalim ayug-apāṅgo maṇḍitaḥ kaṅcukena |  
laghu laghu pariguṇjan-maṅju-maṅjira-yugmaṁ  
vraja-bhuvi mama vatsaḥ kacca-deśād upaiti ||35||

atha kaiśoram –  
aruṇima-yug-apāṅgas tuṅga-vakṣaḥ-kapātī-  
viluṭhad-amala-hāro ramya-romāvali-śrīḥ |  
puruṣa-maṅir ayaṁ me devaki śyāmalāṅgas  
tvad-udara-khani-janmā netram uccair dhinoti ||36||

navyena yauvanenāpi dīvyan goṣṭhendra-nandanāḥ |  
bhāti kevala-vātsalya-bhājām paugaṇḍa-bhāg iva ||37||  
sukumāreṇa paugaṇḍa-vayasā saṅgato'py asau |  
kiśorābhāḥ sadā dāsa-viśeṣāṇāṁ prabhāsate ||38||

atha śaiśava-cāpalam –  
pārīr bhinatti vikiraty ajire dadhīni  
santānikām harati kṛntati mantha-daṇḍam |  
vahnau kṣipaty avirataṁ nava-nītam itthaṁ  
mātuḥ pramoda-bharam eva haris tanoti ||39||

yathā vā –  
prekṣya prekṣya diśaḥ sa-śaṅkam asaḅṛṇ mandatāṁ padam niksipan  
nāyāty eṣa latāntare sphuṭam ito gavyam hariṣyan hariḥ |  
tiṣṭha svairam ajānatīva mukhare caurya-bhramad-bhrū-lataṁ  
trasyal-locanam asya śuśyad-adharam ramyaṁ didṛkṣe mukham ||40||

atha anubhāvāḥ –  
anubhāvāḥ śiro-ghrāṇam kareṇāṅgābhīmārjanam |  
āśīrvādo nideśaś ca lālanam pratipālanam |  
hitopadeśa-dānādyā vatsale parikīrtitāḥ ||41||

atra śiro-ghrāṇam, yathā śrī-daśame (10.13.33) --  
tad-ikṣaṇotprema-rasāplutāśayā  
jātānurāgā gata-manyavo 'rbhakān |  
uduhya dorbhīḥ parirabhya mūrdhani  
ghrāṇair avāpuḥ paramām mudatā te ||42||

yathā vā –  
dugdhenā digdhā kuca-vicyutena  
samagram āghrāya śiraḥ sapiccham |  
kareṇa goṣṭheśitur aṅganeyam  
aṅgāni putrasya muhur mamārja ||43||

cumbāśleṣau tathāhvānam nāma-grahaṇa-pūrvakam |  
upāmbhādayaś cātra mitraiḥ sādharmaṇāḥ kriyāḥ ||44||

atha sāttvikāḥ –  
navātra sāttvikāḥ stanya-srāvāḥ stambhādayaś ca te ||45||

tatra stanya-srāvo, yathā śrī-daśame (10.13.22) --  
tan-mātaro veṇu-rava-tvarotthitā  
utthāpya dorbhīḥ parirabhya nirbharam |  
sneha-snuta-stanya-payāḥ-sudhāsavam  
matvā param brahma sutān apāyayan ||46||

yathā vā lalita-mādhave (1.46) –  
niculita-giri-dhātu-sphīta-patrāvalikān  
akhila-surabhi-reṇūn kṣālayadbhir yaśodā |

kuca-kalasa-vimuktaiḥ sneha-mādhvika-madhyais  
tava navam abhiṣekaṁ dugdha-pūraiḥ karoti ||47||

**stambhādayo**, yathā –  
katham api parirabdhum na kṣamā stabdha-gātrī  
kalayitum api nālam bāṣpa-pura-plutākṣi |  
na ca sutam upadeṣṭum ruddha-kaṇṭhī samarthā  
dadhatam acalam āsīd vyākulā gokuleśā ||48||

**atha vyabhicāriṇaḥ --**  
**tatrāpasmāra-sahitāḥ prītoktāḥ vyabhicāriṇaḥ ||49||**

tatra **harṣo**, yathā śrī-daśame (10.17.19) –  
yaśodāpi mahābhāgā naṣṭa-labdha-prajā sati |  
pariṣvajāṅkam āropya mumocāśru-kalām muhuḥ ||50||

yathā vā vidagdha-mādhave (1.20) –  
jita-candra-parāga-candrikā  
naladendīvara-candana-śriyam |  
parito mayi śaitya-mādhurīm  
vahati sparśa-mahotsavas tava ||51||

**atha sthāyī –**  
**sambhramādi-cyutā yā syād anukampe'nukampituḥ |**  
**ratiḥ saivātra vātsalyam sthāyī bhāvo nigadyate ||52||**  
yaśodādes tu vātsalya-ratiḥ praudhā nisargataḥ |  
premavat snehavad bhāti kadācit kila rāgavat ||53||

tatra **vātsalya-ratir**, yathā śrī-daśame (10.6.43)  
nandaḥ sva-putram ādāya pretyāgatam udāra-dhīḥ |  
mūrdhny upāghrāya paramām mudam lebhe kurūdvaha ||54||

yathā vā --  
vinyasta-śruti-pālir adya murali-nisvāna-śuśrūṣā  
bhūyāḥ prasrava-varṣiṇī dviguṇitotkanṭhā pradoṣodaye |  
gehād aṅganam aṅganāt punar asau geham viśanty ākulā  
govindasya muhur vrajendra-grhiṇī panthānam ālokate ||55||

**premavad**, yathā –  
prekṣya tatra muni-rāja-maṇḍalaiḥ  
stūyamānam asi mukta-sambhramā |  
kṛṣṇam aṅkam abhi gokuleśvarī  
prasnutā kuru-bhuvī nyavīviśat ||56||

yathā vā --  
devakyā vivṛta-prasū-caritayāpy unmrjyamānānane  
bhūyobhir vasudeva-nandanatayāpy udghūṣyamāṇe janaiḥ |  
govinde mihira-grahotsukatayā kṣetraṁ kuror āgate  
premā vallava-nāthayor atitarām ullāsam evāyayau ||57||

**snehavat**, yathā –  
pīyūṣa-dyutibhiḥ stanādri-patitaiḥ kṣīrotkarair jāhnavī  
kāliṇḍī ca vilocanābja-janitair jātāṅjana-śyāmalaiḥ |  
ārān-madhyama-vedim āpatitayoḥ klinnā tayoh saṅgame  
vṛttāsi vraja-rājñi tat-suta-mukha-prekṣām sphuṭam vāñchasi ||58||

**rāgavat**, yathā –  
tuṣāvati tuṣānalo'py upari tasya baddha-sthitir  
bhavantam avalokate yadi mukunda goṣṭheśvarī |  
sudhāmbudhir api sphuṭam vikāta-kāla-kūṭaty alam  
sthitā yadi na tatra te vadana-padmam udvīkṣyate ||59||

**atha ayoge utkaṇṭhitam**, yathā –  
vatsasya hanta śarad-indu-vinindi-vaktraṁ  
sampādayiṣyati kadā nayanotsavam naḥ |

ity acyute viharati vraja-bāṭikāyām  
ūrvī tvarā jayati devaka-nandininām ||60||

yathā vā --  
bhrātas tanayaṁ bhrātur  
mama sandiśa gāndinī-putra |  
bhrātrvyeṣu vasantī  
didṛkṣate tvām hare kuntī ||61||

viyogo, yathā śrī-daśame (10.46.28) –  
yaśodā varṇyamānāni putrasya caritāni ca |  
śṛṇvaty aśrūṇy aśrāksīt sneha-snuta-payodharā ||62||

yathā vā –  
yāte rāja-puraṁ harau mukha-taṭī vyākīrṇa-dhūmrākā  
paśya srasta-tanuḥ kaṭhōra-luṭhanair dehe vṛṇaṁ kurvatī |  
kṣiṇā goṣṭha-mahī-mahendra-mahiṣī hā putra putrety asau  
krośanti karayor yugena kurute kaṣṭād uras-tāḍanam ||63||

**bahūnām api sad-bhāve viyoge'tra tu kecana |**  
**cintā viśāda-nirveda-jāḍya-dainyāni cāpalam |**  
**unmāda-mohāv ity ādyā atyudrekaṁ vrajanty amī ||64||**

**atra cintā –**  
manda-sṇpandam abhūt klamair alaghubhiḥ sandānitaṁ mānasam  
dvandvaṁ locanayoś cirād avicala-vyābhugna-tāraṁ sthitam |  
niśvāsaiḥ sravad eva pākam ayate stanyaṁ ca taptair idaṁ  
nūnaṁ vallava-rājñi putra-virahodghūrṇābhir ākramyase ||65||

**viśādaḥ –**  
vadana-kamalam putrasyāham nimilati śaiśave  
nava-taruṇimārambhonmṛṣṭam na ramyam alokayam |  
abhinava-vadhū-yuktaṁ cāmum na harṇyam aveśayam  
śirasi kuliśam hanta kṣiptam śvaphalka-sutena me ||66||

**nirvedaḥ –**  
dhig astu hata-jīvitam niravadhi-śriyo'py adya me  
yayā na hi hareḥ śiraḥ snuta-kucāgram āghrāyate |  
sadā nava-sudhā-duhām api gavām parārdham ca dhik  
sa luṅcati na cañcalah surabhi-gandhi yāsām dadhi ||67||

**jāḍyam –**  
yaḥ puṇḍarīkekṣaṇa tiṣṭhataś te  
goṣṭhe karāmbhoruha-maṇḍano'bhūt |  
taṁ prekṣya daṇḍa-stimitendriyād yad  
daṇḍākṛtiś te janani babhūva ||68||

**dainyam –**  
yācate bata vidhātar udasrā tvām radaiś tṛṇam udasya yaśodā |  
gocare sakṛd api kṣaṇam adya matsaram tyaja mamānaya vatsam ||69||

**cāpalam –**  
kim iva kurute harmye tiṣṭhann ayaṁ nirapatrapo  
vrajapatir iti brūte mugdho'yam atra mudā janaḥ |  
ahaha tanayaṁ prāṇebhyo'pi priyam parihṛtya taṁ  
kaṭhina-hṛdayo goṣṭhe svairī praviśya sukhīyati ||70||

**unmādaḥ –**  
kva me putro nīpāḥ kathayata kuraṅgāḥ kim iha vaḥ  
sa babhrāmābhyarṇe bhaṇata tam udantaṁ madhukarāḥ |  
iti bhrāmam bhrāmam bhrama-bhara-vidūnā yadupate  
bhavantaṁ pṛcchantī diśi diśi yaśodā vicarati ||71||

**mohaḥ –**  
kuṭumbini manas taḥ vidhuratām vidhatse katham



prasāraya dr̥ṣam manāk tava sutah puro vartate |  
idaṁ gr̥hiṇi gr̥ham na kuru sūnyam ity ākulam  
sa śocati tava prasūm yadu-kulendra nandaḥ pitā ||72||

atha yoge siddhiḥ –  
vilokya raṅga-sthala-labdha-saṅgamam  
vilocanābhīṣṭa-vilokanam harim |  
stanyair asiṅcan nava-kañcukāñcalam  
devyaḥ kṣaṇād ānakadundubhi-priyāḥ ||73||

tuṣṭir, yathā prathame (1.11.30) –  
tāḥ putram ankam āropya sneha-snuta-payodharāḥ |  
harṣa-vihvalitātmanāḥ siṣicur netrajair jalaiḥ ||74||

yathā vā lalita-mādhave (10.14) --  
nayanayoḥ stanayor api yugmataḥ  
paripatadbhir asau payasām jharaiḥ |  
ahaha vallava-rāja-gr̥heśvarī  
sva-tanayam praṇayād abhiṣiṅcati ||75||

sthitir, yathā vidagdha-mādhave (1.19) --  
ahaha kamala-gandher atra saundarya-vṛnde  
vinihita-nayaneyam tvan-mukhendor mukunda |  
kuca-kalasa-mukhābhyaṁ ambara-knopam ambā  
tava muhur atiharṣād varṣati kṣira-dhārām ||76||

svikurvate rasam imam nāṭya-jñā api kecana ||77||

tathāhuḥ [SāhD 3.201] –  
sphuṭam camatkāritayā vatsalam ca rasam viduḥ |  
sthāyī vatsalatāsyeha putrādy-ālabanam matam ||78||

kim ca –  
apratītau hari-rateḥ prītasya syād apuṣṭatā |  
preyasas tu tirobhāvo vatsalaysāsya na kṣatiḥ ||79||  
eṣā rasa-trayī proktā prītādīḥ paramādbhutā |  
tatra keṣucid apy asyāḥ saṅkulatvam udīryate ||80||  
saṅkarṣaṇasya sakhyas tu prīti-vātsalya-saṅgatam |  
yudhiṣṭhirasya vātsalyam prītyā sakhyena cānvitam ||81||  
āhuka-prabhṛtīnām tu prītir vātsalya-miśritā |  
jarad-ābhīrikādīnām vātsalyam sakhya-miśritam ||82||  
mādreya-nāradādīnām sakhyam prītyā karambitam |  
rudra-tārksyoddhavādīnām prītiḥ sakhyena miśritā ||83||  
aniruddhāpi-naptīṅnam evam kecid babhāṣire |  
evam keṣucid anyeṣu vijñeyam bhāva-miśraṇam ||84||

iti śrī-śrī-bhakti-rasāmṛta-sindhau  
paścima-vibhāge mukhya-bhakti-rasa-pañcaka-nirūpaṇe  
vatsala-bhakti-rasa-laharī caturthī |

3.5

madhura-bhakti-rasākhyā pañcama-laharī

ātmocitair vibhāvādyaiḥ puṣṭim nītā satām hṛdi |  
madhurākhyo bhaved bhakti-raso 'sau madhurā ratiḥ ||1||  
nivṛttānupayogitvād durūhatvād ayam rasaḥ |  
rahasyatvāc ca saṅkṣīpya vitatāṅgo vilikhyate || 2||

tatra ālabanāḥ --  
asmin ālabanāḥ kṛṣṇaḥ priyās tasya tu subhruvaḥ ||3||

tatra kṛṣṇaḥ --  
tatra kṛṣṇaḥ asamānordhva-saundarya-līlā-vaidigdhi-sampadām |  
āśrayatvena madhure harir ālabano mataḥ ||4||

yathā śrī-gīta-govinde (1.11) –  
viśveṣām anurañjanena janayann ānandam indīvara-  
śreṇī-śyāmala-komalair upanayann aṅgair anaṅgotsavam |  
svacchandam vraja-sundarībhir abhitaḥ praty-aṅgam āliṅgitaḥ  
śṛṅgāraḥ sakhi mūrtimān iva madhau mugdho hariḥ kṛīdati ||5||

atha tasya preyaśyaḥ –  
nava-nava-vara-mādhurī-dhurīṅṅāḥ  
praṇaya-taraṅga-karambitās taraṅgāḥ |  
nija-ramaṇatayā hariṃ bhajantiḥ  
praṇamata tāḥ paramādbhutāḥ kiśorīḥ ||6||

preyaśiṣu harer āsu pravaraḥ vārṣabhānavī ||7||

asyā rūpaṃ –  
mada-cakita-cakorī-cārutā-cora-dṛṣṭir  
vadana-damita-rākārohiṇī-kānta-kīrtiḥ |  
avikala-kala-dhautoddhūti-dhaureyaka-śrīr  
madhurima-madhu-pātrī rājate paśya rādhā ||8||

asyā ratiḥ –  
narmoktau mama nirmitoru-paramānandotsavāyām api  
śrotrasyānta-taṭim api sphuṭam anādhāya sthitodyan-mukhī |  
rādhā lāghavam apy anādara-girām bhaṅgibhir ātanvati  
maitrī-gauravato'py asau śata-guṇām mat-prītim evādadhe ||9||

tatra kṛṣṇa-ratir, yathā śrī-gīta-govinde (3.1) –  
kāmsārīr api samsāra-vāsanābaddha-śṛṅkhalām |  
rādhām ādhāya hṛdaye tatyāja vraja-sundarīḥ ||10||

atha uddīpanāḥ |  
uddīpanā iha proktā muralī-nisvanādayaḥ ||11||

yathā padyāvālyām (172)17  
guru-jana-gaṅjanam ayaśo  
gr̥ha-pati-caritaṃ ca dāruṇam kim api |  
vismārayati samastam  
śiva śiva muralī murārāteḥ ||12||

atha anubhāvāḥ –  
anubhāvās tu kathitā dṛg-natekṣā-smitādayaḥ ||13||

yathā lalita-mādhave (1.14) –  
kṛṣṇāpaṅga-taraṅgita-dyumañijā-sambheda-veṇī-kṛte  
rādhāyāḥ smita-candrikā-suradhunī-pure nīpiyāmṛtam |  
antas toṣa-tuṣāra-samplava-lava-vyāliḍhatāpodgamāḥ  
krāntvā sapta jaganti samprati vayan sarvordhvam adhyāśmahe ||14||

atha sāttvikāḥ, yathā padyāvālyām (181) --  
kāmaṃ vapuḥ pulakitaṃ nayane dhṛtāsre  
vācaḥ sa-gadgada-padāḥ sakhi kampi vakṣaḥ |  
jñātaṃ mukunda-muralī-rava-mādhurī te  
cetaḥ sudhāmsu-vadane taralīkaroti ||15||

atha vyabhicāriṇāḥ –  
ālasyaugrye vinā sarve vijñeyā vyabhicāriṇāḥ ||16||

tatra nirvedo, yathā padyāvālyām (221) --  
mā muṅca pañcāsara pañca-śarīm śarīre  
mā siṅca sāndra-makaranda-rasena vāyo |  
aṅgāni tat-praṇaya-bhaṅga-vigarhitāni  
nālambitum katham api kṣamate'dya jivaḥ ||17||

harṣo, yathā dāna-keli-kaumudyām (34) --

kuvalaya-yuvatinām lehayann akṣi-bhr̥ṅgaiḥ  
kuvalaya-dala-lakṣmī-laṅgimāḥ svāṅga-bhāsaḥ |  
mada-kala-kalabhendrollaṅghi-lilā-taraṅgaḥ  
kavalayati dhṛtiṁ me kṣmādharaṅya-dhūrtaḥ ||18||

atha sthāyī --  
sthāyī bhāvo bhavaty atra pūrvoktā madhurā ratiḥ ||19||

yathā padyāvālyām (158) --  
bhr̥valli-tāṇḍava-kalā-madhurānana-śrīḥ  
kaṅkelli-koraka-karambita-karṇa-pūraḥ |  
ko'yaṁ navīna-nikaṣopala-tulya-veśo  
vaṁśīravena sakhi mām avasīkaroti ||20||

rādhā-mādhavayor eva kvāpi bhāvaiḥ kadāpy asau |  
sajātīya-vijātīyair naiva vicchidyate ratiḥ ||21||

yathā --  
ito dūre rājñi sphurati parito mitra-pāṭalī  
dṛṣor agre candrāvalir upari śailasya danujāḥ |  
asavye rādhāyāḥ kusumita-latā samvṛta-tanau dṛg-  
anta-śrīr lolā tadid iva mukundasya valate ||22||

ghorā khaṇḍita-śaṅkhacūḍam ajiraṁ rundhe śivā tāmāsi  
brahmīṣṭha-svasanaḥ sama-stuti-kathā prāleyam āsiṅcati |  
agre rāmaḥ sudhā-rucir vijayate kṛṣṇa-pramodocitaṁ  
rādhāyās tad api praphullam abhajan mlāniṁ na bhāvāmbujam ||23||

sa vipralambha-sambhoga-bhedena dvi-vidho mataḥ ||24||

tatra vipralambhaḥ --  
sa pūrva-rāgo mānaś ca pravāsādi-mayas tathā |  
vipralambho bahu-vidho vidvadbhir iha kathyate ||25||

tatra pūrva-rāgaḥ --  
prāg-asaṅgatayor bhāvaḥ pūrva-rāgo bhaved dvayoḥ ||26||

yathā padyāvālyām (181) --  
akasmād ekasmin pathi sakhi mayā yāmuna-taṭam  
vrajantya dṛṣto yo nava-jaladhara-śyāmala-tanuḥ |  
sa dṛg-bhaṅgyā kim vākuruta na hi jāne tata idaṁ  
mano me vyāloṅam kvacana grha-kṛtyo na lagate ||27||

yathā śrī-daśame (10.53.2) --  
yathā vinidrā yac cittā rukmiṇī kamalekṣaṅā |  
tathāham api tac-citto nidrām ca na labhe niśi |  
vedāham rukmiṇyā dveṣān mamodvāho nivāritaḥ ||28||

atha mānaḥ |  
mānaḥ prasiddha evātra ||29||

yathā śrī-gīta-govinde (2.1) --  
viharati vane rādhā sādharmaṇa-praṇaye harau  
vīgalita-nijotkarṣād īrṣyā-vaśena gatānyataḥ |  
kvacid api latā-kuṅje guṅjan-madhu-vrata-maṅḍali-  
mukhara-nikhare līnā dīnāpy uvāca rahaḥ sakhīm ||30||

atha pravāsah  
pravāsah saṅga-vicyutiḥ ||31||

yathā padyāvālyām (350) --  
hastodare vinihitaika-kapola-pāler  
aśrānta-locana-jala-snapitānanāyāḥ |  
prasthāna-maṅgala-dināvadhi mādhavasya  
nidrā-lavo'pi kuta eva saroruhākṣyāḥ ||32||

yathā prahlāda-saṁhitāyām uddhava-vākyaṁ –  
bhagavān api govindaḥ kandarpa-śara-pīḍitaḥ |  
na bhuṅkte na svapiti ca cintayan vo hy aharniśam ||33||

atha sambhogāḥ –  
dvayor militayor bhogaḥ sambhoga itī kīrtyate ||34||

yathā padyāvālyām (199) --  
paramānurāga-parayātha rādhayā  
parirambha-kausāla-vikāśi-bhāvayā |  
sa tayā saha smara-sabhājanotsavam  
niravāhayac chikhi-śikhaṇḍa-śekharaḥ ||35||

śrīmad-bhāgavatādy-arha-śāstra-darśitayā dṛśā |  
iyam āviśkr̥tā mukhya-pāñca-bhakti-rasā mayā ||36||  
gopāla-rūpa-śobhām dadhad api raghunātha-bhāva-vistārī |  
tuṣyatu sanātanātmā paścima-bhāge rasāmbu-nidheḥ ||37||

iti śrī-śrī-bhakti-rasāmṛta-sindhau  
paścima-vibhāge madhurākhyā-bhakti-rasa-laharī caturthī |

iti śrī-śrī-bhakti-rasāmṛta-sindhau  
mukhya-bhakti-rasa-nirūpakāḥ paścima-vibhāgaḥ samāptaḥ |

### gauṇa-bhakti-rasa-nirūpakāḥ uttara-vibhāgaḥ

4.1

#### hāsyā-bhakti-rasākhyā prathama-laharī

bhakti-bhareṇa prītiṁ kalayann urarīkr̥ta-vrajāsaṅgaḥ |  
tanutām sanātanātmā bhagavān mayi sarvadā tuṣṭim ||1||  
rasāmṛtābdher bhāge'tra turīye tūttārābhidhe |  
rasaḥ sapta-vidho gauṇo maitrī-vaira-sthitiḥ mithaḥ ||2||  
rasābhāsās ca tenātra laharyo nava kīrtitāḥ |  
prāg atrāṇiyatādhārāḥ kadācit kvāpy uditvarāḥ ||3||  
gauṇā bhakti-rasāḥ sapta lekhyā hāsyādayaḥ kramāt ||4||  
bhaktānām pañcādhoktānām eṣām madhyata eva hi |  
kvāpy ekaḥ kvāpy anekāś ca gauṇeṣv ālambano mataḥ ||5||

tatra hāsyā-bhakti-rasaḥ --  
vakṣyamāṇair vibhāvādyaiḥ puṣṭim hāsa-ratir gatā |  
hāsyā-bhakti-raso nāma budhair eṣa nigadyate ||6||  
asminn ālambanaḥ kṛṣṇas tathānyo'pi tad-anvayī |  
vṛddhāḥ śiśu-mukhāḥ prāyaḥ proktā dhīrais tad-āśrayāḥ |  
vibhāvanādi-vaiśiṣṭhyāt pravaraś ca kvacin matāḥ ||7||

tatra kṛṣṇo, yathā –  
yāsyāmy asya na bhīṣaṇasya savidham jīrṇasya śīrṇākṛter  
mātar neṣyati mām pidhāya kapaṭād ādhārikāyām asau |  
ity uktvā cakitākṣam adbhuta-śiśāv udvīkṣyamāṇe harau  
hāsyām tasya niruddhato'py atitarām vyaktaṁ tadāsīn muneḥ ||8||

atha tad-anvayī ---  
yac ceṣṭā kṛṣṇa-viṣayā proktaḥ so'tra tad-anvayī ||9||

yathā –  
dadāmi dadhi-phāṇitam vivṛṇu vaktram ity agrato  
niśamya jaratī-giraṁ vivṛta-komalauṣṭhe sthite |  
tayā kusumam arpitaṁ navam avetya bhugnānane  
harau jahasur uddhuraṁ kim api suṣṭhu goṣṭhārbhakāḥ ||10||

yathā vā –  
asya prekṣya karaṁ śīṣor munipate śyāmasya me kathyatāṁ  
tathyāṁ hanta cirāyur eṣa bhavitā kiṁ dhenu-koṭīśvaraḥ |  
ity ukte bhagavan mayādyā paritāś cireṇa kiṁ cāruṇā  
drāg āvirbhavad-uddhura-smitam idaṁ vaktraṁ tvayā rudhyate ||11||

uddīpanā hares tādr̥g-vāg-veṣa-caritādayaḥ |  
anubhāvās tu nāsauṣṭha-gaṇḍa-niṣpandanādayaḥ ||12||  
harṣālasyāvahitthādyā vijñeyā vyabhicāriṇaḥ |  
sā hāsa-ratir evātra sthāyi-bhāvatayoditā ||13||  
ṣoḍhā hāsa-ratiḥ syāt smita-hasite vihasitāvahasite ca |  
apahasitāihasitake jyeṣṭhādīnām kramād dve dve ||14||  
vibhāvanādi-vaicitryād uttamasyāpi kutracit |  
bhaved vihasitādyam ca bhāvajñair iti bhanyate ||15||

tatra citram –  
smitam tv alakṣya-daśanam netra-gaṇḍa-vikāśa-kṛt ||16||

yathā –  
kva yāmi jaratī khalā dadhi-haram didhīṣanty asau  
pradhāvati javena mām subala maṅkṣu rakṣām kuru |  
iti skhalad-udīrite dravati kāndīśike harau  
vikasvara-mukhāmbujam kulam abhūn muninām divi ||17||

hasitam –  
tad eva dara-samlakṣya-dantāgram hasitam bhavet ||18||

yathā –  
mad-vaśena puraḥ-sthito harir asau putro'ham evāsmi te  
paśyety acyuta-jalpa-viśvasitayā samrambha-rajyad-dṛśā |  
mām eti skhalad-akṣare jaṭilayā vyākruśya niṣkāsite  
putre prāṅgataḥ sakhi-kulam abhūd dantāṁsu-dhautādharām ||19||

vihasitam –  
sa-svanam dṛṣṭa-daśanam bhaved vihasitam tu tat ||20||

yathā –  
muṣāṇa dadhi meduram viphalam antarā saṅkase  
sa-niḥśvasita-dambaram jaṭilayātra nidrāyate |  
iti bruvati keśave prakāṣa-sīrṇa-danta-sthalam  
kṛtam hasitam utsvanam kapaṭa-suptayā vṛddhayā ||21||

avahasitam –  
tac cāvahasitam phulla-nāsam kuñcita-locanam ||22||

yathā –  
lagnas te nitarām dṛṣor api yuge kiṁ dhātu-rāgo ghanāḥ  
prātaḥ putra balasya vā kim asitam vāsa tvayāṅge dhṛtam |  
ity ākarṇya puro vrajeśa-grhiṇī-vācam sphuran-nāsikā  
dūtī saṅkucad-ikṣaṇāvahasitam jātā na roddhum kṣamā ||23||

apahasitam –  
tac cāpahasitam sāśru-locanam kampilāmsakam ||24||

yathā –  
udasram devarsir divi dara-taraṅgad-bhuja-sirā  
yad abhrāṇy uddaṅḍo daśana-rucibhiḥ pāṇḍarayati |  
sphuṭam brahmādīnām naṭayitari divye vraja-śīśau  
jaratyāḥ prastobhān naṭati tad anaśīd dṛṣam asau ||25||

atihasitam –  
sahasra-tālam kṣiptāṅgam tac cātihasitam viduḥ ||26||

yathā –

vṛddhe tvam valitānanāsi valibhiḥ prekṣya suyogyām atas  
tvām udvodhum asau bali-mukha-varo mām sādhaty utsukaḥ |  
ābhir vipluta-dhīr vṛṇe na hi param tvatto bali-dhvaṁsanād  
ity uccair mukharā-girā vijahasuḥ sottālikā bālikāḥ ||27||

yasya hāsaḥ sa cet kvāpi sāksān naiva nibadhyate |  
tathāpy eṣa vibhāvādi-sāmarthyād upalabhyate ||28||

yathā –  
śimbī-lambi-kucāsi dardura-vadhū-vispardhi nāsākṛtis  
tvam jīryad-duli-dṛṣṭir oṣṭha-tulitāngārā mṛdaṅgodarī |  
kā tvattaḥ kuṭīle parāsti jaṭilā-putri kṣitau sundarī  
puṇyena vraja-subhruvām tava dhṛtīm hartuṁ na vamsī kṣamā ||29||

eṣa hāsya-rasas tatra kaiśikī-vṛtti-viṣṭṛtau |  
śṛṅgārādi-rasodbhedo bahudhaiva prapañcitaḥ ||30||

iti śrī-śrī-bhakti-rasāmṛta-sindhāv uttara-vibhāge  
hāsya-bhakti-rasa-nirūpaṇe adbhuta-bhakti-rasa-laharī prathamā ||  
4.2

adbhuta-bhakti-rasākhyā dvitīya-laharī

ātmocitair vibhāvādyaiḥ svādyatvam bhakta-cetasi |  
sā vismaya-ratir nītād- bhuto-bhakti-raso bhavet ||1||  
bhaktaḥ sarva-vidho'py atra ghaṭate vismayāśrayaḥ |  
lokottara-kriyā-hetur viśayas tatra keśavaḥ ||2||  
tasya ceṣṭā-viśeṣādyās tasminn uddīpanā matāḥ |  
kriyās tu netra-vistāra-stambhāśru-pulakādayaḥ ||3||  
āvega-harṣa-jādyādyās tatra syur vyabhicāriṇaḥ |  
sthāyī syād vismaya-ratiḥ sā lokottara-karmataḥ |  
sāksād anumitām ceti tac ca dvidvidham ucyate ||4||

tatra sāksāt, yathā –  
sāksād aindriyakam dṛṣṭa-śruta-saṅkīrtitādikam ||5||

tatra dṛṣṭam, yathā –  
ekam eva vividhodyama-bhājam  
mandireṣu yugapan nikhileṣu |  
dvārakām abhi samikṣya mukundaṁ  
spandanojjhita-tanur munir āsīt ||6||

yathoktam śrī-daśame (10.69.2) –  
citram bataitad ekena vapuṣā yugapat pṛthak |  
gṛheṣu dvy-aṣṭa-sāhasraṁ striya eka udāvahat ||7||

yathā vā –  
kva stanya-gandhi-vadanendur asau śīśus te  
govardhanaḥ śikhara-ruddha-ghanaḥ kva cāyam |  
bhoḥ paśya savya-kara-kandūkitācalendraḥ  
khelann iva sphurati hanta kim indra-jālam ||8||

śrutam, yathā –  
yāny akṣipan praharaṇāni bhataḥ sa devaḥ  
pratyekam acchinadamuni śara-trayeṇa |  
ity ākalayya yudhi kaṁsaripoḥ prabhāvam  
sphāreḥṣaṇaḥ kṣitipatiḥ pulakī tadāsīt ||9||

saṅkīrtitam, yathā –  
dīmbāḥ svarṇa-nibhāmarā ghana-ruco jātās caturbāhavo  
vatsās ceti vadan kṛto'smi vivaśaḥ stambha-śriyā paśyata |  
āścaryam kathayāmi vaḥ śṛṇuta bhoḥ pratyekam ekaikaśaḥ  
stūyante jagad-aṅḍavadbhir abhitas te hanta padmāsanaiḥ ||10||

anumitam, yathā –  
unmilya vraja-sīśavo dṛśam purastād  
bhāṅḍiram punar atulya vilokayantaḥ |  
sātmānam paśu-paṭalīm ca tatra dāvād  
unmuktām manasi camatkriyām avāpuḥ ||11||

apriyādeḥ kriyā kuryān nālaukiky api vismayam |  
asādhāraṇy api manāk karoty eva priyasya sā ||12||  
priyāt priyasya kim uta sarva-lokottarottarā |  
ity atra vismaye proktā raty-anugraha-mādhurī ||13||

iti śrī-śrī-bhakti-rasāmṛta-sindhāv uttara-vibhāge  
gauṇa-bhakti-rasa-nirūpaṇe adbhuta-bhakti-rasa-laharī dvitīyā ||  
4.3

vīra-bhakti-rasākhyā tṛtīya-laharī

sāvotsāha-ratiḥ sthāyī vibhāvādyair nijocitaḥ |  
ānīyamānā svādyatvaṁ vīra-bhakti-raso bhavet ||1||  
yuddha-dāna-dayā-dharmais caturdhā-vīra ucyate |  
ālabana iha prokta eṣa eva caturvidhaḥ ||2||  
utsāhas tv eṣa bhaktānām sarveṣām eva sambhavet ||3||

tatra yuddha-vīraḥ –  
paritoṣāya kṛṣṇasya dadhad utsāham āhave |  
sakhā bandhu-viśeṣo vā yuddha-vīra ihocyate ||4||  
pratīyoddhā mukundo vā tasmin vā preksake sthite |  
tadīyecchāveśenātra bhaved anyañ suhrd-varaḥ ||5||

tatra kṛṣṇo, yathā –  
aparājita-mānīnam haṭhāc  
caṭulam tvām abhibhūya mādḥava |  
dhinuyām adhunā suhrd-gaṇam  
yadi na tvām samarāt parāñcasi ||6||

yathā vā –  
samrambha-prakṛtikṛta-pratibhaṭārambha-śrīyoḥ sād bhutaṁ  
kāliṅdī-puline vayasya-nikarair ālokyamānas tadā |  
avyutthāpita-sakhyayor api varāhaṅkāra-visphūrjitaḥ  
śrīdāmnaś ca bakī-dviṣaś ca samarātopaḥ paṭīyān abhūt ||7||

suhrd-varo, yathā –  
sakhi-prakara-mārgaṇān aḡaṇitān kṣīpan sarvatas  
tathādyā laguḍam kramād bhramayati sma dāmā kṛtī |  
amaṁsta racita-stutir vrajapates tanujo'py amuṁ  
samrddha-pulako yathā laguḍa-pañjarāntaḥ-sthitam ||8||

prāyaḥ prakṛta-sūrāṇām sva-paksair api karhicit |  
yuddha-keli-samutsāho jāyate paramādbhutaḥ ||9||

tathā ca hari-vaṁśe –  
tathā gāṅḍīva-dhanvānam vikrīḍan madhusūdanah |  
jigāya bhārata-śreṣṭham kuntyāḥ pramukhato vibhuḥ ||10|| iti |

katthitāsphoṭa-vispardhā-vikramāstra-grahādayaḥ |  
pratīyodha-sthitāḥ santo bhavanty uddīpanā iha ||11||

tatra katthitam –  
piṅḍīsūras tvam iha subalam kaitavenābalāṅgam  
jītvā dāmodara yudhi vṛthā mā kṛthāḥ katthitāni |  
mādyann eṣa tvad-alaghu-bhujāsarpa-darpāpahārī  
mandradhvāno naṭati nikaṭe stokakṛṣṇaḥ kalāpi ||12||

katthitādyāḥ sva-samsthās ced anubhāvāḥ prakīrtitaḥ |  
tathāivāhopuruṣikā kṣeḍhitākrośa-valganam ||13||

asahāye'pi yuddhecchā samarād apalāyanam |  
bhītābhaya-pradānādyā vijñeyās cāpare budhaiḥ ||14||

tatra katthitam, yathā –  
protsāhayasyatitarām kim ivāgrahēna  
mām keśisūdana vidann api bhadrāsenam |  
yodduḥ balena samam atra sudurbalena  
divyārgalā pratibhaṭas trapate bhujō me ||15||

āhopuruṣikā, yathā –  
dhr̥tātope gopeśvara-jaladhi-candre parikaram  
nibadhnaty ullāsād bhujā-samara-caryā-samucitam |  
sa-romāñcam kṣvedā-nivīda-mukha-bimbasya naṭataḥ  
sudāmaḥ sotkañṭham jayati muhur āhopuruṣikā ||16||

catuṣṭaye'pi vīrāṇām nikhilā eva sāttvikāḥ |  
garvāvega-dhr̥ti-vrīḍā-mati-harṣāvahitthikāḥ |  
amarṣotsukatāsūyā-smṛty-ādyā vyabhicāriṇaḥ ||17||  
yuddhotsāha-ratis tasmīn sthāyī-bhāvatayoditā |  
yā svasakti-sahāyādyair āhāryā saha jāpi vā |  
jigīṣā stheyasī yuddhe sā yuddhotsāha īryate ||18||

tatra sva-śaktyā āhāryotsāha-ratir, yathā –  
sva-tāta-śiṣṭyā sphuṭam apy anicchann  
āhūyamānaḥ puruṣottamena |  
sa stoka-kṛṣṇo dhr̥ta-yuddha-trṣṇaḥ  
prodyamya daṇḍam bhramayāñcakāra ||19||

sva-śaktyā saha jotsāha-ratir, yathā –  
śukākāram prekṣya me bāhu-daṇḍam  
mā tvam bhāṣiḥ kṣudra re bhadrāsenā |  
helārambheṇādyā nirjitya rāmam  
śrīdāmāham kṛṣṇam evāhvayeya ||20||

yathā va –  
balasya balino balāt suhṛd-anīkam āloḍayan  
payodhim iva mandaraḥ kṛta-mukunda-pakṣa-grahaḥ |  
janam vikāṭa-garjitair vadhirayan sa dhīra-svaro  
hareḥ pramadam ekakaḥ samiti bhadrāseno vyadhāt ||21||

sahāyēnāhāryotsāha-ratir, yathā –  
mayi valgati bhīma-vikrame  
bhāja bhaṅgam na hi saṅgarāditaḥ |  
iti mitra-girā varūthapaḥ  
sa-virūpaḥ vibruvan harim yayau ||22||

sahāyena saha jotsāha-ratir, yathā –  
saṅgrāma-kāmuka-bhujāḥ svayam eva kāmam  
dāmodarasya vijayāya kṛti sudāmā |  
sāhāyyam atra subalaḥ kurute balī cej  
jāto mañiḥ sujatīto vara-hāṭakena ||23||

suhṛd eva pratibhaṭo vīre kṛṣṇasya na tvarīḥ |  
sa bhakta-ksobha-kāritvād raudre tv ālambano rase |  
rāgābhāvo dṛg-ādīnām raudrād asya vibhedakaḥ ||24||

atha dānavīraḥ –  
dvi-vidho dāna-vīraḥ syād ekas tatra bahu-pradaḥ |  
upasthita-durāpārtha-tyāgī cāpara ucyate ||25||

tatra bahu-pradaḥ –  
sahasā diyate yena svayam sarvasvam apy uta |  
dāmodarasya saukhyāya procyate sa bahu-pradaḥ ||26||  
sampradānasya vīkṣādyā asmīn uddīpanā matāḥ |  
vāñchitādhika-dātṛtvam smita-pūrvābhibhāṣaṇam ||27||



sthairya-dākṣiṇya-dhairyaḍyā anubhāvā ihoditāḥ |  
vitarkautsukya-harṣādyā vijñeyā vyabhicāriṇāḥ ||28||  
dānotsāha-ratis tv atra sthāyi-bhāvatayoditā |  
pragādhā stheyasī ditsā dānotsāha itīryate ||29||  
dvidhā bahu-prado'py eṣa vidvadbhir iha kathyate |  
syād ābhyudayikas tv ekaḥ paras tat-sampradānakāḥ ||30||

tatra ābhyudāyikāḥ –  
kṛṣṇasyābhyudayārtham tu yena sarvasvam arpyate |  
arthibhyo brāhmaṇādibhyaḥ sa ābhyudāyiko bhavet ||31||

yathā –  
vrajapatir iha sūnor jātakārtham tathāsau  
vyatarad amala-cetāḥ sañcayam naicikinām |  
pṛthur api nṛga-kīrtiḥ sāmpratam samvṛtāsīd  
iti nijagadur uccair bhūsurā yena tṛptāḥ ||32||

atha tat-sampradānakāḥ –  
jñātaye haraye svīyam ahamtā-mamatāspadam |  
sarvasvam dīyate yena sa syāt tat-sampradānakāḥ ||33||  
tad-dānam pṛīti-pūjābhyām bhaved ity uditam dvidhā ||34||

tatra pṛīti-dānam –  
pṛīti-dānam tu tasmai yad dadyād bandhv-ādi-rūpiṇe ||35||

yathā --  
cārcikiyam vaijayantīm paṭam uru-puratodbhāsuram bhūṣaṇānām  
śreṇīm māṇikyā-bhājam gaja-ratha-turagān karburān karbureṇa |  
dattvā rājyam kuṭumbam svam api bhagavate ditsur apy anyad uccair  
deyam kutrāpy adṛṣtvā makha-sadasi tadā vyākulaḥ paṇḍavo'bhūt ||36||

pujā-dānam --  
pujā-dānam tu tasmai yad vipra-rūpāya dīyate ||37||

yathā aṣṭame (8.20.11) –  
yajanti yajñam kratubhir yam ādṛtā  
bhavanta āmnāya-vidhāna-kovidāḥ |  
sa eva viṣṇur varado 'stu vā paro  
dāsyāmy amuṣmai kṣitim ipsitām mune ||38||

yathā vā daśa-rūpake –  
lakṣmī-payodharotsaṅga-kuṅkumārūṇito hareḥ |  
balinaiva sa yenāsya bhikṣā-pātrikṛtāḥ karaḥ ||39||

atha upasthita-durāpārtha-tyāgi –  
upasthita-durāpārtha-tyagy asau yena neṣyate |  
hariṇā diyamāno'pi sārṣṭy-ādis tuṣyatā varah ||40||  
pūrvato'tra viparyasta-kāraikatvam dvayor bhavet |  
asminn uddīpanāḥ kṛṣṇa-kṛpālāpa-smitādayaḥ ||41||  
anubhāvās tad-utkarṣa-varṇana-draḍhimādayaḥ |  
atra sañcāritā bhūmnā dhṛter eva samikṣyate ||42||  
tyāgotsāha-ratir dhīraiḥ sthāyī bhāva ihoditāḥ |  
tyāgeccchā tādrśī praudhā tyāgotsāha itīryate ||43||

yathā hari-bhakti-sudhodaye (7.28) –  
sthānābhilāṣī tapasī sthito 'ham  
tvām prāptavān deva-munindra-guhyam |  
kācam vicinvaṇ api divya-ratnam  
svāmin kṛtārtho 'smi varam na yāce ||44||

yathā vā tṛtīye (3.15.48) –  
nātyantikam viganayanty api te prasādam  
kim vānyad arpita-bhayaṁ bhruva unnayais te |  
ye 'nga tvad-aṅghri-śaraṇā bhavataḥ kathāyāḥ  
kīrtanya-tīrtha-yaśasaḥ kuśalā rasa-jñāḥ ||45||

ayam eva bhavann ucchaiḥ praudha-bhāva-viśeṣa-bhāk |  
dhuryādinām ṛṭiyasya vīrasya padaviṁ vrajet ||46||

atha dayā-vīraḥ –  
kṛpārdra-hṛdayatvena khaṇḍaśo deham arpayan |  
kṛṣṇāyācchanna-kṛpāya dayā-vīra ihocyate ||47||  
uddīpanā iha proktās tad-ārti-vyañjanādayaḥ |  
nija-prāṇa-vyayenāpi vipanna-trāṇa-śīlatā ||48||  
āśvāsanoktayaḥ sthairyam ity ādyās tatra vikriyāḥ |  
autsukyam atiharsādyā jñeyāḥ sañcāriṇo budhaiḥ ||49||  
dayotsāha-ratis tv atra sthāyi-bhāva udīryate |  
dayodreka-bhṛd utsāho dayotsāha ihoditāḥ ||50||

yathā –  
vande kuṭmalitāñjalir muhur ahaṁ vīraṁ mayūra-dhvajaṁ  
yenārdham kapaṭa-dvijāya vapuṣaḥ kaṁsa-dviṣe ditsatā |  
kaṣṭam gadgadikākulo'smi kathanārambhād aho dhīmatā  
sollāsam krakacena dāritam abhūt patnī-sutābhyāṁ śivāḥ ||51||

hareś cet tattva-vijñānam naivāsya ghaṭate dayā |  
tad-abhāve tv asau dāna-vīre'ntar-bhavati sphuṭam ||52||  
vaiṣṇavatvād ratiḥ kṛṣṇe kriyate'nena sarvadā |  
kṛtātra dvija-rūpe ca bhaktis tenāsya bhaktatā ||53||  
antar-bhāvaṁ vadanto'sya dāna-vīre dayātmanaḥ |  
vopadevādayo dhīrā vīram ācakṣate tridhā ||54||

atha dharma-vīraḥ –  
kṛṣṇaika-toṣaṇe dharme yaḥ sadā pariniṣṭhitāḥ |  
prāyeṇa dhīra-śāntas tu dharma-vīraḥ sa ucyate ||55||  
uddīpanā iha proktāḥ sac-chāstra-sravaṇādayaḥ |  
anubhāvā nayāstikya-sahiṣṇutva-yamādayaḥ ||56||  
dharmotsāha-ratir dhīraiḥ sthāyī bhāva ihocyate |  
dharmaikābhiniveśas tu dharmotsāho mataḥ satām ||57||

yathā –  
bhavad abhi rati-hetūn kurvatā sapta-tantūn  
puram abhi puru-hūte nityam evopahūte |  
danuja-damana tasyāḥ pāṇḍu-putreṇa gaṇḍaḥ  
suciram araci śacyāḥ savya-hastānka-śāyī ||58||

yajñāḥ pūjā-viśeṣo'sya bhujādy-aṅgāni vaiṣṇavaḥ |  
dhyātvendrādy-āśrayatvena yad eṣv āhutiḥ arpyate ||59||  
ayam tu sāksāt tasyaiva nideśāt kurute makhān |  
yudhiṣṭhiro'mbudhiḥ premṇām mahā-bhāgavatottamaḥ ||60||  
dānādi-trividham vīraṁ varṇayantaḥ parisphuṭam |  
dharma-vīraṁ na manyante katicid dhanikādayaḥ ||61||

iti śrī-śrī-bhakti-rasāmṛta-sindhāv uttara-vibhāge  
vīra-bhakti-rasa-nirūpaṇe adbhuta-bhakti-rasa-lahari ṛṭiyā ||

#### 4.4

#### karuṇa-bhakti-rasākhyā caturtha-lahari

ātmocitair vibhāvādyair nītā puṣṭim satām hṛdi |  
bhavec choka-ratir bhakti-raso hi karuṇābhidhaḥ ||1||  
avyucchinna-mahānando'py eṣa prema-viśeṣataḥ |  
aniṣṭāpteḥ padatayā vedyāḥ kṛṣṇo'sya ca priyaḥ ||2||  
tathānavāpta-tad-bhakti-saukhyas ca sva-priyo janaḥ |  
ity asya viśayatvena jñeyā ālambanās tridhā ||3||  
tat-tad-vedī ca tad-bhakta āśrayatvena ca tridhā |  
so'py aucityena vijñeyāḥ prāyaḥ śāntādi-varjitāḥ |  
tat-karma-guṇa-rūpādyā bhavaty uddīpanā iha ||4||

anubhāvā mukhe soṣo vilāpaḥ srasta-gātrātā |  
śvāsa-krośana-bhūpāta-ghātoras tāḍanādayaḥ ||5||  
atrāṣṭau sāttvikā jādyā-nirveda-glāni-dīnatāḥ |  
cintā-viśāda-autsukya-cāpalonmāda-mṛtyavaḥ |  
ālasypasmr̥ti-vyādhi-mohādyā vyabhicāriṇaḥ ||6||  
hṛdi śokatayāmsena gatā pariṇatim ratih |  
uktā śoka-ratih saiva sthāyī bhāva ihocyate ||7||

tatra kṛṣṇo, yathā śrī-daśame (10.16.10) –  
tam nāga-bhoga-parivītam adṛṣṭa-ceṣṭam  
ālokya tat-priya-sakhāḥ paśupā bhṛṣārtāḥ |  
kṛṣṇe 'rpitātma-suhr̥d-artha-kalatra-kāmā  
duḥkhānuśoka-bhayam ūḍha-dhiyo nipetuḥ ||8||

yathā vā –  
phaṇi-hradam avagādhe dāruṇam piñcha-cūḍe  
skhalad-aśīsira-bāṣpa-stoma-dhautottariyā |  
nikhila-karaṇa-vṛtti-stambhinim ālalambe  
viṣam agatim avasthām goṣṭha-rājasya rājñi ||9||

tasya priya-jano, yathā –  
kṛṣṇa-priyāṇām ākarṣe śaṅkha-cūḍena nirmite |  
nilāmbarasya vaktrendur nilimānaṁ muhur dadhe ||10||

sva-priyo, yathā hamsadūte (54) --  
virājante yasya vṛja-śīsu-kula-steya-vikala-  
svayambhū-cūḍāgrair lulita-śikharāḥ pāda-nakharāḥ |  
kṣaṇam yān ālokya prakāṣṭa-paramānanda-vivaśaḥ  
sa devarṣir muktān api tanu-bhṛtaḥ śocati bhṛṣam ||11||

yathā vā –  
mātar mātri gatā kutas tvam adhunā hā kvāsi pāṇḍo pitaḥ  
sāndrānanda-sudhābdhir eṣa yuvayor nābhūd dṛṣām gocarāḥ |  
ity uccair nakulānujo vilapati prekṣya pramodākulo  
govindasya padāravinda-yugala-proddāma-kānti-cchaṭām ||12||

ratim vināpi ghaṭate hāsyāder udgamāḥ kvacit |  
kadācid api śokasya nāsyā sambhāvanā bhavet ||13||  
rater bhūmnā kraśimnā ca śoko bhūyān kṛṣāś ca saḥ |  
ratyā sahāvinā-bhāvāt kāpy etasya viśiṣṭatā ||14||

api ca –  
kṛṣṇanaiśvaryādy-avijñānaṁ kṛtam naiśam avidyayā |  
kintu premottara-rasa-viśeṣeṇaiva tat kṛtam ||15||  
ataḥ prādurbhavan śoko labdhāpy udbhaṭatām muhuḥ |  
durūhām eva tanute gatim saukhyasya kām api ||16||

iti śrī-śrī-bhakti-rasāmṛta-sindhāv uttara-vibhāge  
gaṇa-bhakti-rasa-nirūpaṇe karuṇa-bhakti-rasa-laharī caturthī ||

#### 4.5

#### raudra-bhakti-rasākhyā pañcama-laharī

nītā krodha-ratih puṣṭim vibhāvādyair nijocitaiḥ |  
hṛdi bhakta-janasyāsau raudra-bhakti-raso bhavet ||1||  
kṛṣṇo hito'hitaś ceti krodhasya viśayas tridhā |  
kṛṣṇe sakhī-jaraty-ādyāḥ krodhasyāśrayatām gatāḥ |  
bhaktāḥ sarva-vidhā eva hite caivāhite tathā ||2||

tatra kṛṣṇe sakhyāḥ krodhaḥ –  
sakhī-krodhe bhavet sakhyāḥ kṛṣṇād atyāhite sati ||3||

yathā vidagdha-mādhava (2.37)

antaḥ-kleśa-kalaṅkitāḥ kila vayanā yāmo 'dya yāmyām purīm  
nāyam vañcana-sañcaya-prañayinaṁ hāsam tathāpy ujjhati |  
asmin sampuṭite gabhīra-kapaṭair ābhīra-pallī-viṭe  
hā medhāvini rādhike tava katham premā garīyān abhūt ||4||

tatra jaratyāḥ krodhaḥ –  
krodho jaratyā vadhv-ādi-sambandhe prekṣite harau ||5||

yathā –  
are yuvati-taskara prakāṣam eva vadhvāḥ paṣas  
tavorasi nirīkṣyate bata na neti kiṁ jalpasi |  
aho vraja-nivāsinaḥ śṛṅguta kiṁ na vikrośanaṁ  
vrajeśvara-sutena me suta-grhe'gnir utthāpitaḥ ||6||

govardhanaṁ mahā-mallaṁ vinānyeśāṁ vrajaukasāṁ |  
sarveśāṁ eva govinde ratiḥ prauḍhā virājate ||7||

atha hitaḥ –  
hitas tridhānavahitaḥ sāhasi ceṣyur ity api ||8||

tatra anavahitaḥ –  
kṛṣṇa-pālana-kartāpi tat-karmābhiniveśataḥ |  
kvacit tatra pramatto yaḥ prokto'navahito'tra saḥ ||9||

yathā –  
uttīṣṭha mūḍha kuru mā vilambaṁ  
vṛthaiva dhik paṇḍita-mānini tvam |  
kraṭyat-palāśi-dvayam antarā te  
baddhaḥ suto'sau sakhi bambhramīti ||10||

atha sāhasi –  
yaḥ prerako bhaya-sthāne sāhasi sa nigadyate ||11||

yathā –  
govindaḥ priya-suhṛdām giraiva yātas  
tālānām vipinam iti sphuṭam niśamya |  
bhṛū-bheda-sthapuṭita-dṛṣṭir ādyam eśāṁ  
dimbhānām vraja-pati-gehinī dadarśa ||12||

atha īrṣyuh –  
īrṣyur māna-dhanā proktā prauḍhersyākrānta-mānasā ||13||

yathā –  
durmāna-mantha-mathite kathayāmi kiṁ te  
dūraṁ prayāhi savidhe tava jājjvalīmi |  
hā dhik priyeṇa cikurāñcita-piñcha-kotyā  
nirmañchitāgra-caraṇāpy aruñānāsi ||14||

atha ahitaḥ –  
ahitaḥ syād dvidhā svasya hareś ceti prabhedataḥ ||15||

tatra svasyāhitaḥ –  
ahitaḥ svasya sa syād yaḥ kṛṣṇa-sambandha-bādhakaḥ ||16||

yathā uddhava-sandeśe (74) –  
kṛṣṇaṁ muṣṇan akarūna-balād gopa-nāri-vadhārthi  
mā maryādām yadu-kula-bhuvām bhindhire gāndineyaḥ |  
iti uttuṅgā mama madhu-pure yātrayā tatra tāsām  
vitrastānām parivavalire vallavīnām vilāpāḥ ||17||

atha harer ahitaḥ –  
ahitas tu hares tasya vairi-pakṣo nigadyate ||18||

yathā –  
harau śruti-śiraḥ-sikhā maṇi-marīci-nīrājita

sphurac-carana-paṅkaje'py avamatim vyanakty atra yah |  
ayam kṣipati paṅḍavaḥ śamana-daṅḍa-ghoraḥ haṭhāt  
trir asya mukuṭopari sphuṭam udīrya savyaḥ padam ||19||

solluṅṭha-hāsa-vakrokti-kaṭākṣānādarādayaḥ |  
kṛṣṇāhita-hitasthāḥ syur amī uddīpanā iha ||20||  
hasta-nispeṣaṇaḥ danta-ghaṭṭanaḥ rakta-netratā |  
daṣṭauṣṭhatātībhṛū-kuṭī bhujāsphālana-tādanāḥ ||21||  
tuṣṇīkatā natāsyatvaḥ niśvāso bhugna-dṛṣṭitā |  
bhartsanaḥ mūrdha-vidhūtīr dṛg-ante pāṭala-cchaviḥ ||22||  
bhṛū-bhedādadhara-kampādyā anubhāvā ihoditāḥ |  
atra stambhādayaḥ sarve prākatyam yānti sāttvikāḥ ||23||  
āvego jadatā garvo nirvedo moha-cāpale |  
asūyauḡryam tathāmārṣa-śramādyā vyabhicāriṇaḥ ||24||  
atra krodha-ratiḥ sthāyī sa tu krodhas tridhā mataḥ |  
kopo manyus tathā roṣas tatra kopas tu śatru-gaḥ ||25||  
manyur bandhuṣu te pūjya-sama-nyūnās tridhoditāḥ |  
roṣas tu dayite strīṇām ato vyabhicaraty asau ||26||  
hasta-peśādayaḥ kope manyau tuṣṇīkatādayaḥ |  
dṛg-anta-pāṭalatvādyā rose tu kathitāḥ kriyāḥ ||27||

tatra vairiṇi, yathā –  
nirudhya puram unmade harim agādha-sattvāśrayam  
mrdhe magadha-bhūpatau kim api vaktram ākrośati |  
dṛṣam kavalita-dviṣad-visara-jāṅgale nunoda  
dahad-iṅgala-pravala-piṅgalām lāṅgali ||28||19

pūjyo, yathā vidagdha-mādhava (2.22) –  
krośantyām kara-pallavena balavān sadyaḥ pidhatte mukham  
dhāvantyām bhaya-bhāji viśṛta-bhujo rundhe puraḥ paddhatim |  
pādante viluṭhaty asau mayi muhur daṣṭādharāyām ruṣā  
mātaś caṇḍi mayā śikhaṇḍa-mukuṭād ātmābhirakṣyaḥ katham ||29||

same, yathā –  
jvalati durmukhi marmaṇi murmuras  
tava girā jaṭile niṭile ca me |  
gīrīdharaḥ sprṣati sma kadā madād  
duhiaram duhitur mama pāmari ||30||

nyūne, yathā –  
hanta svakīya-kuca-mūrdhni manoharo'yaḥ  
hāraś cakāsti hari-kaṅṭha-taṭi-carīṣṇuḥ |  
bhoḥ paśyata svakula-kajjala-maṅjarīyam  
kuṭena mām tad api vañcayate vadhūṭi ||31||

asmin na tādrṣo manyau vartate raty-anugrahaḥ |  
udāharaṇa-mātrāya tathāpy eṣa nidarśitaḥ ||32||  
krodhāśrayaṇām śatruṇām caidyādīnām svabhāvataḥ |  
krodho rati-vinābhāvān na bhakti-rasatām vrajet ||33||

iti śrī-śrī-bhakti-rasāmṛta-sindhāv uttara-vibhāge  
gauṇa-bhakti-rasa-nirūpaṇe raudra-bhakti-rasa-laharī pañcamī ||

4.6

bhayānaka-bhakti-rasākhyā ṣaṣṭha-laharī

vakṣyamāṇair vibhāvādyaiḥ puṣṭim bhaya-ratir gatā |  
bhayānakābhīdho bhakti-raso dhīrair udīryate ||1||  
kṛṣṇas ca dāruṇas ceti tasminn ālambanā dvidhā |  
anukampyeṣu sāgassu kṛṣṇas tasya ca bandhuṣu ||2||  
dāruṇāḥ snehataḥ śasvat-tad-anīṣṭhāpti-darśīṣu |  
darśanāc chravaṇāc ceti smaraṇāc ca prakīrtitāḥ ||3||

tatra anakampyeṣu kṛṣṇo, yathā –

kiñ śuśyad-vadano'pi muñca khacitañ citte pṛthum vepathum  
viśvasya prakṛtiñ bhajasva na manāg apy asti mantum tava |  
uśma-mrakṣitam ṛkṣa-rāja rabhasād vistīrya vīryaṃ tvayā  
pṛthvī pratyuta yuddha-kautuka-mayī sevaiva me nirmītā ||4||

yathā vā –  
mura-mathana puras te ko bhujāṅgas tapasvī  
laghu-haram iti kāṛṣīr mā sma dīnāya manyum |  
gurur ayam aparādhas tathyam ajñānato'bhūd  
aśaraṇam atimūḍham rakṣa rakṣa prasīda ||5||

**bandhuṣu dāruṇā darśanād**, yathā –  
hā kiñ karomi taralañ bhavanāntarāle  
gopendra gopaya balād uparudhya bālam |  
kṣmā-maṇḍalena saha cañcalayan mano me  
śṛṅgāṇi laṅghayati paśya turaṅga-daityaḥ ||6||

**śravaṇād**, yathā --  
śṛṅvantī turaga-dānavāñ ruśā  
gokulañ kila viśantam uddhurañ |  
drāg abhūt tanaya-rakṣaṇākulā  
śuśyad-āśya-jalajā vrajeśvarī ||7||

**smaraṇād**, yathā –  
virama virama mātāḥ pūtanāyāḥ prasaṅgāt  
tanum iyam adhunāpi smaryamāṇā dhunoti |  
kavalayitum ivāndhikṛtya bālañ ghorantī  
vapuri atipurusañ yā ghoram āviścakāra ||8||

vibhāvasya bhrū-kuṭy-ādyās tasminn uddīpanā matāḥ |  
mukha-śoṣaṇam ucchvāsāḥ parāvṛtya vilokanam ||9||  
sva-saṅgopanam udghūrṇā śaraṇānveṣaṇaṃ tathā |  
krośanādyāḥ kriyās cātra sāttvikās cāśru-varjitāḥ ||10||  
iha santrāsa-maraṇa-cāpalāvega-dīnatāḥ |  
viśāda-mohāpasmāra-saṅkādya vyabhicāriṇāḥ ||11||  
asmin bhagna-ratiḥ sthāyī bhāvāḥ syād aparādhatāḥ |  
bhīṣaṇebhyaś ca tatra syād bahudhaivāparādhitā ||12||  
taj-jā bhīr nāparatra syād anugrāhya-janān vinā |  
ākṛtyā ye prakṛtyā ye ye prabhāveṇa bhīṣaṇāḥ ||13||  
etad-ālabhanā bhītiḥ kevala-prema-śāliṣu |  
nārī-bālādiṣu tathā prāyeṇātropajāyate ||14||  
ākṛtyā pūtanādyāḥ syuḥ prakṛtyā duṣṭa-bhū-bhujāḥ |  
bhīṣaṇās tu prabhāveṇa surendra-giriśādayāḥ ||15||  
sadā bhagavato bhītiṃ gatā ātyantikīm api |  
kamsādyā rati-sūnyatvād atra nālabhanā matāḥ ||16||

iti śrī-śrī-bhakti-rasāmṛta-sindhāv uttara-vibhāge  
gauṇa-bhakti-rasa-nirūpaṇe bhayānaka-bhakti-rasa-laharī ṣaṣṭhī ||

4.7

**bībhatsa-bhakti-rasākhyā saptama-laharī**

puṣṭim nija-vibhāvadyair jugupsā-ratir āgatā |  
asau bhakti-raso dhīrair bībhatsākhyā itīryate ||1||  
asminn āśrita-sāntādyā dhīrair ālabhanā matāḥ ||2||

yathā –  
pāṇḍityaṃ rata-hiṇḍakādhvani gato yaḥ kāma-dīkṣā-vratī  
kurvan pūrvam aśeṣa-śiḍga-nagarī sāmrājya-caryāṃ abhūt |  
citram so'yam udirayan hari-guṇānubāśpa-dṛṣṭir jano  
dṛṣṭe strī-vadane vikūṇita-mukho viṣṭabhya niṣṭhivati ||3||

atra niṣṭhīvanāñ vaktra-kūṇanañ ghrāṇa-saṃvṛtiḥ |  
dhāvanāñ kampa-pulaka-prasvedādyās ca vikriyāḥ ||4||

iha glāni-śramonmāda-moha-nirveda-dīnatāḥ |  
viśāda-cāpalāvega-jādyādyo vyabhicāriṇaḥ ||5||  
jugupsā-ratir atra syāt sthāyī sā ca vivekajā |  
prāyikī ceti kathitā jugupsā dvi-vidhā budhaiḥ ||6||

tatra vivekajā –  
jāta-kṛṣṇa-rater bhakta-viśeṣasya tu kasyacit |  
vivekothā tu dehādu jugupsā syād vivekajā ||7||

yathā –  
ghana-rudhira-maye tvacā pinaddhe  
piśita-vimiśrita-visra-gandha-bhāji |  
katham iha ramatām budhaḥ sarīre  
bhagavati hanta rater lave'py udīrṇe ||8||

atha prāyikī –  
amedhya-pūty-anubhavāt sarveṣām eva sarvataḥ |  
yā prāyo jāyate seyaṁ jugupsā prāyikī matā ||9||

yathā –  
asrī-mūtrākīrṇe ghana-śamala-pañka-vyatikare  
vasann eṣa klinno jaḍa-tanur ahaṁ mātūr udare |  
labhe cetaḥ-kṣobhaṁ tava bhajana-karmākṣamatayā  
tad asmin kaṁsāre kuru mayi kṛpā-sāgara kṛpām ||10||

yathā vā –  
ghrāṇodghūṛṇaka-pūta-gandhi-vikāṭe kīṭākule dehalī-  
srasta-vyādhita-yūtha-gūtha-ghaṭanā-nirdhūta-netrāyusi |  
kārā-nāmani hanta māgadha-yamenāmī vayaṁ nārake  
kṣiptās te smṛtim ākalayya naraka-dhvamsinn iha prāṇimāḥ ||11||

labdha-kṛṣṇa-rater eva suṣṭhu pūtaṁ manaḥ sadā |  
kṣubhyaty ahr̥dy aleśe'pi tato'syām raty-anugrahaḥ ||12||  
hāsyādīnām rasatvaṁ yad gauṇatvenāpi kīrtitam |  
prācām matānusāreṇa tad vijñeyam manīṣibhiḥ ||13||  
amī pañcaiva śāntādyā harer bhakti-rasā matāḥ |  
eṣu hāsyādayaḥ prāyo bibhrati vyabhicāritām ||14||

iti śrī-śrī-bhakti-rasāmṛta-sindhāv uttara-vibhāge  
gauṇa-bhakti-rasa-nirūpaṇe bibhatsa-bhakti-rasa-lahari saptamī ||

4.8

rasānām maitrī-vaira-sthiti-nāmnī aṣṭama-lahari

athāmīṣām krameṇaiva śāntādīnām parasparam |  
mitratvaṁ sātravatvaṁ ca rasānām abhidhīyate ||1||  
śāntasya prīta-bībhatsa-dharma-vīraḥ suhṛd-varaḥ |  
adbhutaś caīṣa prītādiṣu catuṣṣv api ||2||  
dviṣann asya śucir yuddhavīro raudro bhayānakaḥ ||3||  
suhṛt-prītasya bībhatsaḥ śānto vīra-dvayaṁ tathā |  
vairī śucir yuddha-vīro raudraś caika-vibhāvakaḥ ||4||  
preyasas tu śucir hāsyo yuddha-vīraḥ suhṛd-varaḥ |  
dviṣo vatsala-bībhatsa-raudrā bhīṣmaś ca pūrvavat ||5||  
vatsalasya suhṛd-dhāsyāḥ karuṇo bhīṣma-bhit tathā |  
śatruḥ śucir yuddha-vīraḥ prīto raudraś ca pūrvavat ||6||  
śucir hāsyas tathā preyān suhṛd asya prakīrtitaḥ |  
dviṣo vatsala-bībhatsa-śānta-raudra-bhayānakāḥ |  
prāhur eke'sya suhṛdaṁ vīra-yugmaṁ pare ripum ||7||  
mitraṁ hāsyasya bībhatsaḥ śuciḥ preyān savatsalaḥ |  
pratipakṣas tu karuṇas tathā prokto bhayānakaḥ ||8||  
adbhutasya suhṛd vīraḥ pañca śāntādayas tathā |  
pratipakṣo bhaved asya raudro bībhatsa eva ca ||9||  
vīrasya tv adbhuto hāsyāḥ preyān prītis tathā suhṛt |  
bhayānako vipakṣo'sya kasyacit chānta eva ca ||10||

karuṇasya suhṛd-raudro vatsalāś ca vilokyate |  
vairi hāsyo'sya sambhoga-śṛṅgāraś cādbhutas tathā ||11||  
raudrasya karuṇaḥ prokto viraś cāpi suhṛd-varaḥ |  
pratipakṣas tu hāsyē'sya śṛṅgāro bhīṣaṇo'pi ca ||12||  
bhayānakasya bibhatsaḥ karuṇas ca suhṛd-varaḥ |  
dviṣantu vīra-śṛṅgāra-hāsyā-raudrāḥ prakīrtitāḥ ||13||  
bibhatsasya bhavec chānto hāsyāḥ prītis tathā suhṛt |  
śatruḥ śucis tathā preyān jñeyā yuktyā pare ca te ||14||

tatra suhṛt-kṛtyam --  
kathitebhyaḥ pare ye syus te tattasthāḥ satām matāḥ ||15||  
suhṛd-āmiśraṇām samyag āsvādām kurute rasam ||16||  
dvayos tu mīsrāṇe sāmyaṁ duḥśakam syāt tulā-dhṛtam |  
tasmād aṅgāṅgi-bhāvena melanaṁ viduṣām matam ||17||  
bhaven mukhyo'tha vā gauṇo raso'ṅgī kila yatra yaḥ |  
kartavyam tatra tasyāṅgam suhṛd eva raso budhaiḥ ||18||  
athāṅgitvam prathamato mukhyānām iha likhyate |  
aṅgatām yatra suhṛdo mukhyā gauṇās ca bibhrati ||19||

tatra śānte'ṅgini prītasyāṅgatā, yathā --  
jīva-sphuliṅga-vahner mahaso ghana-cit-svarūpasya |  
tasya padāmbuja-yugalaṁ kim vā samvāhayaṣyāmi ||20||  
atra mukhye'ṅgini mukhyasyāṅgatā |

tatraiva bibhatsasya, yathā --  
aham iha kapha-śukra-śoṇitānām  
pṛthu-kutupe kutukī rataḥ śarīre |  
śiva śiva paramātmano durātmā  
sukha-vapuṣaḥ smarāṇe'pi mantharo'smi ||21||  
atra mukhya eva gauṇasya |

tatraiva prītasyādbhuta-bibhatsayoś ca, yathā --  
hitvāsmiṁ piśitopanaddha-rudhira-klinne mudam vīgrahe  
prīty-utsikta-manāḥ kadāham asakṛd-dustarka-caryāspadam |  
āśinaṁ puratāsanopari param brahmāmbuda-śyāmalam  
sevīṣye cala-cāru-cāmara-marut-saṅcāra cāturyataḥ ||22||  
atra mukhya eva mukhyasya gauṇayoś ca |

atha prīte śāntasya, yathā --  
niravidyatayā sapady aham  
niravadyaḥ pratipadya-mādhurīm |  
aravinda-vilocanam kadā  
prabhum indīvara-sundaram bhaje ||23||  
atra mukhye mukhyasya |

tatraiva bibhatsasya, yathā --  
smaran prabhu-pādāmbhojaṁ naṭann aṭati vaiṣṇavaḥ |  
yas tu dṛṣṭyā padmīnām api suṣṭhu hṛṇīyate ||24||  
atra mukhye gauṇasya |

tatraiva bibhatsa-śānta-vīrāṇām, yathā --  
tanoti mukha-vikriyām yuvati-saṅga-raṅgodaye  
na tṛpyati na sarvataḥ sukha-maye samādhāv api |  
na siddhiṣu ca lālasām vahati labhyamānāsv api  
prabho tava padārcane param upaiti tṛṣṇām manaḥ ||25||  
atra mukhye mukhyasya gauṇayoś ca |

atha preyasi śucer, yathā --  
dhanyānām kila mūrdhanyāḥ subalāmur vrajābalāḥ |  
adharam piṅcha-cūḍasya calās culūkayanti yāḥ ||26||  
atra mukhye mukhyasya |

tatraiva hāsasya, yathā --  
dṛśos taralitair alam vraja nivṛtya mugdhe vrajam  
vitarkayasi mām yathā na hi tathāsmi kim bhūriṇā |



itīrayati mādhave nava-vilāsinīm chadmanā  
dadārśa subalo balad-vikaca-dṛṣṭir asyānanam ||27||  
atra mukhye gauṇasya |

tatraiva śucihāsyayor, yathā –  
mihira-duhitur udyad-vañjulaṁ mañju-tīraṁ  
pravīśati subalo'yaṁ rādhikā-veṣa-gūḍhaḥ |  
sa-rabhasam abhipaśyan kṛṣṇam abhyutthitam yaḥ  
smita-vikaśita-gaṇḍaṁ svīyam āsyam vṛṇoti ||28||  
atra mukhye mukhya-gauṇayoḥ |

atha vatsale karuṇasya –  
nirātapatraḥ kāntāre santatam mukta-pādukaḥ |  
vatsān avati vatso me hanta santapyate manaḥ ||29||  
atra mukhye gauṇasya |

tatraiva hāsyasya, yathā –  
putras te navanīta-piṇḍam atanuṁ muṣṇan mamāntar-grhād  
vinyasyāpasasāra tasya kaṇikām nidrāna-dimbhānane |  
ity ukṭā kula-vṛddhayā suta-mukhe dṛṣṭim vibhugna-bhruṇi  
smerām niḥśipatī sadā bhavatu vaḥ kṣemāya goṣṭheśvarī ||30||  
atrāpi mukhye gauṇasya |

tatraiva bhayānakādbhuta-hāsyā-karuṇānām, yathā –  
kamprā svedinī cūrṇa-kuntala-tate sphāreksaṇā tungite  
savye doṣṇi vikāśi-gaṇḍa-phalakā lilāsyā-bhaṅgī-śate |  
bibhrāṇasya harer girīndram udayad-bāspā cirordhva-sthitau  
pātu prasnava-sicyamāna-sicayā viśvam vrajādhiśvarī ||31||  
atrāpi mukhye catūṛṇām gauṇānām |

kevale vatsale nāsti mukhyasya khalu sauhṛdam |  
ato'tra vatsale tasya natarām likhitāṅgatā ||32||

atha ujjvale preyaso, yathā –  
mad-veṣa-śilīta-tanoḥ subalasya paśya  
vinyasya mañju-bhujā-mūrdhni bhujam mukundaḥ |  
romāñca-kañcuka-jusaḥ sphuṭam asya karṇe  
sandeśam arpayati tanvi mad-artham eva ||33||  
atra mukhye mukhyasya |

tatraiva hāsyasya, yathā –  
svasāsmi tava nirdaye paricinoṣi na tvam kutah  
kuru pranaya-nirbharam mama kṛśāṅgi kaṇṭha-graham |  
iti bruvati peśalam yuvati-veṣa-gūḍhe harau  
kṛtam smitam abhijñayā guru-puras tadā rādhayā ||34||  
atra mukhye gauṇasya |

tatraiva preyo-vīrayor yathā –  
mukundo'yaṁ candrāvali-vadana-candre caṭulabhe  
smara-smerām ārād dṛśam asakalām arpayati ca |  
bhujam aṁse sakhyuḥ pulakini dadhānaḥ phani-nibhām  
ibhāri-kṣvedābhir vṛṣa-danujam udyojayati ca ||35||  
atra mukhye mukhya-gauṇayoḥ |

atha gauṇānām aṅgitā –  
hāsyādinām tu gauṇānām yad-udāharaṇam kṛtam |  
tenaisām aṅgitā vyaktā mukhyānām ca tathāṅgatā |  
tathāpy alpa-viśeṣāya kiñcid eva vilikhyate ||36||

atha hāsyē'ṅgini śucer aṅgatā, yathā --  
madanāndhatayā tri-vakrayā  
prasabham pīta-paṭāñcale dhrte |  
adadhād vinatam jaṅgrato  
harir utphulla-kapolam ānanam ||37||  
atra gaṇe'ṅgini mukhyasyāṅgatā |

vīre preyaso, yathā –  
senānyam vijitam aveksya bhadrasenam  
mām yoddhum milasi puraḥ katham viśāla |  
rāmānām śatam api nodbhatoru-dhāmā  
śrīdāmā gaṇayati re tvam atra ko'si ||38||  
atrāpi gaṇe'ngini mukhyasya |

raudre preyo-vīrayor, yathā –  
yadunandana nindanoddhataṁ  
śiśupālam samare jighāmsubhiḥ |  
atiloḥita-locanotpalair  
jagrhe pāṇḍu-sutair varāyudham ||39||  
atra gaṇe mukhya-gaṇayoh |

adbhute preyo-vīra-hāsyānām, yathā –  
mitrāṅika-vṛtam gadāyudhi guruṁ-manyam pralamba-dviṣam  
yaśyā durbalayā vijitya purataḥ solluṅṭham udgāyataḥ |  
śrīdāmnāḥ kila vikṣya keli-samarātopotsave pāṭavam  
kṛṣṇaḥ phulla-kapolakaḥ pulakavān visphāra-dṛṣṭir babhau ||40||  
atra gaṇe mukhyasya gaṇayoś ca |

evam anyasya gaṇasya jñeyā kavibhir aṅgitā |  
tathā ca mukhya-gaṇānām rasānām aṅgatāpi ca ||41||  
so'ṅgi sarvātigo yaḥ syān mukhyo gaṇo'thavā rasaḥ |  
sa evāṅgam bhaved aṅgi-poṣī sañcāritām vrajan ||42||

tathā ca nātyācāryāḥ paṭhanti –  
eka eva bhavet sthāyī raso mukhyatamo hi yaḥ |  
rasās tad-anuyāyivād anye syur vyabhicāriṇaḥ ||43||

śrī-viṣṇu-dharmottare ca –  
rasānām samavetānām yasya rūpam bhaved bahu |  
sa mantavyo rasaḥ sthāyī śeṣāḥ sañcāriṇo matāḥ ||44||

stokād vibhāvanāj jātaḥ samprāpya vyabhicāritām |  
puṣṇan nija-prabhum mukhyam gaṇas tatraiva liyate ||45||  
prodyan vibhāvanotkarṣāt puṣṭim mukhyena lambhitāḥ |  
kuñcatā nija-nāthena gaṇo'py aṅgitvam aśnute ||46||  
mukhyas tv aṅgatvam āsādy puṣṇann indram upendravat |  
gaṇam evāṅginam kṛtvā nigūḍha-nija-vaibhavaḥ ||47||  
anādi-vāsanodbhāsa-vāsīte bhakta-cetasi |  
bhāty eva na tu linaḥ syād eṣa sañcāri-gaṇavat ||48||  
aṅgī mukhyaḥ svam atrāṅgair bhāvais tair abhivardhayan |  
sajātīyair vijātīyaiḥ svatantraḥ san virājate ||49||  
yasya mukhyasya yo bhakto bhaven nitya-nijāśrayaḥ |  
aṅgī sa eva tatra syān mukhyo'py anyo'ṅgatām vrajet ||50||

kim ca—  
āsvādodreka-hetutvam aṅgasyāṅgatvam aṅgini |  
tad vinā tasya sampāto vaiphalyāyaiva kalpate ||51||  
yathā mṛṣṭa-rasālāyām yavasādeḥ kathañcana |  
tac-carvaṇe bhaved eva satṛṇābhyavahāritā ||52||

atha vairi-kṛtyam –  
janayaty eva vairasyam rasānām vairiṇā yutiḥ |  
sumṛṣṭa-pānakādīnām kṣāra-tiktādīnā yathā ||53||

yathā hi –  
brahmīṣṭhāyā niṣphalo me vyatītaḥ  
kālo bhūyān hā samādhi-vratena |  
sāndrānandaṁ tan mayā brahma mūrtam  
koṇenākṣṇaḥ sāci-savyasya naikṣi ||54||  
tatra śāntasyojjvalena vairasyam |

kṣaṇam api piṭṭ-koṭi-vatsalaṁ taṁ  
sura-muni-vandita-pādam indireśam |  
abhilaṣati varāṅganā-nakhāṅkaiḥ  
prabhum iṅṣitaṁ mano me ||55||  
tatra pritasyojjvalenaiva |

dorbhyāṁ argala-dīrghābhyāṁ sakhe parirabhasva mām |  
śiraḥ kṛṣṇa tavāghrāya vihariṣye tatas tvayā ||56||  
atra preyaso vatsalena |

yaṁ samasta-nīgamāḥ parameśam  
sātvatāḥ tu bhagavantam uśanti |  
tat suteti bata sāhasikīm tvām  
vyāji-hirṣatu katham mama jihvā ||57||  
atra vatsalasya prītena |

taḍid-vilāsa-taralā nava-yauvana-sampadaḥ |  
adyaiva dūti tena tvām mayā ramaya mādhamam ||58||  
atrojjvalasya śāntena |

ciraṁ jīveti saṁyujya kācid āśīrbhir acyutam |  
kailāsa-sthā vilāsa kāmukī pariṣaṣvaje ||59||  
atra śucer vatsalena |

śuceḥ sambandha-gandho'pi kathaṅcid yadi vatsale |  
kvacid bhavet tataḥ suṣṭhu vairasyāyaiva kalpate ||60||

piśitāsṛṅ-mayī nāhaṁ satyam asmi tavocitā |  
svāpāṅga-biddhām śyāmāṅga kṛpayāṅgī-kuruṣva mām ||61||  
atra śucer bībhatsena |

evam anyāpi vijñeyā prājñai rasa-virodhitā |  
prāyeṇeyam rasābhāsa-kakṣāyām paryavasyati ||62||

kim ca –  
dvāyor ekatarasyeha bādhyatvenopavarṇane |  
smaryamāṇatayāpy uktau sāmyena vacane'pi ca ||63||  
rasāntareṇa vyavadhau taṭa-sthena priyeṇa vā |  
viṣayāśraya-bhede ca gauṇena dviṣatā saha |  
ity ādiṣu na vairasyam vairiṇo janayed yutiḥ ||64||

tatra ekatarasya bādhyatvena varṇane, yathā vidagdha-mādhave (2.18) –  
pratyāhrtya muniḥ kṣaṇam viṣayato yasmin mano dhitsate  
bālāsau viṣayeṣu dhitsati tataḥ pratyāharantī manaḥ |  
yasya sphūrṭi-lavāya hanta hṛdaye yogī sumutkaṅṭhate  
mugdheyaṁ kila tasya paśya hṛdayān niṣkrāntim ākāṅkṣati ||65||

bādhyatvam atra śāntasya śucer utkarṣa-varṇanāt ||66||

smaryamāṇatve, yathā –  
sa eṣa vaihāsikātā-vinodair  
vrajasya hāsodgama-samvidhātā |  
phaṅśvareṇādyā vikṛṣyamāṇaḥ  
karoti hā naḥ paridevanāni ||67||

sāmyena vacane, yathā –  
viśrānta-śoḍaśa-kalā nirvikalpā nirāvṛtiḥ |  
sukhātmā bhavati rādhe brahma-vidyeva rājate ||68||

yathā vā –  
rādhe śāntir ivonnidraṁ nirmimeṣekṣaṇam ca mām |  
kurvatī dhyāna-lagnaṁ ca vāsāyaty adri-kandare ||69||

vasāntareṇa vyavadhau, yathā –  
tvām kāsī śāntā kim ihāntarikṣe

draṣṭuṃ paraṃ brahma kutas tatākṣī |  
asyātīrūpāt kim ivākulātmā  
rambhe samāviśya bhidā smareṇa ||70||  
atrādbhutena vyavadhiḥ |

viśaya-bhinnatve, yathā śrī-daśame (10.60.45) –  
tvak-śmaśru-roma-nakha-keśa-pinaddham antar  
māmsāsthi-rakta-kṛmi-viṭ-kapha-pitta-vātam |  
jīvac-chavaṃ bhajati kāntam ati-vimūḍhā  
yā te padājya-makarandam ajighraṭī strī ||71||

yathā vā vidagdha-mādhave (2.31) –  
tasyāḥ kānta-dyutini vadane mañjule cākṣi-yugme  
tatrasmākam yad-avadhi sakhe dṛṣṭir eṣā nivistā |  
satyaṃ brūmas tad-avadhi bhaved indum indivaraṃ ca  
smāraṃ smāraṃ mukha-kutīlatā-kāriṇīyaṃ hr̥ṇīyā ||72||  
ubhayatra śuci-bibhatsayoḥ |

āśraya-bhinnatve, yathā –  
vijayinam ajitaḥ vilokya raṅga-  
sthala-bhuvi sambhṛta-sāmyugina-līlam |  
paśupa-savayasām vapūṃṣi bhejuḥ  
pulaka-kulam dviṣatām tu kālimānam ||73||  
atra vīra-bhayānakayoḥ |

viśayāśraya-bhede'pi mukhyena dviṣatā saha |  
saṅgatiḥ kila mukhyasya vairasyāyaiva jāyate ||74||

tatra viśaya-bhede, yathā –  
vimocayārgalābandham vilambam tāta nācara |  
yāmi kāśya-grham yūnā manaḥ śyāmena me hr̥tam ||75||  
atra śuceḥ pṛitena |

āśraya-bhede, yathā –  
rukmiṇī-kuca-kāsmīra-paṅkiloraḥ-sthalam kadā |  
sadānandaṃ paraṃ brahma dṛṣṭyā seviṣyate mayā ||76||  
atra śāntasya śucinā |

anurakta-dhiyo bhaktāḥ kecana jñāna-vartmani |  
śāntasyāśraya-bhinnatve vairasyaṃ nānumavate ||77||

kiṃ ca –  
bhṛtyayor nāyakasyeva nisarga-dveṣiṇor api |  
aṅgayor aṅginaḥ puṣṭyai bhaved ekatra saṅgatiḥ ||78||

yathā –  
kumāras te malli-kusuma-sukumāraḥ priyatame  
gariṣṭho'yaṃ keśi girivad iti me vellati manaḥ |  
śivaṃ bhūyāt paśyonnamita-bhuja-medhir muhur amuṃ  
khalaṃ kṣundan kuryām vrajam atitarām śālinam aham ||79||  
atra vidviṣau vīrabhayānakau vatsalam puṣṇītaḥ |

yathā –  
kamprā svedini cūrṇa-kuntala-tate ity ādi (BRS 4.8.31) ||80||  
tatra hāsya-karuṇau vatsalam eva puṣṇītaḥ |

api ca –  
mitho vairāv api dvau yau bhāvau dharmā-sutādiṣu |  
kāḷādi-bhedat prākṛtyaṃ tau vindantau na duṣyataḥ ||81||  
adhirūḍhe mahā-bhāve viruddhair virasāḥ yutiḥ |  
na syād ity ujjvale rādhā-kṛṣṇayor darśitam purā ||82||  
kvāpy acintya-mahā-śaktau mahā-puruṣa-śekhara |  
rasāvali-samāveśaḥ svādāyaivopajāyate ||83||

tatra rasānām viśayatve, yathā lalita-mādhave (3.4) --

daityācāryās tad-āsye vikṛtim aruṇatām malla-varyāḥ sakhāyo  
gaṇḍaunnatyām khaleśāḥ pralayam ṛṣigaṇā dhyāna-muṣṇāsrām ambāḥ |  
romāñcam sāmyugināḥ kam api nava-camatkāram antaḥ sureśā  
lāsyām dāsāḥ kaṭākṣam yayur asita-dṛśāḥ prekṣya raṅge mukundam ||84||

**āśrayatve, yathā –**

svasmin dhūrye'py amānī śīśuṣu gari-dhṛtāv udyateṣu smitāsyas  
thūtkārī dadhni visre praṇayiṣu vivṛta-praudhir indre'ruṅākṣāḥ |  
goṣṭhe sāsṛur vidūne guruṣu hari-makhaṁ prāsyā kampaḥ sa pāyād  
āsāre sphāra-dṛṣṭir yuvatiṣu pulakī bibhrad adriṁ vibhur vaḥ ||85||

iti śrī-śrī-bhakti-rasāmṛta-sindhāv uttara-vibhāge  
rasānām maitrī-vaira-sthiti-nāmnī laharī aṣṭhamī ||

4.9

rasābhāsākhya navama-laharī

pūrvam evānuśiṣṭena vikalā rasa-lakṣaṇā |  
rasā eva rasābhāsā rasa-jñair anukīrtitāḥ ||1||  
syus tridhoparasās cānu-rasās cāparasās ca te |  
uttamā madhyamāḥ proktāḥ kaniṣṭhās cety amī kramāt ||2||

atra uparasāḥ --

prāptaiḥ sthāyi-vibhāvānu-bhāvādyais tu virūpatām |  
sāntādayo rasā eva dvādaśoparasā matāḥ ||3||

tatra sāntoparasāḥ –

brahma-bhāvāt para-brahmaṇy advaitādhikya-yogataḥ |  
tathā bibhatsa-bhūmādeḥ sānto hy uparaso bhavet ||4||

tatra ādyam, yathā –

vijñāna-susamādhau samādhau yad udañcati |  
sukhaṁ dṛṣṭe tad evādyā purāṇa-puruṣe tvayi ||5||

dvitīyam, yathā –

yatra yatra viṣaye mama dṛṣṭis  
tam tam eva kalayāmi bhavantam |  
yan nirañjana parāvara-bijam  
tvām vinā kim api nāparam asti ||6||

atha prītoparasāḥ –

kṛṣṇasyāgre'tidhārṣṭyena tad-bhakteṣv avahelayā |  
svābhīṣṭa-devatānyatra paramotkarṣa-vikṣayā |  
maryādātikramādyais ca prītoparasatā matā ||7||

tatra ādyam, yathā –

praṇayan vapur vivaśatām satām kulair  
avadhīryamāṇa-naṭano'py anargalaḥ |  
vikira prabho dṛśam ihety akuṅṭha-vāk  
caṭulo baṭu-vyavṛṇutātmano ratim ||8||

atha preya-uparasāḥ –

ekasminn eva sakhyena hari-mitrādy-avajñayā |  
yuddha-bhūmādinā cāpi preyānuparaso bhavet ||9||

tatra ādyam, yathā –

suhṛd ity uditō bhiyā cakampe  
chalito narma-girā stutiṁ cakāra |  
sa nṛpaḥ pariripsato bhujābhyām  
hariṇā daṇḍavad agrataḥ papāta ||10||

atha vatsaloparasāḥ –

sāmartyādhikyābhijñānāl lālanādy-aprayatnataḥ |  
karuṇasyātirekādes turyās coparaso bhavet ||11||

tatra ādyam, yathā –  
mallānām yad-avadhi parvatodbhaṭānām  
unmātham sapadi tavātmajād apaśyam |  
nodvegām tad-avadhi yāmi jāmi tasmin  
drāghīṣṭhām api samitiṁ prapadyamāne ||12||

atha śṛṅgāroparasah | tatra sthāyi-vairūpyam –  
dvayor ekatarasyaiva ratir yā khalu dṛśyate |  
yān ekatra tathaikasya sthāyinaḥ sā virūpatā |  
vibhāvasyaiva vairūpyam sthāyiny atropacaryate ||13||

tatra ekatra ratir, yathā lalita-mādhave –  
manda-smitam prakṛti-siddham api vyudantam  
saṅgopitaś ca sahajo'pi dṛśos taraṅgaḥ |  
dhūmayite dvija-vadhū-madanārti-vahnāv  
ahnāya kāpi gaitri aṅkuritām ayāsit ||14||

atyantābhāva evātra rateḥ khalu vivakṣitaḥ |  
etasyaḥ prāg-abhāve tu śucir noparaso bhavet ||15||

anekatra ratir, yathā –  
gāndharvi kurvāṇam avekṣya lilām  
agre dharanyām sakhi kāma-pālam |  
ākaraṇyanti ca mukunda-reṇuṁ  
bhinnādya sādhi smarato dvidhāsi ||16||

kecit tu nāyakasyāpi sarvathā tulya-rāgataḥ |  
nāyikāsv apy anekāsu vadanty uparasam śucim ||17||

vibhāva-vairūpyam –  
vaidagdhyauijvalya-viraho vibhāvasya virūpatā |  
latā-pāsu-pulindiṣu vṛddhāsv api sa vartate ||18||

tatra latā, yathā –  
sakhi madhu kiratī niśamya vaṁśīm  
madhu-mathanena kaṭākṣitātha mṛdvī |  
mukula-pulakitā latāvalīyam  
ratim iha pallavitām hṛdi vyanakti ||19||

paśur, yathā –  
paśyādbhutās tuṅga-madaḥ kuraṅgīḥ  
pataṅga-kanyā-puline'dya dhanyāḥ |  
yāḥ keśavāṅge tad-apāṅga-pūtāḥ  
sānaṅga-raṅgām dṛśam arpayanti ||20||

pulindī, yathā –  
kālinī-puline paśya pulindī pulakācitā |  
harer drk-cāpalam vikṣya sahaḥ yā vighūrṇate ||21||

vṛddhā, yathā –  
kajjalena kṛta-keśa-kālimā  
bilva-yugma-raciton nata-stani |  
paśya gauri kiratī dṛg-añcalaṁ  
smeraty aghaharam jaraty asau ||22||

sthāyino'tra virūpatvam eka-rāgatayāpi cet |  
ghatetasau vibhāvasya virūpatve'py udāhṛtiḥ ||23||  
śucitvaujvalya-vaidigdhyaṭ suveśatvāc ca kathyate |  
śṛṅgārasya vibhāvatvam anyatrābhāsataḥ tataḥ ||24||

atha anubhāva-vairūpyam –  
samayānām vyatikrāntir grāmyatvam dhrṣṭāpi ca |  
vairūpyam anubhāvāder maṇiṣibhir udīritam ||25||

tatra samaya-vyatikrāntiḥ –  
samayāḥ khaṇḍitādīnām priye roṣoditādayaḥ |  
puṁsaḥ smitādayaś cātra priyayā tāḍanādiṣu |  
eteśām anyathā-bhāvaḥ samayānām vyatikramaḥ ||26||

tatra ādyam, yathā --  
kāntā-nakhāndhito'py adya parihr̥tya hare hriyam |  
kailāsa-vāsinim dāsīm kṛpā-dr̥ṣṭyā bhajasva mām ||27||

atha grāmyatvam --  
bāla-śabdādy-upanyāso virasokti-prapañcanam |  
kaṭī-kaṇḍūtir ity ādyam grāmyatvam kathitam budhaiḥ ||28||

tatra ādyam, yathā --  
kiṁ naḥ phaṇi-kiśorīṇām tvaṁ puṣkara-sadām sadā |  
muralī-dhvaninā nīvim gopa-bāla vilumpasi ||29||

atha dhr̥ṣṭatā –  
prakāṣa-prārthanādiḥ syāt sambhogādes tu dhr̥ṣṭatā ||30||

yathā –  
kānta kailāsa-kuṅjo'yaṁ ramyāham nava-yauvanā |  
tvaṁ vidagdho'si govinda kiṁ vā vācyam ataḥ param ||31||

evam eva tu gauṇānām hāsādīnām api svayam |  
vijñeyoparasatvasya maṇīsibhir udāhṛtiḥ ||32||

atha anurasāḥ --  
bhaktādibhir vibhāvādyaiḥ kṛṣṇa-sambandha-varjitaiḥ |  
rasā hāsyādayaḥ sapta śāntaś cānurasā matāḥ ||33||

tatra hāsyānurasāḥ –  
tāṇḍavam vyadhita hanta kakkhaṭī  
markaṭī bhrū-kuṭibhis tathoddhuram |  
yena vallava-kadambakam babhau  
hāsa-ḍambara-karambitānam ||34||

atha adbhutānurasāḥ –  
bhāṇḍira-kakṣe bahudhā vitaṇḍām  
vedānta-tantre śuka-maṇḍalasya |  
ākarnayan nirmimiśākṣi-paksmā  
romāñcitāṅgaś ca surarṣir āsīt ||35||

evam evātra vijñeyā vīrāder apy udāhṛtiḥ ||36||  
aṣṭāv amī taṣastheṣu prakatyam yadi bibhrati |  
kṛṣṇādibhir vibhāvādyair gatair anubhavādhvani ||37||

atha aparasāḥ --  
kṛṣṇa-tat-pratipakṣaś ced viśayāśrayatām gatāḥ |  
hāsādīnām tadā te 'tra prājñair aparasā matāḥ ||38||

tatra hāsyāparasāḥ –  
palāyamānam udvīkṣya capalāyata-locanam |  
kṛṣṇam ārāj jarāsandhaḥ solluṅṭham ahasin muhuḥ ||39||

evam anye'pi vijñeyās te'dbhutāparasādayaḥ |  
uttamās tu rasābhāsāḥ kaiścid rasatayoditāḥ ||40||

tathā hi –  
bhāvāḥ sarve tad-ābhāsā rasābhāsāś ca kecana |  
amī prokta-rasābhijñaiḥ sarve 'pi rasanād rasāḥ ||41||

bhāratādyāś catasras tu rasāvasthāna-sūcikāḥ |  
vṛttayo nātya-mātr̥tvād uktā nāṭaka-lakṣaṇe ||42||

granthasya gaurava-bhayād asyā bhakti-rasa-śriyaḥ |  
samāhṛtiḥ samāsena mayā seyaṁ vinirmitā ||  
gopāla-rūpa-śobhām dadhad api raghunātha-bhāva-visārī |  
tuṣyatu sanātano'sminn uttara-bhāge rasāmṛtāmbhodheḥ ||

iti śrī-śrī-bhakti-rasāmṛta-sindhāv uttara-vibhāge  
rasābhāsa-laharī navamī ||

iti śrī-śrī-bhakti-rasāmṛta-sindhau gaṇa-bhakti-rasa-nirūpaṇo nāma caturtho vibhāgaḥ samāptaḥ |

rāmāṅga-śatru-gaṇite śāke gokulam adhiṣṭhitenāyam |  
bhakti-rasāmṛta-sindhur viṭaṅkitaḥ kṣudra-rūpeṇa ||

samāpto'yaṁ śrī-śrī-bhakti-rasāmṛta-sindhuh ||