

Krsna-lila-stava

First Obeisance

Verse 1

ṣrī-kṛṣṇasya kathā-sūtram
yathā-bhāgavata-kramam
likhyate 'ṣṭottara-sata-
praṇāmānanda-siddhaye

ṣrī-kṛṣṇasya - of Śrī Kṛṣṇa; kathā - of the topics; sūtram - the thread; yathā-bhāgavata-kramam - as described by the Śrīmad Bhāgavatam; likhyate - is written; aṣṭottara-sata- one hundred and eight; praṇāmā - offering obeisances; ananda - bliss; siddhaye - for the perfection.

Following the sequence found in Śrīmad Bhāgavatam, I shall now describe the Supreme Lord Kṛṣṇa I shall do this in order to attain the perfection of transcendental bliss, by offering 108 obeisances to Lord Kṛṣṇa.

Verse 2

brahma-brahmān namāmi tvām
tvam atman nandiṣvareṣvara
nānāvātāra-kṛt kṛṣṇa
madhurānanda-pūrada

brahma-brahmān - O source of the Brahmān effulgence; namāmi - I offer my respectful obeisances; tvām - unto You; atman - O Supreme Soul; nandiṣvara of Vṛndavāna (or of Lord Śiva); iṣvara - O Master; nānā - various; avātāra - incarnations; kṛt - O performer; kṛṣṇa - O Kṛṣṇa; para - supreme; brahman - spirit; jagat - of the universe; advaita - non-dual; sat - eternal; cit - full of knowledge; ānandā - full of bliss; sva - own; prakāṣā - manifestation; akhilā - complete; aṣṛaya - shelter;

O Lord Kṛṣṇa, o Supreme spiritual entity, O Truth which underlies the universe, O ingredient of which the universe is composed, O You who are in one sense not different from everything, O You who are eternal, full of knowledge and bliss, O You Who appear according to your own sweet will, O You Who give shelter to all (who approach You), all glories unto You.

Verse 4

nirvikārāparicchinna
nirviṣeṣa niraṅjana
avyakta satya san-mātra
parama-jyotir akṣara

nirvikāra - unchanging; aparicchinna - unlimited; nirviṣeṣa - without distinction;
niraṅjana - spotless; avyakta - unmanifest; satya - truth; sat - of eternity; mātra -
measure; parama - supreme; jyotiḥ - effulgence; akṣara - infallible.

O unchanging and unlimited Lord Kṛṣṇa You are always transcendently pure
and free from material dualities You are the effulgence and infallible Supreme
Personality of Godhead All glories unto You.

Third Obeisance

Verse 5

paramātmān vāsudeva
pradhāna-purūṣeṣvara
sarva-jñāna-kriya-ṣakti-
dātre tubhyaṁ namo namaḥ

parama-ātman - O Supersoul; vāsudeva - O all-pervading Lord; pradhāna - of the
unmanifested material nature; purūṣa - of the living entities; īṣvara - O controller;
sarva - all; jñāna - of knowledge; kriyā - of activities; ṣakti - potency; dātre - to the
giver; tubhyam - to You; namaḥ namaḥ - I offer my respectful obeisances.

O Lord Kṛṣṇa, O all-pervading Supersoul, O Controller of the unmanifested
material nature and the living entities, O giver of the potency by which all things
may be known and any wonderful thing may be done, I offer my respectful
obeisances unto You.

Verse 6

hṛt-padma-karṇikā-vāsa
gopāla puruṣottama
nārāyaṇa hṛṣikeṣa
namo 'ntaryāmine `stu te

hṛt - of the heart; padma - of the lotus flower; karṇikā - in the whorl; vāsa - O
You Who reside; gopāla - who has the form of a cowherd boy; puruṣa - person;
uttmam - supreme; nārāyaṇa - resting place of all living beings; hṛṣikeṣa - Lord of
the Senses; namaḥ - I offer my respectful obeisances; antaryāmine - to the
Supersoul Who resides within; astu - may be; te - to You;

O Lord Kṛṣṇa, O Supersoul Who resides in the whorl of the lotus flower of the hearts of the living entities, O Supreme Person who has the form of a transcendental cowherd boy, O resting place of all living entities, O master of the senses, I offer my respectful obeisances unto You.

Fourth Obeisance

Verse 7

parameṣvara lakṣmīsā
 sac-cid-ānanda-vigraha
sarva-sal-lakṣaṇopeta
 nitya-nūtana-yauvana

parama - supreme; īṣvara - O controller; lakṣmī-of the Goddess of Fortune; iṣa - O Master; sat - eternal; cit - full of knowledge; ānanda - and bliss; vigraha - form; sarva - all; sal - transcendental; lakṣaṇa - with signs; upeta - possessing; nitya - eternal; nūtana-yauvana - fresh youth;

O Lord Kṛṣṇa, O Supreme Controller, O Master of the Goddess of Fortune, Your form is eternal and full of knowledge and bliss You are full of all transcendental features, and You eternally remain an ever-fresh youth.

Verse 8

sarvāṅga-sundara snigdha
 ghana-ṣyāmābja-locana
pītāmbara sadā-smera
 mukha-padma namo `stu te

sarva - all; aṅga - limbs; sundara - beautiful; snigdha - affectionate; ghana - like a rain-cloud; ṣyāma - dark; abja - lotus; locana - eyes; pīta - yellow; ambara - garments; sadā - continually; smera - smiling; mukha - face; padma - lotus; namaḥ - obeisances; astu - may be; te - unto You.

O Lord Kṛṣṇa, all your limbs are exceedingly beautiful You are very affectionate and Your complexion is dark like a rain-cloud Your eyes are like lotus flowers, and You are adorned with yellow garments Your lotus-face is always smiling I offer my respectful obeisances unto you.

Verse 9

paramāṣcurya-saundarya

mādhurya-jita-bhūṣaṇa
sadā-kṛpā-snigdha-dṛṣṭe
jaya bhūṣaṇa-bhūṣaṇa

parama - supreme; aścarya - amazing; saundarya - beauty; mādhurya - sweetness; jita - conquered; bhūṣaṇa - ornament; sadā - always; kṛpā - with mercy; snigdha - affectionate; dṛṣṭe - glance; jaya - all glories; bhūṣaṇa - of the ornaments; bhūṣaṇa - O ornament.

O amazingly beautiful Lord Kṛṣṇa, Your personal sweetness has outshone the beauty of Your ornaments, and thus it is You who decorate your ornaments and not they You O Lord Kṛṣṇa, whose glance is always full of your mercy and love, all glories unto You.

Verse 10

kandarpa-koṭi-lāvaṇya
sūrya-koṭi-mahā-dyute
koṭīndu-jagad-ānandin
śrīmad-vaikuṅṭha-nāyaka

kandarpa - of cupid; koṭi - millions; lāvaṇya - beauty; sūrya - of suns; koṭi - of millions; mahā - great; dyute - effulgence; koṭi - of millions; indu - of moons; jagat - the universe; ānandin - delighting; śrīmat - beautiful; vaikuṅṭha--of spiritual world; nāyaka - the hero.

O Lord Kṛṣṇa, You are as beautiful as millions of cupids, and as effulgent as millions of suns You are as charming as millions of moons and You delight the entire universe You are the hero of the beautiful Vaikuṅṭha planets.

Verse 11

ṣaṅkha-padma-gadā-cakra-
vilasac-chrī-catur-bhuja
ṣeṣādi-pārsadopasya
śrīmad-garuḍa-vāhana

O Lord Kṛṣṇa, in Your splendid four-armed form, you hold the conch, lotus, club and disc You are worshiped by Ananta Śeṣa and Your other associates, and You are carried by Garuḍa.

Verse 12

svānurūpa-parīvāra
sarva-sad-guṇa-sevita
bhagavān hṛd-vaco-līta
mahā-mahima-pūrita

sva - own; anurūpa - like; parīvāra - associates; sarva - all; sat - transcendental; guna - qualities; sevita - adorned; bhagavān - O Lord; hṛt - the mind; vacaḥ - and words; atīta - beyond; mahā - great; mahima - with glory; pūrīta - filled.

O Lord Kṛṣṇa, Your followers possess a spiritual form similar to Your own You are decorated with all auspicious transcendental attributes, and You are full of all glories You are beyond the reach of the material mind and words.

Verse 13

dīna-nāthaika-śaraṇa
hīnārthādhika-sādhaka
samasta-durgati-trātar
vāṇchatīta-phala-prada

dīna - of the suffering and wretched; nātha - O Lord; eka - only; śaraṇa - shelter; hīna - abandoned; artha - material purposes; adhika - abundance; sādḥaka - attaining; samasta - all; durgati - from distresses; trātar - O protector; vāṇcha - material wishes; atīta - beyond; phala - result; prada - giving.

O Lord Kṛṣṇa, O Lord of the downtrodden and miserable, O my only shelter, You may be attained by those who abandon all material desires O Protector from distress, You grant a benediction which is beyond the limited wishes of this material world (I offer respectful obeisances unto You).

Fifth Obeisance

Verse 14

sarvāvatāra-bījāya
namas te tri-guṇātmane
brahmaṇe sṛṣṭi-kartre `tha
sānhartre śiva-rūpine

sarva - all; avatāra - of incarnations; bījāya - the seed; namaḥ - I offer respectful obeisances; te - unto You; tri - three; guna - modes of nature; ātmane - self; brahmaṇe - Lord Brahma; sṛṣṭi - of the material creation; kartre - to the creator; atha--thus; sānhartre - to the destroyer; śiva - of Lord Śiva; rūpine - possessing the form.

O Lord Kṛṣṇa, O seed from which the innumerable incarnations of Godhead have sprouted, O creator of the three modes of material nature When there is a need for creating the material universe, You appear as Lord Brahma When there is

a need to destroy it, You assume the form of Lord Śiva I therefore offer respectful obeisances unto You.

Verse 15

bhaktecchā-pūraṇa-vyagra
suddha-sattva-ghana prabho vande devādhidevaṁ tvāṁ
kṛpālo viṣva-pālaka

bhakta - of the devotees; icchā - of the desires; pūraṇa - fulfilling; vyagra - intent; suddha - pure; sattva - goodness; ghana - intense; prabho - O Lord; vande - I offer respectful obeisances unto You ; deva - of the demigods; adhidevam - the master; tvāṁ - to You; kṛpālo - O merciful One; viṣva - of the universe; pālaka - O Protector;

O merciful Lord Kṛṣṇa, O Protector of the universe You are completely situated on the platform of transcendental goodness, and You are the master of the demigods You are intent on fulfilling the desires of Your devotees I offer respectful obeisances unto You

Verse 16

sarva-dharma-sthāpakāya

sarvādharma-vināṣine
sarvāsura-vināṣaya
mahā-viṣṇo namo `stu te

sarva - all; dharma - religious principles; sthāpakāya - to the establisher; sarva - all; adharmā - irreligion; vināṣine - to the destroyer; sarva - all; asura - the demons; vināṣaya - to the destruction; mahā-viṣṇo - O Lord Mahā-Viṣṇu; namaḥ - obeisances; astu - may there be; te - unto You.

O Lord Mahā-viṣṇu, O establisher of all the principles of religion, O destroyer of all the demons and of all irreligion, I offer respectful obeisances unto You.

Verse 17

nānā-madhura-rūpāya
nānā-mādhura-vāsine
nānā-mādhura-līlāya
nānā-saṁjñāya te namaḥ

nānā - various; madhura - charming; rūpāya - formed; nānā - various; mādhura - pleasant; vāsine - decorated with garments; nānā - various; mādhura - delightful; līlāya - pastimes; nānā - various; saṁjñāya - names; te - unto You; namaḥ - I offer respectful obeisances

O Lord Kṛṣṇa, You assume many different charming forms, all arrayed in various beautiful garments You perform many different delightful pastimes, and You are known by many different names Let me offer respectful obeisances unto You.

Sixth Obeisance

Verse 18

ṣrī-catuḥ-sana-rūpāya
stubhyaṁ ṣrī-naradātmane
ṣrī-varāhāya yajñāya
kapilāya namo namaḥ

ṣrī-catuḥ-sana - the four Kumaras; rūpāya - the form; tubhyam-unto You; ṣrī - narada - of Śrī-Narada Muni; ātmane - to the self; ṣrī-varāhāya - Lord Varāhā; yajñāya - Lord Yajña; kapilāya - Lord Kapila; namaḥ namaḥ - I offer respectful obeisances unto You

O Lord Kṛṣṇa, You have appeared as Lord Kapila, Lord varāha and Lord Yajña, Nārada Muni and the Four Kumāras are Your empowered incarnations I offer respectful obeisances unto You.

Verse 19

dattātreyā namas tubhyaṁ
nara-nārāyaṇau bhaje
he hayagrīva he haṁsa
dhruva-priya namo `stu te

dattātreyā - to Lord Dattātreyā; namaḥ - I offer respectful obeisances; tubhyam - unto You; nara-nārāyaṇau - Nara-Nārāyana Ṛṣi; bhaje - I worship; he - O; hayagrīva - Hayagrīva; he - O; haṁsa - Haṁsa; dhruva - to Dhruva Maharāja; priya - dear; namaḥ--obeisances; astu - let there be; te - unto You.

O Lord Dattātreyā, I offer respectful obeisances unto You O Nara-Nārāyana Ṛṣi, I worship You O Hayagrīva, O Haṁsa, O Lord Who is very dear to Dhruva Maharāja, I offer respectful obeisances unto You.

Verse 20

pr̥thum tvām ṛṣabhaṁ caiva
vande svāyambhuve `ntare
dvitīye vibhu-nāmānām
tr̥tīye satyasenaḥ

pr̥thum - Lord Pṛthu; tvām - to You; ṛṣabham - Lord Ṛṣabhadeva; ca - and; eva - indeed; vande - I offer respectful obeisances; svāyambhuve - Svāyambhuva Manu; antare - in the place; dvitīye - in the second; vibhu - Vibhu; nāmānam - named; tr̥tīye - in the third; satyasenakam - Satyasenaka.

O Lord Kṛṣṇa, I offer respectful obeisances unto You Who appeared as Lord Ṛṣabhadeva and King Pṛthu, in the reign of Svāyambhuva Manu, in the reign of Svāyambhuva Manu I offer respectful obeisances to Lord vibhu, who appeared during the time of the second Manu, and Lord Satyasenaka, who appeared at the time of the third Manu.

Verse 21

caturthe śrīharim vande
vaikuṅṭham pañcame tathā
ṣaṣthe `jitam mahā-mīnam
ṣeṣam ca dharaṇī-dharam

caturthe - in the fourth; śrī-harim - to Śrī Hari; vande - I offer respectful obeisances; vaikuṅṭham - unto Vaikuṅṭha; pañcame - in the fifth; tathā - in that way; ṣaṣthe - in the sixth; ajitam - Ajita; mahā - great; mīnam - fish; ṣeṣam - Lord Śeṣa - Lord Śeṣa; ca - and; dharaṇī - the earth; dharam - holding.

I offer respectful obeisances unto Lord Kṛṣṇa, who appeared as Śrī Hari, Śrī Vaikuntha and Śrī Ajita, Who appeared in the reigns of the fourth fifth and sixth Manus I offer respectful obeisances unto Lord Kṛṣṇa Who appeared as Lord Matsya, the incarnation as a great fish, as well as Lord Śeṣa, who holds up the earth planet.

Verse 22

śrī-nṛsimham ca kūrmaṃ ca
sadehanvantari-mohinīm
saptame vāmanam vande
namaḥ paraṣurāma te

śrī-nṛsimham - Lord Nṛsimha; ca - and; kurmaḥ; ca - and; sa - with; dhanvantari - Lord Dhanvantari; mohinīm - Mohinī-murti; saptame - in the seventh; vāmanam - Lord Vāmana; vande - I offer respectful obeisances; namaḥ - I offer respectful obeisances; paraṣurāma - O Lord Paraṣurāma; te - unto You.

I offer respectful obeisances unto Lord Nṛsimha, Lord Kūrma, Lord Dhanvantari and Lord Mohinī-Murti, Who all appeared in the reign of the sixth Manu I offer respectful obeisances unto Lord Vāmana, Who appeared during the rule of the seventh Manu, and O Lord Paraṣurāma, I offer respectful obeisances unto You.

Verse 23

ṣrī-rāmacandra he vyāsa
namas te ṣrī-halāyudha
he buddha kalkin mām pāhi
prapannāṣani-pañjara

ṣrī-rāmacandra - O Lord Rāmacandra; he - O; vyāsa - Vyāsadeva; namaḥ - I offer respectful obeisances; te - unto You; ṣrī-halāyudha - O Lord Balarāma, Who weilds a plow-weapon; he buddha - O Buddha; kalkin - O Lord Kalki; mām - me; pāhi - please protect; prapanna - attained; aṣani - thunder-bolts; pañjara - network.

O Lord Rāmacandra, O Vyāsadeva, O Lord Balarāma, Who carries a plow-weapon, I offer respectful obeisances unto You O Lord Buddha, O Lord Kalki, Who is as powerful as a network of lightning bolts, please protect me.

Seventh Obeisance

Verse 24

aṣṭame sārvabhaumas tvam
ṛṣabho navame bhavān
viṣvakṣenaḥ ca daṣame
dharmasetuḥ tataḥ param

aṣṭame - in the eight; sārvabhaumaḥ - Sārvabhauma; tvam - You; ṛṣabhah - Ṛsabha; navame - in the ninth; bhavān - You; viṣvakṣenaḥ - Viṣvakṣena; ca - and; daṣame - in the tenth; dharmasetuḥ - Dharmasetu; tataḥ param - after Him.

In the reign of the eighth Manu, O Lord Sārvabhauma You will appear, and in the reign of the ninth, O Lord Ṛsabha, You will appear O Lord Viṣvakṣena, you will appear in the reign of the tenth Manu, and Lord Dharmasetu, You will appear after Him.

Verse 25

sudhāmā dvādaṣe bhavī
yogeṣas tvam trayodaṣe
caturdaṣe bṛhadbhānuḥ
sapta-trimsat-tano jaya

sudhāmā - Sudhāmā; dvādaṣe - in the twelfth; bhavī - shall be; yogēṣaḥ - Lord Yogeṣa; tvam - You; trayodaṣe - in the thirteenth; caturdaṣe - in the fourteenth; bṛhadbhānuḥ - Lord Bṛhadbhānu; sapta - trimsat - thirty-seven; tano - You who

possesses forms; jaya - all;

O Lord Kṛṣṇa, in the reign of the twelfth Manu, you will appear as Lord Sudhāmā, and in the reign of the thirteenth Manu, You will appear as Lord Yogeṣa At the time of the fourteenth Manu, You will appear as Lord Bṛhadbhānu O Lord, in this way You assume 37 different forms during the reigns of the different Manus All glories unto You.

Verse 26

śuklaḥ satya-yuge yaḥ syād
raktas tretā-yuge tathā
dvāpare tu harid-varṇaḥ
kalau kṛṣṇo mahā-prabho

śuklaḥ - white; satya-yuge - in the Satya-yuga; yaḥ - He Who; syāt - is; raktaḥ - red; tretā-yuge - in the Tretā-yuga; tathā - in that way; dvāpare - in the Dvāpara-yuga; tu - but; harid-varṇaḥ - green color; kalau - in the Kali-yuga; kṛṣṇaḥ - black; mahā-prabho - O great Lord.

O Supreme Lord Kṛṣṇa, in the Satya-yuga, You appear in a white form and in the Tretā-yuga Your form is red In the Dvāpara-yuga Your form is green and in the Kali-yuga Your appearance is blackish.

Verse 27

tam tvam śrī-kṛṣṇa vande `ham
jagad-eka-dayā-nidhe
nija-bhakta-vinodārtha-
līlānāntāvatāra-kṛt

tam - to Him; tvam - to You; śrī-kṛṣṇa - O Śrī Kṛṣṇa; vande - offer respectful obeisances; aham - I; jagat - of the universe; eka - only; dayā - of mercy; nidhe - O ocean; nija - own; bhakta - of the devotees; vinoda - the delight; artha - for the purpose; līlā - pastime; anānta - unlimited; avatāra - incarnations; kṛt - assuming.

O Lord Kṛṣṇa, O only ocean of mercy within the universe, O You who assume the roles of innumerable līlā-incarnations in order to delight Your devotees, I offer respectful obeisances unto You.

Eighth Obeisance

Verse 28

prahlāda-saṁhlādaka bhakta-vatsala

bhakti-prabhāva prakāṣin nṛsimha he
sva-dveṣṭṛ-vakṣah-sthala-pāṭana prabho
ṣiṣṭeṣṭha-mūrte jaya duṣṭabhiṣaṇa

prahlāda - Prahlāda Maharāja; samhlādaka - O delighter; bhakta - of the devotees;
vatsala - affectionate; bhakti - of devotional service; prabhāva - -by the power;
prakāṣin - manifested; nṛsimha - O Lord Nṛsimha; he - O; sva - own; dveṣṭṛ - of the
enemies; vakṣah - sthala - chest; pāṭana - splitting; prabho - O Lord; ṣiṣṭa - by the
pious devotees; iṣṭa - worshiped; mūrte - form; jaya - all glories; duṣṭa - to the
wicked; bhiṣaṇa - very frightening.

O Lord Nṛsimha, O Delighter of Prahlāda Maharāja, O You Who are very dear to
the devotees, O You Who appear because of the great power of the devotional
service of Your servants, O Lord Who tore apart the chest of Your enemy
Hiranyakasipū, O Lord Who is worshiped by the saintly devotees, and Who is very
frightening to the impious, all glories unto You.

Verse 29

antah-kṛpāti-mṛdula
bahir āṭopa-sundara
prahlādānṅgavalehotka
sphutad-brahmāṇḍa-garjita

antah - within; kṛpa - mercy; ati - very; mṛdula - gentle; bahiḥ - outside; āṭopa-
majestic; sundara - beautiful; prahlada - Prahlāda; aṅga - body; avaleha - licking;
utka - eager; sphuta - manifested; brahmāṇḍa - universe; garjita - roar.

O Lord Nṛsimha, externally You appear very handsome with Your proud and
majestic features, and Your thunderous roaring is heard throughout the universe.
Internally You are very gentle and merciful, and You are very eager to
affectionately lick the body of Your devotee Prahlāda.

Ninth Obeisance

Verse 30

sītā-pate dāsārāthe raghudvaha
ṣṛī-rāma he koṣalaja-sutābja-dṛk
ṣṛī-lakṣmaṇa-jyeṣṭha hanūmad-īṣvara
sugrīva-bandho bharatāgraja prabho

sītā - of Sītā-devi; pate - O Lord; dāśārāthe - O Son of Dāśārātha; raghu-udvaha -
O chief descendent of the Raghu dynasty; ṣṛī - rāma - O Lord Rāmacandra; he - O;

koṣalaja - of Kausalya; suta - O Son; abja - lotus; dṛk - eyes; śrī - lakṣmaṇa - of Lakṣmaṇa - jyeṣṭha - older brother; hanūmat - of Hanuman; iṣvara - O Lord; sugrīva - of Sugrīva; bandho - friend; bharata - of Bharata; agraja - younger brother; prabho - O Lord.

O Lord Rāmacandra, O Husband of Sītā, O Son of Dāśarātha, O chief descendant of the Raghu dynasty, O lotus-eyed Son of Kausalya, O elder brother of Lakṣmaṇa, O Master of Hanuman, O friend of Sugrīva, O younger brother of Bharata,

Verse 31

he daṇḍakarāṇya-carārya-ṣīla he
kodāṇḍa-pāṇe khara-dūṣanāntaka
baddhābdhi-seto `yi vibhīṣasnaṣrita
laṅkeṣa-ghatin jaya koṣalendra he

he - O; daṇḍaka-arāṇya - in the Daṇḍaka forest; cara - moving; arya - saintly; ṣīla - character; he - O; kodāṇḍa - with a bow; pāṇe - in hand; khara - demon; dusana - Dūṣana; antaka - O killer; baddha - fashioned; abdhī - across the ocean; seto - a bridge; ayi - O; vibhīṣana - Vibhīṣana; aṣrita - sheltered; laṅka - of Laṅka; iṣa - the king (Rāvaṇa); ghatin - O killer; jaya - all glories; koṣala - of the country of Kosala; indra - O king; he - O.

O Lord Who performed the activities of a saintly person wandering in the Daṇḍaka forest, O Lord Who holds a bow in His hand, O Killer of the demon Dūṣana, O Builder of the bridge across the ocean, O shelter of Vibhīṣana, O Killer of Ravana, the demonic king of Lanka, O Lord of the Kosala province, all glories unto You.

Tenth Obeisance

Verse 32

śrī - kṛṣṇa jīyā mathurāvatīrṇa
sva-prema-dānaika-nitānta-kṛtya
nānā-sumādhurya-mahā-nidhāna
saṁvyaṅjitaīṣvarya-kṛpā-mahattvā

śrī-kṛṣṇa - O Śrī Kṛṣṇa; jīyāḥ - all glories; mathurā - in Mathurā; avatīrṇa - descended; sva - own; prema - pure love; dāna - giving; eka - only; nitānta - extraordinary; kṛtya - activities; nānā - various; su - very; mādhurya - sweetness; mahā - great; nidhāna - treasure; saṁvyaṅjita - manifested; aiṣvarya - opulences; kṛpā-mercy; mahattvā - greatness.

O Lord Kṛṣṇa, Who descended in the province of Mathurā, O Lord Who gives

the great gift of pure love for Yourself, O Perfromer of extraordinary pastimes, O great Treasure-house of various kinds of sweetness, O Lord Who is full of transcendental opulences, great mercy and majesty. All glories unto You.

Verse 33

parīkṣit-prṣṭha-carita
sarva-sevya-kathāmṛta
kṛta-pāṇḍava-niṣṭara
parīkṣid-deha-gopana

parīkṣit - by King Parīkṣit; prṣṭha - enquired; carita--pastimes; sarva - by all; sevya - worthy of being served; katha - of the topics; amṛta - nectar; kṛta - performed; pāṇḍava - of the Pāṇḍavas; niṣṭara - deliverance; parīkṣit - of King Parīkṣit; deha - of the body; gopana - O Protector.

O Lord Kṛṣṇa, O Deliverer of the Pāṇḍavas and Protector of King Parīkṣit, everyone should hear talks in relation with You, just as King Parīkṣit who enquired about Your pastimes.

Verse 34

bahir-antaḥ-sthitasādhu
sādhu-duḥkha-sukha-prada
ṣuṣrūṣākṛṣṭa-rajāntar-
nānā-ṣaṅkānupṛṣṭha he

bahiḥ - outside; antaḥ - inside; sthita - situated; asādhu - for the impious; sādhu - for the saintly devotees; duḥkha - distress; sudha - happiness; prada - O Giver; ṣuṣrūṣa - by a great desire to hear; akṛṣṭa - impelled; raja - by the king; antaḥ - within; nānā - various; ṣaṅka - doubts; anupṛṣṭa - enquired; he - O.

O Lord Kṛṣṇa, you are situated within and without everything and You appropriately grant happiness and distress to the devotees and the impious. King Parīkṣit, full of doubts, and very eager to hear, enquired about You and Your pastimes.

Verse 35

tyaktodāna-nṛpa-prāṇa
sukodgīrṇa-kathāmṛta
nṛpa-vyājāsuraṇīka-
bharatārta-kṣiti-rodaka

tyakta - abandoned; uda - water; anna - and food; nṛpa - of the king; prāṇa - life-breath; suka - by Sukadeva Gosvāmī; udgīrṇa - recited; katha - of the topics;

amṛta - the nectar; nṛpa - kings; vyāja - in the prete4nse; asura - demons; anīka - by an army; bharata - of Bharata-varṣa; kṣiti - of the earth; rodaka - lamenting.

O Lord Kṛṣṇa, the nectar of the topics in relation to you were spoken by Sukadeva Gosvāmī, and those topics became the very life-breath of King Parīkṣit, who had abandoned all other food and drink. O Lord, when the entire earth was afflicted by a great horde of demonic kings, the earth became distressed and bitterly lamented.

Verse 36

dharārta-nāda-dugdhābdhi-
gata-brahmādy-upasthita
brahma-dhyāna-ṣrutādeṣa-
kathā-pyāyita-bhū-sura

dhara - of the earth; arta - of distress; nāda - because of the sound; dugdha - of milk; abdhi - to the ocean; gata - gone; brahmā - Lord Brahma; ādi - and the other demigods; upasthita - approached; brahma - of Lord Brahma; dhyāna - by the meditation; ṣruta - heard; adeṣa - instruction; kathā - words; pya yita - jubilant; bhū - on the earth; sura - the pious devotees.

O Lord Kṛṣṇa, hearing the lament of Mother Earth, Lord Brahma and the other demigods approached the ocean of milk. Staying there in meditation, Lord Brahma heard Your words of instruction which delighted the pious devotees on the earth planet.

Eleventh Obeisance

Verse 37

sūrasena-mahārāja-
dhāni-śrī-mathurā-priya
devakī-vasudevaika-
vivāhotsava-kāraṇa

ṣūrasena - of King Śūrasena; mahā-rājadhani - of the great capitol; śrī - mathurā - Mathurā; priya - very fond; devakī - of Devakī; vasudeva - of Vasudeva; eka - one; vivāha - wedding; utsava - festival; kāraṇa - cause.

O Lord Kṛṣṇa, You are very fond of the city of Mathurā, the capitol of King Śūrasena, and because You decided to descend in that place to the earth, You caused the wedding celebration of Devakī and Vasudeva.

Verse 38

viyad-vāg-varḍhitātāsva-
pāṣa-kāṁsāti-durṇayā
vasudeva-vaco - yukti-
devakī-prāṇa-rakṣaka

viyat - in the sky; vāk - by a speech; varḍhita - increased; atta - taken; asva - of the horses; pāṣa - reigns kāṁsa - Kāṁsa; ati - very; durṇayā - wicked deed; vasudeva - of Vasudeva; vacaḥ--of the speech; yukti - the reason; devakī - of Devakī; prāṇa - of the life; rakṣana - protector.

O Lord Kṛṣṇa, agitated by a voice from the sky, Kāṁsa, who was holding the reigns of the chariot tried to wickedly (kill Devakī). Devakī's life was saved by the careful reasoned words of Vasudeva.

Verse 39

satya-vāk-ṣauri-kāṁsāgra-
nīta-putra-vimocana
devarṣi-kathitodanta-
kāṁsa-jñātehitava mām

satya - truthful; vāk - words; ṣauri - Vasudeva; kāṁsa - of Kāṁsa; agra - begore; nīta - brought; putra - sons; vimocana - given up; devarṣi - by Nārada Muni; kathita - spoken; udanta - complete; kāṁsa - by Kāṁsa; jñāta - known; ihita - attempted; ava - please protect; mām - me.

O Lord Kṛṣṇa, fulfilling his promise, the truthful Vasudeva brought each of His sons before Kāṁsa. O Lord, because of Your desire, Kāṁsa was able to hear the words spoken by Nārada (from the sky). O Lord Kṛṣṇa, please protect me.

Verse 40

kāṁsa-ṣṛṅkhalitāneka-
vasudevādi-bāndhava
devakī-jāta-ṣad-garbha-
tāta-kāṁsāri-ghātana

kāṁsa - by Kāṁsa; ṣṛṅkhalita - bound in chains; aneka-many; vasudeva - by Vasudeva; ādi - headed; bāndhava - relatives; devakī - from Devakī; jāta - born; sat - six; garbha - infants; tāta - series; kāṁsa - Kāṁsa; ari - enemy; ghātana - killing.

O Lord Kṛṣṇa, Kāṁsa then imprisoned Vasudeva and other relatives and bound them in chains. He killed the six sons of Devakī, thinking them to be his enemies.

Twelfth Obeisance

(Śrīmad Bhagavatam Canto 10 Chapter 2)

Verse 41

kaṁsāsura-balodvigna-
sva-yādava-kulārti-vit
devakī-saptama-bhruṇa-
dhamān māyā-niyojaka

kaṁsa - by Kaṁsa; asura - the demon; bala - by the strength; udvigna - agitated; sva - own; yādava - Yadu; kula - dynasty; arti - sufferings; vit - O Knower; devakī - of Devakī; saptama - seventh; bhruṇa - child; dhamān - abode; māyā - by the Yogamāyā potency; niyojaka - impelling agency.

O Lord Kṛṣṇa, you understood the sufferings of Your own family the Yadu dynasty, who were greatly harassed by the military strength of Kaṁsa. O My Lord, by the agency of Your own Yogamāyā potency, You personally became Devakī's seventh child.

Verse 42

devakī-putratāvāpti-
dvārotsāhita-mayā he
rohiṇī-prāpita-svāmsa
rauhīṇeya-priyāva mām

devakī - of Devakī; putratā - the state of being a son; avāpti - the attainment; dvāra - means; utsāhita - enabled; māyā - Yogamāyā; he - O; rohiṇī-Rohiṇī; prāpita - caused to attain; sva - own; amsa - incarnation; rauhiṇeya - to Lord Balarāma, the Son of Rohiṇī; priya - very dear friend; ava - please protect; mām - me.

O Lord Kṛṣṇa, by the agency of Your Yogamāyā, You became the Son of Devakī and Your incarnation as Lord Balarāma was transferred to the womb of Rohiṇī. O dear friend of Lord Balarāma, O Lord Kṛṣṇa, please protect me.

Verse 43

vasudevollasac-chakte
devaky-aṣṭama-garbhaga
sva-savitṛī-lasaj-jyotiḥ
kaṁsa-trāsa-visāda-kṛt

vasudeva - Vasudeva; ullasat - delighting; sakte - potency; devakī - of Devakī;

aṣṭama - eight; garbhaga - become the child in the womb; sva - own; savitrī - mother; lasat - shining; jyotiḥ--splendor; kaṁsa - of Kāṁsa; trāsa - fear; visāda - depression; kṛt - causing.

O Lord Kṛṣṇa, when You became the eighth child of Devakī, Your splendor made Your mother appear very glorious and the presence of Your transcendental potencies made Your father Vasudeva become jubilant. you caused great fear and despair for Kāṁsa.

Verse 44

sadā kaṁsa - mano-vartin
brahma-rudrādy-abhiṣṭuta
satyātmaka jagan-nātha
ṣuddha-sattvika-rūpa-bhṛt

sada - constantly; kaṁsa - of Kāṁsa; manah - the mind; vartin - staying; brahma - by Lord Brahma; rudra - and by Lord Śiva; ādi - and by the other demigods; abhiṣṭuta - offered prayers; satya - of truth; atmaka - the self; jagat - of the universe; nātha - O Lord; ṣudha - sattvika - transcendental; rūpa - form; bhṛt - manifesting.

O Lord Kṛṣṇa, O Absolute truth, O Lord of the universe, manifesting Your transcendental form, which is beyond the material nature, You received the prayers of Lord Brahma, Lord Śiva, and the other demigods. You also continually remained within the mind of Kāṁsa.

Verse 45

bhaktaika-labhya-sarvasva
sarva-sarvartha-krd-vapuḥ
rūpa-nāmāṣṛitāviṣṭa
janma-mātra-dharārti-hṛt

bhakta - by the devotees; eka - only; labhya - thing to be attained; sarvasva - all in all; sarva - of everyone; sarva - all; artha - wishes; krt - granting; vapuḥ - form; rūpa - form; nāma - name; āṣṛita - sheltered; aviṣṭa - entered; janma - by birth; mātra - only; dhara - of the earth; art - the distresses; hṛt - removing.

O Lord Kṛṣṇa, O be-all-and-end-all for devotees, O only desired object of the devotees, by the appearance of Your transcendental form, all the desires of everyone become fulfilled. O Lord, you personally enter those who take shelter of Your Holy Name or Your spiritual form. O Lord, simply by taking birth here, You removed all the distresses of the earth.

Verse 46

svaḥ-bhūḥ-bhūṣaṇa-pādābja
vinodaikārtha-jāta he
jaya bhū-bhāraharāṇa
devāśvāsita-mātr̥ka

svaḥ - upper planetary system; bhūḥ - middle planetary system; bhūṣaṇa - ornament; pāda - feet; abja - lotus flower; vinoda - pastimes;eka - sole; artha - object; jāta - appeared; he - O; jaya - all glories; bhū - of the earth; bhara - of the burden; harāṇa - O remover; deva - demigods; aśvāsita - encouraged; mātr̥ka - mother.

O Lord Kṛṣṇa, You appeared on the earth exclusively to perform Your pastimes and remove the earth's burden. Your lotus feet are the ornament for the upper and middle planetary systems. The demigods thus encouraged Mother Devakī by offering prayers to You. O Lord Kṛṣṇa, all glories unto You.

Thirteenth Obeisance

(Śrīmad Bhagavatam Canto 10, Chapter 3)

Verse 47

bhādra-kṛṣṇāṣṭamī-jāta
prājāpatyarkṣa-sambhava
mahī-maṅgala-vistārin
sādhu-citta-prasādaka

bhādra - in the month of Bhādra; kṛṣṇa-astamī - in the eighth day of the dark-moon; jāta - born; prājāpatya - named Rohiṇī; rkṣa - star; sambhava - appearance; mahī - on the earth; maṅgala - auspiciousness; vistārin - spreading; sādhu - of the saintly devotees; citta - the minds and hearts; prasādaka - pacifying and delighting.

O Lord Kṛṣṇa, appearing on the eighth day of the dark moon in the month of Bhādra, when the star Rohiṇī had appeared in the sky, You spread auspiciousness over the earth's surface, and You pleased and pacified the minds and hearts of saintly devotees.

Verse 48

maharṣi-mānasollāsa
santoṣita-sura-vraja
niṣītha-samayodbhūta
vasudeva-priyātmaja

maha - great; ṛṣi - of the sages; mānasa - the minds; ullāsa - delight; santoṣita - satisfied; sura - of the demigods; vraja - multitude; niṣītha - in the middle of the night; samaya - at the time; samudbhūta - appeared; vasudeva - of Vasudeva;

priya--dear; ātmaja - Son.

O Lord Kṛṣṇa, when You appeared in the middle of the night as the dear Son of Vasudeva, You delighted the minds of the great sages and You pleased and satisfied the demigods.

Verse 49

devakī-garbha-sad-ratna
balabhadra-priyānuja
gadāgraja prasīdāsū
subhadrā-purvajāva mām

devakī - of Devakī; garbha – Son; sat - transcendental; ratna--jewel; balabhadra - of Balarāma; priya - dear; anuja - younger brother; gada - of Gada; agraja - elder brother; prasīda - please be merciful; aṣu - quickly; subhadrā - of subhadrā; purvaja - elder brother; ava - please protect; mām - me.

O Lord Kṛṣṇa, O transcendental jewel, O Son of Devakī, O dear younger brother of Balarāma, O elder brother of Gada and subhadrā, please be merciful and protect me.

Verse 50

āścarya-bāla mām pāhi
divya-rūpa-pradarśaka
kārāgārāndhakāraghna
sūtikā-grha-bhūṣaṇa

āścarya - amazing; bāla - O boy; mām - me; pāhi - please protect; divya - transcendental; rūpa - form; pradarśaka - showing; kārāgāra-of the prison; andhakāra - the darkness; ghna - destroying; sūtikā - grha - of the maternity house; bhūṣaṇa - O ornament of (Devakī's) maternity room, displaying Your transcendental form, You illuminator of the dark prison (of Kāmsa), please protect me.

Fourteenth Obeisance

Verse 51

vasudeva-stutaṁ sākṣād
adṛṣyātma-pradarśakam
sat-praviṣṭāpraviṣṭaṁ tvam
vande kāraṇa-kāraṇam

vasudeva - by Vasudeva; stutaṁ - offered prayers; sāksāt - directly; adṛṣya - not visible; ātma - self; pradarsakam - showing; sat - existence; praviṣṭa - entered; apraviṣṭam - not entered; tvaṁ - to You; vande - I offer respectful obeisances; kāraṇa - of all cause; kāraṇam - the cause.

O Lord Kṛṣṇa, You revealed Your transcendental form which is generally very difficult to see, Vasudeva offered reverential prayers glorifying You, the cause of all causes who has simultaneously entered and not entered everything. I offer respectful obeisances unto You.

Verse 52

siddhākartṛtva-kartṛtvam
jagat-kṣema-karodayam
daitya-muktida-kāruṇyam
svajana-prema-varadhanam

siddha - perfect; akartṛtva - the non-doer; kartṛtvam - the doer; jagat - of the universe; kṣema-kara - granting peacefulness and happiness; udayam - appearance; daitya - to the demons; muktida - granting liberation; kāruṇyam - mercy; svajana - of Your own devotees; prema - the pure love; vardhanam - increasing;

O perfect Lord Kṛṣṇa, You are simultaneously the doer and the non-doer of everything, and by Your appearance You made the entire universe peaceful and happy. You mercifully granted liberation to the demons and You increased the pure love of Your devotees. (I offer respectful obeisances unto You.).

Verse 53

devakī-nayanānanda
jaya bhīta-prasū-stuta
nirguṇādhāyatma-dīpāti-
laya-kāraka kāla-sṛk

devakī - of Devakī; nayana - of the eyes; ānanda - bliss; jaya - all glories; bhīta - frightened; prasū - by the mother; stuta - offered prayers; nirguṇa - without material qualities; ādhāyātmā - of transcendental knowledge; dīpa - O lamp; ati - great; laya - dissolution; kāraka - O doer; kāla - of time; sṛk - O creator.

O Lord Kṛṣṇa, O Creator of time, O annihilator of the universe, O lamp of transcendental knowledge, O Lord free from any material attributes or contact, O bliss of the eyes of Devakī, who fearfully offered prayers to You, all glories unto You.

Verse 54

sva-padāṣṛita-mṛtyu-ghna
māmsa-dṛg-drṣṭy-ayogyā he
lokopahāsa-bhatāmba-
vṛta-divyāṅga-samvṛte

sva - own; pada - feet; āṣṛita - taken shelter; mṛtyu - death; ghna - O destroyer; māmsa - of the material body; dṛk - of the eyes; drṣṭi - upahāsa - joking; bhata - splendor; amba - mother; avṛta - not concealed; divya - transcendental; aṅga - form samvṛte - concealing.

O Lord Kṛṣṇa, Your splendor makes all the planets appear like a joke, and You rescue from death those who take shelter of Your lotus feet. Because material eyes are not appropriate instruments to see Your transcendental form, You covered that divine form which was formerly shown to Your mother.

Fifteenth Obeisance

Verse 55

pitṛ-prāg-janma-kathaka
svadatta-vara-yantrika
mahārādhana-santoṣa
tri-janmātmajātā-gata

pitṛ - of the father; prāk - birth; janma - birth; sva - by Yourself; datta--given; vara - benedictions; yantrika - instrument; mahā - great; arādhana - byworship; santoṣa - pleasure and satisfaction; tri - in three; janma - births; ātmajātā - the state of being a son; gata - gone to.

O Lord Kṛṣṇa, in three births You became the Son of Devakī and Vasudeva. When You were born in Your father's presence, You were pleased by His sincere worship, and You grantede all benedictions to him.

Verse 56

mahānanda-prasū-tāta
līlā-mānuṣa-bālaka
narākṛti-para-brahman
prakṛṣṭākāra sundara

mahā - great; ānanda - bliss; prasū - mother; tāta - father; līlā – for pastimes; mānuṣa - human; bālaka - boy; nara - human; ākṛti - form; para - supreme; brahman - spirit; prakṛṣṭa - superexcellent; akāra - form; sundara - beautiful;

O beautiful Lord Kṛṣṇa, O Supreme Spirit whose form resembles that of

a human child, and who performs pastimes in that eternal form, giving great transcendental bliss to Your mother and father, (all glories unto You).

Verse 57

janakopaykla-nirdeṣṭar
yaṣodā-jāta-māya he
ṣāyita-dvāḥ-stha-paurāder
mohitāgarā-rakṣaka

janaka - to the father; upayā - the remedy; nirdeṣṭar - showing; yaṣodā - of Yaṣodā; jāta - born; māyā - the Yogamāyā potency; he - O; ṣāyita - caused to sleep; svāḥ - at the door; stha - standing; paurā - the residents of the city; ādeḥ - and others; mohita - illusioned; agara - of the prison; rakṣaka - the guards.

O Lord Kṛṣṇa, You instructed (Vasudeva) how You could escape (the wrath of Kāmsa) and You bewildered the guards standing at the prison gate and caused them all to fall asleep. It was by Your arrangement that Your potency Māyā was born as the daughter of Yasodā.

Verse 58

sva-śakty-udghātitāṣeṣa-
kavāta pitṛ-vahāka
ṣeṣoraga-phānā-cchatra
yamunā-datta-sat-patha

sva - own; śakti - potency; udghāṭita - unlocked; aṣeṣa - all; kavāta - doors; pitṛ - by the father; vahāka - carried; ṣeṣa - Ananta Śeṣa; uraga - of the serpent; phānā - hoods; chatra - umbrella; yamunā - the Yamunā river; datta - given; sat - clear; patha - path.

O Lord Kṛṣṇa, Your potency unlocked all the doors and You were carried away by Your father. The hoods of the serpent Ananta Śeṣa became Your umbrella, and the Yamunā river gave You a clear path.

Verse 59

vraja-mūrta-mahā-bhāgya
yaṣodā-talpa-ṣāyita
nidrā-mohita-nandādi-
yaṣodāviditehita

vraja - of Vraja; mūrta - the form; mahā - great; bhāgya - auspiciousness; yaṣodā - of Yaṣodā; talpa - on the bed; ṣāyita - lying; nidrā - by sleep; mohita - bewildered; nanda - Nanda Maharāja; ādi - and the others; yaṣodā - by Yaṣodā;

avidita - unnoticed; ihita - endeavor.

O Lord Kṛṣṇa, O Great Auspiciousness of Vraja, You were placed on Yasodā's bed. and she, Nanda Mahrāja and the other cowherd men, bewildered by sleep, did not notice. (All glories unto You).

Sixteenth Obeisance

(Srimad-Bhagavatam Canto 10, Chapter 4)

Verse 60

kaṁsa-ghātita-durgam tvām
vande durgoditodbhavam
kaṁsa-vismāpakam tāta-
mātr-bandhava-mocakam

kaṁsa - by Kaṁsa; ghātita - struck; durgam-Durga; tvām - You; vande - I offer respectful obeisances; durgā - by Durgā; udita - described; udbhavam - Your birth; kaṁsa - Kaṁsa; vismāpakam - causing wonder; tāta - father; mātr- -mother; bandhava - relatives; mocakam - releasing.

O Lord Kṛṣṇa, I offer respectful obeisances unto You. When Kaṁsa attempted to violently kill Durga-devī, she told him that You had already been born. Kaṁsa became amazed, and he released Your father, mother and relatives (from the prison).

Verse 61

sabhaya-smṛti-saṁśuddha-
citta-kaṁsa-vivekadam
kaṁsātma-jñāna-saṁslāghi-
pitṛ-mātr-kṣama-pradam

sa - with; bhaya - fear; smṛti - remembrance; saṁśuddha - greatly purified; citta - the mind; kaṁsa - Kaṁsa; vivekadam - giving discrimination; kaṁsa - Kaṁsa; ātma - of the soul; jñāna - knowledge; saṁslāghi - praising; pitṛ - to the father; mātr - and the mother; kṣama - peace; pradam - granting.

O Lord Kṛṣṇa, Kaṁsa, his mind purified by constantly remembering You with fear, became enlightened, and he gave transcendental knowledge to Your mother and father and thus pacified them.

Verse 62

mdūrmantri-gaṇa-vāg-jāla-

kaṁsa-dūrmāna-varḍhanam
sad-atikrama-dūrmantra-
kṣayitāsura-jīvitam

dūrmantri - demonic ministers; gaṇa - by the assembly; vāk - of words; jāla - the network; kaṁsa - of Kaṁsa; durmana - wicked plan; varḍhanam - increased; sat - of the saintly devotees; atikrama - passing over; dūrmantra - wicked advice; kṣayita - destroyed; asura - of the demon; jīvitam - the life.

O Lord Kṛṣṇa, trapped into the verbal network of bad advice from his demonic ministers, Kaṁsa agreed to a very wicked plan. Kaṁsa transgressed the desires of the saintly devotees, and in this way it appeared that his life was soon to end.

Obeisance Seventeen (Srimad-Bhagavatam Canto 10, Chapter 5)

Verse 63

addatta-pūrva-svapadābja-sauhr̥da-
pradāna-dīkṣocita-deśa-saṅgata
sva-sevaka-brahma-sukhādhikotsava-
premākara kr̥dāna-kṛt namo `stu te

adatta - not given; pūrva - previously; sva - own; pada - feet; abjā - lotus; sauhr̥da - love; pradāna - gift; dīkṣita - initiated; ucita - appropriate; deśa - place; saṅgata - contacted; sva - own; sevaka - of the servants; brahma - spiritual; sukha - happiness; adhika - abundance; utsava - festival; premā - pure love; kara - granting; kr̥dāna - pastimes; kṛt - O performer; namaḥ - obeisances; astu - let there be; te - unto You;

O Lord Kṛṣṇa, entering the appropriate place (Vrajabhūmi), You appear to have become initiated in the vow of giving the unprecedented gift of love for Your lotus feet. O Performer of pastimes, You grant pure love for Yourself to Your devotees. That love is like a great festival of spiritual happiness.

Verse 64

nanda-nandana saṅjāta-
jāta-karma-mahotsava
nānā=dānaugha-kṛt-tāta
ṣrīmad-gokula-maṅgala

nanda - of Nanda Maharāja; nandana - the delightful son; saṅjāta - became jāta-karma - birth ceremony; mahā - great; utsava - festival; nānā - various; dāna - of gifts; augha - abundance; kṛt - performer; tāta - father; ṣrīmad-gokula - in opulent Gokula; maṅgala - auspiciousness.

O Lord Kṛṣṇa, , O delightful Son of Maharāja Nanda, when the (time) for Your birth-ceremony arrived, Your father arranged for a great festival and gave many gifts in charity, thus making the opulent land of Gokula very auspicious.

Verse 65

kṛtālaṅkāra-gopāla
gopī-gaṇa-kṛtotsava
gopī-prema-mudāṣīṛ-bhak
vraja-gorasa-kīrṇa he

kṛta-alaṅkāra - decorated with ornaments; gopāla - cowherd boy; gopī - of gopīs; gaṇa - by the community; kṛta - performed; utsava - festival; gopī - of the gopīs; prema - pure love; mudā - delight; aṣīṛ - benediction; bhak - possessing; vraja - of Vraja; gorasa - milk; kīrṇa - sprinkled; he - O.

O Lord Gopāla, you were then decorated with ornaments and the gopīs celebrated a great festival, lovingly and jubilantly showering their benedictions upon You and sprinkling You with the milk of the cows of Vraja.

Verse 66

nanda-vraja-janānandin
nanda-sanmānita-vraja
datta-vraja-mahā-bhūte
śrī-yaṣoda-staanandhaya

nanda - of Nanda Maharāja; vraja - of Vrajabhumi; jana - of the people; anandin - O delighter; nanda - by Nanda; sammānita - honored; vraja - the people of Vraja; datta - given; vraja - of Vraja; mahā - great; bhūte - auspiciousness; śrī-yaṣodā - of mother Yaṣodā; stanandhaya - drinking the breast milk.

O Lord Kṛṣṇa, O Delight of the people of Vraja, Nanda Maharāja then greatly honored the people of Vraja and heopulently gave many opulent gifts to them as You drank the breast milk of Your mother Yaṣodā.

Verse 67

prāpta-putra-mahā-ratna-
rakṣā-vyākula-tāta he
kara-dānārtha-mathurā-
gata-nanda-grhāvita

prāpta - attained; putra - a son; mahā - great; ratna - jewel; rakṣā - for the protection; vyākula - anxious; tāta - father; he -); kara - tas; dāna - giving; artha - for the purpose; mathurā - to Mathurā; gata - gone; nanda - Nanda Maharāja; grha - house; avita - protected.

O Lord Kṛṣṇa, attaining You as his son, King Nanda considered that he had a great jewel as a son, and he became very anxious for Your protection. When he went to Mathurā to pay taxes, he asked the cowherd men to protect his home (in his absence).

Verse 68

vasudeva-ṣubha-praṣṇa-
samānandita-nanda me
prasīda nanda-sad-vākya-
vasudevāti-nandaka

vasudeva - of Vasudeva; ṣubha - auspicious; praṣṇa - enquiry; samānandita - delighted; nanda - Nanda Maharāja; me - to me; prasīda - please be merciful; nanda - of Nanda; sat - transcendental; vākya - words; vasudeva; ati-nandaka - greatly delighting.

O Lord Kṛṣṇa, please be merciful to me. Nanda Maharāja became delighted when he heard the auspicious questions of Vasudeva, who also became jubilant, hearing Nand's transcendental reply.

Verse 68

vasudeva-ṣubha-praṣṇa-
samānandita-nanda me
prasīda nanda-sad-vākya-
vasudevāti-nandaka

vasudeva--of Vasudeva; ṣubha--auspicious; praṣṇa--enquiry; samānandita--delighted; nanda--Nanda Maharāja; me--to me; prasīda--please be merciful; nanda--of Nanda; sat--transcendental; vākya--words; vasudeva; ati-nandaka--greatly delighting.

O Lord Kṛṣṇa, please be merciful to me. Nanda Maharāja became delighted when he heard the auspicious questions of Vasudeva, who also became jubilant, hearing Nand's transcendental reply.

Eighteenth Obeisance

Śrīmad Bhagavatam Canto 10, Chapter 6)

Verse 69

vasudevoditopāta-

ṣaṅkā nanda-ṣubhaṣṛita
vraja-mohana-sad-veṣa-
viṣa-stana-bakīkṣita

vasudeva--by Vasudeva; udita--described; utpāta--calamities; ṣaṅkā--fear;
nanda--Nanda Maharaja; ṣubha--the auspicious Personality of Godhead; aṣṛita--
sheltered and bewildering; sat--beautiful; veṣa--appearance; viṣa--poison; stana--
breasts; bakī--Pūtanā, the sister of Bakāsura; ikṣita--was seen.

O Lord Kṛṣṇa, Nanda Maharāja became frightened by Vasudeva's description of impending calamity and he took shelter of the all-auspicious Supreme Personality of Godhead. O Lord, the sister of Bakāsura, Pūtanā, smeared poison upon her breasts and assumed the form of a beautiful woman, enchanting and bewildering the residents of Vrajabhumi. O Lord, this demoness had the opportunity to see You.

Verse 70

lajjā-mīlita-netrābja
pūtanāṅkādhropita
bakī-prāṇa-payaḥ-pāyin
pūtanā-stana-pīḍana

lajjā--with embarrassment; mīlita--closed; netra--eyes; abja--lotus; pūtana--of Pūtanā; aṅka--on the lap; adhiropita--raised; bakī--of the sister of Bakāsura; prāṇa--life; pāyaḥ--milk; pāyin--drinking; pūtanā--of Pūtanā; stana--the breasts; pīḍana--causing pain.

O Lord Kṛṣṇa, embarrassed, You closed Your lotus-eyes and Pūtanā placed You upon her lap. You caused her great pain and by drinking out her life-breath as You drank her milk.

Verse 71

pūtanā-kroṣa-janaka
putanā-prāṇa-ṣoṣaṇa
ṣaṭ-krośi-vyāpi-bhī-dāyi-
pūtanā-deha-pātana

pūtanā--of Pūtanā; kroṣa--of the crying; janaka--the source; putanā--of Putana; prāṇa--of the life; ṣoṣaṇa--the drying up; ṣaṭ--six; krośi--kroṣas (two miles); vyāpi--extending; bhī--fear; dāyi--giving; pūtanā--of Pūtanā; deha--of the body; pātana--falling;

O Lord Kṛṣṇa, drying up Pūtanā's life, You caused her to cry out. Her body fell and became a very frightening twelve-mile long corpse.

Verse 72

nānā-rakṣā-vidhāna-jña-
gopa-strī-kṛta-rakṣaṇa
vinyasta-rakṣā-go-dhūle
go-mūtra-ṣakṛd-āpluta

nānā--various; rakṣā--protection; vidhāna--methods; jña--knowing; gopa-strī--the gopīs; kṛta--performed; rakṣaṇa--protection; vinyasta--placed; rakṣā--for protection; go--of the cows; dhūle--the dust; go--of the cows; mūtra--urine; ṣakṛt--and stool; āpluta--bathed.

O Lord Kṛṣṇa, the gopīs, expert at performing various protective measures, sprinkled you with dust upraised by the cows, covered You with scow dung and bathed You with cow-urine, to protect You.

Verse 73

gopikā-vihitājādi-
bīja-nyāsābhimantrita
dahyamāna-bakī-deha-
saurabhy-vyāpita-kṣite

gopikā--by the gopīs; vihitā--performed; aja--with the word Aja; ādi-etc; bīja-nyāsa-abhimantrita-bīja and nyāsa mantras; dahyamāna--being burned; bakī--of Pūtanā; deha--the body; saurabhy--sweet fragrance; vyāpita--distributed; kṣite--on the earth.

O Lord Kṛṣṇa, the gopīs protected You by chanting bīja and nyāsa mantras beginning with the word Aja. When the body of Pūtanā was burned, it spread a sweet fragrance everywhere.

Note: These mantras are described in Śrīmad Bhagavatam 10.6.21-29.

Verse 74

pūtanā-mocana dveṣṭr-
rākṣasī-sad-gati-prada
nandāghrāta-ṣiro-madhya
jaya vismāpita-vraja

pūtanā--of Pūtanā; mocana--O liberator; dveṣṭr--full of hate; rākṣasī--demoness; sat--transcendental; gati--destination; prada--granting; nanda--by Nanda Maharāja; aghrāta--smelled; ṣiraḥ--of the head; madhya--middle; jaya--all glories; vismāpita--amazed; vraja--the residents of Vrajabhūmi.

O Lord Kṛṣṇa, You thus liberated the demoness Pūtanā, Who hated You, and permitted her to return to the spiritual world. (Seeing all these pastimes), the residents of Vrajabhūmi became amazed, and Nanda Maharāja smelled Your head (with paternal affection). O Lord all glories unto You.

Nineteenth Obeisance
(Śrīmad Bhagavatam Canto 10, Chapter 7)

Verse 75

autthānikotsavāmbābhi-
śikta sanjāta-pnidra-dṛk
mahocca-śakataḍhaḥ-stha-
bāla-paryaṅka-śāyita

autthānika--the small infant's attempt to rise and turn around; utsava--celebration; amba--by the mother; ābhiśikta--bathed; sanjāta--produced; nidra--sleepiness; dṛk--eyes; mahā--great; ucca--tall; śakata--cart; adhaḥ--beneath; stha--staying; bāla--child's paryaṅka--bed; śāyita--asleep.

O Lord Kṛṣṇa, when You were three or four months old, Your mother performed a great festival to celebrate the auspicious occasion of Your being able to attempt to rise and turn around. She ceremoniously bathed You at that ceremony, but when she saw that Your eyes had all the symptoms of sleepiness, she let You fall asleep in a small bed placed under a large cart.

Verse 76

aṅjana-snigdha-nayana
paryāyānkurita-smita
līlākṣa-taralāloka
mukhārpita-padāṅgule

aṅjana--with ointment; snigdha--anointed; nayana--eyes; paryāya--after a time; ankurita--sprouted; smita--smile; līlā--with playfulness; akṣa--of the eyes; taralā--restless; aloka--glances; mukha--in the mouth; arpita--placed; pada-āṅgule--toes.

O Lord Kṛṣṇa, Whose eyes are anointed with black cosmetic, after a time a smile sprouted (upon Your face), Your playful eyes began to restlessly look about, and You placed Your toe in Your mouth.

Verse 77

jayotsava-kriyāsakta-

dhātrī-stanyārtha-rodana
utkṣipta-caraṇāmbhoja
he'no-viparivartaka

jaya--of victory; utsava--celebration; kriya--to the activities; asakta--attached;
dhātrī--for Your mother; stanya--for the breast-milk; artha--for the purpose;
rodana--crying; utkṣipta--overturned; upraised; caraṇa--feet; ambhoja--lotus; he--
O; naḥ-viparivartaka--upturning the cart.

O Lord Kṛṣṇa, because Your mother was absorbed in the festive activities, she did not hear when you cried for her breast milk. O Lord, You then lifted Your lotus-foot and upturned the cart.

Verse 78

vrajānirṇeya-carita
śakaṭāsura-bhaṅjana
dvijodita-svasty-ayana
mantra-pūta-jlāpluta

vraja--of the residents of Vraja; anirṇeya--uncertainty; carita--about these activities; śakaṭa-asura--the cart-demon; bhaṅjana--destroying; dvija--by the brahmanas; udita--svasti-ayana--auspicious ritualistic ceremony for good fortune; mantra--by mantras; pūta--purified; jala--with water; apluta--bathed;

O Lord Kṛṣṇa, when You killed that demon who had assumed the form of a cart, all the people of Vraja were not able to understand what had happened or how. for Your protection, the brahmanas performed a ritualistic ceremony to attain good-fortune, vedic hymns were chanted to purify You, and You were bathed with water.

Twentieth Obeisance

Verse 79

yaśodotsaṅga-paryaṅkam
līlāviṣkṛta-gauravam
matṛ-vismaya-kartaram
ṛṇāvartāpāvāhitam

yaśodā--Yaśodā; utsaṅga--contact; paryaṅkam--bed; līlā--pastimes; aṣkṛta--manifest; gauravam--heaviness; matṛ--of the mother; vismaya--amazement; kartaram--cause; ṛṇāvarta--by the Ṛṇāvarta demon; apāvāhitam--carried away.

O Lord Kṛṣṇa, while sitting on mother YTaśodā's lap You greatly amazed her by performing the pastimes of becoming very heavy. (After she had put You down),

You were carried away by the demon Tṛṇāvarta.

Verse 80

jananī-mārgita-gatim
tṛṇāvartāti-durvaham
gala-grahaṇa-nisceṣṭa-
tṛṇāvarta-nipātanam

jananī--by Your mother; mārgita--searched; gatim--destination; tṛṇāvarta--by Tṛṇāvarta; ati--very; durvaham--difficult to bear; gala--neck; grahaṇa--grasping; niṣceṣṭa--without activities; tṛṇāvarta--Tṛṇāvarta; nipātanam--falling.

O Lord Kṛṣṇa, Your mother searched for You, and the demon Tṛṇāvarta became unable to carry You. Grasping the demon's throat, You caused him to fall to the ground, lifeless and inactive.

Verse 81

tṛṇī-kṛta-tṛṇāvartam
rūdad-gopāṅganekṣitam
gopī-dhātry-arpitam vande
tvam vrajānanda-dāyakam

tṛṇī-kṛta--made as insignificant as a blade of grass; tṛṇāvartam--the demon; Tṛṇāvarta; rudat--crying; gopāṅganā--by the gopis; ikṣitam--observed; gopī--gopī; dhātri--to the nurse; arpitam--given; vande--I offer respectful obeisances; tvam--to You; vraja--of vraja; ānanda-bliss; dāyakam--giving.

O Lord Kṛṣṇa, in this way You made the Tṛṇāvarta demon become as harmless and insignificant as a blade of grass. The crying gopīs saw You and You were given to Your mother, the gopī Yaśodā, who began to nurse You. O Lord, O Giver of bliss to the inhabitants of Vraja, I offer respectful obeisances unto You.

Twenty-first Obeisance

Verse 82

yaśodā-stanya-mudita
yaśodā-mukha-vikṣaka
yaśodānandanāham te
yaśodā-lālitāva mām

yaśodā--of Yaśodā; stanya--by the breast milk; mudita--pleased; yaśodā--of Yaśodā; mukha--the face; vikṣaka--seeing; yaśodā--of Yaśodā; nandana--O delight; aham--I; te--unto You; ; yaśodā--by Yaśodā; lālita--caressed; ava--please protect;

mām--me.

O Lord Kṛṣṇa, , You are pleased by drinking the breast milk of Mother Yaśodā, Delighted by seeing Your face, Mother Yaśodā caresses You. O Lord I offer respectful obeisances unto You. Please protect me.

Verse 83

jananī-cumbyamānāsyā-- madhya-darṣita-viṣva me
prasīda paramāṣcārya-
darṣin vismita-mātrka

jananī--by Your mother; cumbyamāna--kissed; asya--face; madhya--middle; darṣita--shown; viṣva--universe; me--to me; prasīda--please be merciful; parama--supremely; āṣcārya--amazing; darṣin--showing; vismita--amazed; mātrka--mother.

O Lord Kṛṣṇa, when Your affectionate mother kissed Your face, You amazed her by showing her the entire universe. O Lord, O revealer of amazing things. please be merciful unto me.

Verse 84

putanādi-vadhāloki-
mātr-ṣaṅkā-ṣata-prada
svabhāva-vivdhāṣcārya-
mayatā-tan-nirāsaka

putanā--of Putanā; ādi--and others; vadha--killing; aloki--because of seeing; mātr--of Your mother; ṣaṅkā--anxieties; ṣata--hundreds; prada--giving; sva--own; bhāva--nature; vividha--various; āṣcārya--amazing things; mayatā--the state of consisting of; tat--that; nirāsaka--casting off.

Twenty-second Obeisance (Srimad-Bhagavatam Canto 10, Chapter 8)

Verse 85

garga-vāk-cāturī-hṛṣṭa-
nanda-nīta-rahāḥ-sthalam
praṣasta-nāma-karaṇam
garga-sūcita-vaibhavam

garga--of Gargamuni; vāk--of the words; cāturī--by the expertise; hṛṣṭa--delighted; nanda--by Nanda Maharāja; nīta--brought; rahāḥ--secluded; sthalam--

place; praṣasta--auspicious; nama--karaṇam--name--giving ceremony; garga--by Gargamauni; sūcita--described; vaibhavam--glory.

(I offer respectful obeisances) to Lord Kṛṣṇa. Delighted by Garba Muni's eloquent words, Nanda Maharāja brought Lord Kṛṣṇa to a secluded place, where Garga Muni, performing the auspicious name-giving ceremony for the Lord, enumerated the Lord's glories and opulences.

Verse 86

sādhu-rakṣā-karam duṣṭa-
mārakam bhakta-vatsalam mahā-nārāyaṇam vande
nandānanda--vivardhanam

sādhu--the saintly devotees; rakṣā-karam--protecting; duṣṭa--the demons; mārakam--killing; bhakta--to the devotees; vatsalam--very affectionate; mahā-nārāyaṇam--the great Lord Nārāyaṇa; vande--I offer respectful obeisances; nanda--of Nanda Maharāja; ānanda--the bliss; vivardhanam--increasing.

I offer respectful obeisances to Lord Kṛṣṇa, who is very affectionate to the devotees, protecting them, and destroying the demons. He is the great Lord Nārāyaṇa and He increases the bliss of Nanda Maharāja.

Verse 87

jaya riṅgana-lilādhyā
jānu-caṅkramaṇotsuka
ghṛṣṭa-jānu-kara-dvandva
maugdhyā-lilā-manohara

jaya--all glories; riṅgana--crawling; lilā--pastimes; adhyā--enriched; jānu--on the knees; caṅkramaṇa--moving about; utsuka--eager; ghṛṣṭa--rubbed; jānu--knees; kara--hands; dvandva--pairs; maugdhyā--of childish innocence; lilā--with pastimes; manohara--enchancing the mind.

O Lord Kṛṣṇa, eagerly crawling about on Your hands and knees, and performing the pastimes of an innocent child, you enchant the minds (of the devotees). All to You.

Verse 88

kiṅkiṇī-nāda-saṁhrṣṭa
vraja-kardama-vibhrama
vyālambi-cūlikā-ratna-
grīvā-vyāghra-nakhojjvala

kiṅkiṇī--of the bells; nāda--by the sound; saṁhrṣṭa--pleased; vraja--of

Vrajabhūmi; kardama--in the mud; vibhrama--wandering about; vyālambi--
hanging; cūlikā--top of the head; ratna--jewel; grīvā--the neck; vyāghra--of a tiger;
nakha--with the nails ujjvala--splendid.

○ Lord Kṛṣṇa, delighted by the sounds (of other people's) ankle-bells, You
would crawl in the mud of Vraja (as if to follow them). the top of Your head was
decorated with a jewel, and Your neck appeared very splendid, ornamented with
the nails of a tiger.

Verse 89

pañkānulepa-rūcira
mamsalorū-kāṭi-taṭa
sva-mukha-pratibimbarthin
pratibimbānukāraka

panka--with mud; anulepa--anointed; rucira--charming; mamsala--strong;
uru--thighs; kati--hips; tata-surface; sva--own; mukha--face; pratibimba--reflection;
arthin--desiring; pratibimba--reflection; anukaraka--imitating.

○ Lord Kṛṣṇa, you appear very charming, anointed with the mud of Vraja, and
Your and hips becoming gradually stronger as You grew older. ○ Lord, You
desired to see the reflection of Your face and You saw that reflection, You
playfully imitated Your own movements.

Verse 90

avayakta-valgu-vāg-vṛtte
smita-lakṣya-radodgama
dhatri-kara-samāmbin
praskhalac-citra-caṅkrama

avyakta--inarticulate; valgu--charming; vāk--of words; vṛtte--activities; smita--
smile; lakṣya--perceivable; rada--of teeth; udgama--arrival; dhatri--of the nurse;
kara--by the hands; aṣamāmbin--held; praskhalat--stumbling; citra--amazing;
caṅkrama--walking.

○ Lord Kṛṣṇa, holding You with her hands as she was breast-feeding You,
Mother Yaśodā little teeth beginning to grow in Your smiling mouth, which was
speaking the charming inarticulate words of a small child. At that time You began
to walk, Your amazing activities occasionally decorated with stumbling.

Twenty-fourth Obeisance

Verse 91

jayāṅgāna-gaṇa-prekṣya-
bālya-lilānukāraka
aviskṛtālpa-sāmarthya
pāda-vikṣepa-sundara

jaya--all glories; aṅgāna-gaṇa--by the gopīs; prekṣya--seen; bālya--childhood;
lilā--pastimes anukāraka--imitating; aviskṛta--manifested; alpa--little; sāmarthya--
ability; pāda--of the feet; vikṣepa--kicking; sundara--beautiful.

O Lord Kṛṣṇa, thus imitating the pastimes of a helpless human child,
charmingly kicking Your legs performing other pastimes, You were observed by
the gopīs.

Verse 92

vatsa-puccha-samākṛṣṭa
vatsa-puccha-vikarṣaṇa
gopa-gopi-pramodana
vismāritānya-vyāpāra-

vatsa--of the calves; puccha--by the tails; samākṛṣṭa--attracted; vatsa--of the
calves; puccha--by the tail; vikarṣaṇa--dragging about; vismārita--forgotten; anya--
other; vyāpāra--activities; gopa--of the cowherd men; gopī--of the cowherd women;
pramodana--the delight.

O Lord Kṛṣṇa, pulling the tail of a calf, You would in turn be dragged about by
him. The cowherd men and women would then forget all their other activities and
become delighted by these childhood pastimes

Verse 93

gṛha-kṛtya-samāsakta-
mātr-vaiyagrya-kāraka
brahmādi-kāmya-lālitya
jagad-āścarya-ṣaiṣava

gṛha--household; kṛtya--duties; samāsakta--attached; mātr--of the mother;
vaiyagrya--perplexity; kāraka--causing; brahmā--by Lord Brahma; ādi--and the
other demigods; kāmya--beautiful; lālitya--charm; jagat--of the universe; āścarya--
amazement; ṣaiṣava--childhood.

O Lord Kṛṣṇa, in this way You would greatly perplex Your mother, who was
intent on performing her household duties. O Lord, Your great charm enchants
Lord Brahmā and the other demigods and the beauty of Your childhood amazes
the entire universe. (All glories unto You).

Twenty-fifth Obeisance

Verse 94

prasida bāla-gopāla
gopī-gana-mudā vaha
anurūpa-vayasyāpta
cāru-kaumāra-cāpala

prasida--please be merciful; bāla--child; gopāla--O cowherd; gopī--of the gopīs; gana--to the community; mudā--joy; vaha--bringing; anurūpa--suitable; vayasya--friends of the same age; apta--attained; cāru--beautiful; kaumāra--of youth; cāpala--mischievous.

O Lord Kṛṣṇa, O little cowherd boy, O delight of the gopīs, O performer of mischievous childhood pastimes in the company of Your like-minded friends of the same age, please be merciful to me.

Verse 95

akāla-vatsa-nirmoktir
vraja-vyākrosa-susmita
nava-nīta-māha-cora
vānarāhāra-dāyaka

akāla--at the wrong time; vatsa--calves; nirmoktiḥ--release; vraja--of the residents of Vrajabhūmi; vyākrosa--lament; susmita--nicely smiling; nava-nīta--fresh butter; māha--great; cora--thief; vānara--to the monkeys; ahāra--foodstuff; dāyaka--giving.

O Lord Kṛṣṇa, releasing the calves at the wrong time, You smiled to see the residents of Vraja lament. You would continually steal butter, and also feed it to the monkeys.

Verse 96

pīṭholūkhala-sopāna
kṣīra-bhāṇḍa-vibhedaka
ṣikya-bhāṇḍa-samākarṣkin
dhvāntāgāra-praveṣa-kṛt

pīṭha--a bench; ulūkhala--grinding mortar; sopāna--staircase; kṣīra--milk; bhāṇḍa--pot; vibhedaka--breaking; ṣikya--suspended by a rope; bhāṇḍa--pot; samākarṣin--pulling; dhvānta--darkened; agāra--in the room; praveṣa-kṛt--entering.

O Lord Kṛṣṇa, entering the darkened store-room, making a staircase of the bench and the grinding mortar and pulling the ropes You broke the pots full of milk-products.

Verse 97

svāṅga-ratna-pradīpādhyā
gopī-dhārṣṭyāti-vādaka
gopī-vrātukti-bhī-bhrāmyan-
netra mātṛ-praharṣaṇa

sva--own; aṅga--limbs; ratna--of the jewels; pradīpa--illumination; adhyā--enriched; gopī--of the gopīs; dhārṣṭya--arrogance; ati--vādka--speaking many words; gopī--of the gopīs; vrāta--of the multitude; ukti--from the words; bhī--fear; bhrāmyat--moving; netra--eyes; mātṛ--of the mother; praharṣaṇa--the delight.

O Lord Kṛṣṇa, Your limbs are illuminated with glistening jewels. Hearing the harsh complaints of the gopīs, You became frightened and Your eyes moved restlessly. In this condition You gave great delight to Mother Yaśodā.

Verse 98

bahaktopāmbhanānanda
vāṅchābha-kṣita-mṛttika
rāmādi-prokta-mṛd-vārta
hitaiṣy-ambāti-bhartsita

bhakta--of the devotees; upāmbhana--perception; ānanda--bliss; vāṅcha-abha--desireable; kṣita-mṛttika--eaten clay; rāma--by Lord Balarāma; ādi--and the others; mṛt--of the clay; vārta--the account; hita--welfare; eṣi--desiring; amba--by the mother; ati--greatly; bhartsita--reprimanded.

O Lord Kṛṣṇa, O Source of the devotees's bliss, When Lord Balarāma and Your other friends reported to Mother Yasoda that You had eaten clay, considering it very palatable foodstuff, she reprimanded You very severely, thinking of Your welfare.

Verse 99

kṛtaka-trāsa-lolākṣa
mitrāntar-gūḍha-vigraha
balādi-vacanākṣepta-- janānī-pratyayā-vaha

kṛtaka--artificial; trāsa--with fear; lola--moving; akṣa--eyes; mitra--friends; antaḥ--among; gūḍha--hidden; vigraha--form; bala--of Lord Balārama; ādi--and the others; vacana--words; akṣepta--dismissed; janānī--to the mother; pratyaya--vow;

avaha--carrying.

O Lord Kṛṣṇa, moving Your eyes with pretended fear, You hid among Your friends. Denying the accusations of Lord Balarāma and the others You vowed to Mother Yaśoda that You were innocent.

Verse 100

vyātta-svalpānanābjāntar-
māṭṛ-darṣita-viṣva he
yaśodā-viditaiṣvarya
jaya svācchandya-mohana

vyātta--opened; su-alpa--very small; anana--mouth; abja--lotus flower; antaḥ--within; māṭṛ--to the mother; darṣita--shown; viṣva--universe; he--O; yaśoda--Yaśodā; vidita--caused to know; aiṣvarya--opulence; jaya--all glories; sva-acchadya-mohana--bewildering.

O Lord Kṛṣṇa, You opened Your small lotus mouth showed the entire universe to Mother Yaśoda, She then understood Your transcendental opulence, although You again illisioned her by Your potency. All glories unto You.

Verse 101

savitri-sneha-saṁśliṣṭa-
yaśodā-sneha-vardhana
sva-bhakta-brahma-sandatta-
dharā-droṇa-varārtha-kṛt

savitri--by the mother; sneha--with affection; saṁśliṣṭa--embraced; yaśodā--of Yaśodā; sneha--love; vardhana--increasing; sva--own; bhakta--to the devotees; brahma--by Lord Brahmā; sandatta--given; dharā--Dharā; droṇa--Droṇa; vara--request; artha--purpose; kṛt--fulfilling.

O Lord Kṛṣṇa, in this way You increased the love of Mother Yaśoda, who affectionately embraced You. Because You fulfilled the benediction offered by Lord Brahmā to Your devotees Droṇa and Dharā, (they were able to become Your parents).

Twenty-seventh Obeisance

(Srimad-Bhagavatam Canto 10, Chapter 9)

Verse 102

dadhi-nirmanthanārambhi-

savitrī-stanya-lolupa
jananī-gīta-carita
dadhi-manthana-daṇḍa-dhṛk

dadhi--yogurt; nirmanthana--churning; arambhi--beginning; savitrī--mother;
stanya--milk; lolupa--earnestly desiring; jananī--by Your mother; gīta--sung;
carita--pastimes; dadhi--yogurt; manthana--for churning; daṇḍa--rod; dhṛk--
holding.

O Lord Kṛṣṇa, one day singing the glories of Your pastimes, Mother Yaśoda
began to churn yogurt. Very hungry, You desired to drink her breast milk, and
You grabbed the churning rod from her.

Verse 103

mātr-stanyāmṛtātrpta
kṣīrottāra-gatāmbika
mṛṣā-kopa-prakampauṣṭha
dadhi-bhājana-bhañjana

mātr--of Your mother; stanya--of the breast milk; amṛta--by the nectar; atrpta--
not satisfied; kṣīta--milk; uttāra--spilling over; gata--gone; ambika--mother; mṛṣā--
false; kopa--with anger; prakampa--trembling; oṣṭha--lips; dadhi--yogurt; bhājana--
jar; bhañjana--breaking.

O Lord Kṛṣṇa, when the milk spilled from the pot, Your mother left You. Your
desire to drink the nectar of Your mother's milk unsatisfied, Your lips trembled
with feigned anger, and You broke the jar full of yogurt.

Verse 104

ṣikya-haiyaṅgava-stena
nava-nīta-mahāṣana
haiyangavīna-raṣika
nava-nītāvakīrṇaka
ṣikya--ropa; haiyanagava--butter; stena--thief; nava-nīta--fresh butter; mahā--
great; aṣana--eating; haiyangavīna--butter; raṣika--relishing; nava--nīta--fresh
butter; avaktrṇaka--spreading around.

O Lord Kṛṣṇa, stealing the fresh butter, You took great pleasure in eating a
great quantity of it, and also strewing it about.

Verse 105

nava-nīta-vilīptāṅga
kiṅkiṇī-kvaṇa-sūcīta
nava-nīta-mahā-dātar
mṛṣāṣro caurya-sāṅkita

nava-nīta--with fresh butter; vilīpta--anointed; aṅga--limbs; kiṅkiṇī--of the ankle-bells; kvaṇa--the sound; sūcita--indicated; nava-nīta--fresh butter; mahā--great; dātaḥ--giver of charity; mṛṣa--false; aśro--with tears; caurya--of the theft; ṣaṅkita--afraid.

O Lord Kṛṣṇa, you anointed Your limbs with that butter and You gave much of it away. When You heard the sound of Your mother's ankle-bells, You became afraid that she would punish You for Your theiving activities and You pretended to cry.

Verse 106

mātr̥-bhī-dhā
goṣṭhāṅgana-vinodana
jananī-ṣrama-vijñātar
dāmodara namo `stu te

mātr̥--of the mother; bhī--with fear; dhāvana-para--running away; goṣṭha--of Vṛndāvana; aṅgana--in the courtyards; vinodana--performing pastimes; janani--of transcendental mother; ṣrama--of the fatigue; vijñātaḥ--O Knower; dāma--bound with a rope; udara--about the waist; namah-respectful obeisances; astu--let there be; te--unto You;

O Lord Kṛṣṇa, afraid of Your mother You fled from her as she chased You within the courtyard in Vṛndāvana. Understanding how she had become fatigued (by chasing You, You allowed her to catch You and) tie You about the waist with a rope. O Lord, I offer respectful obeisances unto You.

Verse 107

dāmākalpa-calāpāṅga
gāḍholūkhala-bandhana
yaṣodā-vatsalānanta-
dāma-bandha-nīyantrita

dāma-akalpa--decorated with black ointment; cala--moving; apāṅga--sidelong glance; gāḍha--tightly; ulūkhala--to the grinding mortar; bandhana--bondage; yaṣodā--of Yaṣodā; vatsala--by the love; ananta--unlimited; dāma--rope; bandha--bondage; nīyantrita--tied.

O Lord Kṛṣṇa, You restlessly glanced from the corners of Your eyes which were decorated with black ointment. Using the rope of her unlimited parental love, mother Yaṣodā bound You to the grinding mortar.

Twenty-eighth Obeisance

(Srimad-Bhagavatam Canto 10, Chapter 10)

Verse 108

dr̥ṣṭārjuna-taru-dvandva
kuvera-suta-ṣāpa-bhit
aparādhi-ṣamuddhāra-
dayā-nārada-gīta-vit

dr̥ṣṭa--seen; arjuna--yamala-arjuna; taru--of trees; dvandva--pair; kuvera--of Kuvera; suta--of the sons; ṣāpa--the curse; bhit--breaking; aparādhi--offenders; ṣamuddhāra--deliverance; dayā--with mercy; nārada--by Nārada Mūni; gīta--song; vit--knowing.

O Lord Kṛṣṇa, You saw the two yamala-arjuna trees, and understood the words that Nārada had mercifully spoken for the deliverance of the offensive sons of Kuvera. you broke the curse which bound Kuvera's sons to the forms of trees.

Verse 109

akincana-jana-prāpya
ṣrī-madāndhādy-agocara
ākṛṣṭolūkhalālāna
jaya ṣrī-nārada-priya

akincana--free from material attachment; jana--by those persons; prāpya--attainable; ṣrī--beauty; mada--with pride; andha--blind; ādi--headed by those; agocara--perceivable; ākṛṣṭa--dragged; ulūkhala--grinding mortar; alāna--tied with a rope; jaya--all glories; ṣrī-nārada--to Nārada; priya--very dear.

O Lord Kṛṣṇa, You are attainable only by those who are free from material beauty and other so-called opulences can never attain You. You are very dear to Nārada Mūni, and You pulled the grinding mortar to which You were bound. All glories unto You.

Verse 110

kṛta-devarṣi-gītārtha-
yanalārjuna-bhanjana
dhanadātmaja-sat-stotra-
stuta sarveṣvareṣvara

kṛta--performed; deva--among the demigods; ṛṣi--the sage (Nārada); gītā--of the song; artha--the purpose; yamala-arjuna--of the yamala arjuna trees; bhanjana--the breaking; dhanada--of Kuvera; ātmaja--by the two sons; sat--transcendental; stotra--with prayers; stuta--glorified; sarva--all; iṣvara--of controllers; iṣvara--O controller.

O Lord Kṛṣṇa, fulfilling the benediction offered by Devarṣi Nārada, You broke the yamala-arjuna trees. O Lord, O controller of all controllers, the two sons of Kuvera then glorified You with transcendental prayers.

Verse 111

jīva-durjñeya-mahiman
sadā bhaktaika-citta-bhāk
asādhāraṇa-lilohya
viṣva-maṅgala-maṅgala

jīva--by the living entities; durjñeya--difficult to be known; mahiman--glories; sadā--always; bhakta--of the devotees; eka--only; citta--of the minds; bhāk--endowed; asādhāraṇa--extraordinary; lila--pastimes; uhya--may be perceived; viṣva--within the universe; maṅgala-maṅgala--the most auspicious of auspicious things.

O Lord Kṛṣṇa, although it is very difficult for the conditioned souls to understand Your glories, the devotees constantly engage their minds in exclusively thinking about You and nothing else. O Lord, Your transcendental pastimes are wonderfully extraordinary and You are the most auspicious of all auspicious things within this universe.

Verse 112

sva-dāsa-dāsatā-prita
bhakta-bhaktāti-vatsala
guhyakārthika-sarvāṅga-
hr̥ṣīka-bhajanāmṛta

sva--own; dāsa--of the servant; dāsatā--of the state of being a servant; prita--pleased; bhakta--of a devotee; bhakta--to the devotee; ati--greatly; vatsala--affectionate; guhyaka--the two sons of Kuvera; arthika--minstrels; sarva--all; aṅga--limbs; hr̥ṣīka--senses; bhajana--devotional service; amṛta--nectar;

O Lord Kṛṣṇa, You are greatly pleased when one becomes a servant of Your servant, and You are very affectionate to those who become the devotee of Your devotee. The two sons of Kuvera thus chanted Your glories and constantly tasted the nectar of Your devotional service with all their limbs and senses.

Verse 113

ṣiva-mitra-suta-stotra-
santoṣāmṛta-varṣi-vāk
sva-bhakta-vikṣā-māhātmay-

vādin prema-vara-prada

śiva--of Lord Śiva; mitra--of the friend (kuvera); suta--of the two sons; stotra--by the prayers; santoṣa--satisfaction; amṛta--nectar; varṣi--raining; vāk--words; sva--own; bhakta--of the devotees; vīkṣā--sight; māhātmya--glorification; vādin--speaking; prema--of pure love of Godhead; vara--the benediction; prada--granting.

O Lord Kṛṣṇa, pleased by the prayers of the sons of Kuvera (the friend of Lord Śiva), You spoke to them with words that seemed like a shower of nectar. You explained how glorious it is even to see a pure devotee of Your Lordship. and You granted to Kuvera's sons the benediction of attaining pure love for You.

Twenty-ninth Obeisance (Śrīmad-Bhāgavatam Canto 10, Chapter 11)

Verse 114

gopa-vismāpana-kṛīḍa
bāla---sankathitehita
sambhranta-nanda-sandr̥ṣṭa
smita-bhinnauṣṭha-samputa

gopa--the cowherd men; vismāpana--amazing; kṛīḍa--pastimes; bāla--child; sankathita--described; ihaita--activities; sambhrānta--bewildered; nanda--by Nanda Maharāja; sandr̥ṣṭa--seen; smita--by a smile; bhinna--broken; auṣṭha-samputa--lips.

O Lord Kṛṣṇa, when the children described that You had caused (the two trees to fall), the cowherd men became greatly amazed. A bewildered Nanda Maharāja gazed at You as a smile broke forth upon Your lips.

Verse 115

patitārjuna-madhya-stha
maholūkhala-karṣaka
go-pāṣāli-lasn-madhya
nanda-mocita-bandhana

patita--fallen; arjuna-yamala-arjuna trees; madhya--in the midst; stha--staying; maha--great; ulūkhala--grinding mortar; karṣaka--pulled; go--cows; pāṣa--of ropes; ali--with a multitude; lasat--splendid; madhya--waist; nanda--by Nanda Maharāja; mocita--freed; bandhana--from the bonds.

O Lord Kṛṣṇa, having pulled the grinding mortar, You remained among the fallen yamala-arjuna trees. Nanda Maharāj untied the rope used for tying cows which had bound Your splendid waist.

Verse 116

sva-bhakta-vaṣyatā-darṣin
ballavī-stobha-nartita
bālakodgīti-nirata
bāhu-kṣepa-manorama

sva--own; bhakta--of the devotees; vaṣyatā--the control; darṣin--showing; ballavī--of the gopīs; stobha--by the encouragement; nartita--caused to dance; bālaka-like a child; udgīti--in singing; nirata--intent and delighted; bāhu--with the arm; kṣepa--with the striking; manaḥ--the mind; rama--enchanting.

O Lord Kṛṣṇa, in order to show how You submissively accept the dominion of Your devotees, You danced, following the encouragement of the gopīs. You jubilantly and intently sang in a childish voice, at their bidding and charmingly struck Your arms to Your chest (to show Your strength). In this way You enchanted the minds of inhabitants of Vraja.

Verse 117

gopy-ājñā-dhṛta-pīthade
nava-nītārthanā-paṭo
vraja-moha-kara-kṛīḍā-
sudhā-sindho namo `stu te

gopī--of the gopīs; ājñā--by the order; dhṛta--held; pīṭha--the wooden seat; ade--and other things; nava-nīta--fresh butter; arthanā--appeal; paṭo--expert; vraja--of the residents of Vraja; moha-kara--enchanting; kṛīḍā--of pastimes; sudhā--of nectar; sindho-O ocean; namaḥ--obeisances; astu--let there be; te--unto You.

O Lord Kṛṣṇa, following the orders of Mother Yaśodā and the other gopīs, You would carry the wooden bench and other articles. You expertly begged for sweets cooked in butter, and the ocean of nectar of Your pastimes charmed the residents of Vrajabhūmi. O Lord. I offer respectful obeisances unto You.

Thirtieth Obeisance

Verse 118

upanandāhita-prīte
vṛndavana-rasotusuka
prasthāna-ṣakatarūḍha
gopikā-gīta-ceṣṭita

upananda--by Upandanda; ahita---placed; prīte--love; vṛndāvana--in Vṛndāvana; rasa--transcendental mellows; utsuka--eager to enjoy; prasthāna--journey; śakata--on a cart; arūḍha--mounted; gopikā--by the gopīs; gīta--sung; ceṣṭita--pastimes;

O Lord Kṛṣṇa, O object of love of Upananda, because You desired to enjoy the transcendental mellows only experienced in Vṛndāvana, You travelled there, riding on a cart as the gopīs sang about Your glorious pastimes.

Verse 119

hṛdya-vṛndāvanāvāsa
śrī-vṛndāvana-candra he
vṛndāvana-priya śrīmad-
vṛndāvana-vibhūṣaṇa

O Lord Kṛṣṇa, O moon of Vṛndāvana, O ornament of beautiful Vṛndāvana, You are very fond of the land of Vṛndāvana. Residence in Your Vṛndāvana greatly pleases the hearts (of Your devotees).

Verse 120

vyāghrādi-himsra-sahaja-
vaira-hartaḥ prasīda me
śrī-govardhana-kālindī-
pulīnāloka-harṣita

vyāghra--tigers; ādi--and other; himsra--beasts of prey; sahaja--inborn; vaira--ferocity; hartaḥ--removing; prasīda--please be merciful; me--to me; śrī-govardhana--Govardhana hill; kālindī--of the Yamunā river; pulīna--of the snady bank; aloka--by the sight; harṣita--delighted.

(Note--translation is missing from text)

Thirty-first Obeisance

Verse 121

vrajānandākara-kṛīḍa
manojña-kala-bhāṣaṇa
vatsa-pālana-sancārin
vrajādūra-dharācara

vraja--of Vraja; ānanda--bliss; akara--granting; kṛīḍa--pastimes; manojña--charming; kala--soft and indistinct; bhāṣaṇa--words; vatsa--of the calves; pālana--with the protectors; sancārin--companions; vraja--from Vraja; adūra--not far; dharā--on the ground; cara--moving.

O Lord Kṛṣṇa, Your childish attempt to speak was very charming and

enchanting, and Your transcendental pastimes caused the residents of Vraja to become jubilant. You would wander here and there in the company of Your friends, the young protectors of the calves, although You would not go very far from Your home in Vraja.

Verse 122

rāmādi-bālakārāma
nānā-kṛīḍā-paricchada
vaṁṣī-vādana-saṁsakta
veṇu-citra-svanākara

rāma--by Lord Balarāma; adi--headed; bālaka--with the boys; arāma--enjoying in the gardens; nānā--various; kṛīḍā--pastimes; paricchada--associates; vaṁṣī--flute; vādana--playing; saṁsakta--attached; veṇu--with the flute; citra--amazing; svana--sounds; akara--producing;

O Lord Kṛṣṇa, accompanied by Lord Balarāma and other cowherd boy friends, You delighted in performing various different pastimes in the gardens of Vṛndāvana. You are very fond of playing Your flute, upon which You produce an amazingly sweet sound.

Verse 123

muralī-vadana śrīmat-
tribhaṅgī-madhurākṛte
kṣepaṇī-kṣepaṇa-prīta
kanduka-kṛīḍanotsuka

muralī--flute; vadana--placed to Your mouth; śrīmat--full of beauty; tribhaṅgī--three-fold bending; madhura--charming; akṛte--form; kṣepaṇī--with a sling; kṣepana--by shooting; prīta--pleased; kanduka--with a ball; kṛīḍana--for playing; utsuka--very eager.

O Lord Kṛṣṇa, Your charming and beautiful form bends in three places and the flute to Your lips. You are delighted to shoot (pebbles) with a sling-shot and You are very enthusiastic to play with a ball.

Verse 124

vṛṣa-vatsānukaraṇa
vṛṣa-dhvāna-vidambana
jayānyo`nya-raṇa-prīta
sarva-jantu-rutānukṛt

vṛṣa--bull; vatsa--calves; anukaraṇa--imitating; vṛṣa--bul; dhvāna--sounds;

vidambana--resembling; jaya--all glories; anyah-anyah--mutual; raṅga--by fighting; prīta--pleased; sarva--all; jantu--of the forest animals; ruta--the sounds; anukṛt--imitating.

O Lord Kṛṣṇa, You and Your friends would imitate the activities of the bull-calves and the sounds of the grown-up bulls. You would enjoy mock-fighting with Your friends, and You would imitate the sounds of all the forest animals. All glories unto You.

Thirty-second Obeisance

Verse 125

jaya vatsāsura-dhvaṁsin
kapittha-vrāta-pātana
bāla-praśamā-saṁhr̥ṣṭa
puṣpa-varṣy-amarārcita

jaya--all glories; vatsa-asura--of Vatsāsura; dhvaṁsin--O Killer; kapittha--of kapittha fruits; vrāta--a multitude; pātana--causing to fall; bāla--of the cowherd boys; praśamā--by the praises; saṁhr̥ṣṭa--jubilant; puṣpa--of flowers; varṣi--with a shower; amara--by the demigods; arcita--worshiped.

O Lord Kṛṣṇa, after killing the demon Vatsāsura, You threw him into a kapittha tree and caused the ripe kapittha fruits to fall to the ground. You then became jubilant, the cowherd boys glorified You and the demigods worshiped You by showering flowers.

Verse 126

go-vatsa-pālanaikāgrya
bāla-vṛndādbhutāvaha
vikālāgāra-gāmin mām
pāhi go-dhūli-dhūsara

go--cows; vatsa--calves; pālana--protectors; eka-agrya--with single-pointed attention; bāla--of the boys; vṛnda--to the multitude; adbhuta-avaha--causing amazement; vikāla--in the evening; agāra--home; gāmin--going; mām--to me; pāhi--please protect; go--of the cows; dhūli--with the dust; dhūsara--grey.

O Lord Kṛṣṇa, You amaze the cowherd boys, and You become the object of their constant meditation. Covered with the dust upraised by the cows, You return home in the evening. O Lord, please protect me.

Verse 127

sumano-'lankṛta-ṣiro
gunjā-prāmbanāvṛta
puṣpa-kuṇḍala barha-srak patra-vādyā-vinodaka

sumanah--with sumana flowers; alankṛta--decorated; alankṛta--decorated;
ṣiraḥy--head; gunjāprāmbana--with garlands of gunja; avṛta--surrounded; puṣpa--
of flowers; kuṇḍala--with earrings; barha--of peacock feathers; srak--with a
garland; patra--made with a leaf; vādyā--with a musical instrument; vinodaka--
performing pastimes.

O Lord Kṛṣṇa, Ornamented with garlands of gunja and a garland of peacock
feather, wearing flower-earrings and sumana flowers on Your head, You take
pleasure in playing a flute made from a leaf.

Verse 128

manojña-pallavottāmsa
vana-mālā-vibhūṣita
vana-dhātu-vicitrāṅga-
barhi-barhāvataṁsaka

manojña--beautiful; pallava--of blossoms; uttāmsa--with a crown; vana--of
forest-flowers; mālā--with a garland; vibhūṣita--decorated; vana--from the forest;
dhātu--with mineral pigments; vicitra--decorated with wonderful colorful pictures
and designs; aṅga--limbs; barhi--peacock; barha--with feathers; avataṁsaka--with a
crown.

O Lord Kṛṣṇa, You are crown with peacock feathers and blossoming flowers
and garlanded with forest-flowers. Your limbs are decorated with wonderful
pictures and designs drawn in colorful mineral pigments gathered in the forest.

Thirty-third Obeisance

Verse 129

prātar-bhojana-samyukta
vatsa-vrāta-puraḥ-sara
giri-ṣṛṅga-mahā-kāya-
bakāsura-gatekṣaṇa

prātaḥ--early in the morning; bhojana--in eating; samyukta--engaged; vatsa--of
calves; vrāta--the multitude; puraḥ--in front; sara--going; giri--of a mountain;
ṣṛṅga--peak; mahā--great; kāya--body; bakāsura--Bakāsura; gata--gone; ikṣaṇa--
sight.

O Lord Kṛṣṇa, taking breakfast early in the morning, You August 5, 2001 wandered in Vṛndāvana, placing the calves in front. It was there that You saw the demon Bakāsura, whose gigantic body appeared just like a mountain peak.

Verse 130

tikṣṇa-tuṇḍa-baka-grasta-
mūrcchāviṣṭa-suhr̥d-gaṇa
mahā-baka-mukhārīḍa
baka-tālu-pradāhaka

tikṣṇa--sharp; tuṇḍa--with the beak; baka--by Baka; grasta--swallowed;
mūrccha--into fainting condition; viṣṭa--entered; suhr̥t--of friends; gaṇa--
community; mahā--great; baka--of the duck; mukha--in the mouth; akrīda--
pastime; baka--of the duck; tālu--the palate; pradāhaka--burning.

O Lord Kṛṣṇa, when You were swallowed by Bakāsura with His sharp beak, Your cowherd friends fainted. Staying within the demon's mouth, You playfully burned his palate.

Verse 131

jaya duṣṭa-bakodgīrṇa
baka-cancu-vidāraṇa
balādi-bālakāṣṭiṣṭa
puṣpa-varṣi-suroḍita

jaya--all glories; duṣṭa--demon; baka--by the duck; udgīrṇa--spat out; baka--of
Baka; cancu--the beak; vidāraṇa--splitting; bala--by Balarāma; ādi--headed;
bālaka--by the boys; aṣṭiṣṭa--embraced; puṣpa--of flowers; varṣi--shower; sura--by
the demigods; ḍita--praised.

O Lord Kṛṣṇa, expelled from the Baka demon's mouth, You bifurcated his beak (and killed him). Balarāma and the other cowherd boys embraced You, and the demigods praised You and showered flowers upon You. All glories to You.

Thirty-fourth Obeisance (Śrīmad-Bhāgavatam Canto 10, Chapter 12)

Verse 132

prātar-vanyāṣanākāṅkṣin
ṣṅgākārīta-vatsapa

asankhya-vatsa-sancārin
asankhyārbhaka-saṅgata

prātaḥ--in the early morning; vanya--in the forest; aṣana--eating; akānṣin--
desiring; ṣṅga--with buffalo horn bugles; akārita--called; vatsapa--cowherd boys;
asankhya--uncountable; vatsa--calves; sancārin--moving; asankhya--unlimited;
arbhaka--boys; saṅgata--assembled.

August 5, 2001

O Lord Kṛṣṇa, desiring to take breakfast as a picnic in the forest, You called the
cowherd boys by sounding Your buffalo-
horn bugle, and went (to the forest) accompanied by unlimited calves and boys.

Verse 133

ṣikya-cauryādi-vividha-
bāla-kṛīḍāti-toṣita
sva-pāda-sparṣana-kṛīḍā-
paṭu-bālaka-harṣita

ṣikya--lunch bags; caurya--stealing; ādi--headed by; vividha---various; bāla--
childhood; kṛīḍā--by games; ati--greatly; toṣita--pleased; sva--own; pāda--of the
feet; sparṣana--by touching; kṛīḍā--with the pastimes; paṭu--clever; bālaka--by the
boys; harṣita--delighted.

O Lord Kṛṣṇa, when one cowherd boy playfully stole another's lunch-bag, and
when the clever cowherd boys played other games, such as the contest to see who
could first touch Your lotus-feet, You became greatly pleased and jubilant.

Verse 134

vayasyāṣakya-sahana-
kṣaṇa-mātrā-vilokana
suka-gīta-mahā-bhāgya-
vraja-bālaka-veṣṭita

vayasya--friends of the same age; aṣakya--unapproachable; sahana--strength;
kṣaṇa--for a moment; mātrā--even; vilokana--observation; suka--by Sukadeva
Gosvāmī; gīta--sung; mahā--great; bhāgya--good fortune; vraja--of Vrajabhūmi;
bālaka--by the boys; veṣṭita--surrounded.

O Lord Kṛṣṇa, You were always associated with Your contemporary friends,
who could not for a moment even, understand Your supernatural prowess, and
whose good fortune was glorified by Sukadeva Gosvāmī.

Thirty-fifth Obeisance

Verse 135

durbuddhi-supta-pīnāhī-
tarathotprekṣakānuga
duṣceṣṭāghāsuraḥbhijña
mugdhārbhaka-rirakṣiṣo

durbuddhi--wicked intelligence; supta--sleeping; pīna--large; ahī--snake; itaratha--in a perverse way; utprekṣaka--sight; anuga--of Your followers; duṣceṣṭa--who performs demoniac acts; āghasura--Aghasura; abhijña--named; mugdha--innocent; arbhaka--boys; rirakṣiṣo--desiring to protect.

O Lord Kṛṣṇa, one day Your friends saw a gigantic sleeping serpent (on the path). You earnestly desired to protect Your innocent friends from that serpent, who was known as Āghasura, whose mind was full of demoniac plans and who had performed many abominable deeds.

Verse 136

kṛtya-cintā-mahā-līla
sarpasyāntaḥ-praveṣa-kṛt
agha-dānava-samhartar
vatsa-vatsa-vatsapa-jīvana

kṛtya--activity; cintā--anxious reflection; mahā--great; līla--pastime; sarpasya--of the snake; antaḥ--within; praveṣa-kṛt--entering; agha--Agha; dānava--demon; samhartar--O killer; vatsa--calves; vatsapa---cowherd boys; jīvana--O life.

O Lord Kṛṣṇa, You then became very anxious (for the protection of Your friends). Entering within the demoniac serpent Agha, You killed him, and thus saved the lives of the calves and the cowherd boys.

Verse 137

amarānanda-vistārin
nindya-dānava-muktida
vismāpitāgata-brahmann
āścaryābdhe namo `stu te

amara--to the demigods; ānanda--bliss; vistārin--extending; nindya--offender; dānava--demon; mukti-da--granting liberation; vismāpitā--gata--amazed; brahman--Lord Brahmā; āścarya--of amazement; abdhe--O ocean; namah--obeisances; astu--let there be; te--unto You;

O Lord Kṛṣṇa, in this way, you delighted the demigods, liberated the offensive

Agha demon, and amazed Lord Brahmā. O Lord, O ocean of amazing (pastimes), I offer respectful obeisances unto You.

Thirty-sixth Obeisance
(Śrīmad-Bhagavatam Canto 10, Chapter 13)

Verse 138

pauganḍākhyāta-kaumāra
mahāścarya-caritra he
parīkṣic-chukadevāti-
vimohana-kathāmṛta

pauganḍa--the ages six until ten; akhyāta--celebrated; kaumāra--child under six years; mahā--greatly; āścarya--amazing; caritra--pastimes; he--O; parīkṣit--King Parīkṣit; sukadeva--of Sukadeva Gosvami; ati--greatly; vimohana--enchanting; katha--of the topics; amṛta--nectar.

O Lord Kṛṣṇa, appearing to be so youthful, the residents of Vraja considered that You were younger than You actually were. O Lord, O performer of greatly wonderful pastimes, the conversation of King Parīkṣit and Sukadeva Gosvāmī about Your pastimes appears just like a reservoir of enchanting nectar.

Verse 139

stuta-ramya-saras-tīrā-
dṛta-ṣādvala-jemana
saraḥ-supulināsīna
bāla-maṇḍala-maṇḍita

stuta--glorified; ramya--charming; saraḥ--by the water; tīra--on the shore; adṛta--honored; ṣādvala--grassy; jemana--eating; saraḥ--of the water; su-nice; pulina--on the bank; asīna--seated; bāla--of boys; maṇḍala--by the circle; maṇḍita--decorated.

O Lord Kṛṣṇa, decorated by the circle of Your cowherd boy friends, You sat on the grassy bank on the shore of the celebrated and charming Yamunā river, and took Your lunch.

Verse 140

sakhi-śreṇy-antar-āsthātar
vrajārbhaka-sahāṣana
pīta-vastrodara-nyasta-

veṇo vanya-vibhūṣaṇa

sakhi--of the friends; ṣreṇi--of the multitude; antah-
āsthātaḥ--staying within; vraja--of Vraja; arbhaka--boys; saha--along with; aṣana--
eating; pīta--yellow; vastra--garment; udara--waist; nyasta--placed; veṇo--flute;
vanya--with forest flowers; vibhūṣaṇa--ornaments.

O Lord Kṛṣṇa, surrounded by Your friends, the young boys of Vraja, You took
Your lunch together. You were clothed in a yellow dhoti, and ecorated with a
garland of forest flowers. Your flute was tucked in at Your waist.

Verse 141

vāma-kakṣāntara-nyasta-
ṣṅga-vetra prasīda me
vāma-pāṇi-stha-dadhy-anna
kavalāṣana-sundara

vāma--left; kakṣa--part of the belt; antara--within; nyasta--placed; ṣṅga--buffalo
horn bugle; vetra--stick; prasīda--please be merciful; me--to me; vāma--left; pāṇi--
in the hand; stha--placed; dadhi-anna-curd; kavala--mouthful; aṣana--eating;
sundara--beautiful.

O Lord Kṛṣṇa, Your buffalo horn bugle and Your stick are placed in the left-side
of Your belt, You hold some curd in Your
left hand and You appear very beautiful as You nibble at Your lunch. O Lord,
please be merciful unto me.

Verse 142

angulī-sandhi-vinyasta-
phala bālāli-citta-hṛt
sva-narma-hāsyamānārbha- svargyāścarya-karāṣana
angulī--of the fingers; sandhi--at the junction; vinyasta--placed; phala--fruits;
bāla--of the boys; ali--of the multitude; citta--the minds; hṛt--enchanted; sva--
own; narma--at the joking words; hāsyamāna--laughing; arbha--boys; svargya--
heavenly planets; āścarya--amazement; kara--doing; āṣana--lunch.

O Lord Kṛṣṇa, You held a fruit between Your fingers and You enchanted the
minds of the cowherd boys, causing them to laugh at Your joking words. Your
lunch-taking pastimes amazed the demigods in the higher planetary system.

Thirty-seventh Obeisance

Verse 143

adṛṣya-tarṇakānveṣin

ballavārbhaka-bhīti-han
adr̥ṣṭa-vatsapa-vrāta
vatsa-vatsapa-mārgaṇa

adr̥ṣya--not visible; tarṇaka--calves; anveṣin--searching; ballava--cowherd;
arbhaka--boys; bhīti--fear; han--removing; adr̥ṣṭa--not seen; vatsapa--of cowherd
boys; vrāta--assembly; vatsa--calves; vatsapa--cowherd boys; mārgaṇa--search.

O Lord Kṛṣṇa, when the calves disappeared, You began to search for them in
order to allay the fears of the cowherd boys; The boys then also could not be
found, and You began to search for both the calves and the boys.

Verse 144

vidita-brahma-carita
vatsa-vatsapa-rūpa-dhṛk
vatsapāla-hara-brahma-
tat-tan-māṭṛ-mud-icchaka

vidita--known; brahma--of Lord Brahmā; carita--activity; vatsa--calves;
vatsapa--cowherd boys; rūpa--forms; dhṛk--assuming; vatsapāla--cowherd boys;
hara--removal; brahma--Brahmā; tat-tat--of all of them; māṭṛ--of the mothers;
mut--happiness; icchaka--desiring.

O Lord Kṛṣṇa, understanding that Lord Brahmā had stolen the calves and the
cowherd boys, You assumed the forms of the stolen boys and calves, so that the
mothers of the boys and calves might become happy.

Verse 145

yathā-vrajārvhakākār
yathā-vatsapa-ceṣṭita
yathā-vatsa-kriyā-rūpa
yathā-sthāna-niveṣana

yathā--just as; vraja--of Vraja; arbhaka--of the boys; akāra--forms; yathā--just as;
vatsapa--of the cowherd boys; ceṣṭita--activities; yathā--just as; vatsa--of the calves;
kriyā--activities; rūpa--forms; yathā--just as; sthāna--in the places; niveṣana--
entering.

O Lord Kṛṣṇa, perfectly imitating the forms and activities of each cowherd boy
of Vraja and of each calf, you entered the homes of all of the boys and calves.

Thirty-eight Obeisance

Verse 146

go-gopī-stanya-pāhanta
go-gopī-prīti-varhdhana
balarāmohitodanta
pitāmaha-vimohana

go--of the cows; gopī--of the gopis; stanya--the breast-milk; pāhanta--drinking; go--of the cows; gopī--of the cowherd boys; prīti--the love; vardhana--increasing; balarāma--of Lord bbalarama; uhita--understood; udanta--excellent; pitāmaha--Lord Brahmā, the grandfather of all living entities.

O Lord Kṛṣṇa, You drank the breast-milk of the cows and gopis, and their love for You increased more and more. In this way You bewildered Lord Brahmā, although Lord Brahmā clearly understood (that the boys and calves were all Your expansions).

Verse 147

ṣuddha-sattva-ghana-svīya-
bashu-rūpa-pradarṣaka
atyāścaryekṣaṇāśakta
brahma-vyuttāna-kāraka

ṣuddha-sattva-ghana--completely transcendental; svīya--own; bahu--multiple; rūpa--forms; pradarṣaka--revealing; ati--very; āścarya--amazement; ikṣaṇa--sight; aśakta--powerless; brahma--of Lord Brahmā; vyutthāna--awakening; kāraka--cause.

O Lord Kṛṣṇa, revealing that each of these forms was Your own spiritual form, You caused Lord Brahmā to become greatly amazed. Lord Brahmā felt helpless, and he awakened (to a proper understanding of Lord Kṛṣṇa's status).

Verse 148

svāntar-dṛṣṭy-ati-dīnāja-
bahir-dṛṣṭi-sukha-prada
gopārbha-veṣa rucira
sapāṇi-kavalāva mām

sva-antaḥ--internal; dṛṣṭi--sight; ati--very; dīna--insignificant; aja--Lord Brahmā; bahiḥ--external; dṛṣṭi--sight; sukha--happiness; prada--granting; gopa--cowherd; arbha--boy; veṣa--appearance; rucira--charming; sa--with; pāni--in the hand; kavla--a morsal of food; ava--please protect; mām--me.

O Lord Kṛṣṇa, within Yourself You considered Lord Brahmā to be very insignificant, although externally You tried to please him. O Lord, who appears like a charming cowherd boy holding a morsal of food in Your hand, please protect me.

Verse 149

vyālīna-sṛṣṭa-vatsārbha-
gaṇa brahma-trapākara
brahmānandāṣru-dhautānghre
dṛṣṭa-tattva-vidhi-stuta

vyālīna-assembled together; sṛṣṭa--created; vatsa--calves; arbha--bows; gaṇa--multitude; brahma--of Lord Brahmā; trapā--embarrassment; kara--creating; brahma--of Lord Brahmā; ānanda--with bliss; aṣru--with tears; dhauta--washed; anghre--feet; dṛṣṭa--seen; tattva--truth; vidhi--by Lord Brahmā; stuta--offered prayers.

O Lord Kṛṣṇa, seeing that new boys and calves were created, Lord Brahmā became embarrassed. Understanding the truth about You, He glorified You by offering prayers, and he washed Your lotus feet with His tears of joy.

Thirty-Ninth Obeisance (Śrīmad-Bhagavatam Canto 10, Chapter 14)

Verse 150

vidhi-vākyaṃṛtābdhīndur
gopa-bālaka-veṣa he
brahmāvatāra-divyāṅgā-
cintya-māhātmya-rūpa-bhṛt

vidhi--of Lord Brahmā; vākya--of the words; amṛta--of the nectar; from the ocean; induḥ--moon; gopa--cowherd; bālaka--boy; veṣa--appearance; he--O; brahma--avatara--descent; divya--spiritual; aṅga--form; acinta--not conceivable; māhātmya--glorification; rūpa--form; bhṛt--holding.

O Lord Kṛṣṇa, O Supreme Personality of Godhead appearing as an ordinary cowherd boy, in the ocean of nectar which is the prayer of Lord Brahmā, Your glorious spiritual form was beyond the power of Lord Brahmā to comprehend.

Verse 151

mṛṣājñāna-ṣramāsparṣi-
bahakty-eka-sukha-nirjita
ṣreyah-sārāty-udāsīna-
durbuddhi-kleṣa-ṣeṣaka

mṛṣā--false; jñāna--knowledge; ṣramā--fatigue; asparṣi--not touching; bhakti--

devotional service; eka--only; sukha--happiness; nirjita--conquered; śreyah--the best; sāra--the essence; ati--very; udāsīna--indifferent; durbuddhi--foolish; kleṣa--distress; ṣeṣaka--remaining.

O Lord Kṛṣṇa, You cannot be touched by those who waste their time with the false theories of the impersonalists. You are easily conquered only by those engaged in Your devotional service. Those fools who remain indifferent to the supremely auspicious path of devotional service to You experience only distress for all their efforts.

Verse 152

pūrva-pūrva-vimuktaughā-
śrita-bhakti-sumārga he
nairguṇyādhika-durjñeyā-
ścaryānanta-mahā-guṇa

pūrva-pūrva--one after another; vimukta--liberated souls; ogha--multitude; āśrita--sheltered; bhakti--of devotional service; su--excellent; mārگا--path; he--O; nairguṇya--difficult to be known; āścarya--amazing; ananta--unlimited; mahā--exalted; guṇa--transcendental qualities;

O Lord Kṛṣṇa, many liberated souls have attained You by taking shelter of Your devotional service, O Lord, You are very amazing and very difficult to understand, full of unlimited exalted transcendental qualities, and beyond the modes of material nature.

Verse 153

kevalātma-kṛpāpāṅga-
vikṣāpekṣaka-mocaka
niveditāparādhāti-
bhīta putrārthita-kṣama

kevala-exclusive; ātma--self; kṛpa--of mercy; apāṅga--from the corner of the eye; vikṣa-apekṣa--glance; mocaka--liberating; nivedita--caused to know; aparādhā--offense; ati--very; bhīta--frightened; putra--by Your son; arthita--appealed; kṣama--indulgent.

O Lord Kṛṣṇa, Your merciful side-long glance causes liberation from the bonds of material existence. Although You present a frightening aspect to the offender, when Your son appeals to You, You become and indulgent.

Verse 154

roma-kūpa-bhramat-koṭi-

koṭi-brahmāṇḍa-maṇḍala
prasūva āgaḥ-sahana
jagan-mātar jagat-pitaḥ

roma-kūpa--from the pores of Your body; bhramat--moving; koṭi--millions;
koṭi--and millions; brahmāṇḍa--of the universes; maṇḍala--multitudes; prasūvat--
like a parent; āgaḥ--sins; sahana--tolerant; jagat--of the universe; mātaḥ--O mother;
jagat--of the universe; pitaḥ--O father.

O Lord Kṛṣṇa, millions of universes emanate from the pores of Your
transcendental body. O father and mother of the universe, just as mother tolerates
the offenses of her children You tolerate the offenses of the living entities.

Verse 155

nābhy-abja-janita-brahma-
nārāyaṇa nirāvṛte
svagarbhāmbā-prapañceksā-
tad-asatyatva-darśaka

nābhi--from the navel; abja--on the lotus flower; jānita--caused to be born;
brahma--Lord Brahmā; nārāyaṇa--the resting place and source of knowledge for all
living beings; nirāvṛte--not concealed; sva--own; garbha--womb; amba--mother;
prapañca--five material elements; ikṣā--glance; atat--of the material world;
asatyatva--unreality; darśaka--revealing.

O Lord Kṛṣṇa, You are the resting place of all living beings and Lord Brahmā is
born from the lotus flower growing from Your navel. Although You are the
mother from whose womb the five material elements were born, by Your glance
You show the unreality and temporariness of this material world.

Verse 156

satya-līlāvatāraughā-
cintya-līlāti-vaibhava
mithyā-satyatva-sampādin
sadā-parama-satya he

satya--transcendental; līlā--pastimes; avatāra--of incarnations; ogha-
multitude; acintya--materially inconceivable; līlā--pastimes; ati--greatly; vaibhava--
opulent and powerful. Your own pastimes are not understandable (by the non-
devotees) and You are full of all power and opulence. You are the source of the
spiritual reality and well as the illusory material existence and You are the eternal
supreme truth.

Verse 157

guru-prasāda-sandr̥ṣya
prapañca-janakāsmṛte
bandha-mokṣadi-mityātva-
kīṛd-vicāraṇa-mātraka

guru--of the spiritual master; prasāda--by the mercy; sandr̥ṣya--visible;
prapañca--five material elements; janaka--father; asmṛte--forgetfulness; bandha--
material bondage; mokṣa--and liberation; adi--headed by; mithyatva--unreality;
krt--creator; vicarana--reflection; matraka--merely.

O Lord Kṛṣṇa, You may be seen by the mercy of the spiritual master, and it is forgetfulness of You which causes the entanglement in material existence. Simply by thinking You create the illusory states of material bondage and impersonal liberation.

Verse 158

asat-tyāgi-svabhaktāntar-
bahir-ātmādhika-sputa
svapāda-mahima-jñāpi-
svapādābja-prasāda he

asat--the temporary and illusory; tyāgi--renouncing; sva--own; bhakta--devotees;
antaḥ--within; bahiḥ--without; ātma--self; adhika--greater; sphuṭa--manifest; sva--
own; pāda--feet; mahima--glories; jñāpi--teaching; sva--own; pāda--feet; abja--lotus
flower; prasāda--mercy; he--O.

O Lord Kṛṣṇa, if Your devotee abandons all illusory material conceptions, You appear within his heart, and also externally before him. You bestow the mercy of Your lotus feet to those who teach Your glories to others.

Verse 159

vidhātṛ-bhūri-bhāgyaika-
prārthya-dāsānudāsyaka
caturmukha-muhur-gīta-
bhakti-māhātmya pāhi-mām

vidhātṛ--of Lord Brahma; bhūri--great; bhāgya--auspiciousness; eka--one;
prārthya--aspired; dāsa--of the servant; anudāsyaka--service; caturmukha--by Lord
Brahma, with his four mouths; muhuḥ--constantly; gīta--glorified in song; bhakti--
devotional service; māhātmya--glorification; pāhi--please protect; mām--me.

O Lord Kṛṣṇa, You greatly benedicted Lord Brahma, who appealed for the service of Your servants, and who sang the glories of Your devotional service with his four mouths. O Lord, please protect me.

Fortieth Obeisance

Verse 160

dhanya-dhanya-vraja-vadhū-
dhenu-tarpita-modita
nitya-pūrṇa-mahā-bhāgya
vrajauko-mitratāṅgata

dhanya--of all fortunate people; dhanya--the most fortunate; vraja--of Vrajabhūmi; vadhū--the gopis; dhenu--the cows; tarpita--satisfied; modita--delighted; nitya--eternal; pūrṇa--full; mahā--great; bhāgya--auspiciousness; vraja--of Vraja; okaḥ--with the residents; mitratām-gata--attained friendship.

O Lord Kṛṣṇa, You satisfied and delighted the cows and the gopīs of Vrajabhūmi, who are the most fortunate of all fortunate living entities. O Lord, You are eternally full of great auspiciousness, and You are the friend of the residents of Vraja.

Verse 161

vrajavāsi-prasaṅgāntar-
devatā-bahu-saukhyada
vraja-jātāṅghri-reṇu-sṛk-
ṛṇa-janmepsu-padmaja

vraja--of Vrajabhūmi; vāsi--of the residents; prasaṅga--with the association; antaḥ--within; devatā--to the demigod (Brahmā); bahu--great; saukhya--happiness; da--giving; vraja--in Vraja; jāta--of those who were born; aṅghri--of the feet; reṇu--of the dust; sṛk--because of the touch; ṛṇa--as a blade of grass; janma--birth; ipu--desiring; padmaja--Lord Brahma.

O Lord Kṛṣṇa, You granted great happiness to Lord Brahmā who desired the association of the residents of Vrajabhūmi. Lord Brahmā desired to take birth as a blade of grass in Vraja, so that he would become touched by the dust of the lotus feet of the great devotees who were born there.

Verse 162

prema-bhaktārpitāśeṣa
ghoṣa-vāsi-mahā-rṇin
sad-veṣa-mātra-samjñāta-
pūtanātma-pradāyaka

prema--pure love of God; bhakta--to the devotees; arpita--offered; aśeṣa--

complete; ghoṣa-vāsi--the inhabitants of Vraja; mahā--great; ṛṇin--debtor; sat--pleasant; veṣa--appearance; mātra--only; samjñāta--completely understood; pūtanā--Pūtanā; ātma--self; pradāyaka--giving.

○ Lord Kṛṣṇa, You grant Yourself to the devotees situated in pure love for you, and You feel greatly indebted to the residents of Vraja. Simply because of the external appearance of affection, You gave Yourself to the demoness Pūtanā.

Verse 163

virakta-prāpya-dānānu-
raktāparyāpti-yantrita
putratvādy-anukārāti-
suhrd-ānṛṇya-lajjita

virakta - by those who are renounced; prāpya - attainable; dāna - gift; anurakta - attached; aparyāpti - inability; yantrita--restrained; putratva - the state of being a son; ādi - beginning with; anukāra - beneficent acts; ati-suhrt - to the great friends; ānṛṇya - from debt; lajjita - embarrassed.

○ Lord Kṛṣṇa, those who have given up this material world are able to attain You, and those who are attached to this world cannot. ○ Lord You are embarrassed by Your great debt to Your friends in Vṛndāvana for their kind activities to You as You play the role of their son etc.

Verse 164

avidvan-māni-sac-citta-
vāg-agocara-vaibhava
atyānanda-muhur-nāma-
kīrtana brahma-vandita

avidvat - unlearned; māni - considering themselves; sac - pure; citta - minds; vāk - with words; agocara - unreachable; vaibhava - opulence; ati - great; ānanda - bliss; muhuḥ - at every moment; nāma - of Your Holy Name; kīrtana - glorification; brahma - by Lord Brahma; vandita - offered obeisances.

○ Lord Kṛṣṇa, even the humble devotees who consider that they are very foolish, and whose minds are pure, cannot understand with their minds or with words the great extent of Your opulences. ○ Lord, to whom Lord Brahmā offered respectful obeisances, one attains great bliss simply by constantly chanting Your Holy Name.

Verse 165

brahma-prasāda-sumukha
bhakta-vatsala vāk-priya
smitekṣa-harṣita-brahman
brahmānu jñā-pradāyaka

brahma - to Lord Brahma; prasāda - mercy; su-mukha - charming face; bhakta - to the devotees; vatsala - very affectionate; vāk - by the words; priya - dear; smita - smiling; ikṣa - glance; harṣita - delighted; brahman - Lord Brahmā; brahma-ajñā - permission to go; pradāyaka - granting.

O Lord Kṛṣṇa, affectionate to Your devotee and pleased by his word, with a cheerful You gave Your mercy to Lord Brahmā. You delighted him with Your smiling glance and gave him permission to depart.

Verse 166

vatsa-vatsapa-moha-ghna
yathā-pūrvārbha-tarṇaka
pulinānīta-vatsaughā
namas te `dbhuta-karmaṇe

vatsa - of the calves; vatsapa - of the cowherd boys; moha - bewilderment; ghna - removing; yathā-pūrvā - as before; arbha - boys; tarṇaka - and calves; pulina - to the shore of the Yamunā; anīta - led; vatsa - of calves; ogha - multitude; namaḥ - obeisances; te - unto You; adbhuta - amazing; karmaṇe - activities.

O Lord Kṛṣṇa, You awakened the calves and cowherd boys from their slumber, placed them in Vṛndāvana as before, and brought the calves to the shore of the Yamunā. O Lord Who performs wonderful activities, I offer respectful obeisances unto You.

Verse 167

mugdha-bālāli-vāg-jāta-
hāsa vraja-grhotsava
vicitra-veṣa-carita
gopī-hṛdaya-modana

mugdha - charming and innocent; bāla - boys; ali - multitude; vāk - from the words; jāta - born; hāsa - smiles and laughter; vraja - of Vrajabhumi; grha - for the houses; utsava - a festival; vicitra - colorful and astonishing; veṣa - appearance; carita - and pastimes; gopī - of the the gopīs; hṛdaya-the hearts; modana - delight.

O Lord Kṛṣṇa, You laugh and smile, hearing the joking words of the charming

and innocent cowherd boys. O festival for the houses of Vraja, Your appearance and Your pastimes are very colorful and astonishing and You delight the hearts of the gopīs.

Verse 168

ātmādhika-priyatama
sarva-bhūta-suhṛd-vara
parīkṣic-chuka-saṁvāda-
niścita-prema-sāgara

ātma - than the self; adhika-priyatama - more dear; sarva - all; bhūta - of living entities; suhṛt - friend; vara - best; parīkṣit - of Maharaja Parakṣit; suka - of Śrīla Śukadeva Gosvāmī; saṁvāda - in the conversation; niścita - determined; prema - of pure love of Godhead; sāgara - the ocean.

O Lord Kṛṣṇa, O best friend of all living entities, You are more dear (to the devotees) than their own selves. The nature of the ocean of pure love for You was determined and ascertained in the conversation of King Parīkṣit and Śukadeva Gosvāmī.

Verse 169

vicitra-līla mām pāhi
nilāyana-vihāra-vit
krīḍa-setu-vidhāna-jña
plavāṅga-plavanoddhata

vicitra - astonishing; līlā - pastimes; mām - me; pāhi - please protect; nilāyana - in Your own abode; vihāra - at performing pastimes; vit - expert; krīḍa - for pastimes; setu - bridge; vidhāna - construction; jña - understanding; plavāṅga - frog; plavana - going down; uddhata - jumping up.

O Lord Kṛṣṇa, You are expert at performing Your astonishing pastimes in Your own abode. You play the games of constructing a bridge and of jumping up and down like a frog. O Lord, please protect me.

Forty-Second Obeisance

(Śrīmad-Bhagavatam Canto 10, Chapter 15)

Verse 170

paugaṇḍāgama gopāla
vṛndāvipina-maṅgala

vṛndāvanāntaḥ-saṅcārin
sammānita-nijāgraja

paugaṇḍa - early teens; agama - arrived; gopāla - O Lord Gopāla; vṛndā-vipina - in the forest of Vṛndāvana; maṅgala - auspiciousness; vṛndāvana - Vṛndāvana; antaḥ - within; saṅcārin - moving; sammāhita - accompanied; nija - own; agraja - elder brother (Balarāma).

O Lord Kṛṣṇa, o auspiciousness of Vṛndāvana. As a young boy you wander in the forest of Vṛndāvana, accompanied by Your elder brother (Lord Balarāma).

Verse 171

vṛndāvana - in Vṛndāvana; guṇa - transcendental qualities; ākhyāna - description; miṣa - a false appearance; datta - given; mahā - great vara - benediction; ati - very; vṛndāvana - with Vṛndāvana; prīta - pleased; nānā - various; rati - exchanges of love; vicakṣaṇa - expert;

O Lord Kṛṣṇa, You are greatly delighted by the forest Vṛndāvana and You are expert in many different exchanges of love.

Verse 172

bhṛṅgānukārin mām pāhi
kūja-nirjita-kokila
upātta-haṁsa-gamana
ṣikhi-nṛtyānukāraka

bhṛṅga - bumble-bee; anukārin - appearing like; mām - me; pāhi - please protect; kūja - warbling; nirjita - defeated; kolila - cuckoo; upātta - taken; haṁsa - of the swan; gamana - graceful movements; ṣikhi - of the peacocks; nṛtya - dancing; anukāraka - resemblance;

O Lord Kṛṣṇa, Please protect me. You are as lustrous as a bumble-bee and Your words eclipse the warblings of the cuckoos. You walk as gracefully as the swans and Your dancing is as beautiful as the dancing of the peacocks.

Verse 173

pratidhvāna-pramudita
śākhā-kūrdana-kovida
nāmākārīta-go-vṛnda
rajju-yajñopavīta-bhṛt

pratidhvāna - by the echo; pramudita - delighted; śākhā - on the branches; kūrdana - playing; kovida - expert; nāmākārīta - calling by name; go - of cows; vṛnda - the community; rajju - a rope; yajña

- upavīta - and a sacred thread; bhṛt - holding.

O Lord Kṛṣṇa, You delight in hearing the sound of the echo and You are expert at climbing the branches of trees. You call the cows by their individual names and You wear a sacred thread and carry a rope.

Verse 174

niyuddha-lilā-samhr̥ṣṭa
balabhadra-sramāpanut
gopa-prasāmsa-nipuṇa
vrkṣa-cchāyā-hṛta-ṣrama

niyuddha - of fighting; lilā - by the pastimes; samhr̥ṣṭa - jubilant; balabhadra - of balabhadra; srama - fatigue; apanut - removing; gopa - of the cowherd boys; prasāmsa--praise; nipuṇa - expert; vrkṣa - of a tree; chāyā - by the shade; hṛta - removed; ṣrama - weariness.

O Lord Kṛṣṇa, You become jubilant by the pastime of mock-fighting with Your friends, and You perform various services to remove the fatigue of Your friend Balabhadra. You are expert at praising the cowherd boys and You become free from weariness by staying under the shade of a tree.

Verse 175

puṣpa-pallava-talpādhyā
gopotsaṅgopavarhaṇa
gopa-samvāhita-pada
gopa-vyajana-vījita

puṣpa - -of flowers; pallava - blossoms; talpa - bed; ādhyā- - enriched; gopa - of the cowherd boys; utsaṅga - the lap; upavarhaṇa - pillow; gopa - by a cowherd boy; samvāhita - massaged; pada - feet; goap - by a cowherd boy; vyajana - fanned.

O Lord Kṛṣṇa, You sometimes take rest on a bed fashioned from blossoming flowers, with the lap of a cowherd boy as Your pillow.

Another cowherd boy then massages Your feet, and another fans You.

Verse 176

gopa-gāna-sukha-svapna
jitaiṣya-grāmya-ceṣṭita
ramā-lālita-padābjā-
`nkita-vṛndāvana-sthala

gopa - of the cowherd boys; gāna - because of the singing; sukha - happy; swapna - sleep; jita - defeated; aiśya - opulence; grāmya - in the village; ceṣṭita - pastimes; ramā - by the gopīs; lālita - caressed; pada - feet; abja - lotus; aṅkita - marked; vṛndāvana - the forest of Vṛndāvana; sthala - the place;

O Lord Kṛṣṇa, listening to the singing of the cowherd boys, You sleep very happily. Your pastimes in the village of Vṛndāvana eclipse the grandest opulence. The forest of Vṛndāvana is covered with the marks of Your feet, which are worshiped by the gopīs.

Forty-third Obeisance

Verse 177

jaya śrīdāma-subala-
stockakṛṣṇaika-bāndhava
vṛṣāla-vṛṣabhaujasvi-
devaprastha-vayasya he

jaya - all glories; śrīdāma - of Śrīdāma; subala - of Subala; stokakṛṣṇa - of Stokakṛṣṇa; bāndhava - O friend; vṛṣāla - of Vṛṣāla; vṛṣabha - of Vṛṣabha; ojasvi - of Ojasvi; devaprastha - of Devaprastha; vayasya - O friend.

O Lord Kṛṣṇa, O friend of Śrīdāma, Subala, Stokakṛṣṇa, Vṛṣāla, vṛṣabha; Ojasvi, and Devaprastha, all glories to You.

Verse 178

varuthāpārjuna-sakha
bhadrasenāmṣu-vallabha
tālīvana-kṛta-kṛīḍa
bala-pātita-dhenuka

varuthāpa - of varuthāpa; arjuna - of Arjuna; sakha - O friend; bhadrasena - of Bhadrasena; amṣu-vallabha - very dear; tāli-vana-in the Tālāvana forest; kṛta - performed; kṛīḍa - pastimes; bala - by Lord Balarāma; pātita - caused to fall; dhenuka - Dhenukāsura.

O Lord Kṛṣṇa, O dear friend of Bhadrasena and Varuthāpa, You performed pastimes in the Tālāvana forest, and Your brother Lord Balarāma killed the demon Dhenuka.

Verse 179

uttāla-tāla-rāji-bhid
rāsabhāsura-nāṣana

gopa-vṛnda-stavānandin
puṇya-śravaṇa-kīrtana

uttāla - great; tāla - of Tala trees; rāji - series; bhit - breaking; rāsabha-asura - the ass-demons who were the associates of Dhenukāsura; nāṣana - destroying; gopa - of the cowherd boys; stava - by the prayers; anandin-jubilant; puṇa - purifying; śravaṇa - hearing; kīrtana - chanting.

O Lord Kṛṣṇa, you killed the ass-demons who were associates of Dhenukāsura, and You broke the tall Tala trees. When You heard the prayers of the cowherd boys, You became jubilant. Hearing and chanting Your glories purifies the devotees.

Verse 180

gopī-saubhāgya-sambhāvyam
go-dhūli-cchuritālakam
alakābaddha-samaṇaḥ-
śikhaṇḍam rucirekṣaṇam

gopī - of the gopīs; saubhāgya - the good-fortune; sambhāvyam - produced; go - of the cows; dhūli - by the dust; churita - covered; ālakam - hair; alaka - hair; abaddha - bound; samaṇaḥ - with a samaṇaḥ - flower; śikhaṇḍam - and a peacock feather; rucira - beautiful ; ikṣaṇama eyes.

O Beautiful-eyed Lord Kṛṣṇa You are the auspiciousness of the gopīs. Your hair is tied with a sumana flower and a peacock feather and it is covered with the dust upraised by the walking of the cows.

Verse 181

savrīda-hāsa-vinaya-
kaṭākṣākṣepa-sundaram
gopī-lobha-naveṣam tvām
vande goī-rati-pradam

sa - with vṛīda - bashfulness; hāsa - smile; vinaya - secret; kaṭākṣa - side-long glances; akṣepa - casting; sundaram - handsome; gopī - of the gopīs; lobhana - enchanting; veṣam - appearance; tvām - You; vande - I offer respectful obeisances; gopī - to the gopīs; rati - love; pradam - giving.

O Lord Kṛṣṇa, I offer respectful obeisances unto You. You appear very handsome, shyly smiling and casting secret side-long glances (to the gopīs). Your appearance enchants the gopīs. You are very affectionate to them and You arouse their love for You.

Verse 182

jayāmbā-kārita-snāna
puṇḍarikāvataṁsaka
muktāhara-lasat-kaṅṭha
kara-kaṅkaṇa-sundara

jaya - all glories; ambā - by Your mother; kārita - performed; snāna - bath;
puṇḍarīka - lotus flower; avataṁsaka--crown; mukta - of pearls; ahara - necklace;
lasat - splendid; kaṅṭha - neck; kara - hands; kanakaṇa - with bracelets; sundara -
beautiful .

O Lord Kṛṣṇa, after mother Yaśodā has bathed You, a garland of lotus flowers is
placed on Your head like a crown. A necklace of pearls decorates Your splendid
throat and Your hands appear very beautiful, decorated with bracelets. All glories
unto You.

Verse 183

maṅju-siṅcita-maṅjīra
svarṇālaṅkāra-bhūṣaṇa
divya-srag gandha-vaso-bhrj
janany-upahr̥tāna-bhuk

maṅju - charming; siṅcita - tinkling; maṅjīra - bells; svarṇa - golden; alaṅkāra -
with ornaments; bhūṣaṇa - decorated; divya - splendid; srag - garland; gandha -
fragrance; vasaḥ - garments; bhr̥t - wearing; janani - by the mother; upahr̥ta -
offered; anna - food; bhuk - eating.

O Lord Kṛṣṇa, You are decorated with tinkling bells and golden ornaments, a
splendid garland and a sweet fragrance. you eat the food offered to You by Mother
Yaśodā.

Verse 184

vilāsa-lalta-smera
garva-lilāvalokana
sukha-palyaṅka-saṁviṣṭa
rādhāsamlāpa-nirvṛta

vilāsa - with pastimes; lalita - charming; smerā - smile; garva - with pride; līlā -
of pastimes; avalokana - glance; sukha--with happiness; palyaṅka - the bed;
saṁviṣṭa - entered; rādhā - of Śrīmatī Rādhārānī; saṁplāpa - by the talking; nirvṛta
- pleased.

O Lord Kṛṣṇa, as a little child You would charmingly and playfully smile and
glance about with playful pride. You would happily go to bed, and Śrīmatī
Rādhārānī would please You with her bantering conversation.

Forty-fifth Obeisance

Verse 185

yamunā-taṭa-saṅcarin
kāli-hrada-tīra-ga
namas te `ti-sudhāḍṛṣṭe
viṣārta-vraja-jīvana

yamunā - of the Yamuna river; taṭa - on the shore; saṅcarin - moving; kāliya - Kāliya; hrada - lake; tīra - to the bank; ga - gone; namaḥ - obeisances; te - unto You; ati - greatly; sudhā - full of nectar; ḍṛṣṭe - glance; viṣa - with the poison; arta - distressed; vraja - the cows and cowherd boys of Vrajabhūmi; jīvana - the life.

O Lord Kṛṣṇa, moving along the bank of the Ymauna river, You went to the shore of the Kāliya lake. With Your nectarean glance, You restored the life of the cowherd boys and calves who had died because of Kāliya's poison. O Lord, I offer respectful obeisances unto You.

Verse 186

ati-vismita-gopāla-
kulānumita-ceṣṭita
jaya svajana-rakṣārtha-
nigūḍhaiṣvarya-darṣaka

ati - greatly; vismita - amazed; gopāla - cowherd boy; kula - community; anumita - guessed; ceṣṭita - activities; jaya - all glories; sva-jana - own devotees; rakṣa - protection; artha - for the purpose; nigūḍha - concealed; aṣivarya - opulence; darṣaka - showing.

O Lord Kṛṣṇa, the cowherd boys could guess that You had restored their lives and they became amazed. In order to protect Your own devotees, You manifested Your transcendental prowess, which had previously been concealed. O Lord, all glories unto You.

Forty-sixth Obeisance

(Śrīmad-Bhāgavatam Canto 10, Chapter 16)

Verse 187

tuṅga-nīpa-samāruḍham
sarpa-hrada-vihāriṇam
kāliya-krodha-janakam
kurddhāhi-kula-veṣṭitam

tuṅga--tall; nīpa--kadamba tree; samāruḍham--climbed; sarpa---of the snake;
hrada--in the lake; vihāriṇam--performing pastimes; kāliya--Kāliya; krodha--of the
anger; janakam--cause; kurddha--angry; ahi--by snakes; kula--by the community;
veṣṭitam--surrounded.

O Lord Kṛṣṇa, You climbed a tall kadamba tree, and jumped into the lake
where the serpent stayed. You sported in that lake, angering Kāliya, and You were
soon surrounded by many angry snakes.

Verse 188

moha-magnasuhṛd-vargam
sāṣru-gokula-vikṣitam
mahotpāta-samudvigna-
rajanviṣṭa-garim bhaje

moha--in bewilderment; magna--immersed; suhṛt--of friends; vargam--
community; sa--with; āṣru--tears; gokula--the residents of Gokula; vikṣitam--were
observed; mahā--great; utpāta--by the catastrophe; samudvigna--agitated; vraja--by
the people of Vraja; anviṣṭa--desired; garim--goal; bhaje--I worship.

O Lord Kṛṣṇa, Your friends in Gokula became drowned in bewilderment, and
they were clearly observed to be crying tears, distressed by the catastrophe which
had befallen You, You, the desired goal of the residents of Vraja.

Verse 189

pada-cihnāpta-margam tvām
mṛta-prāya-svabāndhavam
rāma-rakṣita-nandādi-
mumūrṣu-vraja-socitam

pada--of the feet; cihna--by the marks; apta--attained; margam--the path; tvām--
to You; mṛta--dead; prāya--as if he were; sva--own; bāndhavam--relatives; rāma--by
Lord Balarāma; rakṣita--protected; nanda--Nanda Maharāja; ādi--and the others;
mumūrṣu--desiring to die; vraja--residents of Vraja; socitam--lamented.

O Lord Kṛṣṇa, by following the footprints on the path, the people of Vraja
came to the Kāliya lake, and when they saw that You were in the serpent's grasp,
they became almost dead with lamentation. Nanda Maharāja and the others
desired to commit suicide, although Lord Balarāma checked them.

Forty-seventh Obeisance

Verse 190

namas te svīya-duḥka-ghna
sarpa-kṛīḍā-viṣarada
kāliyāni-phaṇā-ranga-
naṭa kaliyā-mardana

namaḥ--obeisances; te--unto You; svīya--own; duḥka--grief; shna--destroying;
sarpa--with snakes; kṛīḍā--playing; viṣarada--expert; kāliya--Kāliya; ahi--of the
snake; phaṇā--on the hoods; ranga--on the dancing arena; naṭa--dancing; kaliyā--
Kaliya; mardana--crushing.

O Lord Kṛṣṇa, You removed the grief the inhabitants of Vraja were feeling on
Your account. You expertly played with the Kaliya serpent, making his hoods the
arena for Your dancing, and crushing those hoods as You danced. I offer
respectful obeisances unto You.

Verse 191

kāliya-phaṇa-māṇikya-
rañjita-śrī-padāmbuja
nija-gandharva-siddhādi-
gīta-vadyādi-nartita

kāliya--of the Kāliya serpent; phaṇa--on the hoods; māṇikya--by the jewels;
rañjita--reddened; śrī-pada-ambuja--the Lord's beautiful lotus-feet; nija--own;
gandharva--by the Gandharvas; siddha--by the Siddhas; ādi--and by other
demigods; gīta--by songs; vadya--by instrumental music; ādi--beginning; narīta--
danced.

O Lord Kṛṣṇa, accompanied by the songs and instrumental music of the
Gandharvas, Siddhas and other demigods, You danced on Kāliya's hoods, Your
beautiful lotus-feet reddened by the jewels decorating those hoods.

Verse 192

pādāmbuja-vimardāti-
namitāhindra-mastaka
raktodgāri-vibhinnāṅga
dīna-kāliya-saṁsmṛta

pāda--feet; ambuja--lotus flower; vimarda--by the crushing
steps; ati--greatly; namita--bowed down; ahi--of snakes; indra--of theking;

mastaka--the heads; rakta--blood; uggāri--vomiting; vibhinna--broken; anga--body; dīna--wretched; kāliya--by Kāliya; saṁsmṛta--

O Lord Kṛṣṇa, with the crushing steps of Your lotus feet You forced Kāliya, the king of snakes, to bow down his head. His body broken and vomiting blood, that serpent, in that very wretched condition, began to understand Your transcendental position.

Forty-eighth Obeisance

Verse 193

nāga-patnī-stuti-prīta
hitārthocita-daṇḍa-kṛt
krodha-prasāda-gambhīrya
mahā-puṇyaika-toṣya he

nāga--of the serpent; patnī--by the wives; stuti--by the prayers; prīta--pleased; hita--welfare; artha--seeking; ucita--proper; daṇḍa-kṛt--falling down to offer obeisances like a stick; krodha--of the anger; prasāda--for the appeasement; gambhīrya--depth; mahā--great; puṇya--by piety; eka--only; toṣya--pleased; he--O.

O Lord Kṛṣṇa, desiring their husband's welfare, the wives of the serpent offered obeisances to You, falling down like a stick. They pleased You with their prayers. O Lord, because Your character is very grave and profound, Your anger became appeased, You are only satisfied by the pious service of Your devotees.

Verse 194

nirupādhi-kṛpa-kārin
sarpa-strī-prārthya-dāyaka
sarvārtha-tyāgi-bhaktārthya-
svānghri-rekha-citorāga

nirupādhi--to the guileless devotees; kṛpa-kārin--merciful; sarpa--of the snake; strī--of the wives; prārthya--appeal; dāyaka--fulfilling; sarva--all; artha--purposes; tyāgi--abandoning; bhakta--by the devotees; ārthya--appealed; sva--own; anghri--of the feet; rekha--the marks; cita--collected; urāga--serpent.

O Lord Kṛṣṇa, because You are merciful to the guileless devotees, You satisfied the appeals of the serpent's wives. Prayed to by the serpent's wives who had given up all personal considerations, You left the marks of Your own lotus feet upon the serpent's head.

Verse 195

acintyaśvarya-mahiman

nānā-jīva-svabhāva-sṛk
nānā-kṛīdanaka-kṛīdin
sva-prajāgaḥ-kṣamocita

acintya--inconceivable; aiṣvarya--power and opulence; mahiman--glory; nānā--various; jīva--of living entities; sva--bhāva--natures; sṛk--creating; nānā--various; jīva--of living entities; sva--bhāva--natures; sṛk--creating; nānā--various; kṛīdanaka--with playthings; kṛīdin--playing; sva--own; prajā--children; āgaḥ--the offenses; kṣama--forgiving; ucita--appropriate.

O Lord Kṛṣṇa, Your opulence, power and glory are inconceivable and You are the creator of the different natures of the living entities. O Lord, in the course of performing Your pastimes, You are inclined to mercifully forgive the offenses of Your own children.

Verse 196

nāga-strī-pati-bhikṣā-da
jaya kālīya-bhāṣita
agrāhya-sṛṣṭa-duṣṭāgo-
yogya-mohita-nigraha

nāga--of the serpent; strī--to the wives; pati--their husband; bhikṣā--begged; da--giving; jaya--all glories; kālīya--by Kālīya; bhāṣita--spoken to; agrāhya--not acceptable; sṛṣṭa--created; duṣṭa--wicked; āgaḥ--sins; ayogya--unsuitable; mohita--bewildered; nigraha--chastising.

O Lord Kṛṣṇa, when You gave the Kālīya serpent in charity to his wives, that serpent spoke to You, offering prayers. O Lord, all glories unto You. for You thus chastise those useless bewildered living entities, who have committed very horrible sins.

Verse 197

svāṅka-mudrāṅkitāhīndra-
mūrdhan kālīya-ṣāsana
pūrva-sthānāpitāhīndra
suparṇaja-bhayāpahṛt

sva--own; aṅka-mudra--with the marks of Your feet; aṅkita--marked; ahi--of snakes; indra--of the king; mūrdhan--the head; kālīya--Kālīya; ṣāsana--instructing; pūrva--previous; sthāna--place; apita--attained; ahi--of snakes; indra--the king; suparṇa--of Garuda; ja--produced; bhayā--fear; apahṛt--removing.

O Lord Kṛṣṇa, You marked the heads of Kālīya, the king of the snakes with Your own lotus footprints, and thus removed his fear of Garuda. You instructed the snake to return to his previous home.

Verse 198

nāgopāyana-hṛṣṭātman
kāliyāti-prasādita
yamunā-hrada-saṁśodhin
hradotsarita-kāliya

nāga--the serpent; upāyana--approaching; hrsta--jubilant; ātman---mind;
kāliya--Kāliya; ati--greatly; prasādita--pleased; yamunā--of the Yamunā river;
hrada--the lake; saṁśodhin--purifying; hrada--from the lake; utsarita--departed;
kāliya--Kāliya.

O Lord Kṛṣṇa, You became greatly pleased and satisfied by the Kāliya serpent. When the serpent departed from the lake in the Yamunā, the lake again became pure.

Forty--ninth Obeisance

(Śrīmad-Bhāgavatam Canto 10, Chapter 17)

Verse 199

sva-baly-aṣana-kāliya-
darpa-mardana-vāhana
saubhary-ukti-svakāgamyā-
sarpāvasa-hradoddhara

sva--own; bali--offering; aṣana--eating; kāliya--Kāliya; darpa--pride; mardana--
crushing; vāhana--Your carrier (Garuda); saubhari--of saubhari Muni; ukti--
because of the words; svaka--himself; agamaya--unapproachable; sarpa--of the
snake; avasa--residence; hrada--lake; uddhara--delivering.

O Lord Kṛṣṇa, Understanding that Kāliya was eating the offerings intended for himself, Your carrier, Garuda, crushed the pride of that snake. Because of the words of Saubhari Muni, Garuda was not able to approach this lake in the Yamunā, and for this reason, Kāliya took shelter in that lake. O Lord, it was You who delivered that lake from destruction.

Verse 200

divya-srag-gandha-vastādhaya
divyābharāṇa-bhuṣita
mahā-maṇi-gaṇākīrṇa
vraja-jīvana-darṣana

divya--transcendental and splendid; srak--garland; gandha--with pleasant fragrance; vastra--garments; adhya--enriched; divya--transcendental and splendid; abharana--with ornaments; bhuṣita--decorated; mahā--great; maṇi--of jewels; gaṇa--with hosts; akīrṇa--decorated; vraja--of teh residents of Vraja; jīvana--the life; darṣana--the sight.

O Lord Kṛṣṇa, You are pouently decorated with splendid and transcendental garlands, garments, fragrances, ornaments and great jewels. The opportunity to see You is the life of the residents of Vrajabhūmi.

Verse 201

sa-hāsa-śrī-balāṣliṣṭa
gopāliṅgana-nirvṛta
prasīda pita-dāvāgne
svajanārti-vināṣana

sa--with; hāsa--smiling and laughter; śrī-bala--by Lord Balarāma; aṣliṣṭa--embraced; gopa--of the cowherd boys; aliṅgana--by the embraces; nirvṛta--jubilant; prasīda--please be merciful; pita--swallowed; dāva-agne--forest fire; sva-jana--of Your own devotees; arti--the distresses; vināṣana--destroying. O Lord Kṛṣṇa, You have become jubilant, embraced by the cowherd boys and Lord Balarāma, who is smiling and laughing. You swallowed the forest fire, and thus removed the distresses of Your devotees. O Lord, please be merciful to me.

Fiftieth Obeisance (Śrīmad-Bhāgavatam Canto 10, Chapter 18)

Verse 202

kāka---crow; pakṣa--feathers; dhara--wearing; śrīmat--beautiful; vasantita--spring; nidāgha--summer; he--O; nayana--of the eyes; acchādana-kṛīḍa--playing hide-and seek; rāja-līlā--anukāraka--pretending to be a king.

O Lord Kṛṣṇa, as the spring gradually changed to summer, You played with Your cowherd friends. Your hair clustered like crow feathers, You played hide and seek and pretending-to-be-the-king with them.

Verse 203

mṛgādi-ceṣṭa-kṛīḍā-kṛd
dolānukā-vinodaka

nānālaukika-lilā-bhṛn
nānā-sthāna-vihāra-kṛt

mṛga--of the deer; ādi--and other animals; ceṣṭa--actions; kṛdā--games; kṛt--playing; dolā--swing; naukā--boat; vinodaka--playing; nānā--in various; sthāna--places; vihāra-kṛt--playing.

O Lord Kṛṣṇa, (accompanied by Your friends) You imitated the movements of the deer and other animals, played on a swing, and in a boat. In this way You played many extraordinary games in many different places.

Verse 204

kṛdā-saṁprāpta-bhaṇḍīra
jaya bhaṇḍīra-maṇḍana
gopa-rūpi-pralamba-jṇa
dvandva-kṛdā-pravartaka

kṛdā--pastimes; saṁprāpta--attained; bhaṇḍīra--Bhaṇḍīrava forest; jaya--all glories; bhaṇḍīra--of Bhaṇḍīravana; maṇḍana--the decoration; gopa--of a cowherd boy; rūpi--possessing a form; pralamba--Pralambāsura; jṇa--knowing; dvandva--in pairs; kṛdā--playing; pravartaka--beginning.

O Lord Kṛṣṇa, performing pastimes, You appear as the ornament of Bhaṇḍīravana forest. Understanding that Pralambāsura had arrived, disguised as a cowherd boy, You proposed that the cowherd boys play a game in pairs.

Verse 205

vāhya-vāhaka-keliman
jaya śrīdāma-vāhaka
bala-pātita-durdharṣa-
pralamba bala-vatsala

vāhya--of the rider; vāhaka--and the carrier; keliman--performing pastimes; jaya--all glories; śrīdāma--of Śrīdāma; vāhaka--the carrier; bala--by Lord Balarāma; vatsala--affectionate.

O Lord Kṛṣṇa, in the pastimes where one cowherd boy carried another, You carried Śrīdāma. O Lord, You are very affectionate to Lord Balarāma, who caused the terrible demon Pralamba to fall. O Lord, all glories unto You

Fifty-first Obeisance
(Śrīmad-Bhāgavatam Canto 10, Chapter 19)

Verse 206

jaya muñjātavī-bhraṣṭa-
marga-paṣvārti-nāṣaka
dāvāgni-bhīta-gopāla-
dr̥k-nimīlana-deśaka

jaya--all glories; muñja-ataṅī--in the tall grasses of the Muñjātavī-forest;
bhraṣṭa--lost; marga--path; paṣu--of the cows; ārti--of the distress; nāṣaka--
remover; dāva-agni--of the forest fire; bhīta--frightened; gopāla--of the cowherd
boys; dr̥k--of the eyes; nimīlana--closing; deśaka--indicating.

O Lord Kṛṣṇa, all glories unto You. When the cows became distressed and lost
their way in the tall grasses of the
Muñjātavī forest, You removed their distress. When the cowherd boys became
afraid of the blazing forest fire, You instructed them to close their eyes.

Verse 207

muñjātavayāgni-samāna
pītolvana-dāvālana
bhaṇḍīrapita-go-gopa-
yogādhiṣa namo `stu te

muñjātvay--in the Muñjātavī forest; agni--the fire; samāna--extinguishing; pīta--
drunk; ulvana--great; dāva-anala--forest fire; bhaṇḍīra--to Bhaṇḍīrava; apita--gone;
go--cows; gopa--cowherd boys; yoga--of mystic yoga; adhiṣa--emperor; namaḥ--
obeisances; astu--may there be; te--unto You.

O Lord Kṛṣṇa, You swallowed the great forest fire in the tall grasses, and the
cows and cowherd boys in Bhandiravana forest considered that You were certainly
the supreme monarch of all mystic powers. I offer respectful obeisances unto You.

Fifty-second Obeisance

(Śrīmad-Bhāgavatam Canto 10, Chapter 20)

Verse 208

prāvṛt-ṣrī-bhuṣītārānya
vṛṣṭi-kāla-vinoda-kṛt
guhā-vanaspati-kṛīḍā-
sevin mūla-phalāṣana

prāvṛt--of the rainy season; ṣrī--with the beauty; bhuṣīta--ornamented;

arāṇya--forest; vṛṣṭi--of the monsoon; kāla--at the time; vinoda--pastimes; kṛt--performing; guhā--in the caves; vanaspati--in the trees; kṛdā--sevin; performing pastimes; mūla--roots; phala--and fruits; aṣana--eating.

O Lord Kṛṣṇa, when the beauty of the monsoon season decorated the forest, You performed pastimes in the caves and under the large forest-trees, eating their fruits and roots.

Verse 209

pāṣāṇa-nyasta-dadhy-anna-
bhug-varṣāhārṣita-vraja
śādvalāṣana-vārṣa-ṣrī-
sammānaka namo `stu te

pāṣāṇa--on a stone; nyasta--placed; dadhi--yogurt; anna--and rice; bhuk--eating; varṣa--by the rain; ahārṣita--delighted; vraja--the community of cowherd boys; śādvala--fresh grass; aṣana--eating; vārṣa--of the rain; ṣrī--the beauty; sammanaka--honored; namaḥ--obeisances; astu--let ther be; te--unto You.

O Lord Kṛṣṇa, I offer respectful obeisances unto You. Sitting on a stone and eating Your lunch of rice and yogurt, You and Your cowherd friends are delighted by the autumn rains. Nourishing the fresh grasses, those rains worship You with their manifestation of charming beauty.

Verse 210

he ṣaran-nirmala-vyoma-
cāru-kānte prasīda me
ṣarac-candra-lasad-vaktra
kṛta-gopi-mahā-smara

he--O; ṣarat--autumn; nirmala--clear; vyoma-sky; cāru--beautiful; kānte--luster; prasīda me; ṣarat--autumn; candra--moon; lasat--splendid; vaktra--face; kṛt--become; gopi--of the gopīs; mahā--great; smara--cupid.

O Lord Kṛṣṇa, please be merciful unto me. The beautiful luster of Your form is like the clear autumn sky and Your face is like the splendid autumn moon. You have become the supreme cupid for the gopīs.

Fifty-third Obeisance
(Śrīmad-Bhāgavatam Canto 10, Chapter 21)

Verse 211

ṣarad-vihāra-madhura
ṣarat-puṣpa-vibuṣaṇa
karṇikārāvatāmṣam tvam
naṭa-veṣa-dharam bhaje

ṣarat--autumn; vihāra--pastimes; madhura--charming; ṣarat--autumn; puṣpa--flowers; vibhuṣaṇa--decorated; karṇikāra--of karṇikāra flowers; avatāmṣam--with a garland; tvam--unto You; naṭa--as an actor; veṣa--appearing; dharam--wearing; bhaje--I worship.

O Lord Kṛṣṇa, decorated with autumn flowers, You appear very charming as You perform pastimes in the autumn. You appear like an actor or a dancer garlanded with karṇikāra flowers. I worship You.

Verse 212

vinyasta-vadanāmbhoja-
locana-prānta-nartaka
bimbādhārāpitodāra-
veno jaya sugāyana

vinyasta--placed; vadana--face; ambhoja--lotus; locana--eyes; prānta--corner; nartaka--dancing; bimba--like the red bimba fruits; adhara--on the lips; arpita--placed; udāra--excellent; veno--flute; jaya--all glories; su-gāyana--playing very melodiously.

O Lord Kṛṣṇa, all glories unto You. The corners of Your eyes dance in Your lotus-face, and You play very melodiously on the excellent flute placed on Your lips, which are red as the bimba fruits.

Verse 213

namo vakrāvalokāya
tri-bhaṅga-lalitāya te
veṇu-mohita-viṣvāya
gopikodgīta-kīrtaye

namaḥ--I offer respectful obeisances; vakra--crooked; avalokāya--glances; tri--three times; bhaṅga--bending; lalitāya--charming; te--unto You; veṇu--by the flute; mohita--enchanted; viṣvāya--the universe; gopika--by the gopīs; udgīta--sung; kīrtaye--the glories.

O Lord Kṛṣṇa, I offer respectful obeisances unto You. You cast curved glances (from the corners of Your eyes) and Your form charmingly bends in three places.

The universe is enchanted by the sound of Your flute, and the gopīs sing about Your glories.

Fifty-fourth Obeisance

Verse 214

cakṣuḥ-saphalaya-sampādi-
śrīmad-vaktrābja-vikṣaṇa
nānā-mālā-lasad-veṣa
gopāla-ṣabha-sobhana

cakṣuḥ--the eyes; saphalya--success; sampādi--attainment; śrīmat--full of beauty; vaktra--face; abja--lotus; vikṣaṇa--sight; nānā--various; mālā--with garlands; lasat--splendid; veṣa--appearance; gopāla--of the cowherd boys; ṣabha--in the assembly; śobhana--appearing very splendid.

O Lord Kṛṣṇa, the sight of Your beautiful lotus-face is the perfection of the eyes. Splendidly decorated with many garlands, You appear very beautiful in the midst of the cowherd boys.

Verse 215

sadāti-puṇyavad-veṇu-
pīyamānādharāmṛta
vṛndāvanāti-kīrti-śrī-
pāda-pādābja-lakṣaṇa

sadā--always; ati--puṇyavat--pious; veṇu--by the flute; pīyamāna--being drunk; adhara--of the lips; amṛta--the nectar; vṛndāvana--Vṛndāvana; ati--great; kīrti--glory; śrī-pāda--beautiful; pāda--of the feet; abja--lotus; lakṣaṇa--markings.

O Lord Kṛṣṇa, the pious flute continuously drinks the nectar of Your lips, and Vṛndāvana has become glorious because it bears the markings of Your beautiful lotus feet.

Verse 216

apūrva-muralī-gīta-
nāda-nartita-barhinā
sakhotkṛṇā-śakuntaugha
sarva-prāṇi-manohara

apurva--unprecedented; murali--of the flute; gita--of the music; nada--by the

sound; nartita--caused to dance; barhina--peacocks; sakha--branches; utkirna--filled; sakunta--of birds; ogha--with multitudes; sarva--all; prani--to living entities; manohara--enchanting the minds;

O Lord Kṛṣṇa, when You play the unprecedented music on Your flute, all living entities become enchanted, the peacocks dance and the branches of the trees become filled with the birds (who pause to listen).

Verse 217

vismārita-tṛṇa-grāsa-
mṛgī-kula-tilobhita
suṣīla-rūpa-saṅgīta-
devī-gaṇa-vimohana

vismarita--amazed; trna--grass; grasa--eating; mrgi--of deer; kula--community; vilobhita--allured; susila-gita--excellent; sangita--by the music; devi--of the demigoddesses; gana--the multitudes; vimohana--enchanting.

O Lord Kṛṣṇa, when the astonished deer heard the superexcellent sound of Your flute, they gave up eating grass and become allured. When the demigoddesses heard that sound, they become enchanted.

Verse 218

gāḍha-rodita-go-vṛnda
premotkarnita-tarnaka
nirvyaparī-kṛtāśeṣa-
muni-tulya-vihaṅgama

gadha--intently; rodita--cried; go--of cows; vrnda--community; prema--with love; utkarnita--with ears erect; tarnaka--calves; nirvyapai-kṛta--made inactive; asesa--completely; muni--with the sages; tulya--equality; vihangama--birds.

When the cows hear the sound of Your flute, they cry very intently. Full of love, the calves listen with upturned ears and the birds become inactive and appear just like silent sages.

Verse 219

gīta-stabdha-sarit-pūra
chatrāyita-balāhaka
pulindī-prema-kṛd-ghāsa-
lagna-pādājja-kuṅkuma

gita--by the music; stabdha--stunned; sarit-pura--the flowing river; chatrayita--become like an umbrella; balahaka--clouds; pulindi--aborigine girls; prema-kṛt--full of love of Godhead; ghasa--on the grass; lagna--touched; pada--of the feet; abja--lotus; kunkuma--kunkuma powder.

O Lord Kṛṣṇa, by hearing the sound of Your flute, the Yamunā river became stunned and stopped flowing. The clouds came overhead and became like an umbrella to shade You from the scorching sunshine, and the aborigine girls became immersed in pure love for You when they touched the kunkuma powder that had fallen on the grass from Your lotus-feet.

Verse 220

hari-sevaka-caryātva-
sampad-govardhanārcita
sva-prema-paramānānda-
citrāyita-carācara

hari--of Lord Hari; sevaka--of the servant; caryatva--because of the activities; sampat--the opulence; govardhana--Govardhana Hill; arcita--is worshipped; sva--own; prema--pure love; parama--supreme; ananda--bliss; citrayita--amazed; cara--the moving; acara--and unmoving entities.

O Lord Kṛṣṇa, Govardhana Hill is worshipped because it is enriched with the devotional activities of Lord Hari's servants. Abounding with pure love for You, the moving and non-moving living entities of Vraja have become amazed and filled with spiritual bliss.

Verse 221

rāga-pallavita-sthāno
gīta-nāmita-pādapa
gopāla-vilasad-veṣa
gopī-māra-vivardhana

raga--with love; pallavita--blossomed; sthano--the moving entities; gita--with the music; namita--bowed down; padapa--the trees; gopala--of a cowherd boy; vilast--splendid; vesa--appearance; gopi--of the gopis; mara--cupid; vivardhana--increasing;

O Lord Kṛṣṇa, the non-moving plants of Vraja sprouted forth blossoms as a symptom of their ecstatic love for You, and the trees bowed down to You (as if to offer respects). Appearing as a splendid cowherd boy, You increased the amorous desires of the gopis.

Verse 222

aṣeṣa-jaṅgama-sthānu-
svabhāva-parivārtaka
ardri-kṛta-ṣilākaṣṭha

nirjīvojjīvanāva naḥ

asesa--all; jangama--moving; sthanu--and non-moving entities; svabhava--natures; parivartaka--changing; ardri-krta--moistened; sila--stones; katha--and wood; nirjiva--inanimate objects; ujjivana--bringing to life; ava--please protect; nah--us.

O Lord Kṛṣṇa, You reversed the natures of the moving and non-moving entities, bringing inanimate objects to life and making inanimate stones and wood moistened with love for You. O Lord, please protect us.

Verse 223

gopa-kanyā-vrata-prīta
prasīda varadeṣvara
jala-kṛīḍā-samāsakta-
gopī-vastrāpahāraka

gopa--of the cowherd men; kanya--of the daughters; vrata--with the vow; prita--pleased; prasida--please be kind; varada--of the givers of benedictions; isvara--O master; jala-jala--in the water; krida--to the pastimes; samasakta--attached; gopis--of the gopis; vastra--of the garments; apaharaka--the thief.

O Lord Kṛṣṇa, You were pleased by the vow kept by the daughters of the cowherd men, and when they were intent on playing in the water of the Yamuna, You stole away their garments. O Lord, O Master of all those who give benedictions, please be kind unto us.

Verse 224

kadambāruḍha vande tvām
citra-narmokti-kovida
gopī-stava-vilubdhātman
gopikā-yācitāṃśuka

kadamba--the kadamba tree; arudha--climbed; vande--I offer respectful obeisances; tvam--unto You; citra--amazing; narma--joking; ukta--words; kovida--expert; gopi--of the gopis; stava--the prayers; vilubdha--greedy; atman--self; gopika--by the gopis; yacita--appealed; amsuka--garments.

O Lord Kṛṣṇa, You climbed the kadamba tree and expertly spoke very amazing joking words to the gopis. Very eager to hear the gopi's prayers. You demanded that they beg for their garments. O Lord, I offer my respectful obeisances unto You.

Verse 225

sroto-vasaḥ-sphurad-gopa-
kanyā-karṣaṇa-lālasa
ṣītārta-yamunottīrṇa
gopī-bhāva-prasādita

srotah--of the flowing river; vasah--the garments; sphurat--manifest; gopa--of the cowherd men; kanya--the daughters; karsana--pulling; lalasa--eagerly desiring; sita--by the cold; arta--afflicted; yamuna--from the Yamuna; uttirna--arisen; gopi--of the gopis; bhava--by the love; prasadita--pleased;

O Lord Kṛṣṇa, clothed only with the waters of the Yamuna, the gopis were ardently in love with You. Afflicted by the cold waters, they emerged from the river, and You became pleased with their pure love for You.

Verse 226

skandhāropita-gopa-stri-
vastra sasmita-bhāṣaṇa
gopī-namaskriyādeṣṭar
gopy-eka-kara-vandita

skandha--on the shoulder; aropita--placed; gopa-stri--of the gopis; vastra--the garments; sa--with; smita-bhasana--smiles and joking words; gopi--of the gopis; namaskriya--bowing down to offer obeisances; adestah--instructing; gopi--by the gopis; eka-kara--with one hand; vandita--offered obeisances.

O Lord Kṛṣṇa, smiling and speaking joking words, You placed the gopi's garments on Your shoulders. You instructed them to offer obeisances (to Varuna), and they did this, keeping one hand (to cover themselves).

Verse 227

gopy-aṅjali-viṣeṣārthin
gopa-kanyā-namaskṛta
gopī-vastrada-he gopī
kāmitākāmita-prada

gopi--of the gopis; anjali--folded hands; visesa--specific; arthin--requesting; gopa--of the cowherd men; kanya--by the daughters; namah-krta--offered obeisances; gopi--of the gopis; vastra--the garments; da--giving; he--O; Gopi--to the gopis; kamita--desired; akamita-prada--granting;

O Lord Kṛṣṇa, when You requested that they offer obeisances with both hands, the gopis complied. You returned their garments and granted all their desires.

Verse 228

gopī-citta-mahā-cora
gopa-kanyā-bhujāṅgama
dehi sva-gopikā-dāyam
gopī-bhāva-vimohita

gopi--of the gopis; citta--of the minds and hearts; maha--great; cora--thief;
gopa--of the cowherd men; kanya--of the daughters; bhujāṅgama--O lover; dehi--
please grant; sva--own; gopika--of the gopis; dasyam--service; gopi--of the gopis;
bhava--by the love; vimohita--enchanted;

O Lord Kṛṣṇa, O great thief of the gopi's hearts and minds, O lover of the gopis,
Who is enchanted by their love, please grant to me the service of Your own gopi
friends.

Verse 229

śrī-vṛndāvāna-dūrastha-
vipra-bhāvābhikarṣita
atapatrāyitāṣeṣa-
taru-darṣana-harṣita

sri-vṛndāvāna--from Vṛndāvāna; dura--far away; stha--staying; vipra--of wives of
certain brahmanas; bhava--by the pure devotional love; abhikarṣita--attracted;
atapatrāyita--become like umbrellas; aseṣa--completely; taru--trees; darṣana--by the
sight; harṣita--pleased.

O Lord Kṛṣṇa, You became attracted by the pure devotional love of the wives of
certain brahmanas who lived far away from Vṛndāvāna. O Lord, You were pleased
by those trees who in that birth as trees were so much engaged in welfare activities
for the benefit of others. Accompanied by the cowherd boys, You drank the
nectarean water of the Yamuna river to Your full satisfaction.

Verse 230

paropakāra-nirata-
taru-janmābhinandaka
yamunāmṛta-sanṭrpta
go-gopa-gaṇa-sevita

para--for others; upakara--welfare activities; nirata--engaged; taru--as trees;
janma--in the birth; abhinandaka--causing pleasure; yamuna--of the Yamuna river;
amṛta--by the nectarean water; sanṭrpta--greatly satisfied; go--of the cows; gopa--
and of the cowherd boys; gaṇa--by the community; sevita--served.

O Lord Kṛṣṇa, You were pleased by those trees who in that birth as trees were so much engaged in welfare activities for the benefit of others. Accompanied by the cows and cowherd boys, You drank the nectarean water of the Yamuna river to Your full satisfaction.

Verse 231

yajña-patnī-prasadārtha-
gopa-kṣud-ātivardhana
ksud-arta-gopa-vāg-vyañra
jaya yajvāṇna-yācaka

yajña-patnī--to the wives of certain brahmanas engaged in performing Vedic sacrifices; prasada--showing mercy; artha--for the purpose; gopa--of the cowherd boys; ksud--the hunger; ati--greatly; vardhana--increasing; ksud--by hunger; arta--distressed; gopa--to the cowherd boys; vāg--words; vyagra--intent; jaya--all glories; yajva--from the brahmanas engaged in the sacrifice; āṇna--foodstuffs; yācaka--begging;

O Lord Kṛṣṇa, all glories unto You. In order to show mercy to the wives of certain brahmanas engaged in performing sacrifices, You greatly increased the hunger of the cowherd boys. Hearin the intent complaints of the cowherd boys who were greatly afflicted by hunger, You advised that they beg foodstuffs from the brahmanas who were about to offer a sacrifice.

Verse 232

duṣprajña-yajvāvajñāta
bhakta-viprā-didrksita
brāhmaṇy-ākārṣakodanta
yajña-patnī-manohara

duṣprajña--unintelligent; yajva--by the brahmanas engaged in performing sacrifices; avajñata--disrespected; bhakta--devoted; vipra--wives of the brahmanas; didrksita--desired to be seen; brahmaṇy--the wives of the brahmanas; akārṣa--attraction; udanta--news; yajña-patnī--of the wives of the brahmanas; manah--the minds; hara--enchanted;

O Lord Kṛṣṇa, although the unintelligent brahmanas disrespected and ignored You, their wives, who were Your devotees, became attracted by hearing about You, and desired to see You. O Lord, Their minds and hearts became enchanted by You.

Verse 233

brāhmaṇī-tāpa-bhic-citra-

veṣāvasthāna-bhuṣaṇa
jaya dvija-satī-ṣlāghin
yajña-patnīṣṭa-dāsyaka

brahmana--of the wives of the brahmana's; tapa--the distresses; bhit--
destroying; citra--amazing and colorful; vesa--appearance and garments;
avasthana--situation; bhusana--and ornaments; jaya--all glories; dvija--of the
brahmanas; sati--the
pious wives; slaghin--praising; yajna-patni--by the brahmanas wives; ista--desired;
dasyaka--devotional service.

O Lord Kṛṣṇa, Your amazing and colorful appearance, garments and ornaments
removed all the distress of the brahmana's wives. You glorified them and they
expressed their desire to engage in Your devotional service. O Lord, all glories
unto You.

Verse 234

brahmaṇī-kāku-santuṣṭa
brāhmaṇī-prema-bhaktida
pati-ruddha-satī-sadyo-
vimuktida namo 'stu te

brahmani--of the brahmana's wives; kaku--by the plaintive words; santusta--
satisfied; brahmani--to the brahmana's wives; prema--in pure love of Godhead;
bhakti--devotional service; da--granting; pati--from their husbands; ruddha--from
the obstructions; sadyah--immediately; vimuktida--relieving; namah--obeisances;
astu--let there be; te--unto You.

O Lord Kṛṣṇa, You were pleased by the plaintive appeals of the brahmana's
wives, and You granted to them devotional service in pure love of God. You
immediately removed any obstacles that their husbands might offer (upon their
return). O Lord, I offer respectful obeisances unto You.

Verse 235

yajamānī-vitirṇanna-
tṛpa viprāhutāpada
svīya-saṅga-dvija-jñāna-
prada brahmaṇya-deva he

yajamani--by the wives of the brahmanas engaged in performing sacrifices;
vitirna--given; anna--foodstuff; trpta--satisfied; vipra--to the brahmanas; anutapa--
distress; da--giving; sviya--own; sana--association; dvija--to the brahmanas; jnana--
transcendental knowledge; prada--granting; brahmaṇya--of the brahmanas; deva--
O worshipping Lord; he--O.

O Lord Kṛṣṇa, although You became greatly pleased (by eating) the foodstuff offered by the wives of the brahmanas engaged in performing sacrifices, You caused great distress to the brahmanas who were their husbands. O Lord, because You are the worshippable deity of the brahmanas, You granted transcendental knowledge to these brahmanas, when they had all assembled together.

Verse 236

jaya vāsava-yāga-jña
pitṛ-prṣṭa-makhārthaka
śruta-tatokta-yajārtha
karma-vadāvātāraka

jaya--all glories; vasava--for Lord Indra; yaga--the sacrifice; jna--understanding; pitṛ--to Your father; prṣṭa--enquired; makha--of the sacrifice; arthaka--the purpose; śruta--heard; tata--of Your father; ukta--spoken; yajna--of the sacrifice; artha--the purpose; karma-vada-avātāraka--You spoke the karma-mimamsa philosophy of Jaimini Muni.

O Lord Kṛṣṇa, all glories unto You. You asked Your father why he was performing a sacrifice, although You knew full well the sacrifice was to be offered to Lord Indra. When You heard Your father's description of the sacrifice's purpose, You replied by speaking the karma-mimamsa philosophy (Which states that if one works nicely, he will get the good result of his work, and there is no need of God).

Verse 237

nānāpanyāya-vādaugha-
śakra-yāga-nivāraka
govardhanādri-go-yajña-
pravartaka namo 'stu te

nana--various; apa-nyaya--false arguments; vada--words; ugha--a flood; sakra--for Lord Indra; yaga--the sacrifice; nivāraka--prohibiting; govardhana--Govardhana; adri--hill; go--and the cows; yajna--sacrifice; pravartaka--urging; namah--obeisances; astu--let there be; te--unto You.

O Lord Kṛṣṇa, by presenting many different false and illogical arguments, You prohibited the performs of the sacrifice to Indra, and urged (the cowherd men) to perform a sacrifice for the cows and Govardhana Hill. O Lord, I offer respectful obeisances unto You.

Verse 238

proktādri-go-makha-vidhe
yajña-dattopahāra-bhuk
gopa-viṣvāsanārthādri-
cchala-stñulānya-rūpa-dhr̥k

prokta--described; adri--for Govardhana Hill; makha--of the sacrifice; vidhe--the regulations; yajña--in the sacrifice; datta--offered; upahara--foodstuffs; bhuk--eating; gopa--of the cowherd men; visvasana--of the trust; artha--for the purpose; adri--of Govardhana Hill; chala--false; sthula--gigantic; rupa--form; dhr̥k--manifesting;

O Lord krsna, You described how the sacrifice for Govardhana Hill and the cows should be performed, and when the sacrifice was performed, You assumed a separately consititued gigantic form, claiming to be Govardhana Hill and eating the foodstuffs offered in the sacrifice.

Verse 239

govardhana-ṣiro-ratna
govardhana-mahāttvada
kṛta-bhuṣaṣaṇā-hīra-
kāritādri-parikrama

govardhana--of Govardhana Hill; sirah--on the head; ratna--O jewel;
govardhana--of Govardhana Hill; mahattva--greatness; da--giving; kṛta--performed;
bhusa--ornaments; asana--and foodstuffs; abhira--the cowherd men and women;
karita--caused to do; adri--of Govardhana Hill; parikrama--circumambulation.

O Lord Krsna, O crest-jewel on the summit of Govardhana Hill, O glorifier of Govardhana Hill, after the cowherd men had offered ornaments and foodstuffs, You caused them to circumambulate the Hill.

Verse 240

janitendra-rusam̐ śakra-
mada-vṛṣṭi-samonmukham
govardhanācaloddhartas
tvām vande 'dbhuta-vikramam

janita--produced; indra--of Lord Indra; rusam--anger; śakra--of Lord Indra;
mada--pride; vr̥ṣṭi--of the devastating rainfall; sama--checking; unmukham--about to;
govardhana--Govardhana; acala--hill; uddhartah--lifted; tvam--unto You; vane--I offer respectful obeisances; adbhuta--amazing; vikramam--prowess.

O Lord Krsna, when You angered Lord Indra in this way, he proudly inundated Vr̥ndavana with devastating rainfall. You checked that rain by lifting Govardhana Hill. O amazing powerful Lord, I offer respectful obeisances unto

You.

Verse 241

lilā-govardhana-dhara
vraja-rakṣā-parāyana
bhujānantopari-nyasta-
kṣmā-nībha-kṣmā-bhṛd-uttama

lila--as a pastime; govardhana--Govardhana Hill; dhara--lifting; vraja--of the inhabitants of Vrajabhumi; rakṣa--to the protection; parayana--dedicated; bhujā--arm; ananta--unlimited; upari--above; nyasta--placed; kṣma--the earth; nībha--like; kṣma--
bhṛt--mountain; uttama--greatest;;

O Lord Kṛṣṇa, You playfully lifted Govardhana Hill in order to protect the residents of Vrajabhumi. Placed upon Your hand, that unlimited mountain appeared as large as the entire earth.

Verse 242

govardhana-cchatra-daṇḍa-
bhujārgala mahā-bala
saptāha-vidhṛtādrīndra
megha-vāhana-garva-bhit

govardhana--of Govardhana Hill; chatra--of the umbrella; daṇḍa--handle; bhujā-argala--powerful arm; mahā--greatly; bala--strong; sapta--seven; aha--for days; vidhṛta--held; adri--of mountains; indra--the king; megha-vahana--of Lord Indra; garva--the pride; bhit--breaking;

O greatly powerful Lord Kṛṣṇa, for seven days, You held up Govardhana Hill, the king of the mountains if it were an umbrella and Your arm was its handle. In this way You broke the pride of Indra, who rides on the clouds.

Verse 243

saptāhaika-pada-sthāyin
vraja-kṣut-trṛḍ-nudīkṣaṇa
jaya bhagnendra-saṅkalpa
mahā-varsa-nivāraṇa

sapta--seven; aha--days; eka--one; pada--place; sthāyin--staying; vraja--of the residents of Vraja; kṣut--hunger; trṛḍ--thirst removing; iksana--with Your glance; jaya--all glories; bhagna--broken; indra--of Lord Indra; sandalpa--determination; mahā--great; varsa--rain; nivarana--stopping;

O Lord Kṛṣṇa, all glories unto You. Staying under Govardhana Hill for seven days, You dispelled the hunger and thirst of the residents of Vraja with Your (merciful) glance. You broke the determined will of Lord Indra, and forced the great rainfall to stop.

Verse 244

sva-sthāna-sthāpita-gire
gopī-dadhy-akṣatārcita
devatā-sumano-vṛṣṭi-
sikta vāsava-bhīṣaṇa

sva--it's own; sthana--place; sthapita--establishing; gire--the Hill; gopi--of the gopi's; dadhi--with yogurt; aksata--and rice; arcita--worshipped; devata--from the demigods; sumana--of sumana flowers; vrsti--with a shower; sikta--sprinkled; vasava--for Lord Indra; bhisana--frightening.

O Lord kṛṣṇa, You placed Govardhana Hill back in it's own spot, and the gopis worshipped You by offering yogurt and rice to You. The demigods showered sumana flowers, and Lord Indra became greatly afraid.

Verse 245

jayādbhuta-mahā-ceṣṭā-
vismita-vraja-ṣaṅkita
gopānupṛṣṭa-janaka
gopadgitādhilehita

jaya--all glories; adbhuta--amazing; maha--great; cesta--activities; vismita--amazed; vraja--by the residents of Vraja; sankita--doubted; gopa--by the cowherd men; anuprsta--enquired; janaka--Your father; gopa--by the cowherd man; ugita--glorified; akhila--all; ihita--Your pastimes.

jaya--all glories; adbhuta--amazing; maha--great; cesta--activities; vismita--amazed; vraja--by the residents of Vraja; sankita--doubted; gopa--by the cowherd men; anuprsta--enquired; janaka--Your father; gopa--by the cowherd man; ugita--glorified; akhila--all; ihita--Your pastimes;

O Lord Kṛṣṇa, all glories unto You. Seeing Your great and amazing activities, the cowherd men of Vraja wondered about Your actual identity. They enquired about this from Your father, Nanda Maharaja, and he replied by glorifying all Your pastimes.

Verse 246

nandokta-garga-sad-vākya-
gopāsankā-nirāsaka

goṣṭha-rakṣaka mām rakṣa
gopālānanda-var dhana

nanda--by Nanda Maharaja; ukta--recounted; garga--of Garga Muni; sat--transcendental; vakya--words; gopa--of the cowherd men; asanka--doubt; nirasaka--dispelling; gostha--of Vrndavana; raksaka--O protector; mam--me; raksa--please protect; gopala--of the cowherd residents of Vraja; ananda--the bliss; vardhana--increasing;

O Lord Kṛṣṇa, by recounting Garga Muni's transcendental description of Your actual status, Nanda Maharaja dispelled the doubts of the cowherd men. O Lord, O increaser of the bliss of the cowherd men, O protector of the residents of Vrndavana, please protect me.

Verse 247

bhīta-lajjita-devesa-
kirīṭa-sprṣṭa-pāda he
vāsava-stuta sarva-jña
jita-māyāsta-dūṣaṇa

bhita--afraid; lajjita--embarrassed; deva--of the demigods; isa--of the king (Indra); kirita--by the crown; sprsta--touched; pada--feet; he--O; vasava--by Lord Indra; stuta--offered prayers; sarva--everything; jna--understanding; jita--conquered; maya—illusion; asta--cast away; dusana--sins.

Embarrassed and frightened, Lord Indra, the king of the demigods offered prayers to You and touched his crown to Your lotus feet. O Lord Kṛṣṇa, O knower of everything, You removed his illusion and forgave his offenses.

Verse 248

dharma-pāla khala-dhvamsin
duṣṭa-māna-ghna-ceṣṭita
svīyāparādha-kṣamaṇa
ṣaraṇāgata-vatsala

dharma--the principles of religion; pala--O protector; khala--of the demons; dhvamsin--O destroyer; dusta--wicked; mana--pride; ghna--destroying; cestita--activities; sviya--unto You; aparadha--offenses; ksamana--forgiving; sarana--agata--to those who take shelter; vatsala--affectionate.

O Lord Kṛṣṇa, protector of the principles of religion, O killer of the demons, You removed Lord Indra's wicked pride and forgave his offenses unto You, because

You are very affectionate to those who take shelter of You.

Verse 249

ṣakra-ṣikṣaka ṣakkratva-
prada he surabhīḍita
surabhī-prārthitendratva
srī-govinda namo 'stu te

sakra--of Lord Indra; sikṣaka--the teacher; sakratva--the post of Lord Indra; prada--giving; he--O; surabhī--by the surabhī cows; idita--glorified; surabhī--by the surabhī cows; prarthita--offered prayers; indratva--the post of Indra; srī-Govinda--O Lord Govinda (Pleaser of the cows); namah--obeisances; astu--let there be; te--unto You.

O Lord Kṛṣṇa, after You instructed Indra You gave him permission to return to his heavenly post. A transcendental surabhī cow glorified You, saying that You were the actual Indra (monarch). O Lord who is known as Govinda (Pleaser of the cows), I offer respectful obeisances unto You.

Verse 250

kāmadhenu-payah-pūrā-
bhisiktāmara-pūjita
airāvata-karānīta-
viyad-gaṅga-jalāpluta

kāmadhenu--of the surabhī cow; payah--of the milk; pura--with streams; abhisikta--bathed; amara--by the demigods; pūjita--worshipped; airāvata--of the elephant Airāvata; kara--by the trunk; anīta--brought; viyat--from the heavenly planets; gaṅga--the Ganges river; jala--with the water; apluta--bathed.

O Lord kṛṣṇa, the surabhī cow bathed You with its milk as the demigods worshipped You and the elephant Airāvata bathed Lord Indra with celestial Ganges water from its trunk.

Verse 251

go-gopa-gopikānandin
sarva-loka-ṣubhankara
harsa-pūrita-devendra
jagad-ānanda-vardhana

go--of the cows; gopa--of the cowherd men; gopi--of the

gopis; anandin--delighting; sarva--all; loka--to the residents of the planets; subham-kara--granting auspiciousness; harsa--with joy; purita--filled; deva--of the demigods; indra--the king (Indra); jagat--of the universe; ananda--the bliss; vardhana-increasing;

O Lord Kṛṣṇa, You delighted the cows, cowherd men and gopis, and granted auspiciousness to the residents of all the worlds. You filled king Indra joy and increased the bliss of the entire universe.

Verse 252

prasīdame payo-magna-
nandānveṣin pitṛ- priya varuṇālaya-samprāpta
varuṇābhīṣṭa-darsana

prasīda--please be merciful; me--unto me; payah--in the water; magna--immersed; nanda--Nanda Maharaja; anvesin--seeking; pitṛ--to the father; priya--dear; varuna--of Varuna; alaya-abode; samprapta--attained; varuna--by Varuna; abhista--desired; darsana--sight;

O Lord Kṛṣṇa, please be merciful unto me. Very affectionate to Your father, Nanda Maharaja, You searched for him when he disappeared while immersed in the water (of the Yamuna). You travelled to the abode of Varuna, who was greatly pleased to see You.

Verse 253

varuṇārcita-pādābja
varuṇāti-prasādita
varuṇagaḥ-ksamā-kārin
nanda-bandha-vimocana

varuna--by Varuna; arcita--worshipped; pada--feet; abja-lotus flower; varuna--to Varuna; ati--greatly; prasādita-merciful; varuna--of Varuna; agah--the offense; ksama-karin-forgiving; nanda--of Nanda Maharaja; bandha--bonds; vimocana-releasing;

O Lord Kṛṣṇa, Varunadeva worshipped Your lotus feet, and You became greatly pleased with him. You forgave his offenses and released Nanda Maharaja from his bonds.

Verse 254

nanda-ṣrāvita-māhātmya
gopa-jñānāti-vaibhava
gopa-saṅkalpa-vijñataḥ
karuṇākula-mānasa

nanda--Nanda Maharaja; sravita--caused to hear; mahatmya-
glorification; gopa--of the cowherd men; jana--transcendental
knowledge; ati--great; vaibhava--opulence and power; gopa--of the
cowherd men; sankalpa--wish; vijñataḥ--knowing; karuna--with
mercy; akula--agitated; manasa--heart.

O Lord Kṛṣṇa, although Nanda Maharaja heard Varunadeva
glorify You, he did not consider Your great opulence and power,
but only thought of You as a little cowherd boy. The other
cowherd men were full of doubts about You, and understanding
their hearts, You became full of compassion for them.

Verse 255

sva-lokāloka-samhr̥ṣṭā-
gopa-vargarthā-vargada
brahma-hṛadoddhrtābhira-
bhiṣṭā-brahma-pada-prada

sva--own; loka--planet; aloka--by the sight; samhr̥ṣṭa-
delighted; gopa--of cowherd men; varga--to the community; artha
varga--the goals of life; da--granting; brahma-hṛāda--in Brahma
kunda; uddhṛta--manifested; abhira--to the cowherd men; abhista-
desired; brahma--spiritual; pada--abode; prada--granting.

O Lord Kṛṣṇa, You granted the goals of life to the cowherd
men who were greatly delighted by attaining a glimpse of Your own
planet. Within the waters of Brahma-kunda, You revealed the
desired spiritual abode to the cowherd men.

Verse 256

jaya jaya nija-pādā-
mbhoja-sat-prema-dāyin
rasika-jana-mano-hṛd
rāsa-lilā-vinodin

vivṛta-madhura-kaiṣorā-
ti-lilā-prabhāva

priya-jana-vaṣa-vartin
vyakta-satya-svabhāva

jaya--all glories; jaya--all glories; nija--own; pada--feet;
ambhoja--lotus; sat--transcendental; prema--pure love of God;
dayin--granting; rasika-jana--of the devotees expert at relishing
the transcendental mellows; manah--minds; hrt--enchancing; rasa
lila--the pastime of the rasa dance; vinodin--delighted.

O Lord Kṛṣṇa, all glories unto You, all glories unto You. Delighting in the pastimes of the rasa-dance, You enchant the minds of those expert at relishing the devotional mellows and You grant to them pure transcendental love for Your lotus feet.

vivṛta--increased; madhura--sweetness; kaisora--kaisora age (ten until fifteen years); ati--great; lila--of pastimes;
prabhava--glory; pri-jana--of the dear devotees; vasa--control;
vartin--situated; vyakta--manifested; satya--truthful; svabhava--own nature.

O Lord Kṛṣṇa, as You entered the kaisora-age (ten until fifteen years), Your sweetness greatly increased and Your pastimes became very glorious. Very submissive to the wishes of Your dear devotees, You then kept the promise that You had formerly made to the gopis of Vraja.

Verse 257

tyaktātmarāmatā-māya
tucchī-krta-nijāgāma
bhakta-prārthya-nija-prema-
dhārā-dānārtha-rāsa-kṛt

tyakta--abandoned; atma-ramata--the state of being able to independently able to enjoy unlimitedly; maya--energy; tucchi krta--making insignificant; nija--own; agama--instructions; bhakta--by the devotees; prarthya--appealed; nija--own; prema--of pure love; dhara--flood; dana--gift; artha--for the purpose; rasa--the rasa-dance; krt--performing.

O Lord Kṛṣṇa, because Your devotees appealed for the flood of Your own pure love, You performed the rasa-dance, dismissing Your own ability to enjoy unlimitedly without anyone else's help, and considering Your own scriptural injunctions as insignificant.

Verse 258

ṣaran-niṣā-vihārotka
candrodaya-ratāṣaya
gopī-vimohanodgīta
paramākarsā-pañḍita

sarat--autumn; nisa--in the night; vihara--pastimes; utka-
eager; candra--of the moon; udaya--rising; rata--conjugal love;
asaya--intention; gopi--the gopis; vimohana--enchanting; gita-
music; parama--supreme; akarsa--attraction; pandita--expert.

O Lord Kṛṣṇa, with the rising of the autumn moon in the evening, You became intent on enjoying pastimes of conjugal love. Expert at the art of attracting others, You enchanted the gopis with the music (of your flute).

Verse 259

anādr̥ta-niṣedhaughī-
kr̥ta-gopa-satī-gaṇa
tyakta-sarva-kriyāpekṣa-
gopa-strī-prāpta-sangama

anadr̥ta--not respecting; nisedha--restrictions; aghi-kr̥ta-
collected together; gopa--of the cowherd men; satī--of the pious
wives; gaṇa--the multitudes; tyakta--abandoned; sarva--all;
kriyā--duties; apekṣa--with expectation; gopa--of the cowherd
men; strī--by the wives; prapta--attained; sangama--association.

O Lord Kṛṣṇa, when the pious gopis (heard the sound of Your flute), they rejected all prohibitions, abandoned their duties and waiting cowherd husbands, and (left to) attain Your association.

Verse 260

prasīda bhartr̥-samrūddha-
gopī-premāgni-varḍhana
sva-kāmonmatta-gopa-strī-
deha-bandha-vimocana

prasīda--please be merciful; bhartr̥--by their husbands;
samrūddha--prevented; gopi--of the gopis; prema--of pure love of
God; agni--the fire; varḍhana--increasing; sva--own; kama--by
transcendental desire; unmatta--maddened; gopa--of the cowherd
men; strī--wives; deha--of the bodily existence; bandha--from the
bondage; vimocana--liberating.

O Lord Kṛṣṇa, please be merciful unto me. When some of the gopis were forcibly prevented from going to You by their husbands, those gopis acutely burned in the great fire of pure love for You. Maddened with their great desire to attain You, those gopis became free from the bonds of material corporal existence.

Verse 261

ṣuka-krodhokti-nirṇita-
mahā-mahima-sāgara
krodhādi-bhajamānārtha-
prada-smaraṇa maṁ smara

ṣuka--from Sukadeva Gosvami; krodha--about anger; ukṭi--of words; nirṇita--conclusion; mahā--great; mahima--of glory; sāgara--ocean; krodha--anger; ādi--beginning with; bhajamana--worshipping; artha--result; prada--granting; smaraṇa--remembrance; maṁ--me; smara--please remember.

O Lord kṛṣṇa, when Sukadeva Gosvami heard King Parikṣit's question, the sage became angry and chastised his student, explaining that You are a great a ocean of transcendental glorious qualities. Sukadeva explained that remembrance of You, even if performed with anger, grants great spiritual benefit. O Lord, please remember me.

Note: The question King Parikṣit asked was: "The gopis did not know that Kṛṣṇa is the Supreme Personality of Godhead. They accepted Him as a beautiful boy, and considered Him to be their paramour. So how was it possible for them to get freed from the material condition just by thinking of a paramour?"

Verse 262

gopikā-nayanāsvādya
gopī-vaṅcana-vāk-paṭo
gopī-miṣṭokti-ṣuṣrūṣā-
sva-dharma-bhaya-darśaka
gopika--of the gopis; nayana--eyes; asvadya--relishable; gopī--the gopis; vaṅcana--for cheating; vāk--of words; paṭo--expert; gopī--of the gopis; miṣṭa--sweet; ukṭi--words; susrūṣa--eagerness to hear; sva--own; dharma--duties; bhaya--fear; darśaka--teaching.

O Lord Kṛṣṇa, the gopis greatly relished seeing You with

their eyes. O Lord, You are very expert at speaking eloquent words to cheat the gopis, and in this way You sweetly spoke them and tried to make them afraid of not performing their religious duties of being faithful to their husbands

Verse 263

gopī-mahā-dhi-vistārin
gopī-rodana-varadhana
gopu-arthitāṅga-sāmsarga
gopī-kākūkti-nirvṛta

gopi--of the gopis; maha--great; adhi--anxiety; vistarin--extending; gopi--of the gopis; rodana--crying; vardhana--increasing; gopi--by the gopis; arthita--aspired; anga--with the body; samsarga--the touch; gopi--of the gopis; kaku--plaintive; ukti--by the words; nirvrta--pleased.

O Lord Kṛṣṇa, by speaking in this way, you caused to the gopis to suffer greatly and cry. The gopis earnestly desired the touch of Your body, and when they plaintively appealed to You, You became greatly satisfied with them.

Verse 264

avahitthā-parityakta-
prodyan-mānasa-vikriya
dhūrtagraṅya mam pāhi
kāma-mugdha smitānana

avahittha--pretence; parityakta--abandoned; prodyat--rising; manasa--mind; vikriya--altered; dhurta--of rascals; agra--foremost; ganya--to be considered; mam--me; pahi--please protect; kama--with transcendental lust; mugdha--enchanted; smita--smiling; anana--face.

O Lord Kṛṣṇa, abandoning Your pretence, Your attitude of mind became completely altered. Your face decorated with a smile, You became infatuated with transcendental lust (to enjoy the gopis). O Lord, You are to be considered the greatest of all rascals. Please protect me.

Verse 265

vyakta-svabhāva-madhura
smara-lolita-locana

gopī-mano-harāpāṅga
gopikā-ṣata-yūthapa

vyakta--manifested; sva--own; bhava--nature; madhura--sweet;
smara--with amorous desires; lolita--restlessly moving; locana-
eyes; gopi--of the gopis; manah--the minds; hara--enchancing;
apanga--side-long glances; gopika--gopis; sata--of a hundred;
yuthapa--the leader;

○ Lord Kṛṣṇa, You then manifested Your actual sweet and charming nature and Your eyes restlessly moved here and there, impelled with conjugal desires. ○ monarch of hundreds of gopis, the glances from the corners of Your eyes enchanted the gopi's minds.

Verse 266

vaijayantī-srag-ākālpa
ṣarac-candra-nibhānana
yamunā-pulināsīna
gopī-ramaṇa pāhi mām

vaijayanti--vaijayanti; srag--with the garland; akalpa-
decoration; sarat--autumn; candra--moon; nibha--just like; anana-
-face; yamuna--of the Yamuna river; pulina--on the bank; asina-
staying; gopi--of the gopis ramana--enjoyer; pahi--please
protect; mam--me.

○ Lord Kṛṣṇa, staying at the shore of the Yamuna river, and decorated with a vaijayanti garland, Your face is as beautiful as the autumn moon. ○ transcendental Enjoyer of the gopis, please protect me.

Verse 267

jīta-manmatha tantra-jña
gopī-māna-vivardhana
gopikāti-prasādārtha-
kṛtāntardhana-vibhrama

jīta--conquered; manmatha--cupid; tantra--reason; jña-
knowing; gopi--of the gopis; mana--false pride; vivardhana-
removing; gopika--to the gopis; ati--great; prasada--mercy;
artha--for the purpose; kṛta--performed; antardhana-
dissappearance; vibhrama--pastime.

○ Lord Kṛṣṇa, O defeater of cupid, when You understood how

the gopis were becoming falsely proud, You decided to curb their pride, and thus You playfully disappeared from their view, in order to show great mercy to them.

Verse 268

jaya gopī-gaṇānviṣṭa
vṛkṣa-saṁprṣṭa-darṣana
tulasī-malatī-mallī-
yūthikā-prṣṭa-vīkṣāṇa

jaya--all glories; gopi--by the gopis; gana--by the multitude; anvista--searched; vrksa--the trees; samprsta-enquired; darsana--about the sight; tulasi--tulasi; malati-malati; malli--creepers; yuthika--communities; prsta--enquired; viksana--about the sight.

O Lord Kṛṣṇa, all glories unto You. The gopis searched for You, asking the trees, creepers, malati flowers and tulasi plants if they had seen You.

Verse 269

kṣity-utsava-samāloka-
sambhāvita-samāgama
eṇī-prṣṭāṅghripā-prṣṭa-
latotpulaka-sūcita

ksiti--of the earth; utsava--festivity; samaloka--sight; sambhavita--honored; samagama--contact; eni--deer; prsta-enquired; anghripa--trees; aprsta--addressed; lata--creepers; utulaka--with hairs jubilantly standing up; sucita--understood.

O Lord Kṛṣṇa, the gopis asked the deer (if they had seen You) and they observed that the entire earth planet had become festive and jubilant because it had been graced with the touch of Your lotus feet. The gopis saw that the earth was in ecstasy for this reason and its trees and creepers were jubilantly standing upright, just as the hairs on the body of a person in ecstasy stand up.

Verse 270

unmattī-kṛta-gopy-ogha
gopikānukṛteḥita
jaya gopī-gaṇānviṣṭa

svabhāvapita-gopika

unmatti-krta--maddened; gopi--of gopis; ogha--multitude; gopika--by the gopis; anukrta--imitated; ihita--pastimes; jaya--all glories; gopi--of the gopis; gana--by the multitude; anvista--searched; sva--own; bhava--transcendental nature; apita--caused to attain; gopika--gopis.

O Lord Kṛṣṇa, all glories unto You. Searching for You, the gopis became mad, and imagining that they had become You, imitated Your pastimes.

Verse 271

gopī-lakṣita-pādābja-
lakṣma-mārgita-paddhate
anya-strī-yukta-pādābja-
cihneṣā-gopikārtida
gopi--by the gopis; laksita--observed; pada--feet; abja--lotus; laksma--marks; margita--searched; pandhate--path; anya--another; stri--woman; yukta--along with; pada--feet; abja--lotus; cihna--marks; iksa--sight; gopika--to the gopis; artida--distressing.

Verse 272

rādhārādhita rādheṣa
rādhikā-prāṇa-vallabha
rādhā-ramaṇa vande tvām
rādhikā-prema-nirjita

radha--by Radha; aradhita--worshipped; radha--of Radha; isa--O Lord; radhika--for Radha; prana--than the life breath; vallabha--more cherished; radha--of Radha; ramana--O Enjoyer; vande--I offer respectful obeisances; tvam--unto You; radhika--of Radha; prema--by the pure and exalted love; nirjita--conquered.

O Lord kṛṣṇa, O Master of Srimati Radharani, Radha intently worships You and cherishes You, considering You more dear to her than her own life-breath. O Enjoyer of Srimati Radharani, You become conquered by the exalted pure love of Radha. I offer respectful obeisances unto You.

Verse 273

rādhā-sannyasta-sarvasva

strī-straina-gati-darṣaka
rādhānutapa-sammoha-
karāntardhana-kautuka

radha--Radha; sannyasta--abandoned; sarvasva--entire wealth;
stri--by the women; straina--possessing a woman's nature; gati-
movement; darsaka--indicating; radha--of Radha; anutapa-
repentance; sammoha--bewilderment; kara--causing; antardhana-
disappearance; kautuka--desiring.

O Lord Kṛṣṇa, the gopis observed a woman's footprints next
to Yours, and surmised that Srimati Radharani have given up
everything to follow You. (When Your footprints suddenly
stopped), the gopis surmised that You had disappeared to cause
Radha to repent her own false pride.

Verse 274

sakhī-gaṇāpta-rādhokta
tad-vismāpana-ceṣṭita
rādhā-sahita-gopa-stri-
muhur-mārgita pāhi mām

sakhi--of gopi-friends; gana--by the multitude; apta-
reached; radha--by Radha; ukta--described; tat--that; vismapana-
amazing; cestita--pastime; radha--with Radha; sahita--
accompanied; gopa--of the cowherd men; stri--by the wives; muhuh
-constantly; margita--searched; pahi--please protect; mam--me.

O Lord kṛṣṇa, when the gopis found Srimati Radharani, she
described the amazing pastime that had happened. Radha and the
other gopis then continually searched for You. O Lord, please
protect me.

Verse 275

punaḥ pulina-samprāpta
gopī-gītārthitodaya
janma-mātra-vraja-ṣṛīda
svajanānveṣanārtida

punaḥ--again; pulina--the shore of the Yamuna; samprapta-
attained; gopi--of the gopis; gita--with songs; arthita-
appealed; udaya--appearance; janma--by birth; matra--only; vraja
-to Vraja-bhumi; sri--opulence and great beauty; da--granting;
sva-jana--of Your own devotees; anvesana--searching; arti-
distress; da--giving.

O Lord Kṛṣṇa, returning again to the bank of the Yamuna river, the gopis sang songs begging You to re-appear again among them. They said that simply by taking birth in Vrajabhūmi, You made Vraja transcendently opulent and beautiful, as if the goddess of fortune were personally present. They lamented saying that You had greatly distressed them by making them search for You.

Verse 276

dr̥g-abja-hanyamāna-stri-
vadha-niḥṣaṅka-hṛdaya
viṣadi-nānā-duḥkha-ghna
sviyārti-jñāntarātma-dr̥k

dr̥k--of the eyes; abja--with the lotus flower; hanyamana--being killed; stri--woman; vadha--murder; nihsanka--fearless; hṛdaya--heart; visa--poison; adi--beginning with; nana--various; duhkha--distresses; ghna--destroying; sviya--own; arti--suffering; jna--perceiving; antaratma--supersoul; dr̥k--seeing.

O Lord Kṛṣṇa, the gopis complained: "O Lord, although You formerly saved the residents of Vṛndavana from the poison (of Kaliya) and although You are the Supersoul who can perceive the distresses within everyone's heart, You are nevertheless committing the abominable deed of killing the women of Vraja with the weapon of the absence of the sight of Your lotus eyes. You are performing this sinful deed without any fear of future retribution within Your heart."

Verse 277

viṣva-rakṣārtha-sanjāta
bhaktābhayada-hasta he
svajana-prārthya-samsparṣa
nānā-guṇa-padāmbuja

viṣva--of the universe; rakṣa--protection; artha--for the purpose; sanjata--taken birth; bhakta--to the devotees; abhaya--fearlessness; da--giving; hasta--hand; he--O; svajana--by Your devotees; prārthya--appealed; samsparṣa--touch; nana--various; guṇa--transcendental qualities; pada--feet; ambuja--lotus flower.

"O Lord Kṛṣṇa, You have taken birth here for the protection of this universe, and simply by the touch of Your hand You grant fearlessness to the devotees." O Lord, whose lotus feet are full

of various transcendental qualities, the gopis spoke in this way, begging You to return and touch them.

Verse 278

manojña-madhurālāpa
dāsī-gaṇa-vimohana
ṣruti-maṅgala-santapta-
prāṇārthada-kathāmṛta

manojan--delightful; madhura--sweet; alapa--words; dasi-gopi--servants; gana--the multitude; vimohana--enchanted; sruti--for the ears; mangala--auspicious; santapta--distressed; prana-life-breath; arthada--benedicting; katha--of the gopis of You; amṛta--the nectar;

O Lord Kṛṣṇa, O Enchanter of Your servants, the gopis, enchanted by You, Your servants, the gopis, spoke these delightful and sweet words. They spoke this nectarean description of You, which is very auspicious for this ears, more auspicious than all the Vedas, and greatly benedicts the distressed heart.

Verse 279

manah-kṣobhaka-mādhurya
mṛdulāṅghri-vanātaka
yugāyita-viyogāno
mano-hṛd ad harāmṛta

manah - the mind; ksobhaka - agitating; madhurya - sweetness; mrdula - charming; anghri - feet; vana - in the forest; ataka - wandering; yugaita - become as long as a yuga; viyoga - of separation; ano - a fraction of a second; manah - the mind; hrt - enchanting; adhara - of the lips; amṛta - the nectar.

O Lord Kṛṣṇa, Your sweetness greatly agitates the mind, and Your gentle and charming lotus feet wander in the forest (of Vraja). You enchant the devotees, and they feel a moment's separation from You to be as long as a yuga. Your lips are full of nectar.

Verse 280

sarva-tyāgārthita-gate
mahā-mohana-rūpa he
vraja-maṅgala-kṛd-vyakte

svajana-prārthya-pūraka

sarva - everything; tyaga - abandonment; arthita - appealed; gate - movement; maha - greatly; mohana - enchanting; rupa - form; he - O; vraja - of Vrajabhum; mandala - in the area; krt - performed; vyakte - manifestation; svajana - by Your own devotees; prārthya - appeals; puraka - fulfilling.

O Lord Kṛṣṇa, the gopis, who had renounced everything for You begged You to return to their midst. In order to fulfill the request of your devotees, You manifested Your greatly enchanting form in Vrajabhumi.

Verse 281

ati-komala-pādābja
kaṇṭakāranya-saṅcara
gopa-stri-jīvitākarsi-
dūrḡa-bhū-bhramaṇāva mām

ati - very; komala - delicate; pada - feet; abja - lotus flower; kantaka - full of thorns; aranya - in the forest; sancara - moving; gopa - of the cowherd men; stri - of the wives; jivita - the life; akarsi - removing; durga - difficult; bhu - over the ground; bhramana - wandering; ava - please protect; mam - me.

O Lord Kṛṣṇa, (when You re-appeared among the gopis), they expressed their fear that Your delicate lotus-feet may have become hurt by wandering over the surface of the forest, full of thorns and sharp grasses. Fearing in this way, they felt that their life-breath were being removed. O Lord, please protect me.

Verse 282

aty-ucca-gopikā-duḥkha-
rodanonmathitendriya
jaya gopī-punar-dṛṣṭa-
smāyamāna-mukhāmbuja

ati - very; ucca - great; gopika - of the gopis; duhkha - suffering; rodana - with crying; unmathita - maddened; indriya - senses; jaya - all glories; gopi - by the gopis; punah - again; drsta - seen; smayamana - smiling; mukha - face; ambuja - lotus flower.

O Lord kṛṣṇa, the gopis suffered greatly and their senses became maddened by their constant crying. They then again saw Your smiling lotus face. O Lord, all glories unto You.

Verse 283

ṣrīman-madana-gopāla
pīta-kkauseya-vastra-dhr̥k
prīty-utphullākṣa-gopa-strī-
veṣṭita prāṇa-dāyaka

śrīmat - full of beauty; madana - cupid; gopala - cowherd boy; pita - yellow;
kauseya - silken; vastra - garments; dhr̥k - wearing; priti - with love; utphulla -
blossomed open; akṣa - eyes; gopa - of the cowherd men; stri - by the wives; vestita
- surrounded; prana - life; dayaka - granting.

O Lord Kṛṣṇa, decorated with yellow silken dhoti, You appeared like cupid in
the form of a cowherd boy. Surrounded by the cowherd men's wives, whose eyes
were blossomed open with great love, You returned to them their almost-lost lives.

Verse 284

ballavī-stana-saktāṅghri-
gopī-netrābja-ṣaṭpada
gopa-strī-virahārti-ghna
ballavī-kāma-pūṛaka

ballavi - of the gopis; stana - the breasts; sakta - touching; anghri - feet; gopi - of
the gopis; netra - eyes; abja - to the lotus flowers; ṣaṭpada - bumble-bee; gopa - of
the cowherd men; stri - of the wives; viraha - of separation; arti - the distress; ghna
- removing; ballavi - of the cowherd girls; kama - desires; puraka - fulfilling.

O Lord Kṛṣṇa, Your feet touched the gopi's breasts and You became like a
bumble-bee hovering over the lotus flowers which
are the gopi's eyes. You removed the sufferings of the cowherd men's wives, and
fulfilled all their duties.

Verse 285

gopī-celāṅcalāsīna
gopī-gaṇa-sabhājita
jaya gopī-sado-jatā-
dhika-ṣrī-rājamāna he

gopi - of the gopis; cela - of the cloth; ancala - on the edge; asina - seated; gopi -
of the gopis; gana - by the multitudes; sabhajita - worshipped; jaya - all glories;
gopi - by the gopis; sadah - in the assembly; jata - produced; adhika - greater; sri -
with transcendental beauty and opulence; rajamana - shining; he - O.

O Lord kṛṣṇa, seated in the assembly of gopīs, You shone with transcendental
beauty and opulence. The gopīs worshipped You as You sat on the edge of the
cloth they had spread out for You. O Lord, all glories unto You.

Verse 286

vidagdha-gopikāgādha-
tri-praṣnottara-dāyaka
vijñāta-gopy-abhiprāya
mahā-cātura-simha he

vidagdha - intelligent; gopika - by the gopis; gadha - profound; tri - three;
prasna - to the questions; uttara - answers; dayaka - giving; vijnata - understood;
gopika - of the gopis; abhipraya - intentions; maha - greatly; catura - clever; simha
- lion; he - O.

O Lord Kṛṣṇa, O clever lion, understanding the intentions of the intelligent
gopis, You expertly answered their three profound questions.

Verse 287

svavāk-svāptākṛta-jnatvā-
di-doṣa-parihāraka
nijāsādharaṇa-prema-
kāruṇya-sthāpakāva mām

sva - own; vak - words; sva - own; apta - attained; akrtajnatva--ungratefulness;
adi - original; dosa - fault; pariharaka - removing; nija - own; asadharana -
extraordinary; prema - pure love; kaurnya - with great mercy; sthapaka -
establishing; ava - please protect; mam - me.

O Lord kṛṣṇa, (speaking to the gopis), You justified Your ingratitude and other
so-called faults, and You mercifully described the most exalted and extraordinary
state of pure love
for You. O Lord, please protect me.

Verse 288

svīya-saṅgā-parityāgin
sva-dānātr̥pta-mānasa
priyopakāra-samvyagra
viraha-prema-vardhana

sviya - own; sanga - associatioin; aprityagin - not renouncing; sva - own; dana -
with the gift; atr̥pta - not satisfied; manasa - mind; priya - to the beloved gopis;
upakara - beneficent activities; samvyagra - eager; viraha - in separation; prema -
pure love; vardhana - increasing.

O Lord Kṛṣṇa, You did not abandon the association of the gopis, and indeed,

Your mind remained unsatisfied, even though You had given Yourself to them. You became very eager to benedict Your dear friends whose love for You had greatly increased during their separation from You.

Verse 289

gopī-viraha-santāpa-
hārāliṅgana-kovidā
rāsa-krīḍā-rasākṛṣṭa
jaya gopī-priyaṅkara

gopi - of the gopis; viraha - of the separation; santapa - great suffering; hara - removing; alingana - embraces; kovida - expert; rasa - rasa; krida - pastimes; rasa - the mellows; akrsta - attracted; jaya - all glories; gopi - to the gopis; priyam-kara - very dear.

O Lord Kṛṣṇa, very affectionate to the gopis, You embraced them and expertly removed their sufferings born of separation from You. You became attracted to taste the mellow of the rasa-dance pastime. O Lord, all glories unto You.

Verse 290

rasotsava-samārambhin
gopī-maṇḍala-maṇḍita
gopī-hema-maṇi-ṣreṇi-
madhya-madhya-hariṇmaṇe

rasa - of the rasa-dance; utsava - the festiva; samarambhin - beginning; gopi - of the gopis; mandala - by the circle; mandita - decorated; gopi - the gopis; hema - golden; mani - jewels; sreṇi - series; madhya-madhya - between each of them; harit-mane - sapphire.

O Lord Kṛṣṇa, ornamented by the circle of gopis, You began the festive rasa-dance. Staying next to each gopi, You began the festive rasa-dance. Staying next to each gopi, You appeared like a sapphire accompanied by many golden lockets.

Verse 291

sva-sva-parṣva-sthiti-jñāna-
nandita-strī-gaṇāvṛta
devatā-gaṇa-gītādi-
su-sevita namo 'stu te

sva-sva - each and every; parsva - by the side; sthiti - situation; jnana - by the

knowledge; anandita - delighted; stri - by the gopis; gana - by the multitude; avrta - surrounded; devata - of the demigods; gana - of the multitudes; gita - by the songs; adi - headed; su - nicely; sevita - served; namah - obeisances; astu - let there be; te - to You.

O Lord Kṛṣṇa, surrounded by the gopis, You manifested Yourself by the side of each one, and When each gopi understood that You were standing next to her, she became greatly delighted. The demigods nearby expertly sang and rendered other services to please You. O Lord, I offer respectful obeisances unto You.

Verse 292

gopikodgīga-suprīta
nṛtya-gīta-vicakṣaṇa
svātmāsya-datta-tāmbūla
śrānta-gopī-dhṛtāṁśaka

gopika - of the gopis; udgita - by the sings; suprita - greatly pleased; nṛtya - at dancing; gita - and singing; vicaksana - expert; sva-atma - own; asya - on the mouth; datta - placed; tambula - betel nuts; sranta - fatigued; gopi - by the gopis; dhṛta - held; amsaka - shoulder.

O Lord Kṛṣṇa, You gracefully danced and sang in the arena of the rasa dance, and You became greatly pleased by the gopis singing. You gave betel-nuts from Your own mouth to the gopis, and when the gopis became fatigued, they touched Your shoulders.

Verse 293

svānurūpa-vraja-vadhū-
nṛtya-gītādi-harṣita
vimohita-śaṣaṅkādi-
sthairya-rātry-ati-dairghya-kṛt

sva-anurupa - natural; vraja - of Vraja; vadhu - of the wives; nṛtya - by the dancing; gita - by the songs; adi - by these things beginning with; harsita - delighted; vimohita - enchanted; sasanka--the moon; adi - and others; sthairyā - composure; rātri - night; ati - very; dairghya - long; kṛt - making.

O Lord kṛṣṇa, delighted by the gopis's singing, dancing and other graceful activities, You stole away the sobriety of the moon and other stars, and You unnaturally lengthened the duration of the night.

Verse 294

vidagdha-ballavī-vṛnda-

rati-cihnāṅkitāṅga he
rati-ṣrānta-vraja-vadhū-
mukha-marjana-tat-para

vidagdha - expert; ballavi - of the gopis; vrnda - by the multitudes; rati - of conjugal love; cihna - with the marks; ankita - stamped; anga - limbs; he - O; rati - with conjugal pastimes; sranta - fatigued; vraja - of Vraja; vadhu - of the wives; mukha - the faces; marjana - wiping; tat - to that; para - devoted.

O Lord Kṛṣṇa, Your limbs became marked with the signs of conjugal love by the expert gopis. When the gopis of Vraja became fatigued by the conjugal pastimes, You gave them relief by wiping their faces (with Your hand).

Verse 295

jala-kṛīḍāti-kuṣāla
sva-mālāli-kulāvṛta
sahasa-gopikā-vrāta-
sicyamāna namo 'stu te

jala - in the water; kṛīḍa - in pastimes; kuṣāla - expert; sva--own; mala-ali - of multitudes of garlands; kula - with multitudes; avṛta - surrounded; sa-hasa - with smiling and laughs; gopika - of gopis; vrata - by the multitude; sicyamana - splashed; namah - obeisances; astu - let there be; te - unto You.

O Lord Kṛṣṇa, ornamented with a great multitude of garlands, You gracefully performed pastimes in the water with the smiling gopis, who laughed as they splashed You with water. O Lord, I offer respectful obeisances unto You.

Verse 296

yamunā-jala-lināṅga
kālindī-kelilolita
yamunā-tīra-sañcārin
kṛṣṇā-kunja-rati-priya

yamuna - of the Yamuna river; jala - in the waters; lina - immersed; anga - limbs; kalindi - in the Yamuna river; keli - in pastimes; lolita - moving about; yamuna - of the Yamuna river; tira - on the shore; sancarin - moving; kṛṣṇa - by the Yamuna river; kunja - in the groves; rati - of performing conjugal pastimes; priya - very fond.

O Lord Kṛṣṇa, You performed pastimes, swimming about in the waters of the Yamuna river. Emerging from the water, You walked along the shore, very attached to performing conjugal pastimes in the groves there.

Verse 297

jaya śrī-rādhikāsakta
jaya candrāvalī-rata
padmāsya-padma-pānāle
lalitāpaṅga-lālita

jaya - all glories; sri-radhika - to Srimati Radharani; asakta - attached; jaya - all glories; candravali - with Candravali-gopi; rata - engaged in amorous pastimes; padma - of Padma-gopi; asya - of the face; padma - the lotus flower; pana-ale - continually drinking the nectar; lalita - of the Lalita-gopi; apanga - because of the sidelong glances; Lalita - playful.

O Lord Kṛṣṇa, all glories unto You. You are greatly attached to Srimati Radharani, and You engage in amorous pastimes with Candravali gopi. You continually drink the nectar from the lotus flower which is the face of Padma-gopi, and You have become very playful, inspired by the side-long glances of Lalita-gopi.

Verse 298

viśākhārtha-viṣeṣārthin
syāmalā-rati-nirmala
bhadrā-bhadra-rasādhina
dhanya-prāṇa-dhaneṣvara

visakha - of Visakha-gopi; artha - aim; visesa - specifically; arthin - seeking; syamala - with Symala-gopi; rati - with the amorous contact; nirmala - splendid; bhadra - of Bhadra-gopi; bhadra - auspicious; rasa - nectarean mellows of love; adhina - subservient; dhanya - of Dhanya-gopi; prana - of the life-breath; dhana - of the treasure; isvara - the master.

O Lord Kṛṣṇa, You try to fulfill all the wished of Visakha-gopi and You appear very splendid, shining with the amorous love of Syamala-gopi. You are subservient to the nectarean and auspicious love which Bhadra-gopi bears for You, and You are the master of the great treasure which is the life of Dhanya-gopi.

Verse 299

gopa-janmāgatya-sva-strī-
nirantara-vilāsa-kṛt
gopī-lampāṭa he gopī-
stana-kuṅkuma-maṇḍita

gopa - as cowherd men; janma - to the birth; agata - gone; sva--own; stri - with the wives; nirantara - continual; vilasa - pastimes; krt - performing; gopi - with the

gopis; lampata - debauchee; he - O; gopi - of the gopis; stana - from the breasts; kunkuma - with the kunkuma powder; mandita - decorated.

O Lord Kṛṣṇa, You continually perform pastimes with the wives of those who have taken birth as cowherd men. You are the debauchee with the kunkuma powder from the gopi's breasts.

Verse 300

parīkṣit-prṣṭa-rāsārtha
śukoktaiṣvarya-śaṅcaya
mumuksu-mukta-muktārtha-
sat-cit-ānanda-ceṣṭita

parīkṣit - by King Parīkṣit; prṣṭa - enquired; rasa - of the ras-dance; artha - for the purpose; suka - by Sukadeva Gosvami; ukta - spoken; aiśvarya - of transcendental opulence; śaṅcaya - great abundance; mumuksu - of those aspiring to become liberated; mukta - of those who are liberated; mukta - of liberation; artha - for the purpose; sat - eternal; cit - full of knowledge; ānanda - and bliss; ceṣṭita - pastimes;

O Lord Kṛṣṇa, when King Parīkṣit asked Sukadeva Gosvami why You engaged in the Rasa-dance, the sage replied that You are full of unlimited transcendental potency and opulence, and that You manifest Your eternal pastimes, which are full of transcendental knowledge and bliss, in order to liberate the saintly devotees aspiring for liberation and to benedict those who are already liberated.

Verse 301

gopī-mahā-mahima-da
gopasūyādy-anaspada
gopārpita-grhāpatya-
patnī-prāṇa prasīda me

gopi - to the gopis; maha - great; mahima - glorification; da - giving; gopa - to the cowherd men; asuya - with envy; adi - bad qualities beginning with; anaspada - not the abode; gopa - by the cowherd men; arpita - given; grha - homes; apatya - children; patni--of the wives; prana - the life; prasida - please be merciful; me - unto me.

O Lord Kṛṣṇa, You greatly glorified the gopis, and You were not at any time the reservoir of envy or ill-feelings towards the cowherd men (considering them Your rivals). You were the life-breath of the cowherd's wives, who possessed homes and children by the grace of their husbands. O Lord, please be merciful to me.

Verse 302

jayāmbika-vana-prāpta
sārasvata-jalāpluta
nija-pādāmbuja-sprṣṭa-
nanda-grāhi-mahoraga

jaya - all glories; ambika-vana - the sacred forest of Ambika-vana; prapta - attained; sarasvata - of the Sarasvati-river; jala - in the water; apluta - bathed; nija - own; pada - feet; ambuja - lotus; sprsta - touched; nanda - Nanda Maharaja; grahi - about to swallow; maha - great; uraga - serpent.

O Lord Kṛṣṇa, all glories unto You. (Accompanied by the residents of Vraja), You travelled to the holy forest of Ambikavana, and bathed in the waters of the Sarasvati river there. When a giant serpent began to swallow Nanda Maharaja, You touched that serpent with Your lotus feet.

Verse 303

vidādharendra-ṣāpa-ghna
jaya nanda-vimukti-da
ṣrāvitāhi-purāvṛtta
sudarṣana-vimocana

vidyadhara - of the Vidyadharas; indra - of the King; sapa - the curse; ghna - removing; jaya - all glories; nanda - to Nanda Maharaja; vimukti-da - rescuing; sravita - narrated; ahi - of the serpent; pura - previous; vrta - story; sudarsana - with the sudarsana cakra; vomicana - liberating.

O Lord Kṛṣṇa, You rescued Nanda Maharaja from the serpent, and freed the king of the Vidyadharas from the curse. When You heard the account of the serpent's previous activities, You released him and permitted him to return to the heavenly planets.

Verse 304

kāma-pāla-saha-kṛīḍa
sammānita-niṣā-mukha
manohara-mahā-gīta-
mohita-strī-gaṇāvṛta

kāmapāla - by Lord Balarama; saha - accompanied; kṛidā - performing pastimes; sammanita - respected; nisa - of the night; mukha - the face; manohara - enchanting; maha - great; gita - with songs; mohita - enthralled; stri - of the gopis; gana - by the multitudes; avṛta - surrounded.

O Lord Kṛṣṇa, On a pleasant night You performed pastimes accompanied by Lord Balarama, and surrounded by the gopis who were enthralled by Your enchanting songs.

Verse 305

ṣaṅkhacūḍa-paritrasta-
gopikā-kroṣa-dhāvita
strī-rakṣa-sthāpita-bala
ṣaṅkhacūḍa-ṣiro-hara

August 5, 2001

sankhacuda - by the demon Sankhacuda; paritrasta - frightened; gopika - gopis; kroṣa - calling out; dhāvita - running; strī - of the gopis; rakṣa - for the protection; sthāpita - stationed; bala - Lord Balarama; sankhacuda - of Sankhacuda; sirah - the head; hara - removing;

O Lord kṛṣṇa, when the were frightened of the demon Sankhacuda and called out to You for help, You immediately chased after the demon. Leaving the gopis under the protection of Lord Balarama, You (followed the demon) and struck him on the head, killing him.

Verse 306

ṣaṅkhacūḍa-ṣiro-ratna
prīṇitāgraja pāhi mām
anyonya-gopī-sāpatnyā-
nutpādaka namo 'stu te

sankhacuda - of Sankhacuda; sirah - from the head; ratna - jewel; prīṇita - pleased; agraja - elder brother; pāhi - please protect; mām - me; anyo-'nya - mutually; gopī - the gopis; sāpatnyā--the enemy; anutpādaka - the killer; namah - obeisances; astu - let there be; te - unto You.

O Lord Kṛṣṇa, You took the jewel from the crown of the Sankhacuda demon and presented it to Your pleased brother Balarama. O killer of the enemy of the gopis, I offer respectful obeisances unto You.

Verse 307

ahar-viraha-santapta-
gopī-gīta-guṇodaya
jaya ṣokābdhi-nistāra-
prakarātyucca-kīrtana

ahar - during the day; viraha - by the separation; santapta - afflicted; gopī - by the gopis; gīta - sung; guṇa - of Your transcendental qualities; udaya -

manifestation; jaya - all glories; soka - of grief; abdhi - of the ocean; nistara - for the crossing; prakara - method; ucca - loud; kirtana - glorification.

O Lord Krsna, during the day, the gopis became distressed feeling separation from You. In order to cross over the great ocean of their grief, they loudly chanted the glories of Your transcendental qualities.

Verse 308

sācī-kṛtānanāmbhoja
vyatyasta-pada-pallava
nārtita-bhrū-yugāpaṅga
veṇu-vādyā-viṣārada

sācī-kṛtā - tilted; anana - face; ambhoja - lotus; vyatyasta - crossed; pada - feet; pallava - blossoming flowers; narita - caused to dance; bhru - eyebrows; yuga - two; apanga - corners of the eyes; venu - of the flute; vadya - instrumental music; visarada - expert.

O Lord Krsna, (the gopis said that) Your face is tilted and it appears as beautiful as a lotus flower. The blossoming flowers which are Your feet are crossed. Your eyebrows and side-long glances are dancing and You are expert at playing the flute.

Verse 309

viṣva-mohana-rūpaṁ tvam
siddha-stri-kāma-varadhanam
vande citrāyitāṣeṣa-
vrajāraṇya-paṣu-vrajam

visva - the universe; mohana - enchanting; rupam - the beauty of your form; siddha - of the Siddha demigods; stri - of the wives; kama - the lust; vardhanam - increasing; vande - I offer respectful obeisances; citrayita - amazing; asesa - complete; vraja - of Vraja-bhumi; aranya - in the forest; pasu - of cows; vrajam - multitude.

O Lord krsna, the beauty of Your form enchants the entire universe and increases the lusty desires of the wives of the Siddha demigods. You delight and amaze the cows in the forest of Vraja-bhumi.

Verse 310

avahita-pravāhaughā-
latādi-madhu-vārṣaka
sva-parṣāvāpita-hamsāde

parjanya-cchatra-sevita

avahita - not flowing; pravaha-ogha - the waters of the Yamuna river; lata - of the creeper; adi - and others; madhu - honey; varsaka - raining; sva - own; parsva - side; apita - attained; hamsa--the swans; ade - and others; parjanya - clouds; chatra - as an umbrella; sevita - served.

O Lord Kṛṣṇa, (when You pass by), the river Yamuna stops flowing, impelled by ecstatic love. Full of love for You, the creepers and other plants shower nectar, honey and whatever they have as an offering to You. The swans and other birds walk by Your side and the clouds serve You by becoming like an umbrella (to shade You from scorching sunshine).

Verse 311

brahmādy-atarkya-saṅgīta
kāmārpaka-samīkṣā
sva-pādoddhṛta-bhūtāpa
vanitātaru-bhāva-kṛt

brahma - by Lord Brahma; adi - and the other demigods; atarkya - not understandable; saṅgita - flute-music; kama - lusty desire; arpaka - giving; samīksana - sight; sva - own; pada - feet; uddhṛta - relieved; bhū - of the earth; ta pa - miseries; vanitataru-bhava-kṛt - causing to attain the nature of trees.

O Lord Kṛṣṇa, (the gopis said that) Lord Brahma and the other demigods cannot understand the complicated melodies You play on the flute. When You walk on the earth, the touch of Your feet relieves the pain the earth feels when the cows traverse it. When the gopis see You they become filled with lusty desires, and become stunned, just as if they had become trees.

Verse 312

hr̥ta-citta-mṛgī-prāpta-
dinānta-ṣṛānti-kāntita
yamunā-snāna-ramyāṅga
sukha-vāyu-prapūjita

hr̥ta - enchanted; citta-minds; mṛgi - deer; prapta - attained; dina - of the day; anta - at the end; śrānti - fatigued; kāntita - handsome; yamuna - in the Yamuna river; snana - bath; ramya - charming; āṅga - limbs; sukha - pleasant; vāyu - by breezes; prapūjita - worshipped.

O Lord Kṛṣṇa, (the gopis said that) as You walk home fatigued at the end of the day, You appear very handsome, and Your great beauty enchants the minds of the wives of the deer. You bathe Your graceful limbs in the waters of the Yamuna river, and the jubilant demigod Vāyu worships You by blowing pleasant breezes.

Verse 313

brahmādi-vandyamānānghre
suhṛd-ānanda-varadhana
madac-chūrita-lolākṣa
muditānana-pankaja

brahma - by Brahma; adi - and others; vandyamana - offered obeisances; anghre - feet; sudht - friends; ananda - bliss; vardhana - increasing; madat - jubilant; churita - shining; lola - moving restlessly; aska - eyes; mudita - cheerful; anana - face; pankaja - lotus.

O Lord kṛṣṇa, (the gopis said that) Lord Brahma and the other demigods offer obeisances to Your lotus feet. With Your cheerful lotus face and Your restlessly moving eyes shining with jubilation, You increase the bliss of Your friends.

Verse 314

vana-mālā-paritāṅga
gajendra-gati-sundara
gopikā-śrāvitotkarṣa
hr̥ṣṭa-mātrka pāhi mām

vana - of forest flowers; mala - with garlands; parita - encompassed; anga - body; gaja - of the elephants; indra - of the king; gati - with the graceful motions; sundara - beautiful; gopika-by the gopis; sravita - narrated; utkarsa - attractive; hrsta - delighted; matrka - mother; pahi - please protect; mam - me;

O Lord Kṛṣṇa, decorated with many garlands of forest-flowers, You move as gracefully as the king of the elephants. You delight The gopis describe how attractive You are, and You delight your mother. O Lord, please protect me.

Verse 315

ariṣṭa-trāsītāṣeṣa-
vrajāśvāsaka rakṣa mām
svabhujāsphotanāhvāna
vṛṣabhāsura-kopana

arista--by Aristasura; trasita--frightened; asesa--entire; vraja--community of Vrajabhumi; asvasaka--comforting; raksa--please protect; mam--me; sva--own; bhujā--of the arms; asphotana--moving; ahvana--calling out; vrsabha--bull; asura--demon; kopana--angering.

O Lord Kṛṣṇa, when all the residents of Vraja were frightened by Aristasura, You reassured them. You called out to that bull-demon and waved Your arms, angering him.

Verse 316

utpātita-viṣānāgra
ghaṭitogra-vṛṣāsura
gokulāriṣṭa-vidhvamsin
ariṣṭāsura-bhañjana

utpatita--torn out; visana--of the horns; agra--ends; ghatita--killed; ugra--terrible; vrsa--bull; asura--demon; gokula--to Gokula; arista--calamity; vidhvamsin--removing; aristasura--Aristasura; bhanjana--breaking.

O Lord Kṛṣṇa, You tore out the bull -demon's horns, killed him and thus removed the calamity which had afflicted Gokula.

Verse 317

nārada-jñāpitodanta-
kaṁsa-durmantra-vardhana
kaṁsa-samprārthitākrūra-
pura-nāyana pāhi mām

narada-by Narada Muni; jnapita--informed; udanta--with the account; kamsa--of Kamsa; durmantra--bad advice; vardhana--increasing; kamsa--by Kamsa; samprarthita--requested; akrura--by Akrura; pura-nayana--bringing; pahi--please protect; mam--me.

O Lord Kṛṣṇa, Narada told Kamsa about Your actual nature, and the sage gave him bad advice. Kamsa requested Akrura to bring You to him. O Lord, please protect me.

Verse 318

duṣṭopaya-durodyoga-
satākulita-kaṁsa-rāt
rājajñānanditākrūra
jaya dāna-pati-priya

dusta--wicked; upaya--strategem; durodyoga--wicked deed; sata--with hundreds; akulita--agitated; kamsa--kamsa; rat--king; raja--of the king; ajna--by the order; anandita--delighted; akrura--Akrura; jaya--all glories; dana-pati--of the generous Akrura; priya--very dear.

O Lord Kṛṣṇa, O dear friend of the generous Akrura, All glories unto You. Akrura became delighted when he heard the order of King Kamsa, who was agitated with hundreds of wicked stategems.

Verse 319

jaya gokula-santrāsi-
keṣi-vikṣepaṇa prabho
hayāsura-mahāsyāntaḥ-
praveṣita-mahā-bhuja

jaya--all glories; gokula--Gokula; santrasi--frightening; keṣi--Kesi demon; viksepana--tossing away; prabho--O Lord; haya--horse; asura--demon; maha--great; asya--mouth; antah--within; pravesita--entered; maha--great; bhujā--hand.

O Lord Kṛṣṇa, all glories unto You. When the demon Kesi, who has assumed the form of a terrible horse frightened the residents of Gokula, You casually tossed him away, and then pushed Your great hand within his gigantic mouth.

Verse 320

helāhata-mahā-daitya
jaya keṣi-nisūdana
keṣavam keṣi-mathanam
vande tvām devatārcitam

hela--casually; hata--struck; maha--great; daitya--demon; jaya--all glories; keṣi--of keṣi; nisudana--O Killer; kesavam--to Lord Kesava; keṣi--Kesi; mathanam--harassing; vande--I offer respectful obeisances; tvam--unto You; devata--by the demigods; arcitam--worshipped.

O Lord Kṛṣṇa, You casually struck the great demon, and causing him much pain, killed him. All glories unto You. O Lord Kesava, who was then worshipped by the demigods, I offer respectful obeisances unto You.

Verse 321

jaya bhāgavata-ṣreṣṭha-
śrī-nārada-samīdita
aparicchinnā-san-mūrte
sarva-jīveṣvareṣvara

jaya--all glories; bhagavata--devotee; srestha--best; sri-narada--by Narada Muni; samidita--offered prayers; aparicchinnā--unlimited; sat--transcendental and eternal; murte--form; sarva--all; jiva--of the living entities; isvara--of the controllers; isvara--the controller.

O Lord Kṛṣṇa, all glories unto You. The greatest devotee, Narada Muni, offered prayers to You, saying that Your eternal transcendental form is unlimited, and that You are the controller of the demigods who control the conditioned souls.

Verse 322

sṛṣṭi-sthity-antakṛm-māyā-
guṇa-sṛk-satya-vañchita
ṛṣi-vāk-smṛta-devārtha-
kaṁsa-saṁhāraṇādika

sṛsti--creation; athiti--maintenance; anta--annihilation; kṛt--causing; maya--illusory energy; guṇa--modes of material nature; sṛk--creating; satya-vañchita--the supreme truth for which the saintly devotees aspire; sṛi--of the sage; vāk--the words; smṛta--remembered; deva--of the demigods; artha--for the benefit; kamsa--of Kamsa; saṁharana--destruction; adika--beginning with.

O Lord Kṛṣṇa, Narada Muni explained that although You are the creator of the three modes of material nature which cause Your illusory energy to manifest the creation, maintenance and destruction of this material world, You are also the Supreme truth after Whom the saintly devotees aspire. The sage Narada then recounted how You manifested in this world upon the request of the pious demigods, and he predicted how You would kill King Kamsa and perform any other pastimes in the future.

Verse 323

nārada-jñāpitāṣeṣa-
kārya-svikāra-kovida
darśanotsava-saṁhṛṣṭa-
śrī-nārada-namaskṛta

narada--by Narada Muni; jñapita--related; asesa--complete; karya--activities; svikara--acceptance; kovida--expert; darsana--sight; utsava--by the festivity; saṁhṛsta--jubilant; sri-narada--by Narada Muni; namaskṛta--offered obeisances.

O Lord Kṛṣṇa, Narada Muni completely described how You would expertly perform pastimes. Jubilant because he has attained the great festival of seeing You, the sage offered his respectful obeisances.

Verse 324

he meṣāyita-gopāla-
pālana-steya-vibhrama
gopa-veṣa-dhara-vyoma-
caurya-nīta-suhrd-gaṇa

he--O; mesayita--become sheep; gopala--cowherd boys; palana--police; steya--of the theft; vibhrama--pastimes; gopa--of a cowherd boy; vesa--appearance; dhara--manifesting; vyoma--Vyomasura; caurya--theft; nita--led; suhrt--of friends; gana--multitude.

O Lord Kṛṣṇa, as You and Your cowherd boy friends were playing the game of police, and thieves who steal lambs, a demon named Vyomasura assumed the form of a cowherd boy, and stole many of Your friends.

Verse 325

duṣṭa-vyomāsura-grāhin
jaya vyoma-nipātana
māyā-putra-guhāruddha-
gopa-varga-vimokṣaka

dusta--wicked; vyomasura--Vyomasura; grahin--grasping; jaya--all glories; vyoma--Vyomasura; nipatana--causing to fall; maya--of Mayasura; putra--by the son; guha--in a cave; aruddha--sealed up; gopa--of the cowherd boys; varga--the community; vimoksaka--liberating.

O Lord Kṛṣṇa, all glories unto You. You grasped Vyomasura, the son of Mayāsura, threw him to the ground (and killed him). You rescued the cowherd boys who had been locked up by him in the mountain caves.

Verse 326

jaya dhana-pati-dhyāta-
mahā-mahima-saṅcaya
sal-lakṣāārtha-sad-bhāgyā-
krūra-sambhāvitekṣaṇa

jaya--all glories; dhana-pati--by the generous Akrura; dhyata--meditated; maha--great; mahima--of glories; sancaya--multitude; sat--transcendental and eternal; laksana--characteristics; sat--transcendental and eternal; bhagya--opulences; akrura--by Akrura; sambhavita--meditated; iksana--eyes.

O Lord Kṛṣṇa, all glories unto You, who are full of all eternal transcendental characteristics and opulences. (As Akrura travelled to Vrndavana), he meditated upon the great multitude of Your glories, and also upon Your lotus eyes.

Verse 327

pādābja-dhyāyakākrūra-
lālasānanda-vārdhana

akrūra-ratha-samprāpta
goṣṭha-go-dohanāgata

pada--feet; abja--lotus; dhyayaka--meditating; akrura--of Akrura; lalasa--ardent devotion; ananda--bliss; vardhana--increasing; akrura--of Akrura; ratha--the chariot; samprapta--attained; gostha--at Vrndavana; go--of the cows; dohana--at the time for milking; agata--arrived.

O Lord Kṛṣṇa, You increased the devotional bliss of Akrura, who was engaged in meditating upon Your lotus feet. Akrura arrived in Vrndavan by chariot at the time for milking the cow.

Verse 328

jaya dānapatikṣapta
kṣīti-kautuka-kṛt-pada
svāphalki-luṭhanādhana-
pādāmbuja-rajo-vraja

jala--all glories; danapati--by the generous Akrura; ikṣa-
apta--seen; kṣīti--on the earth; kautuka--jubilation; kṛt--causing; pada--footprints;
svaphali--Akrura, the son of Svaphalka; luthana--rolling about; adhana--taking;
pada--feet; ambuja--lotus; rajah--of dust; vraja--abundance.

O Lord Kṛṣṇa, all glories unto You. Akrura, the son of Svaphalka became jubilant when he saw Your footprints on the earth, and he began to roll about on the ground, taking the dust from Your lotus feet. It was then that Akrura got the opportunity to see You.

Verse 329

jaya svaphalka-tanaya-
nayanānanda-varadhana
rathāvaplavīvitākrūra
jayākrūrābhivandita

jaya--all glories; svaphalka--of Svaphalka; tanaya--of the son (Akrura); nayana--
of the eyes; anand--the bliss; vardhana--increasing; ratha--chariot; avaplavita--
jumped down; akrura--Akrura; jaya--all glories; akrura--by Akrura; abhivandita--
offered obeisances.

O Lord Kṛṣṇa, all glories unto You. When Akrura, the son of Svaphalka saw You, his eyes became full of bliss and he jumped down from his chariot to offer obeisances unto You.

Verse 330

suprīty-ālingitākrūra
jaya pranata-vatsala
gandinī-nandanāṣeṣa
mano-vañchita-pūra

su-priti--with great love; alingita--embraced; akrura--Akrura; jaya--all glories;
pranata--to those who offer obeisances; vatsala--affectionate; gandini--of Gandini-
devi; anaya--of the son (Akrura); asesa--completely; manah--of the mind;
vanchita--desires; puraka--fulfilling.

O Lord Kṛṣṇa, all glories unto You. You lovingly embraced Akrura, the son of Gandini-devi, and You completely fulfilled all the desires within his mind, because You are very affectionate to the devotees who offer respect to You.

Verse 331

akrūra-varṇitāṣeṣa-
kaṁsa-durvr̥tta-kopita
devakī-vasudevādi-
duḥkha-ṣrāvita-duḥkhita

akrura--by Akrura; varnita--related; asesa--completely; kamsa--of Kamsa;
durvr̥tta--demoniac plan; kopita--angered; devaki--of Devaki; vasudeva--of
Vasudeva; adi--and the others; duhkha--by the suffering; sravita--caused to hear;
dukhita--distressed.

O Lord Kṛṣṇa, when Akrura described Kamsa's demoniac plans, You became greatly angry. You became distressed when You heard of the sufferings of Devaki, Vasudeva, and the others.

Verse 332

yātrā-mantrita-gopeṣa
mathurā-gamanonmukha
prātar-madhu-purī-yāna-
ṣravaṇākula-gokula

yatra--a journey; mantrita--advised; gopa--of the cowherd men; isa--the king;
mathura--to Mathura; gamana--travelling; unmukha--about to; pratah--early in the
morning; madhu-puri--to the city of Mathura; yana--journey; sravana--by the
hearing; akula--agitated; gokula--Gokula.

O Lord Kṛṣṇa, You asked Nanda Maharaja, the king of the cowherd men, to travel to Mathura. When the residents of Gokula heard that Kṛṣṇa was about to travel to Mathura-city, in the morning they became agitated with distress.

Verse 333

yaṣodā-hṛdayāṣaṅkā-
cintā-jvara-śata-prada
śokābdhi-patitāṣeṣa-
vraja-yoṣid-gaṇāva-mām

yasoda--of Yasoda; hrdaya--in the heart; asanka--of fears; cinta--and anxieties;
jyara--burning; sata--a hundred; prada--giving; soka--of grief; abdhi--in the ocean;
patita--fallen; asesa--completely; vraja--of Vrajabhumi; yesit--of women; gana--the
community; ava--please protect; mam--me.

O Lord Kṛṣṇa, this news caused a hundred fears and anxieties to flame up within Mother Yasoda's heart, this news caused all the gopis of Vraja to fall into the ocean of suffering. O Lord, please protect me.

Verse 334

śūnyāyamāna-jagatī-
gopī-jivana-tāpana
gopī-rodana-vardhara-
ssamvārdhita-nadī-gaṇa

sunyayamana--become void; jagati--the universe; gopi--of the gopis; jivana--the
life; tapana--burning with distress; gopi--of the gopis; rodana--crying; vardhara--
stream of tears; savardhita--augmented; nadi--of the rivers; gana--by the multitude;

O Lord Kṛṣṇa, the gopis burned with distress and they considered that the entire universe had become void and empty. They caused the waters of the Yamuna to swell with the flowing streams of their tears.

Verse 335

jayākrūra-rathārūḍha
gopī-rodana-kātara
śakatārūḍha-nandādi-
gopāla-gaṇa-veṣṭita

jaya--all glories; akrura--of Akrura; ratha--the chariot; arudha--ascended; gopi--
of the gopis; rodana--because of the crying; katara--distressed; sakata--on carts;
arudha--ascended; nanda--Nanda Maharaja; adi--and the others; gopala--cowherd
men; vestita--accompanied;

O Lord Kṛṣṇa, all glories unto You. As You stood on Akrura's chariot You became greatly affected, hearing the laments of the gopis. Nanda Maharaja and the other cowherd men had climbed up on their carts also to travel to Mathura.

Verse 336

gopī-viyoga-santapta
rādhikā-virahāsaha
svadūta-prema-miṣṭokti-
gopikāṣvasanākula

gopi--from the gopis; viyoga--with the separation; santapta--burning with distress; radhika--of Srimati Radharani; viraha--the separation; asaha--unable to tolerate; svaduta--own message; prema--with love; mista--sweet; ukti--with words; gopika--the gopis; asvasana--reassuring; akula--distressed.

O Lord Kṛṣṇa, burning with the distress of the impending separation from the gopis, and unable to tolerate the separation of Srimati Radharani, You reassured the gopis with sweet and loving words.

Verse 337

gopī-hāhā-mahā-rava-
rodanārti-nivartita
mṛta-prāya-vraja-vadhū-
cumbanālinganāsuda

gopi--of the gopis; ha ha--alas, alas; maha--great; rava--crying; rodana--from the crying; arti--distress; nivartita--removed; mṛta-praya--about to die; vraja--of Vraja; vadhu--the gopis; cumbana--kissing; alingana--embracing; asuda--granting life.

O Lord Kṛṣṇa, the gopis appeared to be on the verge of death. Kissing and embracing them, You received them and stopped their great suffering and their crying mixed with exclamations of alas, alas.

Verse 338

prasīda śantvānābhijña
nānā-śāpatha-kāraka
kṛtāvadhī-dīno jīya
āsa-prāṇa-pradāyaka

prasida--please be merciful; santvana--at propitiating; abhijna--learned; nana--various; sapatha--promises; karaka--making; kṛta-avadi; dino--; jiya--all glories; asa--hope; prana--life; prayayaka--giving;

O Lord Kṛṣṇa, please be merciful to me. You expertly pacified the gopis by making various promises to them. You restored their lives and gave them hope by

Verse 339

svāphalki-sañcālita-yāna-vaham
gopāṅganā-samvṛta-yāna-mārgam
dhātrī-mahā-rodana-duḥkhitam tvām

svaphalki--by Akrura, the son of Svaphalka; sancalita--caused to move; yana--for the voyage; vaham--the vehicle; gopa--of the cowherd men; angana--by the wives and daughters; samvṛta--surrounded; yana--of the journey; margam--the path; dhatri--of the mother; maha--great; rodana--because of the crying; duhkhitam--unhappy; tvam--unto You; nirvakya--silent; nanda--Nanda Maharaja; adi--and the others; dhrtam--standing; namami--I offer respectful obeisances.

O Lord Kṛṣṇa, when Akrura signalled the horses to move, the gopis surrounded the chariot and blocked the path. You became greatly aggrieved by the loud crying of Mother Yasoda, and You silently stood there with Nanda Maharaja and the other cowherd men. O Lord, I offer respectful obeisances unto You.

Verse 340

mārita-strī-katipaya
kati-strī-mūrcchahakara
unmāditāika-tad-yūtha
rodita-strī-sahasraka

marita--caused to die; stri--gopis; katipaya--some; kati--some; stri--gopis; murcchanakara--fainted; unmadita--maddened; eka--one; tat--of that; yutha--assembly; rodita--cried; stri--of gopis; sahasraka--a thousand.

O Lord Kṛṣṇa, thousands of gopis cried bitterly, some fainted, some died, and one went insane at the prospect of separation from you.

Verse 341

mahārta-svara-sambhagna-
kañṭhī-kṛta-vadhū-ṣata
prasīda ratha-mārgaṅka-
patitaikābalā-gaṇa

maha--greatly; arta--distressed; svara--with sounds; sambhagna--broken; kanthi--throats; kṛta--performed; vadhu--of gopis; sata--hundreds; prasīda--please be merciful; ratha--of the chariot; marga--of the path; anka--on th lap; patita--fallen; eka--one; abala--of weak women; gana--assembly.

O Lord Kṛṣṇa, the throats of hundreds of gopis were broken with great sounds of lamentation, and many gopis fell down in the lap of the road (to prevent the

passing of the chariot). O Lord, please be merciful to me.

Verse 342

jayāṣātantu-baddhāsu-
kati-strī-kīrtana-prada
mathurā-padavī-vikṣā-
kulitaikāṅganā-yuta

jaya--all glories; asa--of hopes; tantu--with a network; baddha--bound; asu--life; kati--many; stri--gopis; kirtana--glorification; prada--giving; mathura--to Mathura-city; padavi--path; viks--by the sight; akulita--agitated; eka--one; angana--of women; yuta--multitude;

O Lord Kṛṣṇa, You glorified the gopis, whose lives remained intact only by carefully binding them with the ropes of hope (for Your return). Those gopis became greatly agitated with distress when they saw the path to Mathura. O Lord, all glories unto you.

Verse 343

yamunā-majjitākrūra
jayākrūra-ratha-sthita
svāphalki-jala-sandrṣṭa
paramāṣcārya-darśaka

yamuna--in the Yamuna river; majjita--immersed; akrura--Akrura; jaya--all glories; akrura--of Akrura; ratha--on the chariot; sthita--situated; svaphalki--by Akrura, the son of Svaphalka; jala--in the water; sandrsta--seen; parama--supreme; ascarya--amazement; darsaka--revealing.

O Lord kṛṣṇa, all glories unto You. As Akrura, the son of Svaphalka took his bath in the Yamuna, You remained on his chariot. When Akrura was immersed in the water, You showed a supremely amazing thing to him.

Verse 344

akrūra-saṁstutānāde
padma-nābhādi-kāraṇa
jagad-durvijñeya-gate
bhajamānaika-gamya he

akrura--by Akrura; samstuta--offered prayers; anade--without a beginning; padma--lotus flower; nabha--navel; adi--original; karana--cause; jagat--by the entire universe; durvijneya--difficult to be understood; gate--movements; bhajamana--by those engaged in pure devotional service; eka--only; gamya--approachable; he--O.

O Lord Kṛṣṇa, Akrura offered prayers to You, saying that You are beginningless and without an origin, and that indeed the lotus flower sprouted from Your navel is the origin of the entire universe. (He said that) Your movements and activities are not understandable by the conditioned souls within the universe, and that You can be approached only by those engaged in Your pure devotional service.

Verse 345

nānā-jñārcanīyāṅghre
nānākhyā-rūpa-mārga-bhāk
sarva-gatyāpagāmbhodhe
sarva-deva-mayṣevara

nana--various; yajna--with sacrifices; arcaniya--able to be worshipped; anghre--feet; nana--various; akhya--names; rupa--forms; marga--paths; bhak--possessing; sarva--all; gati--movements; apaga--rivers; ambodhe--in the ocean; sarva--all; deva--of the demigods; maya--consisting of; isvara--O Lord.

O Lord Kṛṣṇa, Akrura said that many different kinds of sacrifices and worshipping methods may be employed for the worship of Your lotus feet, for You possess many different names and forms and there are thus many paths to reach You. Because You are the Supreme Personality of Godhead, and the demigods are all parts of You, the rivers of different worshipping procedures may flow into the ocean which is Yourself.

Verse 346

jagad-aśraya-sarvāṅga
brahmāṇḍāli-guhodara
śoka-ghnānandada śrīmad-
avatārāvalī-yaśaḥ

jagat--of the universe; asraya--the shelter; sarva--all; anga--limbs; brahmanda--of universes; ali--multitude; guha--cave; udara--of the abdomen; soka--grief; ghna--removing; ananda--spiritual bliss; da--granting; srimad--beautiful and opulent; avatara--of incarnations; avari--multitude; yasah--fame.

O Lord Kṛṣṇa, Akrura said that Your limbs are the shelter for the entire universe, and the myriad of universes are all contained within the cave of Your abdomen. He said that with the glorious fame of Your beautiful and opulent incarnations, You grant spiritual bliss (to Your devotees) and remove the distresses (of material existence).

Verse 347

nānā-kārpaṇya-vijñāpi-

mumukṣv-akrūra-yācita
sva-prema-bhakti-sat-saṅga-
dāyi-svaika-kṛpā-bhara

nana--various; karpanya-vijnapi--humbly appealing for mercy; mumukṣu--eager for liberation; akrura--by Akrura; yacita--begged; sva--own; prema--in pure love of God; bhakti--devotional service; sat--of the saintly devotees; saṅga--in the association; dayi--granting; sva--own; eka--one; kṛpa--of mercy; bhara--sustaining.

O Lord Kṛṣṇa, eager for liberation, and humbly begging for Your mercy, Akrura offered these prayers to You. Bestowing on him a small fragment of Your mercy, You gave to him devotional service in pure love of God, as well as the association of Your saintly devotees.

Verse 348

gopy-avajñā-hatākrūra-
ṣuṣka-stotrābhivandita
pitṛvya-vismayodānta-
pracchakādbhuta-sāgara

gopi--towards the gopis; avajña--by the neglect; hata--struck; akrura--Akrura; suska--dry; stotra--with prayers; abhivandita--offered obeisances; pitṛvya--uncle; vismaya--amazement; udanta--news; pracchaka--asking; adbhuta--of amazement; sāgara--O ocean.

O Lord Kṛṣṇa, Although You cruelly neglected the gopis, Akrura offered these formal dry prayers to You. O ocean of amazing qualities, You asked Your uncle Akrura why he had become amazed.

Verse 349

mathuropavana-prāpta-
nandādi-svajanāvṛta
vrajārti-karaṇākrūra-
gṛha-yānārthanākara

mathura--of Mathura city; upavana--gardens; prapta--attained; nanda--by Nanda Maharaja; adi--headed; svajana--friends and relatives; avṛta--surrounded; vraja--to the residents of Vṛndavana; arti-artu--suffering; karaṇa--causing; akrura--of Akrura; gṛha--to the house; yana--visit; arthana--request; kara--performing;

O Lord Kṛṣṇa, arriving at the gardens near the entrance to Mathura city, You were surrounded by Nanda Maharaja and Your other friends and relatives (who had arrived there before You). Akrura, who had already caused so much suffering to the residents of Vraja, then invited You to visit his house.

Verse 350

svālaṅkṛta-mahāscarya-
pūrī-darṣana-harṣita
pura-strī-vṛnda-nayana-
mano-hāra namo 'stu te

su--nicely; alankṛta--decorated; maha--very; ascarya--amazing; puri--of the city; darsana--by the sight; harsita--pleased; pura--of the city; stri--of the women; vrnda--of the multitude; nayana--to the eyes; manah--and minds; hara--enchanting; namah--obeisances; astu--let there be; te--unto You.

○ Lord kṛṣṇa, You were pleased to see the nicely decorated and wonderful city of Mathura. The sight of You enchanted the eyes and minds of all the women in that city. ○ Lord, I offer respectful obeisances unto You.

Verse 351

dadhy-ādi-maṅgala-dravya-
dvijāti-kṛta-pūjana
pura-strī-kṛta-gopa-strī-
puṇya-ṣlāghāti-nirvṛta

dadhi--yogurt; adi--beginning with; mangala--auspicious; dravya--with auspicious substances; dvijati--for the brahmanas; kṛta--performed; pujana--worship; pura--of the city; stri--the women; gopa-stri--of the gopis; puṇya--piety; slagha--with the glorification; ati--greatly; nirvṛta--delighted.

○ Lord Kṛṣṇa, that city was nicely decorated with yogurt and other auspicious substances meant for the worship of the brahmanas. The women of the city glorified the gopi's piety with great delight.

Verse 352

mathurā-jana-samvīkṣya
rajakāṁṣuka-yācaka
durmukhākṣepa-saṅkruddha
raṅga-kāraa-ṣiro-hara

mathura--of Mathura; jana--by the residents; samvīkṣya--seen; rajaka--from the washerman; amsuka--garments; yacaka--begging; durmukha-akṣepa--by the harsh insulting words; saṅkruddha--angered; ranga-kara--of the washerman; sirah--the head; hara--removing.

○ Lord Kṛṣṇa, the residents of Mathura became thus absorbed in seeing You. When You asked a washer man to give nice clothing to You, and he

refused, speaking harsha and insulting words, You casually decapitated him (with Your hand).

Verse 353

nija-priyāmbara-dvandva-
paridhana-vibhūṣita
abhīṣṭa-vastra-samhrṣṭa-
rāma-gopāli-saṁyuta

nija--own; priya--pleasing; ambara--garments; dvandva--two; paridhana--with the acceptance; vibhusita--ornamented; abhista--desired; vastra--with the garments; samhrsta--pleased; rama--with Lord Balarama; gopa--of cowherd boys; ali--with the multitude; samyuta--accompanied.

O Lord Kṛṣṇa, You then nicely dressed Your self in two nice garments selected from the washerman's collection, Lord Balarama and the cowherd boys also took what garments they wished and became jubilant.

Verse 354

prasīda vāyakonnīta-
caileyākalpa-bhūṣita
nānā-lakṣaṇa-veśādhya
he vāyaka-vara-prada

prasida--please be merciful; vayaka--by a tailor; unnita--brought; caileya--clothing; akalpa--with ornaments; bhusita--decorated; nana--various; lakksana--characteristics; vesa--with garments; adhya--enriched; he--O; vayaka--to the tailor; vara--benediction; prada--offering;

O Lord Kṛṣṇa, please be merciful to me. When a devotee-tailor brought to You exquisite, ornate and colorful garments accompanied by ornaments, You donned those garments and appeared very beautiful and opulent. (Very pleased, You gave a great spiritual) benediction to that tailor.

Verse 355

prasīda he sudāmākhyā-
mālākāra-grhāgata
mālīka-prīti-pūjāpta-
mālyavad-bhakti-saṁstuta

prasida--please be merciful; he--O; sudama--Sudama; akhya--named; mala-kara--garland-maker; grha--to the house; agata--arrived; malika--of the garland-maker; priti--with love; puja--the worship; apta--attained; malyavat--garlanded;

bhakti--with pure devotion; samstuta--offered prayers.

O Lord Kṛṣṇa, please be merciful to me. When You arrived at the house of the florist named Sudama, he lovingly worshipped You, presented You with an exquisite garland, and glorified You with prayers of pure devotion.

Verse 356

sugandha-nānā-mālāli-
svālaṅkṛta namo 'stu te
sudāmābhīpsita-vara-
vaṅchātīta-vara-prada

sugandhi--aromatic; nana--O various; mala--of garlands; ali--with a multitude; su--nicely; alankṛta--ornamented; namah--obeisances; astu--let there be; te--unto You; sudama--to Sudama; abhīpsita--desired; vara--benediction; vancha--desires; atīta--beyond; vara--blessings; prada--granting.

O Lord Kṛṣṇa, nicely decorated with many different aromatic garlands, You granted to the florist a benediction beyond his most extravagant desires. O Lord, I offer respectful obeisances unto You.

Verse 357

sahasa-narma-sampraṣṇā-
rthita-kubjānulepana
kubjādattāṅgarāgādhyā
sairindhṛī-citta-mohana

sa--with; hasa--smiling and laughter; narma--joking; samprasna--with enquiry; arthita--asked; kunja--of Kubja; anulepana--ointment; kubja--from Kubja; adatta--accepted; angaraga--sandalwood paste; adhya--enriched; sairindhri--of the expert Kubja; citta--the mind; mohana--enchanted.

O Lord kṛṣṇa, You smiled and jokingly asked the hunchbacked-girl Kubja to give the sandalwood paste (she was carrying). Because her mind was captivated by You, she nicely decorated You with that sandalwood ointment.

Verse 358

kubjānulipta-sarvāṅga
he 'ṅgarāgānuraṅjita
tri-vakrāvakra-tā-hartaḥ
kubjā-saundarya-dāyaka

kubja--by Kubja; anulipta--anointed; sarva--all; anga--limbs; he--O; anuraga--of

sandalwood ointment; anuranjita--delighted; tri-vakra--bending in three places; vakrata--crookedness; hartah--removing; kubja--to kunja; saudarya--beauty; dayaka--granting.

O Lord Kṛṣṇa, You became delighted when Kubja anointed all Your limbs with sandalwood paste, and You took away her triple-bent crookedness and made her into a beautiful straight girl.

Verse 359

kubjākṛṣṭāmbara-dhara
kubjā-ceṣṭāti-hāsita
kṛta-kubjā-samāśvāsa
jaya kubjā-vara-prada

kubja--by Kubja; akrsta--pulled; ambara--garments; dhara--wearing; kubja--of Kubja; cesta--because of the activities; ati--greatly; hasita--smiling and laughing; kṛta--performed; kubja--of Kubja; samasvasa--reassurance; jaya--all glories; kubja--to Kunja; vara--benediction; prada--granting.

O Lord Kṛṣṇa, (attracted to You), Kubja (amorously) pulled at Your garments, causing You to smile. You reassured her and granted her a great benediction.

Verse 360

nānopayana-tāmbūla-
gandhādi-vanig-arcita
jaya citrāyitāṣeṣa-
pura-strī-gaṇa-vīkṣaka

nana--various; upayana--gifts; tambula--betel-nuts; gandha--aromatic scents; adi--beginning with; vanik--by the mercantile men; arcita--worshipped; jaya--all glories; citrayita--amazed; pura--of the city; stri--of the women; gana--by the multitude; viksaka--seen.

O Lord Kṛṣṇa, the mercantile men worshipped You by offering betel-nuts, aromatic scents and various presents, and all the amazed women gazed upon You. O Lord, all glories to You.

Verse 361

jaya praphulla-nayana
līlā-hāsita-locana
matta-nāgendra-gāmana
nāgāri-gaṇa-mohana

jaya--all glories; praphulla--blossomed; nayana--eyes; lila--playfully; hasita--smiling; locana--eyes; matta--intoxicated; naga--of elephants; indra--of the king; gamana--gait; nagari--of sophisticated city-women; gana--the multitude; mohana--captivating;

○ Lord kṛṣṇa, all glories unto You. You enquired where Kamsa's wonderful bow was kept, (and arriving at that place), You picked it up, playfully strung it, and broke it.

Verse 362

dhanuḥ-sthāna-praśna-kara
jayādbhuta-dhanur-dhara
līlā-sajjī-kṛteśvāsa
kaṁsa-kodaṇḍa-khaṇḍana

dhanuḥ--of the bow; sthāna--about the place; praśna--enquiry; kara--making; jaya--all glories; abdhuta--amazing; dhanuḥ--bow; dhara--holding; līlā--playfully; sajji--krta--preparing; isvāsa--the bow; kamsa--of Kamsa; kodanda--the bow; khandana--breaking.

○ Lord Kṛṣṇa, all glories unto You. You enquired where Kamsa's wonderful bow was kept, (and arriving at that place), You picked it up, playfully strung it, and broke it.

Verse 363

dhanu-rakṣaka-vṛnda-ghna
kaṁsa-preṣita-sainya-han
kaṁsāti-trāsa-janaka
ṣakaṭāvāsa-ṣaṅgata

dhanu--of the boy; karita--caused; manca--raised platforms; ogha--multitude; ranga-bhu--to the arena; gamana--to go; utsuka--eager; jiyat--all glories; kuvalayapida--Kūvalayapida; gaja--by the elephant; ruddha--obstructed; pathah--path; bhava--You.

○ Lord Kṛṣṇa, all glories unto You. Although You were very eager to go to the arena full of raised platforms constructed by Kamsa, the elephant Kūvalayapida obstructed Your path.

Verse 364

kaṁsa-kārita-maṅcaugha-
raṅga-bhū-gamanotsuka
jīyāt kuvalayāpīḍa
gaja-ruddha-patho bhavān
kamsa--by Kamsa; karita--caused; manca--raised platforms; ogha--multitude; ranga-bhu--to the arena; gamana--to go; utsuka--eager; jiyat--all glories;

kuvalayapida--Kovalayapida; gaja--by the elephant; ruddha--obstructed; pathah--path; bhavah--You.

O Lord Krsna, all glories unto You. Although You were very eager to go to the arena full of raised platforms constructed by Kamsa, the elephant Kuvalayapida obstructed Your path.

Verse 365

saṅkruddhāmbastha-nirdiṣṭa-
karīndra-kriḍitāva mām
sadyaḥ kuvalayāpīda-
ghāṭin simha-parākrama

saṅdruddha--angry; ambastha--driver; nirdista--directed; kari--elephant; indra--royal; kridita--playing; ava--please protect; mam--me; sadyah--immediately; kuvalayapida--Kovalayapida; ghatin--killing; simha--as a lion; parakrama--powerful;

O Lord Krsna, please protect me. As powerful as a lion, You briefly played with the elephant Kkuvalayapida, who was goaded on by his angry driver, and the killed him.

Verse 366

samutpātita-nāgendra-
mahā-danta-varāyudham
vande kuvalayāpīda-
mardanaṁ hata-hastipam

samutpatita--pulled out; naga--of elephants; indra--from the king; maha--great; danta--tusk; vara--excellent; ayudham--weapon; vande--I offer respectful obeisances; kuvalayapida--of Kuvalayapida; mardanam--killer; hata--killed; hastipam--elephant driver.

O Lord Krsna, killing the kuvalayapida elephant and his driver, You pulled out the large tusk of that royal elephant and wielded it as a great weapon.

Verse 367

raṅga-praveṣa-subhaga-
vīra-śrī-paribhūṣita
skandha-nyasta-mahā-danta
mada-rakta-kaṇāṅkita

ranga--into the arena; pravesa--entrance; subhaga--splendid; vira--of the heros;

sri--with the luster; paribhusita--ornamented; skandha--on the shoulder; nyasta--placed; maha--great; danta--tusk; mada--from the rut of the elephant; rakta--with blood; kana--with drops; ankita--marked;

O Lord krsna, entering the arena, You appeared to be decorated with all the splendid opulences of the heros. You carried the great tusk on Your shoulder, and You were sprinkled with drops of bood and rut from the elephant Kuvalayapida.

Verse 368

prasīda sveda-kaṇikā-
laṅkṛtānana-pankaja
raṅgastha-lokābhiprāya-
bhātāṣeṣa-rasātmaka

prasida--pleace be merciful; sveda--of perspiration; kanika--with drops; alankṛta--decorated; anana--face; pankaja--lotus; ranga--in the arena; stha--staying; loka--of the people; abhipraya--according to the desire; bhata--manifested; asesa--completely; rasa--of different relationships; atmaka--self.

O Lord krsna, please be merciful to me. Your lotus-face decorated with drops of perspiration, You appeared differently to the different people in the arena, according to the different relationships they bore with You.

Verse 369

mahā-vīra mahā-ramya
mahā-smara mahā-suhṛt
maheṣvara mahā-snigdha
mahā-kāla mahā-guro

maha--great; vira--hero; maha--greatly; ramya--handsome; maha--great; smara--cupid; maha--great; suhrt--friend; maha--great; isvara--controller; maha--greatly; snigdha--affectionate; maha--great; kala--time; maha--great; guro--spiritual master.

O Lord Krsna, You appeared as the greatest hero, as the most beautiful cupid, the greatest friend, the great supreme controller, the most affectionate, the supreme time-factor, and the supreme spiritual master.

Verse 370

mahā-tattva mahā-sevya
sarva-loka-mano-hara
sapremekṣaka-maṅcastha-
loka-gīta-mahā-yaśaḥ

maha--great; tattva--truth; maha--greatly; sevya--worthy to be served; sarva--all; loka--of the living entities; manah--the minds; hara--enchanted to the minds of all living entities. Impelled by transcendental love, the people on the dais sang about Your great glories.

O Lord Kṛṣṇa, You appeared as the supreme truth, greatly worthy to be served, and enchanting to the minds of all living entities. Impelled by transcendental love, the people on the dais sang about Your great glories.

Verse 371

cāṇūra-bhāṣifaṁ vande
cānūraottara-dāyakam
cāṇūrāti-parākrantaṁ
malla-yuddha-viṣāradam

cabura--by Canura; bhasitam--spoken to; vande--I offer respectful obeisances; canura--to Canura; uttara--rejoinder; dayakam--giving; canura--than Canura; atiparakrantam--more powerful; malla-yuddha--at wrestling; visaradam--expert.

O Lord Kṛṣṇa, I offer respectful obeisances unto You. Canura spoke to You, and You replied to him. You were more powerful than he and very expert at wrestling.

Verse 372

sahaja-prema-mṛdula-
pura-strī-gaṇa-śocita
pura-strī-ninditāṣeṣa-
sabhya-lajjāti-lajjita

sahaja--natural; prema--with love; mṛdula--gentle; pura--of the city; stri--of the women; gana--by the multitude; socita--lamented; pura--of the city; stri--by the women; nindita--criticised; asesa--complete; sabhya--of civilized society; lajja--with the shame; ati--very; lajjita--embarrassed.

O Lord Kṛṣṇa, the naturally affectionate and gentle women of Mathura lamented (when they saw You fighting with Canura). The women criticized the entire assembly (for tolerating the unfair match of the tender young Kṛṣṇa, with the powerful Canura), and everyone became very embarrassed.

Verse 373

strī-gaṇodgīta-mahima-
vraja-strī-stuti-harṣita
pitṛ-māṭṛ-mahārti-jṇa

jaya cāṇūra-mardana

stri--of the women; gana--by the assembly; udgita--sung; mahima--the glorification; vraja--of Vrajabhumi; stri--to the women; stuti--by the prayers; harsita--pleased; pitr--of Your father; matr--of Your mother; arti--suffering; jna--understanding; jaya--all glories; canura--of Canura; mardana--O Killer.

O Lord Kṛṣṇa, You became pleased when the women of Mathura sang this glorification of the gopis of Vraja. Understanding the sufferings of Your father and mother, You quickly killed Canura. O Lord, all glories unto You.

Verse 374

śala-tośala-saṁhartar
bala-ghāṭita-mṣṭika
vidrāvītānya-mallaughā
rāma-pātita-kūtaka

sala--of Sala; tośala--and Tosala; saṁhartah--O killer; bala--by Balarama; ghatita--killed; mustika--Mustika; vidravita--caused to flee; anya--other; malla--of wrestlers; ogha--band; rama--by Lord Balarama; patita--caused to fall; kutaka--Kutaka.

O Lord kṛṣṇa, when You killed Sala, and Tosala, and Lord Balarama killed Mustika and Kutaka, all the other wrestlers fled from the arena.

Verse 375

ucca-maṅca-stha-durvr̥tta-
kaṁsa-durvākya-kopita
attāsi-carma-saṅcāri
kaṁsa-keṣagrahoddhata

ucca--tall; maṅca--on the dais; stha--staying; durvr̥tta--demon; kaṁsa--of Kamsa; durvakya--demoniac words; kopita--angered; attāsi--taken; asi--sword; carma--and shield; sancari--moving; kaṁsa--of Kamsa; kesa--the hair; graha--grasping; uddhata--violent.

O Lord Kṛṣṇa, You became very angry, hearing the demoniac words of Kamsa from the high dais. When Kamsa moved his sword and shield (to kill You), You violently grasped his hair.

Verse 376

bhūmi-patita-bhojendra
kaṁsopari-vikūrdita

kamsa-dhvamsana kamsāre
jaya kamsa-nisūdana

bhumi--of the ground; patita--caused to fall; bhoja--of the Bhoja dynasty;
indra--the king; kamsa--Kamsa; upari--above; vikurdita--jumped; kamsa--of
Kamsa; dhvamsana--destruction; kamsa--of Kamsa; are--O enemy; jaya--all glories;
kamsa--of Kamsa; nisudana--killer.

O Lord Kṛṣṇa, You threw Kamsa, King of the Bhojas, to the ground, and
jumped up on his back. O enemy of Kamsa, O Killer of Kamsa, all glories unto
You.

Verse 377

hṛtorvī-bhaya-bhārāte
jagac-chalya-vināṣaka
pitṛ-māṭṛ-praharṣārtha-
mṛta-kamsa-vikārsaka

hrta--removed; urvi--of the earth; bhaya--fear; bhara--burden; arte--distress;
jagat--of the universe; salya--the painful thorn; vinasaka--anihilling; pitr--of the
father; matr--of Your mother; praharsa--of the satisfaction; artha--for the purpose;
mrta--dead; kamsa--Kamsa; vikarsaka--dragging.

O Lord Kṛṣṇa, You killed Kamsa who was like a sharp thorn causing pain to
the entire world, and in this way You removed the fears and sufferings of the
earth. To satisfy Your father and mother and reassure them that the demon was
actually dead, You dragged the dead body of Kamsa.

Verse 378

brahmaṣādi-surānandin
kalanemi-vimuktida
bala-ghaṭita-duṣṭāṣṭa-
kamsa-sodara pāhi mām

brahma--by Lord Brahma; isa--and Lord Siva; adi--headed; sura--demigods;
anandin--delighting; kalanemi--to Kalanemi; vimukti--liberation; da--granting;
bala--by Lord Balarama; ghatita--killed; dusta--demons; asta--eight; kamsa--of
Kamsa; sahodara--brothers; pahi--please protect; mam--me

O Lord Kṛṣṇa, when You killed Kamsa, who was formerly known as Kalanemi-
daitya, You caused Lord Brahma, Lord Siva and all the demigods to rejoice. Lord
Balarama then killed Kamsa's eight demoniac brothers. O Lord, please protect
me.

Verse 379

Kāmsa-yosit-samāsvāsinn
adīṣṭā-mṛta-sāṭ-kriya
pitṛ-māṭṛ-padānamra
pitṛ-bandha-vimokṣaka

kāmsa--of Kāmsa; yosit--the wives; samasvasin--comforting; adista--instructed;
mṛta--for the dead Kāmsa; sat-kriya--purification rite; pitṛ--of Your father; matr--
and mother; pada--to the feet; anamra--bowing down; pitṛ--father; bandha--from
the bonds; vimokṣaka--freeing.

O Lord Kṛṣṇa, You consoled Kāmsa's widows and performed the funeral rites
for King Kāmsa. Offering respects by bowing at the feet of Your parents, You
released them from their shackles.

Verse 380

īṣa-jñāna-kṛtāsleṣa-
jananī-tāta-bhāva-vit
sneha-varadhana-miṣṭokti-
pitṛ-māṭṛ-pramoda-kṛt

īsa--as the Supreme Personality of Godhead; jñana--knowledge; kṛta--
performed; asleṣa--embrace; janani--of Your mother; tata--and father; bhava--
transcendental love; vit--understanding; sneha--love; vardhana--increasing; miṣṭa--
sweet; ukṭi--with words; pitṛ--of Your father; matr--and mother; pramoda--delight;
kṛt--creating.

O Lord Kṛṣṇa, understanding that You are the Supreme Personality of
Godhead, Your father and mother (Vasudeva and Devaki), embraced You. You
knew how greatly they loved You, and in order to increase that love, You delighted
them by speaking very sweetly.

Verse 381

praptālingana-mun-māṭṛ-
tāta-kroḍādhiropita
sneha-vāk-pitṛ-māṭṛ-aṣru-
dhārā-snāpita-mastaka

prapta--attained; alingana--embrace; mut--joy; matr--mother; tata--of Your
father; kroda--on the lap; adhiropita--ascended; sneha--of affection; vak--with
words; pitṛ--of Your father; matr--and mother; asru--of tears; dhara--with a flowing
stream; snapita--bathed; mastaka--head.

O Lord Kṛṣṇa, Your father and mother became overjoyed when You embraced

them. Speaking affectionate words, they bathed Your head with flowing stream of tears, as You sat up upon their laps.

Verse 382

paramānandita-śrīmad-
devaky-anakadundubhe
jaya prema-sukhācchādi-
jñāna duḥkha-nivāraka

parama--greatly; anandita--delighted; srimat--fortunate; devaki--Devaki; anakadundubhe--and Vasudeva; jaya-prema--of transcendental love; sukha--with happiness; acchadi--covering; jnana--knowledge; duhkha--distress; nivaraka--removing.

O Lord Kṛṣṇa, all glories unto You. You delighted the fortunate Vasudeva and Devaki and removed all their distress. You covered their knowledge of Your position as the Supreme Personality of Godhead, so they could experience the transcendental happiness of intimate love for You.

Verse 383

sad-vākyaanandita-śrīmad-
ugrasenādhipatyada
dattograsena-rājya-śrī
ugrasena-nideṣa-kṛt

sat--transcendental; vakya--by the words; anandita--blissful; srimat--fortunate; ugrasena--to Ugrasena; adhipatya--the post of monarch; datta--given; ugrasena--to Ugrasena; rajya--of the kingdom; srih--the opulence; ugrasena--to Ugrasena, nidesa--instruction; krt--giving;

O Lord Kṛṣṇa, delighting the fortunate Ugrasena with You transcendental words, and instructing him, You gave to him the post of monarch and all the opulence of the kingdom.

Verse 384

prasīdtān me bhagavan
bhakta-vatsala-nāma-dhṛk
ugrasena-vaṣānīta-
triloki-ratna-saṅcaya

prasidatat--please be merciful; me--unto me; bhagavan--Lord; bhakta--to the devotees; vatsala--affectionate; nama--name; dhrk--bearing; ugrasena--of King Ugrasena; vasa--to the submissiveness; anita--brought; tri-loki--in the three worlds;

ratna--of jewels; sancaya--accumulation.

O Lord Kṛṣṇa, because You bear the name bhakta-vatsala (affectionate to the devotees), please be merciful to me. Although You possess all the jewels and opulence in the three worlds, You nevertheless became the submissive subject of King Ugrasena.

Verse 385

ānīta-kāmsa-santrāsa-
proṣita-jñāti-bandhava
jaya sammānitāṣeṣa-
yādavāvāsa-dāyaka

anita--brought; kamsa--of Kamsa; santrasa--by fear; prosita--fled from their homes; jnati--relatives; bandhava--and friends; jaya--all glories; sammanita--respectfully worshipped; asesa--complete; yadava--Yadu dynasty; avasa--residences; dayaka--gave.

O Lord Kṛṣṇa, when Your friends and relatives in the Yadu dynasty, who had fled their homes from fear of Kamsa, were brought before You, they respectfully worshipped You, and You returned them to their former residences.

Verse 386

sadā dayā-smitāloka-
nanditākhila-yādava
jaya roga-jarā-glāni-
hari-sandarśanāmṛta

sada--continually; daya--of mercy; smita--smiling; aloka--glance; anandita--delighted; akhila--all; yadava--the members of the Yadu dynasty; jaya--all glories; roga--of disease; jara--of old-age; glani--the diminishing; hari--removing; sandarsana--of the sight; amṛta--nectar.

O Lord Kṛṣṇa, with Your continually smiling merciful glance, You delighted all the members of the Yadu dynasty. The nectar of the sight of You removes the influence of old-age and disease, which diminish the powers of the living entities. O Lord, all glories unto You.

Verse 387

prasīda sātva-ta-ṣreṣṭha
yādavendra prasīdame
vṛṣṇi-puṅgava mām pāhi
dāṣārhadhīpa mādharma

prasida--please be merciful; satvata--of the Stavata dynasty; srestha--the best; yadava--of the Yadu dynasty; indra--the king; prasidā--please be merciful; me--unto me; vrsna--of the Vrsni dynasty; pungava--the foremost; mam--me; pahi--please protect; dasarha--of the Dasarha dynasty; adhipa--the monarch; madhava--descendant of the Madhu dyansty.

O Lord Kṛṣṇa, O best of the Satvata dynasty, O king of the Yadu dynasty, please be merciful to me. O Lord, O best of the Vṛṣnis, O monarch of the Dasarha dynasty, and descendant of the Madhu dynasty, please protect me.

Verse 388

kukurāndhaka-vamṣendra
bhaumānvaya-vivardhana
yayāti-kula-padmārka
candra-vamṣābdhi-candramāḥ

kukura--of the Kukura; andhaka--and Andhaka; vamsa--of the dynasties; indra--the king; bhauma--on the earth; anvaya--descendents; vivardhana--increasing; yayati--of King Yayati; kula--of the family; padma--for the lotus flower; arka--the sun; candra--of the Moon-god; vamsa--of the dynasty; abdhi--from the ocean; candramah--the moon.

O Lord Kṛṣṇa, as the monarch of the Kukura and Andhaka dynasties, You caused the earth to flourish. You are the sun which nourishes the lotus flowers of King Yayati's family with it's rays, and You are the moon which has arisen in the ocean which is the dynasty descended from the moon-god.

Verse 389

jaya śrī-mathurā-nātha
mathurā-maṅgala prabho
madhura-mūrta-mādhurya
mathurā-maṅdalesvara

jaya--all glories; sri-mathura--of Mathura city; natha--O Lord; mathura--of Mathura; mangala--the auspiciousness; prabho--O Lord; madhura--in Mathura; mandala--of the province; isvara--O king.

O Lord Kṛṣṇa, O King of the city and province of Mathura, O auspiciousness of Mathura, where the great charm and sweetness of Your transcendental form is manifested, all glories unto You.

Verse 390

nitya-ṣrī-mathurā-vāsin
madhura-mādhurī-prada
he mathurā-mahā-bhāgya
namas te mathurā-pate

nitya--eternally; sri-mathura--in Mathura; vasin--residing; madhura--to the residents of Mathura; madhuri--sweetness; prada--giving; he--O; mathura--of Mathura; maha--great; bhagya--good fortune; namah--I offer respectful obeisances unto You; te--unto You; mathura--of Mathura; pate--O Lord.

O Lord Kṛṣṇa, O eternal resident of Mathura, O giver of sweetness to the residents of Mathura, O good fortune of Mathura, O monarch of Mathura, I offer respectful obeisances unto You.

Verse 391

adya-ṣvo-gamana-vyāja-
rakṣita-vraja-nāyaka
prasīda muhur aṣleṣa
nanda-sambhāṣaṇākula

adya--today; svah--tomorrow; gamana--going; vyaja--pretense; rakṣita--protected; vraja--Vrajabhumi; nayaka--hero; prasīda--please be merciful; muhuh--constantly; asleṣa--embraces; nanda--of Nanda Maharaja; sambhasana--with the words; akula--filled.

O Lord Kṛṣṇa, please be merciful to me. Falsely promising to soon return to Vrajabhumi, You protected Vraja's king, Nanda Maharaja from great distress. (At the time of Your separation from him), You very affectionately embraced him and spoke very sweetly to him.

Verse 392

nānā-vāk-cāturī-dīna-
nanda-rodana-vardhana
atyāliṅgana-gopāla-
kula-duḥkhāṣru-vāhaka

nana--various; vak--words; catura--at skill; dina--poor; nanda--of Nanda Maharaja; rodana--the crying; vardhana--increasing; ati-alingana--earnestly embracing; gopala--cowherd men; kula--community; duhkha--from unhappiness; asru--the tears; vahaka--carrying.

O Lord Kṛṣṇa, Nanda Maharaja became completely impoverished in the skill of speaking many clever words, and his separation from You caused his crying to greatly increase. The cowherd men earnestly embraced You and cried many tears of grief.

Verse 393

muhur-muhyat-patad-vṛddha-
nanda-ṣantvāna-kātara
vaso-'laṅkāra-kupyādi-
dāna-mārīta-nanda he

muhuh--continually; muhyat--fainting; patat--falling down; vrddha--elderly;
nanda--Nanda Maharaja; santvana--consoling; katara--distressed; vasah--garments;
alankara--and ornaments; kupyā--metal utensils; adi--beginning with; dana--gifts;
marita--as if dead; nanda--Nanda Maharaja; he--O.

O Lord Kṛṣṇa, elderly Nanda Maharaja became almost dead with grief, and he continually fainted and fell to the ground. You became full of pain to see this, and You tried to console him, and gave him many gifts of valuable garments, ornaments, household utensils and other things.

Verse 394

hāhā-mahā-ravākrandi-
gopa-vṛndātma-ṣokada
jala-sekādy-upānīta-
nanda-prāṇa prasīda me

haha--alas, alas; maha--great; rava--roar; akrandi--crying; gopa--of cowherd men; vrnda--of the multitude; atma--to the hearts; soka--pain; da--giving; jala--of waters; seka--with sprinkling; adi--beginning with; upanita--brought back; nanda--of Nanda Maharaja; prana--life-breath; prasida--please be merciful; me--to me.

O Lord Kṛṣṇa, in this way You pained the hearts of the cowherd men who began to loudly cry out "Alas, alas!" By sprinkling water, You revived the life-breath of Nanda Maharaja. O Lord, please be merciful to me.

Verse 395

tvarāgamana-satyokti-
viṣvastī-kṛta-nanda mām
parṣve rakṣa susandēṣa-
yaśodā-dīnya-varḍhana

tvara--with speed; agamana--arriving; satya--truthful; ukti--words; visvasti--trusting; nanda--Nanda Maharaja; mam--me; parsve--on the side; raksa--please protect; su--nice; sandesa--with the message; yasoda--of Yasoda; dainya--misery; vardhana--increasing.

O Lord Kṛṣṇa, trusting as complete truth Your promise to return although Nanda Maharaja completely trusted as true Your promise to quickly return home,

the sufferings of Yasoda-devi greatly increased as she heard Your words. O Lord please protect me.

Verse 396

muhur muhur parāvarta-
manā-nandāṣru-sampluta
nandānuvrajana-vyāja
vraja-dīna-janāsuda

muhuh--again; muhuh--and again; paravartamana--flowing; nanda--of Nanda Maharaja; asu--by the tears; sampluta--inundated; nanda--Nanda Maharaja; anuvrajana--of following; vyaja--by the trick; vraja--of Vrajabhumi; dina--miserable; jana--to the people; asu--life; da--giving.

O Lord Kṛṣṇa, constantly inundated by Nanda-Maharaja's tears, You maintained the lives of the miserable residents of Vrajabhumi, by tricking them into believing that You would soon follow Nanda Maharaja as he went there.

Verse 397

gopy-artha-preṣita-svīya-
bhūṣā-ṣāpatha-vācika
nirudhyamāna-netrābja-
vari-dhāra prasīda me

gopi--of the gopis; artha--for the benefit; preṣita--impelled; svīya--own; bhūṣa--ornaments; sāpatha--promising; vācika--words; nirudhyamana--blocked up; netra--eyes; abja--lotus flowers; vari--of water; dhāra--flowing stream; prasīda--please be merciful; me--to me.

O Lord Kṛṣṇa, for the gopi's benefit You decorated Yourself with promises to return to Vraja. O Lord whose eyes then became filled with a flowing stream of tears, please be merciful to me.

Verse 398

ṣrī-jagannātha nilādri-
ṣiro-mukuta-ratna he
dāru-brahman ghana-ṣyāma
prasīda puruṣottama

ṣrī-jagat-natha--O Lord of the universe; niladri--of Jagannatha Puri; sirah-mukuta--of the crown; ratna--O jewel; he--O; daru--woon; brahman--transcendental; ghana--as a rain-cloud; syāma--dark; prasīda--please be merciful; puruṣa--of persons; uttama--topmost.

O Lord Jagannatha, O Lord of the universe, O crest jewel of the city of Jagannatha Puri, O Supreme Person whose form is spiritual although it appears to be made of wood, and whose complexion is like that of a dark rain-cloud, O Lord, please be merciful to me.

Verse 399

praphulla-puṇḍarikākṣa
lavanābdhi-taṭāmṛta
gūtikodāra mām pāhi
nānā-bhoga-purandara

praphulla--blossoming; puṇḍarika--lotus; akṣa--eyes; lavana--of salt water (or beauty); abdhi--of the ocean; tata--on the shore; amṛta--nectar; gutika--with pearls; udara--waist; mam--me; pahi--please protect; nana--various; bhoga--enjoyments; purandara--O king.

O Lord Jagannatha, Your lotus eyes have blossomed wide-open and You appear to be nectar washed up on the shore of the salt-water ocean. O monarch who enjoys multifarious royal pleasures and whose waist is decorated with pearls, O Lord, please protect me.

Verse 400

nijādhara-sudhā-dāyinn
indradyumna-prasādita
subhadra-lalanā-vyāgra
rāmānuja namo 'stu te

nija--own; adhara--of the lips; sudha--nectar; dayin--granting; indradyumna--by King Indradyumna; prasādita--pleased; subhadra-lalana--to Subhadra-devi; vyāgra--attentive; rama--of Lord Balarama; anua--the younger brother; namah--obeisances; astu--let ther be; te--unto You.

O Lord Jagannatha, You were pleased by the worship of King Indradyumna and You grant to the devotees the prasada (foodstuffs offered to You) which appears to be nectar coming from Your own lips. O younger brother of Lord Balarama, who earnestly takes care of Your sister Subhadra-devi, I offer respectful obeisances unto You.

Verse 401

guṇḍicā-rathayātrādi-
mahotsava-vivardhana
bhakta-vatsala-vande-tvām
guṇḍicā-ratha-maṇḍanam

gundica--to Gundica; ratha--on a chariot; yatra--journey; adi--beginning with; maha--great; utsava--festivals; vivardhana--increasing; bhakta--to the devotees; vatsala--affectionate; vande--I offer respectful obeisances; tvam--unto You; gundica--to Gundica; ratha--of the chariot; mandanam--the ornament.

O Lord Jagannatha, with the rathayatra journey to Gundica and other festivals, You increase the hapinesses of the devotees. O decoration of the rathayatra chariot, O Lord who is very kind and affectionate to Your devotees, I offer respectful obeisances unto You.

Verse 402

dīna-hīna-mahā-nīca-
dayārdri-kṛta-mānasa
nitya-nūtana-māhātmya-
darṣin caitanya-vallabha

dina--poor and miserable; hina--abandoned and destitue; maha--very; nica--to the fallen; daya--with mercy; ardri-kṛta--moistened; manasa--mind; nitya--eternally; nutana--fresh and new; mahatmya--glorification; darsin--sight; caitanya--Lord Caitanya Mahaprabhu; vallabha--dear.

O Lord Jagannatha, Your mind is moistened with kindness to the poor, miserable, abandoned and destitute greatly fallen souls. O Lord, the sight of whom and the glorification of whose qualities is ever-fresh, O Lord who is very dear to Lord Caitanya Mahaprabhu, (I offer respectful obeisances unto You).

Prayer to Lord Caitanya (From Kṛṣṇa-līlā-stava
by Sanātana Gosvāmī)

Verse 403

ṣṛīmat-caitanyadeva tvām
vande gaurāṅga-sundara
ṣacī-nandana mām trāhi
yati-cuḍāmaṇe prabho

ṣṛīmat-caitanyadeva-O Śrī Caitanyadeva; tvām--to You; vande--I offer respectful obeisances; gaura--fair-complexioned; aṅga--limbs; sundara--beautiful; ṣacī--of Śacī-devī; nandana--the delight; mām--me; trāhi--please protect; yati--of the sannyāsīs; cuḍā-maṇe--O crest jewel; prabho--O Lord.

O beautiful, fair-complexioned Lord Caitanyadeva, I offer respectful obeisances unto You. O Lord, O delight of Śacī-devī, O crest-jewel of the sannyāsīs, please protect me.

Verse 404

ājanu-bāho smerāsyā
nīlācala-vibhūṣaṇa
jagat-pravartita-svādu-
bhagavan-nāma-kīrtana

ājānu--extending as far as the knees; bāho--arms; smerā--of cupid; asya--face; nīlācala--of Jagannātha Purī; vibhūṣaṇa--O ornament; jagat--in the universe; pravartita--established; svādu--nectarean; bhagavat--of the Supreme Lord; nāma--of the names; kīrtana--glorification.

O Lord Caitanyadeva, O decoration of Nīlācala (Jagannātha Purī), O Lord whose face is smiling and whose arms reach down to Your knees, O preacher of the glories of the nectarean Holy Name of the Lord throughout the universe,

Verse 405

advaitācārya-saṁślāghin
sarvabhaumābhinandaka
rāmānanda-kṛta-prīta
sarva-vaiṣṇava-bāndhava

advaita-ācārya--Advaita Ācārya; saṁślāghin--praising; sarvabhauma--Sarvabhauma Bhaṭṭācārya; abhinandaka--delighting; rāmānanda--Rāmānanda Rāya; kṛta-prīta--affectionate; sarva--all; vaiṣṇava--of the devotees; bandhava--O friend.

O Lord Caitanyadeva, You praise Advaita Ācārya and You delight Sarvabhauma Bhaṭṭācārya. You are affectionate to Rāmānanda Rāya, and You are the friend of all the Vaiṣṇavas.

Verse 406

ṣrī-kṛṣṇa-caraṇāmbhoja-
premāmṛta-mahāmbudhe
namas te dīna-dīnaṁ mām
kadācit kim smariṣyasi

ṣrī-kṛṣṇa--of Lord Kṛṣṇa; caraṇa--feet; ambhoja--lotus; prema--of pure love; amṛta--nectar; mahā--great; ambudhe--O ocean; namaḥ--obeisances; te--unto You; dīna-dīnaṁ--the most wretched of all wretched people; kadācit--sometimes; kim--whether?; smariṣyasi--You will remember?

O Lord Caitanyadeva, O great ocean of the nectar of pure love for the lotus feet of Lord Kṛṣṇa, I offer respectful obeisances unto You. Do You sometimes remember me, the most wretched of all wretched people?

One-Hundred-and-Fifth Obeisance

Śrī-mūrti-pañcaka-stava (Prayers to Five Forms of Lord Kṛṣṇa)

Verse 407

namo brāhmaṇa-rūpāya
nija-bhakta-svarūpiṇe
namaḥ pippala-rūpāya
go-rūpaāy namo `stu te

namah--I offer respectful obeisances; brahmana--of the brahmanas; rupaya--possessing the form; nija--own; bhakta--of the devotees; sva--own; rupine--form; namah--I offer respectful obeisances; pippala--of the banyan tree; rupaya--bearing the form; go--of the cows; rupaya--manifesting the form; namaḥ--obeisances; astu--let there be; te--unto You.

O Lord Kṛṣṇa, Your manifest Yourself in the form of the brahmanas, in the form of Your own devotees, in the form of the banyan tree, and in the form of the cows. O Lord, I offer respectful obeisances unto You.

Verse 408

nānā-tīrtha-svarūpāya
namo nanda-kīṣora te
sarvada loka-rakṣārtha-
rūpa-pañcaka-dhāriṇe

nana--various; tīrtha--holy places; sva--own; rupaya--form; namah--I offer respectful obeisances; nanda--of Nanda Maharaja; kīṣora--youthful son; te--unto You; sarvada--always; loka--of the living entities; rakṣa--of the protection; artha--for the purpose; rupa--forms; pañcaka--five; dhāriṇe--manifesting.

O Lord Kṛṣṇa, O youthful son of Nanda Maharaja, O Lord who has assumed the form of many different holy places of pilgrimage, You always assume these five forms to continually protect the living entities in this world.

One-Hundred-and Sixth Obeisance

Śrīmad-arcā-stava (Prayer to the Diety form of Lord Kṛṣṇa)

Verse 409

paṣāṇa-dhātu-mṛd-dāru-- sikatā-maṇi-lekha-ja
saptadhā te pratikṛtir
acalā vā calā prabho
pasana--stone; dhatu--metal; mrt--clay; daru--wood; sikata--sand; amni--jewels;
leka--form writing; ja--born; saptadha--seven ways; te--Your; pratikṛti--form;
acala--unmoving; va--or; cala--moving; prabho--O Lord.

O Lord Kṛṣṇa, appearing in the forms of stone, metal, clay, wood, sand-drawings; jewels; and pictures, You temporarily or permanently appear in Your deity-incarnation.

Verse 410

śalagrāma-ṣilā cātha
yatra kutrāpy avasthitā
yādṛṣī tādṛṣī vāpi
bhaktair bhaktyābhipūjita

salagrama--salagrama; sila--stone; ca--and; atha--then; yatra--where; kutra api--
wherever; avasthita--situated; yadrsi--like this; tadrsi--like that; va--or; api--even;
bhaktaih--by the devotees; bhaktya--with devotion; abhipujita--worshiped.

O Lord Kṛṣṇa, who also appears as the Salagrama-sila, wherever or in whatever form You manifest Yourself, the devotees worship You with great devotion.

Verse 411

bhavatādhiṣṭhitā sarvā
sac-cid-ānanda-rupinī
tvam eva kathyase sadbhis
tasmai tubhyaṁ namo namaḥ

bhavata--by You; adhisthita--established; sarva--all; sat--eternal; cit--full of
knowledge; ananda--and bliss; rupini--forms; tvam--You; eva--certainly; kathyase--
are described; sadbhih--by the saintly devotees; tasmai--to that person; tubhyam--
unto You; namaḥ namaḥ--I offer respectful obeisances unto You.

Glorification of Śrīmad-Bhāgavatam

Verse 412 and 413

sarva-ṣastrābdhi-pīyūṣa
sarva-vedaika-sat-phala
sarva-siddhānta-ratnādhyā
sarva-lokaika-dṛk-prada

sarva-bhāgavata-prāṇa
śrīmad-bhāgavata prabho
kali-dhvāntoditāditya
śrī-kṛṣṇa-parivartita

sarva--all; śāstra--of the vedic scriptures; abdhī--from the ocean; piyūṣa--O nectar; sarva--all; veda--of the Vedic scriptures; eka--most prominent; sat--transcendental; phala--fruit; sarva--all; siddhānta--Vaiṣṇava philosophical conclusions; ratna--with the jewels; adhya--enriched; sarva--all; loka--to the people; eka--dṛk--transcendental vision; prada--granting; sarva--all; bhāgavata--of the devotees of the LORD; prāṇa--the life breath; śrīmad--bhāgavata--O Śrīmad Bhāgavatam; prabho--O Lord; kali--of the Kali-yuga; dhvānta--in the darkness; udita--arisen; aditya--sun; śrī-kṛṣṇa; by Lord Kṛṣṇa; parivartita--returned;

O Śrīmad-Bhāgavatam, O nectar churned from the ocean of all the Vedic scriptures, O most prominent transcendental fruit of all the Vedas, O you who are enriched with the jewels of all spiritual philosophical conclusions, O you who grant spiritual vision to all the people of the world; O life-breath of the Vaiṣṇava devotees, O Lord, You are the sun which has arisen to dispell the darkness of the Kali yuga. You are actually Lord Kṛṣṇa Who has returned (among us).

Verse 414

paramānanda-pāṭṇāya
prema-varṣy-akṣarāya te
sarvandā sarva-sevyāya
śrī-kṛṣṇāya namo `stu me

parama--supreme; ānanda--bliss; pāṭhaya--reading; prema--pure love of God; varṣi--raining; akṣara--syllables; te--unto You; sarvadā--always; sarva--by everyone; sevyāya--to be served; śrī-kṛṣṇāya--Śrī Kṛṣṇa; namaḥ astu me--I offer respectful obeisances;

O Śrīmad-Bhāgavatam, I offer respectful obeisances unto You. By reading you one attains transcendental bliss, for Your syllables rain pure love of God upon the reader. You are always to be served by everyone, for you are an incarnation of Lord Kṛṣṇa.

Verse 415

mad-eka-bandho mat-saṅgin
mad-guro man-mahā-dhana
man-niṣṭaraka mad-bhāgya
mad-ānanda namo `stu te

mat--my; eka--only; bandho--friend; mat--my; saṅgin--companion; mat--my;

guro--teacher; mat--my; mahā--great; dhana--wealth; mat--my; niṣṭaraka--deliverer; mat--my; bhāgya--good fortune mat--my; ānanda--bliss; namaḥ astu--I offer respectful obeisances; te--unto You;

O Śrīmad-Bhāgavatam, O my only friend, O my companion, O my teacher, O my great wealth, O my deliverer, O my good fortune, O my bliss, I offer respectful obeisances unto you.

Verse 416

asādhu-sādhuta-dāyinn
ati-nīcocca-tāraka
hā na muṅca kadācin mām
preṁṇā hṛt-kaṅṭhayoḥ sphura

asādhu--the unsaintly people; sādhuta--saintliness; dāyin--giving; ati--very; nīca--lowly; ucca-taraka--lifting up; hā--O; na--don't; muṅca--abandon; kadācit--eer; mām--me; preṁṇā--with pure love of God; hṛt--on the heart; kaṅṭhayoḥ--and on the throat; sphura--please become manifest.

O Śrīmad-Bhāgavatam, O giver of saintliness to the unsaintly, O uplifter of the very fallen, please do not ever leave me. Please become manifested upon my heart and my throat, accompanied by pure love of Kṛṣṇa.

One-Hundred-and eighth Obeisance

Dainyārṭi-vijñāpanam (a Distressed Appeal)

Verse 417

śrī-kṛṣṇa tava kārūṇya-
mahimne me namo namaḥ
yo mām nīcam durācāram
nitya-pāpa-ratam ṣaṭham

sri-kṛṣṇa--O Lord Kṛṣṇa, tava--Your; karūṇya--of the mercy; mahimne--to the glory; me--to me; namaḥ--namaḥ--I offer respectful obeisances; yah--Who; mam--to me; nīcam--lowly; durācāram--badly behaved; nitya--constantly; papa--in sinful activities; ratam--engaged; ṣaṭham--a cheat ad a liar.

O Lord Kṛṣṇa, although I am a cheat, a liar, very lowly and fallen, badly behaved and always engaged in sinful activities, You are nevertheless very merciful to me. Therefore, Let me offer my respectful obeisances to the great glory of Your mercy.

Verse 418

aho tasya avasthāyāḥ
satām iva daṣm imām
tasmāt sthānād idam sthānam
mathurā-maṇḍalam śubham

aho--O; tasya--of that; avasthayah--state of being; satam--of the saintly devotees; iva--just like; dasam--condition; imam--this; tasmāt--from that; sthanat--places; idam--this; sthanam--place; mathura--of Mathura; mandalam--district; subham--auspicious and splendid.

O Lord Kṛṣṇa, because of Your mercy, I have attained a state somewhat like the condition of the saintly devotees, and I have left my former place to reside in the auspicious and splendid district of Mathura-mandala.

Verse 419

yasmin jñāna-kṛtam vāpi
sarva-pāpam na tiṣṭhati
caturdhā yatra muktiḥ syāt
tvam na sannihitaḥ sadā

yasmin--in Whom; jnana--by transcendental knowledge; krtam--performed; va--or; api--indeed; sarva--all; papam--sins; na--not; tisthati--stand; caturdha--fourfold; yatra--where; muktiḥ--liberation; syat--may be; tvam--You; na--not; sannihitah--nearby; sada--always.

O Lord Kṛṣṇa, within You all transcendental knowledge resides, and no sinful impurity may stand. Although one may attain the four kinds of liberation, he may not find himself near to You.

Verse 420

yasmin sva-san-mahimnevā-
rpita vasasi nityada
nija-mādhurya-sampattyā
madhureti yad ucyate

ysmin--in Whom; sva--own; sat--transcendental; mahimna--by the glory; iva--as if; arpitah--placed; vasasi--You reside; nityada--eternally; nija--own; madhurya--of sweetness; sampattyā--with the treasure; madhura--charming; iti--thus; yat--because; ucyate--is described;

O Lord Kṛṣṇa, endowed with Your own transcendental glory and the great treasure of Your sweetness and charm, You eternally reside in that place known as Mathura.

Verse 421

tathā tasmāc ca duḥsaṅgād
yas tvat-priyatamasya hi
ṣrīmac-caitanyadevasya
saṅgam nīlācale tathā

tatha--in that way; tasmāt--because of Him; ca--and; duhsangat--difficult to associate with; yah--Who; tvat--of You; priyatamasya--most dear; hi--indeed; srimat-caitanyadevasya--of Lord Caitanya Mahaprabhu; sangam--association; nilacale--in the city of Jagannatha Puri; tatha--in that way.

O Lord Kṛṣṇa, because of Your mercy, I was able in the city of Jagannātha Puri, to attain the association of Lord Caitanya Mahaprabhu, who is the most dear person to You and whose association is very difficult to attain.

Verse 422

rathopari tava ṣrīman-- mukha-darṣana-kautukam
punar vṛndāvanam hy etat
tat-tat-kṛīdāspadam tava

ratha--the Rathayatra chariot; upari--above; tava--Your; srimat--beautiful ; mukha--of the face; darsana--the sight; kautukam--eagerness; punah--again; vṛndavanam--Vṛndāvana; hi--indeed; etat--this; tat-tat--manifold; krida--of pastimes; aspadam--abode; tava--Your.

O Lord Kṛṣṇa, by Your mercy, I became eager to view Your beautiful face as You rode on Your Rathayatra chariot, and by that mercy I am able to reside in Vṛndāvana-dhama, the place where You performed so many pastimes.

Verse 423

gopikā yasya sat-kīrtim
bhavāṁṣ cāvarṇayan guṇān
dūrasthāḥ ṣṛavanād yasya
labhante prema te ṣubhaḥ

gopikan--the gopis; yasya--of whom; sat--transcendental; kirtim--glory; bhavan--You; ca--and; avarṇayan--described; guṇan--transcendental qualities; durasthah--from a great distance; sṛavanat--from the hearing; yasya--of Whom; labhante--they attain; prema--pure love; te--for You; subhah--auspicious.

O Lord Kṛṣṇa, the gopis describe Your transcendental glories, and You Yourself describe their transcendental qualities. the fortunate devotees who, staying at a

respectful distance, hear these descriptions, attain pure love for You.

Verse 424

carācaram prāṇi-jātam
yasya tvat-prema-samplutam
nityam adyāpi yasmims tvam
pūrvavat krīḍasi sphuṭam

cara--moving entities; acaram--and unmoving entities; prani--from the living entities; jata--born; yasya--of Whom; tvat--for You; prema--by pure love; samplutam--inundated; nityam---eternally; adya--today; api--even; yasmin--in Whom; tvam--You; purvat--as before; kridasi--perform pastimes; sphutam--clearly.

O Lord Kṛṣṇa, just as before even today You appear and eternally perform pastimes, within the hearts of those moving and unmoving living entities who are inundate with the flood of pure love for You.

Verse 425

atraiva tvat-priyam yaś ca
mad-eka-dhana-jīvanam
prāpayan me punaḥ saṅgam
tasmai nityam namo namaḥ

atra--here; eva--indeed; tvat--to You; priyam--dear; yah---Who; ca--and; mad--My; eka--only; dhana--treasure; jivanam--and life; prapayan--causing; to attain; me--my; punah--again; sangam--association; tasmai--to Him; nityam--eternally; namah namah--I offer my respectful obeisances

O Lord Kṛṣṇa, in this place of Vṛndāvana, You have enabled me to attain the association of Your most dear servants (headed by Rupa Gosvami and Raghunatha Gosvami). That association is my only treasure and my very life. O Lord, I eternally offer my respectful obeisances unto You.

Verse 426

adhunā yo mama mukhān
niḥsārayati nāma te
kadācic caraṇāmbhojam
hr̥di me smārayaty api

adhuna--now; yah--Who; mama--my; mukhat--from the mouth; nihsarayati--flows; nama--Holy Name; te--Your; kadacit--sometime; carana--feet; ambhojam--

lotus flower; hr̥di--in the heart; me--my; smarayati--cause to remember; api--even.

O Lord Kṛṣṇa, at the present moment Your Holy Name are flowing from my mouth. O Lord, perhaps at some time You will enable me to remember Your lotus feet within my heart.

Verse 427

mat-kāyenādhamenāpi
namas te kārayed ayam
sarvāpadbhyo `pi mām rakṣed
dadyāt te bhakti-sampadam

mat--my; kayena--with the body; adhamena--most abominable; api--even; namaḥ--obeisances; te--unto You; karayed--may perform; ayam--this; sarva--all; apadbhyah--from calamities; api--even; rakset--may protect; dadyat--may give; te--for You; bhakti--of pure devotional service; ampadam---the treasure.

O Lord Kṛṣṇa, may this abominable and base body of mine always bow down to offer respects unto You. O Lord, may You protect me from all calamities and grant me the great treasure of Your pure devotional service.

Verse 428

dātum śaknoti me `jasram
prema-smaraṇa-kīrtanam
tava prema-kaṭākṣam ca
mayi prāpayitum kṣamaḥ

datum---to give; saknoti--are able; me--to me; ajasram--eternal; pema--pure love; smarana--rememberance; kirtanam--glorification; tava--You; prema--of pure love; kataksam--side-long glance; ca--and; mayi--to me; prapayitum--to cause to attain; kasamah--able.

O Lord Kṛṣṇa, You are able to grant to me eternal pue love for You and constant rememberance and glorification of you. O Lord, You are able to cause me to attain Your own affectionate side-long glance.

Verse 429

go-gopa-gopikāsāktam
tvam ca darṣayitum prabhuḥ
evam yo mama hīnāsyā
sarvāśāmbanam param

go--to the cows; gopa--to the cowherd boys and men; gopi--to the gopis; asaktam--attached; tvam--to You; ca--and darsayitum--to reveal; prabhuh--Lord;

evam--thus; yah--who; mama--of me hinasya--very base; sarva--all; asa--hopes; alamabanam--shelter and support; param--supreme.

O Lord Kṛṣṇa, although I am very base and stretched, You are the shelter of all my hopes. O Lord, who is greatly attached to the cows, cowherd men and boys and gopis of Vraja, You are certainly able to reveal Yourself to me.

Verse 430

mahā-kāruṇya-mahimā
purāṇo nitya-nūtanah
tvadīyah sac-cid-ānandas
tasmai nityam namo namaḥ

maha--great; karunaya--of mercy; mahima--possessing the glory; puranah--oldest; nitya--eternally; nutanah--youthful; tvadiyah--Your; sat--eternal; cit--full of knowledge; anandah--and bliss; tasmai--to that; nityam--eternally; namaḥ namaḥ--I offer respectful obeisances.

O Lord Kṛṣṇa, Your great glory is Your great mercy. although You are the oldest person, Your transcendental, eternal, blissful and all-cognizant form is eternally youthful. O Lord, I continuously offer my respectful obeisances unto You.

Phala-srutih (Result of Hearing This Prayer)

Verse 431 and 432

etal līlā-stavam nāma
stotram śrī-kṛṣṇa tārakam
praṇāmāṣṭhottara-sate
yo `rthāvagama-pūrvakam

kīrtayet so `cirād bhakto
labhatām kṛpayā tava
tūpe nāmani lilāyām
ākriḍe `pi parām ratim

etat--this; līlā--of the pastimes; stavam--prayer; nama--named; stotram--prayer; sri-kṛṣṇa--O Lord Kṛṣṇa; tarakam--liberating; pranama--obeisances; asthottara-sate--one-hundred-and eight; yah--who; artha--meaning avagama--knowledge; purvakam--previously given; kirtayet--may glorify; sah--he; acirat--quickly; bhaktah--devotee; labhatam--may attain; kṛpaya--by mercy; tava--Your; rupe--for the form; mamani--the name; lilayam--pastimes; akride--sports; api--and; param--supreme; ratim--attraction.

O Lord Kṛṣṇa, these prayers are named the Kṛṣṇa-līlā-stava, and they have been written following the description formerly given (in the Srimad-Bhagavatam). These prayers contain one-hundred and eight obeisances to You, and the cause the reader to become liberated. O Lord, may those devotees who glorify You by reciting these prayers, quickly attain transcendental attraction to your form, name and pastimes, by Your mercy.