

Śrī Nikuñja-rahasya-stava

Prayers Glorifying the Divine Couple's Confidential Pastimes in the Forest
By Śrīla Rūpa Gosvāmī

Text 1

nava-lalita-vayaskau nutna-lāvaṇya-puñjau
nava-rasa-cala-cittau nūtana-prema-vittau
nava-nidhuvana-lilā-kautukenātī-lolau
smara nibhṛta-nikuñje rādhikā-kṛṣṇacandrau

nava-new; lalita-charming and playful; vayaskau-youth; nutna-new; lāvaṇya-beauty; puñjau-abundance; nava-new; rasa-nectar; cala-restless; cittau-hearts; nūtana-new; prema-love; vittau-wealth; nava-new; nidhuvana-amorous; lilā-pastimes; kautukena-with eagerness; ati-very; lolau-restless; smara-please remember; nibhṛta-secluded; nikuñje-in a forest grove; rādhikā-kṛṣṇacandrau-Śrī Śrī Rādhika'-Kṛṣṇacandra.

Please meditate on Śrī Śrī Rādhika'-Kṛṣṇacandra, who are charming, playful, and youthful, who are filled with ever-new beauty and handsomeness, whose hearts are restless with ever-fresh nectar, who are filled with ever-new love, and who are overcome with bliss as They enjoy ever-new amorous pastimes in a secluded forest grove.

Text 2

dhṛta-kanaka-su-gaura-snigdha-meghaugha-nīla-
cchavibhir akhila-vṛndāraṇyam udbhāsayantau
mṛdula-nava-dukūle nīla-pīte dadhānau
smara nibhṛta-nikuñje rādhikā-kṛṣṇacandrau

dhṛta-held; kanaka-gold; su-very; gaura-fair; snigdha-glistening; megha-of clouds; augh-a host; nīla-dark; cchavibhiḥ-with splendor; akhila-all; vṛndāraṇyam-Vṛndāvana forest; udbhāsayantau-illuminating; mṛdula-fine; nava-new; dukūle-silk garments; nīla-blue; pīte-and yellow; dadhānau-wearing.

Please meditate on Śrī Śrī Rādhika'-Kṛṣṇacandra, who, fair like molten gold and dark like a host of glistening monsoon clouds, illuminate the entire forest of Vṛndāvana, and who wear blue and yellow new, fine, and soft silk garments in a secluded forest grove.

Text 3

prathama-milana-bhītodbhāsītāśvāsa-vācau
priyatama-bhuja-rodha-vyagra-hastau ratotkau
alam alam itī līlā-gadgadokty-unmadāndhau
smara nibhṛta-nikuñje rādhikā-kṛṣṇacandrau

prathama-first; milana-meeting; bhīta-frightened; udbhāsita-manifested; āśvāsa-of assurance; vācau-words; priyatama-of the beloved; bhuja-of the arm; rodha-checking; vyagra-alarmed; hastau-hands; rata-of love; utkau-words; alam-enough!; alam-enough!; iti-thus; līlā-playful; gadgada-choked with emotion; ukty-words; unmada-with joy; andhau-blinded.

Please meditate on Śrī Śrī Rādhikā-Kṛṣṇacandra. At Their first meeting She was frightened, and He reassured Her with sweet words. She playfully stuttered, "Enough! Enough!" In this way They both became blind with passion.

Text 4

priya-ratī-samanujña-māraganānamra-vaktron-
namita-cibuka-dṛṣṭy-asmera-kāntānanābjau
kim iha kuruṣa ity āsvādya-vāk-kiñcanoktī
smara nibhṛta-nikuñje rādhikā-kṛṣṇacandrau

priya-rati-for amorous pastimes; samanujña-permission; māragana-seeking; ānamra-bowed; vaktra-face; unnamita-raised; cibuka-chin; dṛṣṭy-glance; asmera-unsmiling; kānta-of the beloved; ānana-face; abjau-lotus; kim-what?; iha-here; kuruṣa-are You doing?; ity-thus; āsvādya pleasing; vāk-words; kiñcanā-something; uktī-saying.

Please meditate on Śrī Śrī Rādhikā-Kṛṣṇacandra. With bowed head He asked permission. Raising Her chin, She gazed at His unsmiling face. When She protested, "What are You doing?", He relished Her words in that secluded forest grove.

Text 5

pratipada-pratikūlānugrahā-vyagra-mūrtī
bahu-viracita-nānā-cātukāra-prakārau
nava-surata-vilāsautsūkyā-gūdhā-prakāśau
smara nibhṛta-nikuñje rādhikā-kṛṣṇacandrau

pratipada-at every step; pratikūla-resistance; anugrahā-mercy; vyagra-alarmed; mūrtī-forms; bahu-many; viracita-created; nānā-various; cātu-sweet words; kāra-speaking; prakārau-in this way; nava-new; surata-amorous; vilāsa-pastimes;

autsūkyā-eagerness; gūḍha-secret; prakāśau-manifested.

Please meditate on Śrī Śrī Rādhikā'-Kṛṣṇacandra. She alarmed and repeatedly resisting Him, and He repeatedly begging Her with many sweet words, She concealing and He revealing the desire They shared to enjoy new amorous pastimes, They conversed in a secluded forest grove.

Text 6

surata-kalaha-saukhyaiḥ kāku-vāda-praṇāmā-
dhika-viracita-manyau durgama-prema-bhaṅgau
smita-madhura-mṛdūpālambha-hṛn-nīta-kāntau
smara nibhṛta-nikuṅje rādhikā-kṛṣṇacandrau

surata-amorous; kalaha-quarrel; saukhyaiḥ-with happiness; kāku-plaintive;
vāda-with words; praṇāma-bowing down; adhika-more; viracita-created; manyau-
angry; durgama-rare; prema-love; bhaṅgau-good fortune; smita-smiles; madhura-
sweet; mṛdu-gentle; upālambha-reproaches; hṛn-to the heart; nīta-brought; kāntau-
lovers.

Please meditate on Śrī Śrī Rādhikā'-Kṛṣṇacandra. In the bliss of a quarrel Their deep love broke. He bowed down and begged with words choked with emotion, but She was jealous and angry. At the end, with smiles and sweet and gentle reproaches They were reunited in a secluded forest grove.

Text 7

nava-kisalaya-talpe kalpayantau vicitrām
surata-samara-līlām unmadānaṅga-raṅgau
lalita-valaya-kāñcī-nūpura-dhvāna-ramyau
smara nibhṛta-nikuṅje rādhikā-kṛṣṇacandrau

nava-new; kisalaya-sprouts; talpe-on the bed; kalpayantau-performing;
vicitrām-wonderful; surata-amorous; samara-battle; līlām-sport; unmada-wild;
anaṅga-amorous; raṅgau-happiness; lalita-charming; valaya-bracelets; kāñcī-belts;
nūpura-anklets; dhvāna-sounds; ramyau-charming.

Please meditate on Śrī Śrī Rādhikā'-Kṛṣṇacandra who, Their beautiful bracelets, belts, and anklets gracefully tinkling, They enjoyed wonderful pastimes of amorous battle on a bed of new twigs, leaves and flower-petals in a secluded forest grove. They became the dancing arena of wild and passionate Kāmadeva.

Text 8

priya-kara-parimardojjṛmbhamānoru-vakṣo-

ruha-manasija-kaṇḍūddaṇḍa-kandarpa-lolau
namita-dayita-pāṇī-spr̥ṣṭa-nīvī-nibandhau
smara nibhṛta-nikuṅje rādhikā-kṛṣṇacandrau

priya-of the beloved; kara-of the hand; parimarda-striking; ujjṛmbhamāna-expanding; uru-great; vakṣo-ruha-breasts; manasija-amorous; kaṇḍu-itching; uddaṇḍa-rods; kandarpa-amorous; lolau-restlessness; namita-bend; dayita-of the beloved; pāṇi-the hand; spr̥ṣṭa-touched; nīvī-nibandhau-undergarment.

Please meditate on Śrī Śrī Rādhikā'-Kṛṣṇacandra. When His hand attacked Her breasts, They both were overcome with desire. Then, in the secluded forest-grove, His hand touched Her sash.

Text 9

priyatama-kṛta-gāḍhāsleṣa-khārvāyitoru-
stana-mukula-manojñau vallabhaikātmatecchū
kim apī racita-śuṣka-kranditodāra-hāsau
smara nibhṛta-nikuṅje rādhikā-kṛṣṇacandrau

priyatama-by the beloved; kṛta-done; gāḍha-firm; aśleṣa-embrace; khārvāyita-slender; ūru-thighs; stana-breasts; mukula-flower-bud; manojñau-beautiful; vallabha-with the beloved; ekātmatā-oneness; icchū-desiring; kim api-something; racita-created; śuṣka-dry; krandita-crying; udāra-broad
hāsau-smiles and laughter.

Please meditate on Śrī Śrī Rādhikā'-Kṛṣṇacandra. He tightly embracing Her slender thighs and beautiful flower-bud breasts, She crying dry tears, He loudly laughing, and both filled with love for each other, They enjoyed amorous pastimes in a secluded forest grove.

Text 10

satata-surata-tṛṣṇā-vyākulāt unmadiṣṇū
vipula-pulaka-rājad-gaura-nīlojjvalāṅgau
mitha uru-parirambhād eka-dehāyamānau
smara nibhṛta-nikuṅje rādhikā-kṛṣṇacandrau

satata-eternal; surata-amorous; tṛṣṇā-thirst; vyākulāv-agitated; unmadiṣṇū-intoxicated; vipula-pulaka-hairs standing erect; rājat-shining; gaura-fair; nīla-and dark; ujjvala-splendors; aṅgau-limbs; mitha-together; uru-great; parirambhāt-from an embrace; eka-dehāyamānau-becoming like one body.

Please meditate on Śrī Śrī Rādhikā'-Kṛṣṇacandra, who, maddened with thirst to eternally enjoy amorous pastimes, and the hairs of Their fair and dark limbs standing erect with bliss, became one body in Their tight embrace in a secluded

forest grove.

Text 11

satatam aparimānojjṛmbhamānānurāgau
mada-rasa-bhara-sindhū lola-lolāyitāṅgau
dalita-sakala-setū dhanya-gopy-eka-ramyau
smara nibhṛta-nikuñje rādhikā-kṛṣṇacandrau

satatam-eternally; aparimāna-without measure; ujṛmbhamāna-expanding;
anurāgau-love; mada-of amorous passion; rasa-of the nectar; bhara-of the
abundance; sindhū-oceans; lola-with amorous passion; lolāyita-restless; aṅgau-
bodily limbs; dalita-broken; sakala-all; setū-barriers; dhanya-fortune; gopy-gopī;
eka-one; ramyau-charming.

Please meditate on Śrī Śrī Rādhikā'-Kṛṣṇacandra, whose love eternally expands
without limit, who are two oceans of the nectar of wildly passionate love, whose
limbs tremble with desire, who have broken all barriers, who are the only
happiness of the fortunate gopīs, and who enjoy pastimes in a secluded forest
grove.

Text 12

vipulita-vara-veṇī-hāra-mālāvatāmsau
mṛdula-madhura-hāsollāsī-vaktrendu-bimbau
atī-rasa-mada-lolau citra-kandarpa-kelī
smara nibhṛta-nikuñje rādhikā-kṛṣṇacandrau

vipulita-expanded; vara-excellent; veṇī-braids; hāra-necklaces; mālā-flower
garlands; avatāmsau-crowns; mṛdula-gentle; madhura-sweet; hāsa-smiles; ullāsi-
splendid; vaktra-face; indu-moons; bimbau-circles; atī-very; rasa-sweet; mada-with
passion; lolau-trembling; citra-wonderful; kandarpa-amorous; kelī-pastimes.

Please meditate on Śrī Śrī Rādhikā'-Kṛṣṇacandra, who wear crowns of flowers
and jewels in Their handsome hair, whose sweetly smiling, splendid faces are two
moons, who tremble with sweet passion, and who enjoy wonderful amorous
pastimes in a secluded forest grove.

Text 13

surata-rasa-madābdhau santatam– santarantau
truṭita-valaya-kāñcī-dāma-hārāvalīkau
mañī-kanaka-vibhūṣotsāra-bhāsvat-parāṅgau
smara nibhṛta-nikuñje rādhikā-kṛṣṇacandrau

surata-of transcendental amorous passion; rasa-of the nectar; mada-of bliss; abdhau-in the ocean; santatam-eternally; santarantau-crossing; truṭita-broken; valaya-bracelets; kāñcī-belts; dāma-garlands; hāra-necklaces; avalikau-and other ornaments; maṇi-jewels; kanaka-gold; vibhūṣā-ornaments; utsāra-removal; bhāsvat-splendid; para-transcendental; āngau-bodies.

Please meditate on Śrī Śrī Rādhikā'-Kṛṣṇacandra, who eternally swim in the nectar ocean of passionate love, and who, with jewel necklaces, flower garlands, belts, and bracelets all broken, and Their bodies now bereft of gold and jewels, shine with great brilliance in a secluded forest grove.

Text 14

stabakita-maṇi-dāmnā preyasā gumphitāty-ad-
bhuta-su-lalita-veṇī-preyasī-klpta-cūḍau
mitha udayad-akhaṇḍa-prema-rajjū-vibaddhau
smara nibhṛta-nikuṅje rādhikā-kṛṣṇacandrau

stabakita-collected; maṇi-jewels; dāmnā-with a string; preyasā-by the beloved; gumphita-strung; aty-very; adbhuta-wonderful; su-very; lalita-charming; veṇī-braids; preyasī-by the beloved; klpta-fashioned; cūḍau-crown; mitha-both; udayat-arising; akhaṇḍa-unbroken; prema-of love; rajjū-by the ropes; vibaddhau-bound.

Please meditate on Śrī Śrī Rādhikā'-Kṛṣṇacandra who, He decorating Her braids with strings of flowers and jewels, and She carefully decorating His crown, are tightly bound to each other with unbroken ropes of love in a secluded forest grove.

Text 15

jaghana-lulita-veṇī-visphurat-barha-cūḍau
kanaka-rucira-cūḍā-kaṅkana-dvandva-pāṇī
vilasad-aruṇa-rociḥ-pīta-kaṣeya-vāsau
smara nibhṛta-nikuṅje rādhikā-kṛṣṇacandrau

jaghana-hips; lulita-touching; veṇī-braids; visphurat-splendid; barha-peacock feather; cūḍau-crown; kanaka-gold; rucira-splendid; cūḍā-crown; kaṅkana-bracelets; dvandva-pair; pāṇī-hands; vilasat-splendid; aruṇa-red; rociḥ-splendor; pīta-yellow; kaṣeya-silk; vāsau-garments.

Please meditate on Śrī Śrī Rādhikā'-Kṛṣṇacandra who, Her braids reaching down to Her hips, His hair decorated with a peacock feather, He dressed in yellow silk, and She in splendid red, are gloriously decorated with golden bracelets and crowns in a secluded forest grove.

Text 16

kanaka-jalada-gātrau nīla-śoṇābja-netrau
mṛgamada-rasa-bhālau mālatī-kunda-mālau
tarala-taruṇa-veśau nīla-pītāmbareśau
smara nibhṛta-nikuṅje rādhikā-kṛṣṇacandrau

kanaka-gold; jalada-cloud; gātrau-limbs; nīla-blue; śoṇa-and red; abja-lotus; netrau-eyes; mṛgamada-musk; rasa-sweet; bhālau-foreheads; mālatī-mālatī; kunda-and kundat1) flowers; mālau-garlands; tarala-restless; taruṇa-youth; veśau-nature; nīla-blue; pīta-and yellow; ambara-garments; īśau-regal.

Please meditate on Śrī Śrī Rādhikā-Kṛṣṇacandra, whose limbs are monsoon clouds and gold, whose eyes are blue and red lotuses, whose foreheads are anointed with sweet musk, who wear garlands of malatī and kunda flowers, who have the charming playfulness of youth, and who wear regal blue and yellow garments in a secluded forest grove.

Text 17

lalita-nava-kiśorau navya-lāvaṇya-puñjau
sakala-rasika-cūḍālaṅkṛtī mugdha-veśau
madhura-madhura-mūrtī vidyud-ambhoda-kāntī
smara nibhṛta-nikuṅje rādhikā-kṛṣṇacandrau

lalita-charming; nava-new; kiśorau-youth; navya-new; lāvaṇya-handsomeness; puñjau-filled; sakala-all; rasika-of they who relish nectar; cūḍā-the crowning; alaṅkṛtī-ornament; mugdha-appearance; veśau-garments; madhura-sweet; madhura-sweet; mūrtī-forms; vidyut-of a lightning flash; ambhoda-and a cloud; kāntī-the splendor.

Please meditate on Śrī Śrī Rādhikā-Kṛṣṇacandra, who are eternally young, who are filled with ever-fresh handsomeness, who are the crowns of all lovers, who are charming, whose transcendental forms are sublimely sweet, and who are splendid like a monsoon cloud and lightning in a secluded forest grove.

Text 18

kim apī parama-śobhā-mādhurī-rūpa-ceṣṭā-
hasita-lalita-dṛṣṭy-aty-adbhutokarṣa-kaṣṭham
parama-rasa-rahasyāveśataḥ sandadhānau
smara nibhṛta-nikuṅje rādhikā-kṛṣṇacandrau

kim api-something; parama-transcendental; śobhā-splendor; mādhurī-sweetness; rūpa-form; ceṣṭā-actions; hasita-smiling; lalita-charming and playful; dṛṣṭy-glances; aty-very; adbhuta-wonderful; utkarṣa-excellence; kaṣṭham-ultimate; parama-supreme; rasa-nectar; rahasya-secret; āveśataḥ-entering; sandadhānau-

placing.

Please meditate on Śrī Śrī Rādhikā-Kṛṣṇacandra, who meet and taste the most secret and sweet nectar as They place Their charming, smiling gaze at each other's supreme sweetness in a secluded forest grove.

Text 19

nikhila-nigama-gūḍhau nityam anyonya-gāḍha-
prañaya-bhara-vivṛddhau tuṅgitānaṅga-ceṣṭau
surata-rasa-madāndhau nyasta-jīvau mitho 'ṅgeṣ
smara nibhṛta-nikuñje rādhikā-kṛṣṇacandrau

nikhila-to all; nigama-the Vedas; gūḍhau-hidden; nityam-eternally
anyonya-mutually; gāḍha-deep; prañaya-of love; bhara-abundance; vivṛddhau-
increased; tuṅgita-aroused; anaṅga-amorous; ceṣṭau-pastimes; surata-amorous;
rasa-nectar; mada-by happiness; andhau-blind; nyasta-placed; jīvau-lives; mithaḥ-
mutually; aṅge-in the body.

Please meditate on Śrī Śrī Rādhikā-Kṛṣṇacandra, who are hidden from all the Vedas, who are deeply in love, who are blinded by the happiness of Their sweet amorous pastimes, and who have placed Their lives in each other's hands in a secluded forest grove.

Text 20

ramaṇa-vadana-candre datta-tambūla-vītī
nija-rasa-nidhī-vaktre datta-tac-carvya-bhāgau
mitha uru-rasadāṅga-sparṣa-lolūbhyamānau
smara nibhṛta-nikuñje rādhikā-kṛṣṇacandrau

ramaṇa-of the lover; vadana-of the mouth; candre-in the moon; datta-placed;
tambūla-vītī-betelnuts; nija-own; rasa-nectar; nidhi-ocean; vaktre-in the mouth;
datta-placed; tac-that; carvya-chewed; bhāgau-potion; mitha-each other; uru-great;
rasa-nectar; da-giving; aṅga-limbs; sparṣa-touch; lolūbhyamānau-yearning.

Please meditate on Śrī Śrī Rādhikā-Kṛṣṇacandra, who place betelnuts in the moon of each other's handsome mouth, who take the chewed betelnuts from each other's mouth and place them in the nectar ocean of Their own mouth, and who long to touch each other's sweet transcendental form in a secluded forest grove.

Text 21

atī-rasa-mada-vegān nistrapā-dhairya-drṣṭī
krama-samudita-tat-tat-sauratāścarya-nītī

bahir atī-rasa-līlānuvratākṣāma-varṇau
smara nibhṛta-nikuñje rādhikā-kṛṣṇacandrau

ati-sweet; rasa-nectar; mada-passion; vegān-from the force; nistrapā-without shyness; dhairya-peacefulness; dṛṣṭī-glances; krama-sequence; samudita-manifested; tat-tat-various
saurata-amorous; āścarya-wonderful; nīti-activities; bahiḥ-outside; ati-sweet; rasa-nectar; līlā-pastimes; anuvrata-intent; akṣāma-varṇau-great.

Please meditate on Śrī Śrī Rādhikā'-Kṛṣṇacandra who, pushed by passion, have lost all shyness and all peaceful composure, who enjoy very wonderful amorous pastimes one after another, and who reveal the glory of Their sweet pastimes in a secluded forest grove.

Text 22

rajata-bhavana-randhrāyāta-sanmanda-śītā-
nila-vidalita-tuṅgānāṅga-saṅgrāma-khedau
kṣaṇa-sahacara-ramyārabdha-bhūyo-vihārau
smara nibhṛta-nikuñje rādhikā-kṛṣṇacandrau

rajata-splendid; bhavana-palace; randhra-at the window; āyāta-arrived; sanmanda-gentle; śītā-cool; anila-breeze; vidalita-broken; tuṅga-exalted; anāṅga-amorous; saṅgrāma-battle; khedau-fatigued; kṣaṇa-in a moment; sahacara-accompanying; ramya-charming; ārabdha-begun; bhūyaḥ-again; vihārau-transcendental pastimes.

Please meditate on Śrī Śrī Rādhikā'-Kṛṣṇacandra. The fatigue of Their great amorous battle broken by a cool and gentle breeze entering the window of Their splendid palace, They pause for a moment. Then They begin again Their blissful pastimes in a secluded forest grove.

Text 23

tad-atī-lalita-līlā-lola-lolāṅga-lakṣyau
su-lalita-lalitāder nirṇimeṣākṣī-randhraiḥ
hrdayam upanayantau pūrṇa-saukhyāmbu-rāśī
smara nibhṛta-nikuñje rādhikā-kṛṣṇacandrau

tat-of Them; ati-very; lalita-charming and playful; līlā-by the transcendental pastimes; lola-restless; lola-moving; aṅga-limbs; lakṣyau-seen; su-very; lalita-playful; lalitā-Lalitā; ādeḥ-beginning with; nirṇimeṣa-unblinking; akṣī-randhraiḥ-eyes; hrdayam-heart; upanayantau-bringing; pūrṇa-full; saukhya-of bliss; āmbu-rāśī-two oceans.

Please meditate on Śrī Śrī Rādhikā'-Kṛṣṇacandra. As Lalita' and the other gopīs

look on, They passionately enjoy many beautiful pastimes. In a secluded forest grove They flood each other's hearts with many oceans of bliss.

Text 24

praṇaya-maya-vayasyaḥ kuñja-randrārpitākṣiḥ
kṣiti-talam anu labdhānanda-mūrcchām– patantīḥ
pratī-ratī vidadhānau ceṣṭitais“ citra-citraiḥ
smara nibhṛta-nikuñje rādhikā-kṛṣṇacandrau

praṇaya-maya-full of love; vayasyaḥ-friends; kuñja-forest grove; randra-opening; arpita-placed; akṣiḥ-eyes; kṣiti-of the earth; talam-t the surface; anulabdha-attained; ānanda-bliss; mūrcchām-fainting; patantīḥ-falling; pratī-rati-amorous pastimes; vidadhānau-performing; ceṣṭitais-with activities; citra-wonderful; citraiḥ-wonderful.

Please meditate on Śrī Śrī Rādhikā'-Kṛṣṇacandra. Gazing at Their very wonderful amorous pastimes in a secluded forest grove, Their affectionate gopī friends, overcome with bliss, fall unconscious.

Text 25

bahu-vidha-parimṛṣṭānyonya-gātrāt ajasram
bahu-vidha-paripṛcchā-kāritānyonya-vācau
animiṣa-nayanāli-svāditānyonya-vāktrau
smara nibhṛta-nikuñje rādhikā-kṛṣṇacandrau

bahu-many; vidha-ways; parimṛṣṭa-stroked; anyonya-of each other; gātrāv-limbs; ajasram-continually; bahu-in many; vidha-ways; paripṛcchā-asked; kārita-done; anyonya-of each other; vācau-words; animiṣa-unblinking; nayana-eyes; alī-bees; svādita-tasted; anyonya-each other's; vāktrau-faces.

Please meditate on Śrī Śrī Rādhikā'-Kṛṣṇacandra. Again and again in many ways They stroke each other's limbs. Again and again They converse, asking each other many questions. The unblinking bumblebees of Their eyes joyfully drink the nectar of each other's face in a secluded forest grove.

Text 26

manasija-rasa-sindhora adbhutāvarta-vega-
śramita-tanu-manaskau kelī-vismāpitālī
bahu-vidha-rasa-gātra-sparsa-jalpa-prahāsau
smara nibhṛta-nikuñje rādhikā-kṛṣṇacandrau

manasija-of amorous pastimes; rasa-of the nectar; sindhora-oceans; adbhuta-

wonderful; āvarta-whirlpool; vega-force; śramita-fatigued; tanu-forms; manaskau-hearts; keli-by pastimes; vismāpita-astonished; alī-friends; bahu-many; vidha-ways; rasa-nectar; gātra-limbs; sparṣa-touch; jalpa-conversation; prahāsau-laughter.

Please meditate on Śrī Śrī Rādhikā'-Kṛṣṇacandra. Tossed by the waves in the wonderful whirlpool of Kāmadeva's nectar ocean, Their hearts and limbs are now exhausted. In many ways They talk, laugh, and touch each other's limbs. Their pastimes fill the gopīs with wonder in a secluded forest grove.

Text 27

bahula-surata-khelāyāsa-saṅkhinna-gātrau
dayita-nija-sakhībhir vījyamānau patantaiḥ
sarasa-bhujaga-vallī-pallavām-vādi-vāktrau
smara nibhṛta-nikuñje rādhikā-kṛṣṇacandrau

bahula-many; surata-amorous; khelā-by pastimes; āyāsa-by fatigue; saṅkhinna-distressed; gātrau-limbs; dayita-beloved; nija-own; sakhībhiḥ-with friends; vījyamānau-fanned; patantaiḥ-falling; sarasa-nectarean; bhujaga-bhujaga; vallī-vines; pallavām-blossoms; vādi-speaking; vāktrau-mouths.

Please meditate on Śrī Śrī Rādhikā'-Kṛṣṇacandra. Their limbs, exhausted from many amorous pastimes, are fanned by Their dear gopī friends. The sweet bhujana vines of Their lips blossom with flowers of the word "Yes" in a secluded forest grove.

Text 28

mitha-uru-pulaka-śrī-dor-latā-baddha-kaṅṭhau
vyatī-milita-mukhendū kiṅkinī-lālitāṅghrī
nava-ratī-rasa-khelā-śrāntī-tandrālu-netrau
smara nibhṛta-nikuñje rādhikā-kṛṣṇacandrau

mitha-of each other; uru-great; pulaka-hairs standing up; śrī-handsome; doḥ-of arms; latā-vines; baddha-bound; kaṅṭhau-necks; vyatimilita-intimately meeting; mukha-face; indū-moons; kiṅkinī-anklets; lālita-charming; aṅghrī-feet; nava-new; ratī-amorous; rasa-nectar; khelā-pastimes; śrāntī-fatigue; tandrālu-sleepy; netrau-eyes.

Please meditate on Śrī Śrī Rādhikā'-Kṛṣṇacandra. The hairs of Their bodies erect, the flowering vines of Their arms entwined around each other's neck, the moons of Their faces touching, and the anklets on their graceful feet playfully tinkling, exhausted from drinking the nectar of ever-new amorous pastimes, They close Their eyes in sleep in a secluded forest grove.

Text 29

surata-rasa-samudre pādam ā-cūḍa-magnau
truṭī-lavam iva yātam– manyamānau trī-yāmam
pratinimiṣam asīmojjrmbhitānaṅga-trṣṇau
smara nibhṛta-nikuṅje rādhikā-kṛṣṇacandrau

surata-of amorous pastimes; rasa-of nectar; samudre-oceans; pādam-foot; ā-up to; cūḍa-the top of the head; magnau-plunged; truṭī-lavam-a fraction of a second; iva-like; yātam-passed; manyamānau-considering; trī-yāmam-the nine hours; pratinimiṣam-at every moment; asīma-limitless; ujjrmbhita-expanding; anaṅga-amorous; trṣṇau-thirst.

Please meditate on Śrī Śrī Rādhikā-Kṛṣṇacandra who, plunged from head to foot in the nectar ocean of transcendental amorous love, and thinking that the nine hours of night pass as swiftly as a moment, at every moment thirst to taste limitless amorous pastimes in a secluded forest grove.

Text 30

tad-atī-madhura-dhāmnī nāmnī vātsalya-mātrāt
katham apī kalanīyau kasyacid bhāma-sīmnī
śrutī-tatibhir agamyau sat-sabhājasra-saṅgau
smara nibhṛta-nikuṅje rādhikā-kṛṣṇacandrau%

tat-of Them; ati-very; madhura-sweet; dhāmnī-splendor; nāmnī-names; vātsalya-by love; mātrāt-alone; katham api-something; kalanīyau-may be understood; kasyacid-by someone; bhāma-of splendor; sīmnī-the limit; śrutī-tatibhiḥ-by the Vedas
agamyau-unapproachable; sat-of the saintly; sabhā-in the assembly; ajasra-eternal; saṅgau-association.

Please meditate on Śrī Śrī Rādhikā-Kṛṣṇacandra, who stay in a secluded forest grove. They are two abodes of sweetness. They stay at the apex of all splendor. Only a person filled with love can see that They are both present in Their holy names. The Vedas cannot approach Them. They always stay with Their saintly devotees.

Text 31

parama-rasa-rahasyānanda-niḥsyandī-vṛnda-
vana-vipina-nikuṅje divya-divyair vilāsaiḥ
niravadhī rasamānau rādhikā-kṛṣṇacandrau;
bhaja sakalam upekṣya tāvakāḥ śāstra-yuktiḥ

parama-supreme; rasa-nectar; rahasya-confidential; ānanda-bliss; niḥsyandi-flowing; vṛnda-abundance; vana-vipina-forest; nikuñje-in the grove; divya-divyaiḥ-transcendental; vilāsaiḥ-with pastimes; niravadhi-limitless; rasamānau-tasting; rādhikā-kṛṣṇacandrau-Rādhika'-Kṛṣṇacandra; bhaja-please worship; sakalam-everything; upekṣya-ignoring; tāvakāḥ-of you; śāstra-of books; yuktiḥ-logic.

Please ignore the arguments of any opposing books and worship Śrī Śrī Rādhika'-Kṛṣṇacandra, who enjoy limitless transcendental pastimes in the forest groves of Vṛndāvana, groves filled with the flowing nectar of the transcendental bliss of Their sweet and secret pastimes.

Text 32

stavam imam atī-ramyam– rādhikā-kṛṣṇacandra-
pramada-bhara-vilāsair adbhutam– bhāva-yuktaḥ
paṭhati ya iha rātrau nityam avyagra-citto
vimala-matiṣu rādhāliṣu sakhyam– labheta

stavam-prayer; imam-this; atī-ramyam-very beautiful; rādhikā-kṛṣṇacandra-of Śrī Śrī Rādhika'-Kṛṣṇacandra; pramada-bliss; bhara-abundance; vilāsaiḥ-with pastimes; adbhutam-wonderful; bhāva-yuktaḥ-with love; paṭhati-reads; ya-one who; iha-here; rātrau-at night; nityam-regularly; avyagra-fixed; cittaḥ-attention; vimala-pure; matiṣu-in hearts; rādhā-of Śrī Rādhā; aliṣu-among the friends; sakhyam-friendship; labheta-obtains.

May a person who every evening lovingly and attentively reads these prayers wonderful and beautiful with Śrī Śrī Rādhika'-Kṛṣṇacandra's blissful pastimes, attain the friendship of Śrī Rādhā's pure-hearted friends.

**Prayers Glorifying the Divine Couple's
Confidential Pastimes in the Forest**